

**SAN JUAN COUNTY, COLORADO**  
**BOARD OF COMMISSIONERS MEETING AGENDA**

August 12, 2020

DUE TO THE COVID 19 EMERGENCY, SAN JUAN COUNTY WILL CONDUCT ALL OF ITS PUBLIC MEETING VIRTUALLY UNTIL FURTHER NOTICE. THE INFORMATION NECESSARY TO CONNECT TO THIS PUBLIC MEETING IS LISTED BELOW

**CALL TO ORDER:** 8:30 A.M.

**OLD BUSINESS:**

Consider Bills and Authorize Warrant  
Minutes June 22, 2020

**APPOINTMENTS:**

8:40 A.M. - Becky Joyce, Public Health, Jim Donovan Office of Emergency Management  
9:30 A.M. - Martha Johnson, Social Services  
10:00 A.M. - Albert Heirich – OHVs  
10:30 A.M. - Bill MacDougall, Town/County Building Inspector

Lunch – Location to be Determined

**CORRESPONDENCE:**

Doug Bishop CR 22 Restrictions  
Bonita Peak Mining District Update  
Secretary of the Interior – Monuments to American Heroes

**NEW BUSINESS:**

Treasurer's Semi-Annual Report  
CORE Mountain Enterprises - Liquor License Renewal Application  
Deed Restriction Lot 26 Anvil Mountain  
Sale of Lot 26 Anvil Mountain – 9318 Development Ventures LLC  
Sales Tax Projections  
CCI Western District Meeting  
Commissioner and Staff Reports

**OTHER:**

Public Comment

**ADJOURN: Next Regular Meeting – 6:30 PM, Wednesday August 26, 2020**

Join Zoom Meeting

<https://zoom.us/j/92136473203>

Meeting ID: 921 3647 3203

One tap mobile

+16699006833,,92136473203# US (San Jose)

+12532158782,,92136473203# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 921 3647 3203



SAN JUAN COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING WEDNESDAY, JULY 22, 2020  
AT 6:30 P.M.

Call to Order: The meeting was called to order by Chairman Peter McKay. Present were Commissioners Ernest Kuhlman, Scott Fetchenhier, County Attorney Dennis Golbright and Administrator William Tookey. The meeting was held via Zoom video conferencing.

Commissioner Fetchenhier moved to approve the minutes of July 8, 2020 as submitted. Commissioner Kuhlman seconded the motion. The motion passed unanimous.

Commissioner Fetchenhier moved to approve the minutes of the July 10, 2020 special meeting as submitted. Commissioner Kuhlman seconded the motion. The motion passed unanimous.

Planning Director Lisa Adair was present to provide the Commissioners with her report. She informed the Commissioners that she had approved a Poker Run for August 14<sup>th</sup> – 16<sup>th</sup>.

Public Health Director Becky Joyce, Emergency Manager Jim Donovan and Public Information Officer DeAnne Gallegos were present to provide the Commissioners with an update on the COVID 19 emergency. The Commissioners reviewed a draft written warning for violations to the public health order.

Administrator Tookey and Health Director Joyce presented to the Commissioner a spreadsheet breaking down all of the Public Health Grants and which employees would be working on which grants. The COVID 19 Pandemic has placed a huge burden on public health but fortunately there is additional state and federal monies to off set the additional costs. The spreadsheet also reflected payroll increases to reflect the additional workload and demand. It was the consensus of the Commissioners to approve the payroll increases as presented.

Terry Morris was present to update the Commissioners on the CAG. The CAG is sending a letter to the EPA expressing their concerns that they should be involved earlier in the planning process. It was the consensus of the Commissioners to send a letter to the EPA expressing similar concerns. There was also a consensus of the Commissioners to send a letter to the BLM expressing concerns of the impact grazing sheep may have on remediated sites.

The Commissioners discussed county roads. They instructed the County Administrator to notify the Road Department to place a barrier on CR 22A near the Jepson Property line and to post a sign the states no motorized traffic beyond this point-non motorized allowed. Also, to remove the no OHV sign on CR 22A. They asked that the boulders on CR 22 be moved to prevent dirt bikes from driving through them. They also asked that the 35 mph signs be replaced with 20 mph signs. It was also a consensus to not apply any dust control product at this time.

James Simino of the San Juan National Forest was present to provide the Commissioners with an update on the Forest Services issues with the Durango and Silverton Narrow Gauge Railroad and the impacts on the backcountry.

Silverton Schools Superintendent Kim White was present to explain to the Commissioners her plans for the school this fall. She is planning to have the school opened for in school learning. She also provided an update noting that \$100,000 in rent support and 4000 food bags were provided to the community.

Ron Mabry was present to provide the Commissioners a proposal for weed control. Ron would become a part time temporary county employee and Ouray County would donate a truck to San Juan County that has the sprayer on it. It was the consensus of the Commissioners to have the attorney, the administrator and Ron meet to work out the details.

Having no further business, the meeting adjourned at 9:08 P.M.



Department of Social Services  
 Phone 970-387-5631 \* Fax 970-387-5326  
 Martha Johnson, Director  
 6/30/2020

Date 7/29/2020 Transmittal # 6

<b>Administrative Payroll</b>	Payroll 6/20	\$29,824.90
<b>Child Care</b>	Payroll 6/20	\$ 13.06
<b>Colorado Works</b>	Payroll 6/20	\$ 392.00
<b>LEAP</b>	Payroll 6/20	\$ 13,120.59
<b>Old Age Pension</b>	Payroll 6/20	\$ (39.72)
<b>AND</b>	Payroll 6/20	\$ -
<b>TOTAL</b>		<u><u>\$ 43,310.83</u></u>

I, MARTHA JOHNSON, Director of Social Services of San Juan County of Colorado, hereby certify that the payrolls listed above are available for inspection and have been paid to the payees listed.

*Martha Johnson*  
 MARTHA JOHNSON

8/7/2020

I, PETER C MCKAY, Chairman of the San Juan County Board of Commissioners, hereby certify that the payments as set forth above have this date been approved and warrants in payment thereof issued upon the Social Services Fund.

PETER C MCKAY

**San Juan County Report of Activities through June-2020**  
**COUNTY BUDGET 1/1/2020 THRU 12/31/2020**  
**6/30/2020**

Program Desc	Allocation	Y-T-D	Balance	% Budget YTD	% Year
<b>Child Support Expenditures</b>	\$ 2,000.00	\$ 41.98	\$ 1,958.02	2.10%	50%
Revenues	\$ 1,390.00	\$ 26.10	\$ 1,363.90	1.88%	50%
County Share	\$ 610.00	\$ 15.88	\$ 594.12	2.60%	50%
<b>Medicaid Transportation</b>	\$ 5,000.00	\$ -	\$ 5,000.00	0.00%	50%
Revenues	\$ 5,000.00	\$ -	\$ 5,000.00	0.00%	50%
County Share	\$ -	\$ -	\$ -	0.00%	50%
<b>Child Care Expenditures</b>	\$ 8,525.00	\$ 1,658.48	\$ 6,866.52	19.45%	50%
Revenues	\$ 6,820.00	\$ 1,259.96	\$ 5,560.04	18.47%	50%
County Share	\$ 1,705.00	\$ 398.52	\$ 1,306.48	23.37%	50%
<b>Child Welfare Expenditures</b>	\$ 42,648.00	\$ 3,312.16	\$ 39,335.84	7.77%	50%
Revenue	\$ 34,706.00	\$ 2,754.06	\$ 31,951.94	7.94%	50%
County Share	\$ 7,942.00	\$ 558.10	\$ 7,383.90	7.03%	50%
<b>Leap Administration</b>	\$ 1,500.00	\$ -	\$ 1,500.00	0.00%	50%
Revenue	\$ 1,500.00	\$ -	\$ 1,500.00	0.00%	50%
County Share	\$ -	\$ -	\$ -	0.00%	50%
<b>Colorado Works Expenditures</b>	\$ 44,697.00	\$ 23,480.58	\$ 21,216.42	52.53%	50%
Revenue	\$ 35,758.00	\$ 18,405.71	\$ 17,352.29	51.47%	50%
County Share	\$ 8,939.00	\$ 5,074.87	\$ 3,864.13	56.77%	50%
<b>Regular Administration</b>	\$ 55,000.00	\$ 22,682.23	\$ 32,317.77	41.24%	50%
Revenue	\$ 44,000.00	\$ 18,675.92	\$ 25,324.08	42.45%	50%
County Share	\$ 11,000.00	\$ 4,006.31	\$ 6,993.69	36.42%	50%
<b>CORE Services</b>	\$ 24,000.00	\$ 9,018.08	\$ 14,981.92	37.58%	50%
Revenue	\$ 23,255.20	\$ 8,069.75	\$ 15,185.45	34.70%	50%
County Share	\$ 744.80	\$ 948.33	\$ (203.53)	127.33%	50%
<b>Old Age Pension</b>	\$ 2,000.00	\$ 782.02	\$ 1,217.98	39.10%	50%
Revenue	\$ 2,000.00	\$ 782.02	\$ 1,217.98	39.10%	50%
County Share	\$ -	\$ -	\$ -	0.00%	50%
<b>Adult Protection</b>	\$ 3,530.00	\$ 948.03	\$ 2,581.97	26.86%	50%
Revenue	\$ 2,824.00	\$ 758.41	\$ 2,065.59	26.86%	50%
County Share	\$ 706.00	\$ 189.62	\$ 516.38	26.86%	50%
<b>Special Projects</b>	\$ 14,000.00	\$ 6,827.56	\$ 7,172.44	48.77%	50%
Revenue	\$ 14,000.00	\$ 6,827.56	\$ 7,172.44	48.77%	50%
County Share	\$ -	\$ -	\$ -	0.00%	50%
<b>General Assist</b>	\$ 500.00	\$ -	\$ 500.00	0.00%	50%
<b>TOTAL EXPEND</b>	<b>\$ 179,400.00</b>	<b>\$ 68,751.12</b>	<b>\$ 119,666.96</b>	<b>38.32%</b>	<b>50%</b>
<b>TOTAL REVENUE</b>	<b>\$ 147,998.00</b>	<b>\$ 57,559.49</b>	<b>\$ 98,508.26</b>	<b>38.89%</b>	<b>50%</b>
<b>TOTAL COUNTY</b>	<b>\$ 30,696.00</b>	<b>\$ 11,191.63</b>	<b>\$ 21,158.70</b>	<b>36.46%</b>	<b>50%</b>

Total county is different from budget because this spreadsheet does not include taxes collected

**\*STATE FISCAL YEAR\***

State budget 7/1/2019 thru 6/30/2020

CATEGORY:	Allocation	M-T-D	Y-T-D	Balance	% of budget
REGULAR ADMIN	\$132,715.00	\$3,463.94	\$46,432.21	\$86,282.79	34.99% 100%
COLORADO WORKS	\$44,697.00	\$16,779.65	\$40,037.47	\$4,659.53	89.58% 100%
CHILD CARE	\$8,526.00	\$303.67	\$7,226.68	\$1,299.32	84.76% 100%
80/20 CHILD WELFARE	\$38,296.60	(\$1,880.32)	\$11,007.60	\$27,289.00	28.74% 100%
100%CHILD WELFARE	\$2,937.00	(\$1,490.96)	\$2,936.68	\$0.32	99.99% 100%
ADULT PROTECTION	\$3,530.00	\$55.83	\$2,188.14	\$1,341.86	61.99% 100%
CORE SERVICES	\$24,626.00	\$3,018.08	\$21,018.08	\$3,607.92	85.35% 100%
GENERAL ASSISTANCE	\$500.00	\$0.00	\$0.00	\$500.00	0.00% 100%
<b>TOTALS</b>	<b>\$255,827.60</b>	<b>\$20,249.89</b>	<b>\$130,846.86</b>	<b>\$124,980.74</b>	<b>51.15% 100%</b>

# La Plata County Monthly SJC Charges

**Month:** Jun-20  
**From:** La Plata County Department of Human Services  
**Invoice No.:** 44012

Category	State Code	Munis	Quickbook Code	Hours	Wages
<b>Child Support:</b>	9100.8000.61910	1347204	444.052	0.00	\$ -
	Contract Pymnts				
<b>Administrative:</b>	0500.7000.61910	1347604	444.000	21.50	\$ 1,236.08
	Contract Pymnts				
<b>Income Maintenance:</b>	3350.4010.61910	1347604	444.000	5.00	\$ 172.65
	Contract Pymnts				
<b>Child Care</b>	3150.2300.61910	1347104	444.183	0.00	\$ -
	Contract Pymnts				
<b>Adult Protection</b>	X260.1010.61910	1347004	444.260	0.00	\$ -
	Contract Pymnts				
<b>Adult Protection</b>	P260.1012.65791	1347104	444.260	0.00	\$ -
	Client Benefits				
<b>Colorado Works:</b>	1850.4210.61910	1347704	444.420	1.00	\$ 30.23
	Contract Pymnts				
<b>Child Welfare 100</b>	3200.1220.61910	1347304	444.068	0.00	\$ -
	Comm Services				
<b>1/12th Core Services Allocation</b>	1200.1700.62820	1347504	444.060		\$ 2,000.00
	Purch Administrative Serv				
<b>CSBG grant food purchase</b>		1347604	444.100	0.00	\$ -
<b>Summit Training room paid by La Plata County</b>				0.00	\$ -
<b>Attorney Hours</b>	Code on Invoice			0.00	\$ -
<b>4 Hot Line Calls at \$22.00 each</b>				0.00	\$ -
<b>TOTAL</b>				<b>27.50</b>	<b>\$ 3,438.96</b>

La Plata County Monthly SJC Charges

Jun-20

Hourly wages for San Juan County

Prepared by: Emma Martin

PPE: 6.5, 6.19 and 7.3.2020

Employee #	Employee	State Code	Category	Hours	Benefit \$	Salary \$	Total
6632	Alix Whittaker	1850.4210.61910	Colorado Works	1.00	\$ 10.05	\$ 20.18	\$ 30.23
6878	Emma Martin	0500.7000.61910	Administrative	10.00	\$ 11.32	\$ 31.76	\$ 430.80
6110	Esther Lobato	3350.4010.61910	Income Maint	3.00	\$ 8.53	\$ 25.32	\$ 101.55
6656	Katie Hott	3350.4010.61910	Income Maint	2.00	\$ 7.82	\$ 27.73	\$ 71.10
5453	Martha Johnson	0500.7000.61910	Administrative	10.50	\$ 16.71	\$ 57.25	\$ 776.58
6928	Stephanie Jones	0500.7000.61910	Administrative	1.00	\$ 6.98	\$ 21.72	\$ 28.70
<b>Total</b>				<b>27.50</b>			<b>\$ 1,438.96</b>

# San Juan County Dept Of Human Services Transaction List by Vendor

Date	Num	Name	Memo	Account	Clr	Split	Debit	Credit
06/30/2020	JUN20Payrol		JUN-20 Rhoades Payroll	101.1 - CASH- DSS FUND	v	-SPLIT-		2,080.73
06/30/2020	JUN20Payrol		JUN-20 Rhoades Payroll	444 000 - EXPENSE-ADMINISTRATION		101.1 - CASH- DSS FUND	1,809.95	
06/30/2020	JUN20Payrol		JUN-20 Rhoades Payroll	444 420 - EXPENSE-CO WORKS/TANF		101.1 - CASH- DSS FUND	270.78	
06/30/2020	11535	SILVERTON FAMILY LEARNING CENTER	Invoice 1583	101.1 - CASH- DSS FUND		444 420 - EXPENSE-CO WORKS/TANF	6,827.56	
06/30/2020	11535	SILVERTON FAMILY LEARNING CENTER	Invoice 1583 - TANF Reserve Grant *J825,2660	444 420 - EXPENSE-CO WORKS/TANF		101.1 - CASH- DSS FUND	6,827.56	
06/30/2020	11536	Silverton Public Schools	Out of School Program Jan - June 2020	101.1 - CASH- DSS FUND		444 420 - EXPENSE-CO WORKS/TANF	15,345.00	
06/30/2020	11536	Silverton Public Schools	TANF Out of School Program Jan-June 2020 *1851,4195	444 420 - EXPENSE-CO WORKS/TANF		101.1 - CASH- DSS FUND	15,345.00	
06/30/2020	11537	SAN JUAN COUNTY	June 2020 - K Rhoades Time	101.1 - CASH- DSS FUND		-SPLIT-	2,132.65	
06/30/2020	11537	SAN JUAN COUNTY	June 2020 Difference between Net & Gross plus Fringe	444 000 - EXPENSE-ADMINISTRATION		101.1 - CASH- DSS FUND	1,855.11	
06/30/2020	11537	SAN JUAN COUNTY	June 2020 CO Works	444 420 - EXPENSE-CO WORKS/TANF		101.1 - CASH- DSS FUND	277.54	
06/30/2020	11538	LA PLATA COUNTY DEPT OF HUMAN SERVICES	June 2020 Paymnet	101.1 - CASH- DSS FUND		-SPLIT-	3,438.96	
06/30/2020	11538	LA PLATA COUNTY DEPT OF HUMAN SERVICES	June 2020 Admin *0500,7000,81910	444 000 - EXPENSE-ADMINISTRATION		101.1 - CASH- DSS FUND	1,236.08	
06/30/2020	11538	LA PLATA COUNTY DEPT OF HUMAN SERVICES	June 2020 IM *3350,4010,61910	444 000 - EXPENSE-ADMINISTRATION		101.1 - CASH- DSS FUND	172.85	
06/30/2020	11538	LA PLATA COUNTY DEPT OF HUMAN SERVICES	June 2020 CO Works *1850,4210,61910	444 420 - EXPENSE-CO WORKS/TANF		101.1 - CASH- DSS FUND	30.23	
06/30/2020	11538	LA PLATA COUNTY DEPT OF HUMAN SERVICES	June 2020 1/12 Core *1200,7100,61910	444 060 - EXPENSE-CORE SERVICE 100%		101.1 - CASH- DSS FUND	2,000.00	

29,824.90   29,824.90





Willy Tookey &lt;admin@sanjuancolorado.us&gt;

## Second Request

1 message

**Albert Heirich** <AlbertHeirich@protonmail.com>

Thu, Jul 30, 2020 at 4:53 AM

Reply-To: Albert Heirich <AlbertHeirich@protonmail.com>

To: "jbierma@silverton.co.us" <jbierma@silverton.co.us>

Cc: "alashley@silverton.co.us" <alashley@silverton.co.us>, "jharper@silverton.co.us" <jharper@silverton.co.us>, "dconwell@dclaw.com" <dconwell@dclaw.com>, "admin@sanjuancolorado.us" <admin@sanjuancolorado.us>, John Reiter <JReiter@silverton.co.us>, "sbarney@silverton.co.us" <sbarney@silverton.co.us>, "jwegert@silverton.co.us" <jwegert@silverton.co.us>, "sfuhrman@silverton.co.us" <sfuhrman@silverton.co.us>

Dear Town of Silverton Trustees and San Juan County Commissioners,

This is my second request to the town for improved OHV signage for the corner of Blair and 10th. It is disappointing that although the OHV's are damaging our business and I respectfully requested assistance, not one of the Town Trustees felt it was important enough to respond. Not even a confirmation that my request was received. I did receive an email from Trustee Barela defending her posts and frequent comments on Facebook that encouraged people that masks were ineffective and a health risk so I am assuming responding to this issue is just not worth your time. So I am trying a second time before taking a more confrontational path.

It is important to know that I will not be bullied by abusive phone calls or the comments made on either David Breeds gossip Facebook Page or the defamatory right-wing page of Sharon Zimmerman, Doolie and Inga McFadden. It only proves my points and cements my resolve. If this is how the town and community treats a person for simply wanting to begin a discussion on the damage OHV's are doing to our town and county, I can see why it is perceived by some that our local officials lack a backbone and are controlled by the loud, "anything for a buck" bullies.

Now is the time to begin a discussion on changes to our OHV policy so next summer is not another nightmare for my guests and many residents. As you will see in my commentary below, I am requesting the Town Trustees and County Commissioners schedule a joint meeting with the residents of the county to discuss this issue and to contemplate forming a task force to make improvements on traffic, noise, pollution and the damage being done to the environment and other visitors experiences. This gives us 10+ months to get it right. I am not asking for a ban this year or even next. I am simply asking that the people who are being paid to solve problems and protect the safety and welfare of ALL residents make a small effort to improve the situation. To ignore a fair and sensible request to make improvements to what can only be considered an irresponsible and chaotic mess shows a disturbing lack of leadership.

Please respond....somehow...before August 7th so I may consider my options.

Thank you

Albert C. Heirich

Perpetua Management Services LLC

The Historic Alma House

Commentary

### Are OHV's a Blessing or a Curse

This summer saw an increase in OHV usage in San Juan County and in the town of Silverton proper. As with every summer, complaints came rolling in with the trailers. Some are frivolous but many deal with public safety and the effect the OHVs have on the quality of life of the residents and the surrounding mountains.

The main argument that the supporters of OHV use is that the OHV crowd brings in much needed revenue. Without it, they say, they would go out of business. The argument is the same as when they were dependent on the DSNR yet when circumstances shut down the train, they adapted and refocused, thus bringing in the OHV crowds. While their adaptability is to be admired, the visitors they brought in appears to be the lowest common denominator in the tourist algorithm.

Now they say that they are dependent on them and without the roar of machines through the mountains they would go out of business. The poor business models will shut, those that adapt will do just fine.

The revenue argument is the only one the pro-OHV crowd really has. They know that the damage done to the back country, the pure air, wildlife corridors, tundra and the resident experience is being sacrificed for this revenue. Most will use the unproven argument that it is only 1 or 2% that misbehave but that is just a number they pull from the air. We don't know what damage is being done because the county and the town of Silverton have failed to fund the necessary infrastructure and enforcement tools needed. In simpler terms, Silverton and the County wants the revenue but does not want to pay for the safety and welfare of it's residents and all we are tasked to care for. This is irresponsible and short-sighted. It also hurts property values in the long run.

The damage to other demographics is also a long term effect. Not everyone wants to come to Silverton and listen to engines revving and roaring through the pristine environment. These folks will go elsewhere thus further narrowing our demographic pool. Hikers, bikers, photographers, artists, and others will simply go where the people care about the environment and where the residents understand how important it is to care for and protect the natural world that sustains us.

We will have created our own destiny and in doing so will have destroyed all that has made the San Juans the most beautiful mountains in the world.

It is long term destruction for a quick buck. It is morally wrong and insidiously stupid.

It has to be managed. It has to be monitored and adjustments made. It has to be looked at with eyes that are not dependent on just the revenue - blinding all logic and intelligence.

It is clear the town board nor the county commissioners are eager to make a decision that will result in the vocal, angry minority attacking them as they did with our county sheriff lately. I get it. Because of this, I am asking the town board to meet with the county commissioners in a public zoom meeting to discuss bringing in a third party.

There are dozens of environmental groups who will gladly step in and fill the decision making void. I propose we bring one of them in to evaluate the damage being done to our County by the OHV crowd.

Voters often vote with their pocketbooks, not thinking of the other important factors of an issue. To accept and encourage something that is annoying to many others, damages the environment, chases away less impactful visitors and places strains on parking and enforcement (while refusing to even look at how we can manage it more effectively) is what the voters voted for the last time this came up. No increase in enforcement funding, no attempt at better signage, No one knows how much damage is being done up mountain because the town does not want to know. It is easier to just insist that 98% are decent folks who understand the fragile high country. Say it enough, everyone will believe it, Out of sight, out of mind.

We are sacrificing these beautiful mountains, the clean air, and the throngs of tourists who will stay away due to the noise of the machines for the quick buck, thus making us even more dependent on a demographic that does not seem to value the reasons many visit the San Juans or show any respect to the local residents. If they refuse to even follow in-town rules, do you really think they are staying on trail when no one is looking? This is not a demographic that likes to be told to what to do and that includes respecting wildlife, others and the world around us. Continuing to market to this demographic is a sure death knell to one of the most beautiful places on the planet. All for another dollar in the till.

By sending this to the voters it becomes a political argument. It is not. It is about sustainability and looking to the future. It is about showcasing our values - responsible stewardship or anything for a buck? There exist compromises and solutions to this dilemma but it takes conviction, empathy and fully understanding the damage that this unregulated demographic has wrought on these mountains. There are better ways to make a buck while keeping our values in check. For me, personally, I think OHV's are a mixed blessing at the moment - sacrifice peaceful living, clean air and unmolested wildlife so some businesses do not shut down. I understand. But to think this is the best way to survive and grow going forward is just plain wrong.

It's just an opinion but I hope it makes a few folks realize that our responsibility to these mountains and the quality of life for our neighbors and ourselves in Silverton must be merged with our business goals

and/or greed. In the meantime, I think it would behoove us all to search for an outside entity to help explain the environmental trade offs to our local elected officials and the residents.

Sooner or later we will need to do something. Sooner is better.

Cc. Donovan Conwell

Sent from ProtonMail Mobile



## Notes on each Outstanding Permit

**Year of Permit 2011**--#2168: Last Chance Lode, Chris Blatter. (up Prospect Gulch)

Spoke twice with him. He has brought in 3 or 4 loads this summer and has made progress. I let him know a 9-year permit was stretching the limits of our rules (even the old Land Use Code) and we expected him to finish up by end of 2021.

**Year of Permit 2012**--#2217: Hummingbird, Leif Steiner.

I had a very specific conversation with the contractor (Paul Hammer) about the progress on this site. I will have an updated oral report on this Wednesday. They stated they were going to take some time off this summer (this was late June). I strongly urged them to reconsider this plan. Three days later Paul contacted me and stated they were on the full summer construction plan.

**Year of Permit 2014**-- #2277: Horseshoe Lode, Mace Pemberton.

I spoke with Mace and have visited the site. There is progress being made. Again, I urged him to please proceed with as much expediency as safely possible. I did suggest keeping the area as cleaned up as possible as it is very visible from CR 10. He, again, assured me he wants to finish this quickly. I am not sure his progress in the last 3 years equates with that statement.

**Year of permit 2015**--#2311: Broadway Lode, Dooley's. (Deer Park)

Michelle contacts me regularly. They are from Aztec and are very close to a final inspection. I believe that will happen shortly.

**Year of Permit 2016**--#2349: Animas Lode, George Brown. (Kendall Rd.)

Almost complete also. George contacts me often (email Monday 8/3), and we are working out the final details for a CO. Probably done this year. Very close.

**Year of permit 2017**--#2375: Wilcox Lode, Darwin Flaugh. (CR 14, top of Red Mountain pass, Brooklyn Rd. ½ mile up)

Darwin communicates with me as required. We have spoken twice in the last 2 months. His cabin is about 75% complete. He is conscientious about his project and keeps the site cleaned up when he is gone.

**Year of Permit 2017**—#2391: Loren Lew, Foundation only under old mule barn. Virtually complete, just a few small items to finish this part.

**Year of Permits 2018**—#2399: GW Lode, Opus Hut, Bob Kinsley.

Continuation of his Land Use Permit. Very short construction season. I have gone to site the last 2 years in early September to inspect. He calls me when he starts and finishes a certain phase. I then inspect.

#2410: Ranch Placer, Dennis Stenslien, (Clamping)

Dennis calls me when he needs something. He has done some work this summer, but not much. He has been out of country for a while "staying away from the covid thing" I will have an updated oral report on him Wednesday.

#2423: Bastille Lode, Ben Cross (old hippie cabin site up top of Minnehaha)

The owners/builders are almost done. We talked last month about what was needed to get their CO. Possibly this year. Covid has caused slowdown of their income/funds to finish. It has turned out decent. I will follow up on their Land Use requirements before I issue a final CO.

Year of Permit 2019-- #2439: Kruger Lode, Doug and Valerie Coniff (off CR 110, by Irene slide)

I visit site often, twice this year. Just completed footing pre-pour inspection. They hope to have complete foundation completed by end of September.

#2241: Maggie Gulch cabin redo. Anthony Doctor.

Inspected framing this June, he could be done by end of September. It has been a nice upgrade from the original plywood structure. Slowed because of Covid stuff.

Year of Permit 2020--#2471: Anvil Mtn. Subdivision, Lot 14, Wade Christenson.

Working with Wade to make some significant progress. He hopes to be weathered in by end of October. Post and Beam home package is on the way. "Tiny Home" will have to remain through this winter? I will work with Wade to keep them on task. He is doing his own home with little experience.

#2472: Anvil Mtn. Lot 26, Emma & Tyler's home.

New home in Subdivision. Should be done and occupied by 9/1. Very nice, efficient, liveable, and well-built new home. I would like to give you guys a tour of it during my final inspection. It is a great example of your goals being accomplished.

#2478: Anvil Mtn Lot2, Mark Liessmann.

Probably having foundation being dug this week. Should be under construction and weathered in by 10/15. Small customized designed home.

We have not had a Permit "pulled" yet for the Hidden Treasure B & B. That could happen yet this year, but probably early next. They might also request a partial Permit for foundation only in 2020 and full Permit for the balance of the structure in 2021.

Very Busy Year

**Open Permits in San Juan County Colorado**

Date	Legal Address	Permit #	Name	Mailing Address and/or Phone Numbers	Work / Type	Valuation	Building Permit Fee
<b>2011</b>							
1/29/2011	Lost Chance Lodge MS#18630	2168	Chris Blatter	970 /994-0797	New Cabin	\$16,000.00	\$737.66
<b>2012</b>							
9/10/2012	Hummingbird MS#18912	2217	Leif Steiner	603-651-8097	New Cabin	\$200,000.00	\$1,925.00
<b>2014</b>							
9/19/2014	Horse Shoe Lodge MS#17036	2277	Mace Pemberton	303-523-9556	New Cabin	\$46,000.00	\$1,550.00
<b>2015</b>							
6/25/2015	Broadway Lodge MS#18643 Kendall Mtn/Deer Park RD - County Road 33A	2311	Michele & Garick Dooley	P.O. Box 1049 Flora Vista, NM 87415	New Home	\$170,000.00	\$1,715.00
<b>2016</b>							
8/5/2016	Animas Lodge MS#1566A County Rd #33	2349	George Brown	2306 N. Hidden Valley Ln. (505) 215-2559	New Cabin	\$150,000.00	\$1,575.00
<b>2017</b>							
1/14/2017	County Rd #14	2375	Darwin Flaugh	P.O. Box 2026 Pagosa Springs, CO 81417	New Cabin	\$150,000.00	\$1,363.00
10/11/2017	47 Meads Ave.	2391	Lozen Lew	P.O. Box 2 Silverton, CO 81433	Work Shop Foundation	\$10,000.00	\$220.00
<b>2018</b>							
5/1/2018	3665 County Rd 8	2399	Klipsley	P.O. Box 833 Ophir, CO 81426	New Additions	\$50,000.00	\$787.00
6/21/2018	County Rd	2410	Ranch Placer	P.O. Box 966 Silverton, CO 81433	Sanua Building & Tent Platform	\$12,000.00	\$254.00
9/6/2018	County Rd 51	2423	Bastille Cabin LLC	868 E. 5th Ave Durango, CO 81301	New Cabin	\$80,000.00	\$1,050.00
<b>2019</b>							
6/21/2019	15 County Road 69	2439	Doug & Valerie Cumiff	616 Robin Drive Grand Junction, CO 81504	New Cabin	\$200,000.00	\$1,925.00
6/21/2019	101 County Road 23	2241	Dr Builders / Anthony Doctor	721 Pike Dr. Pagosa Springs, CO 81417	New Additions	\$50,000.00	\$787.50
<b>2020</b>							
6/8/2020	635 West 5th St., Anvil Mtn. Subdivision	2471	Wade Christenson	P.O. Box 852 Silverton, CO 81433	New Home	\$200,000.00	\$1,662.50
6/11/2020	745 Maatthe Rose Blvd.	2472	9338 Construction	43661 Highway 550	New Home	\$150,000.00	\$1,575.00
7/2/2020	780 West 5th	2478	Mark Ilvossmann	780 West 5th Ave	New Home	\$150,000.00	\$1,575.00



Legal Address	Date	Permit #	Name	Mailing Address	Worktype	Valuation	Building Permit Fee	Plan Review Fee	YTD Valuation	YTD Fees	Closed
1 Mill Creek Estates	5/25/2016	2330	Rob Ralekians	Brad Austin/ 749-2723	New Home	\$1,550,660.00	\$9,775.00		\$1,550,660.00	\$9,775.00	X
2 US 550 @ Coal bank Pass	4/21/2016	2335	Crown Castle		Structural Upgrade	\$2,625.00	\$90.68		\$2,625.00	\$90.68	X
3 Silver Gulch Lode #17035 County Rd #51	7/27/2016	2348	Mike Epler	570-634 4476	New Cabin	\$79,200.00	\$1,041.25		\$79,200.00	\$1,041.25	
4 Animas Lode #1566A / County Rd #33	8/5/2016	2349	George Brown	2306 N. Hidden Valley Ln. 505-215 2559	New Cabin	\$150,000.00	\$1,575.00		\$150,000.00	\$1,575.00	O
5 Treasure Mtn. Mine	9/12/2016	2350	Historical Society		Stabilization	\$40,000.00	\$0.00		\$40,000.00	\$0.00	X
6 6737 County Rd 110	11/2/2016	2354	San Juan Corp/ EPA		New Metal Building Water Treatment	\$85,000.00	\$1,093.75		\$85,000.00	\$1,093.75	X
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Legal Address	Date	Permit #	Owner Name	Mailing Address	Worktype	Valuation	Building Permit Fee	Plan Review Fee	YTD Valuation	YTD Fees
1 Highway 550 Cell Tower Coel Bank Pass	5/1/2018	2398	AT&T	See Permit file	Tower Antenna's	\$45,000.00	\$725.00			
2 3665 County Rd 8	5/1/2018	2399	Kingsley	PO Box 833, Ophir Co 81425	New Additions	\$50,000.00	\$787.00			
3 Highway 550 Cell Tower Coel Bank Pass		2402	Verizon	see permit file	Tower Antennas	\$3,500.00	\$339.00			
4 county rd	6/27/2018	2410	Ranch Placer	Box 966 Silverton	Sanua building & tent platform	\$12,000.00	\$254.00			
5 Highway 550 Cell Tower Coel Bank Pass		2417	T Mobile		Tower Antennas	\$15,000.00	\$305.00			
6 Anvil Mtn Subdivision, Lot 30	8/24/2018	2420	San Juan County		Apartment building	\$1,600,000.00	\$15,046.50			
7 CR 51	9/6/2018	2423	Rastile Cabin LLC	868 E 5th Ave, Durango 81301	New Cabin	\$80,000.00	\$1,050.00			
8 700 W. 5th Street	10/24/2018	2428	Nico Foster	Box 252, Silverton	New Home	\$180,000.00	\$1,785.00			
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\$1,985,500.00 \$20,291.50

Legal Address	Date	Permit #	Owner Name	Mailing Address	Work/type	Valuation	Building Permit Fee	Plan Review Fee	YTD Valuation	YTD Fees
1 115 CR 69		2439	Doug & Valerie Cunniff	616 Ronlin Drive, Grand Junction, 81504	New Cabin	\$200,000.00	\$1,925.00			
2 101 CR 23	6/21/2019	2241	Dr-Builders/ Anthony Doctor	721 Pike Dr. , Pagossa Springs, 81147	Addition	\$50,000.00	\$787.50			
3 715 Martha Rose	7/23/2019	2244	9318 Development Venture/ Brian & Beth Anderson	43601 Highway 550, Durango Co. 81301	New Home @ Anvil Lot 29 in Center/Donut hole	\$138,000.00	\$1,491.00			
4 71463 Highway 550	9/19/2019	2449	Filing Station LLC/Kevin Farmer	Box 933	Snow roof	\$2,000.00	\$84.00			
5 660 W. 5th	10/18/2019	2452	Jason Ebelheiser		New Home	\$200,000.00	\$1,925.00			
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\$590,000.00 \$6,212.50

## Bill MacDougall

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**From:** paul hammer <phdconst@yahoo.com>  
**Sent:** Monday, August 10, 2020 8:33 AM  
**To:** Bill MacDougall  
**Subject:** 2020 updates

Hi,

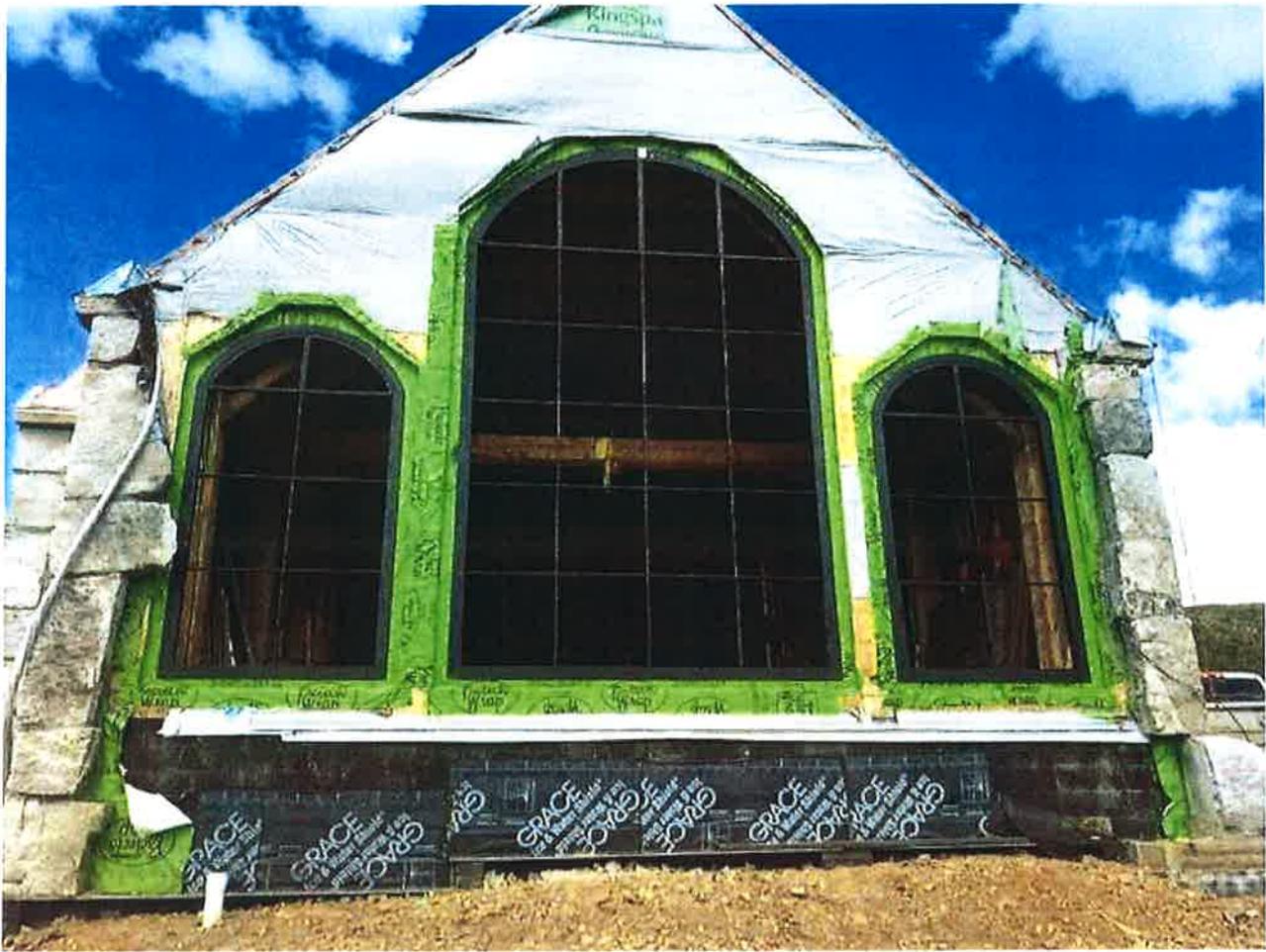
All the windows have been installed and the glass in in motion to be installed. We are working on the stonework on the valley side and Silverton side and plan on getting that to the top. I will let you know as it progresses. I would also like to work threw the checklist of what has been inspected and what remains. Thank you Paul













Sent from my iPhone

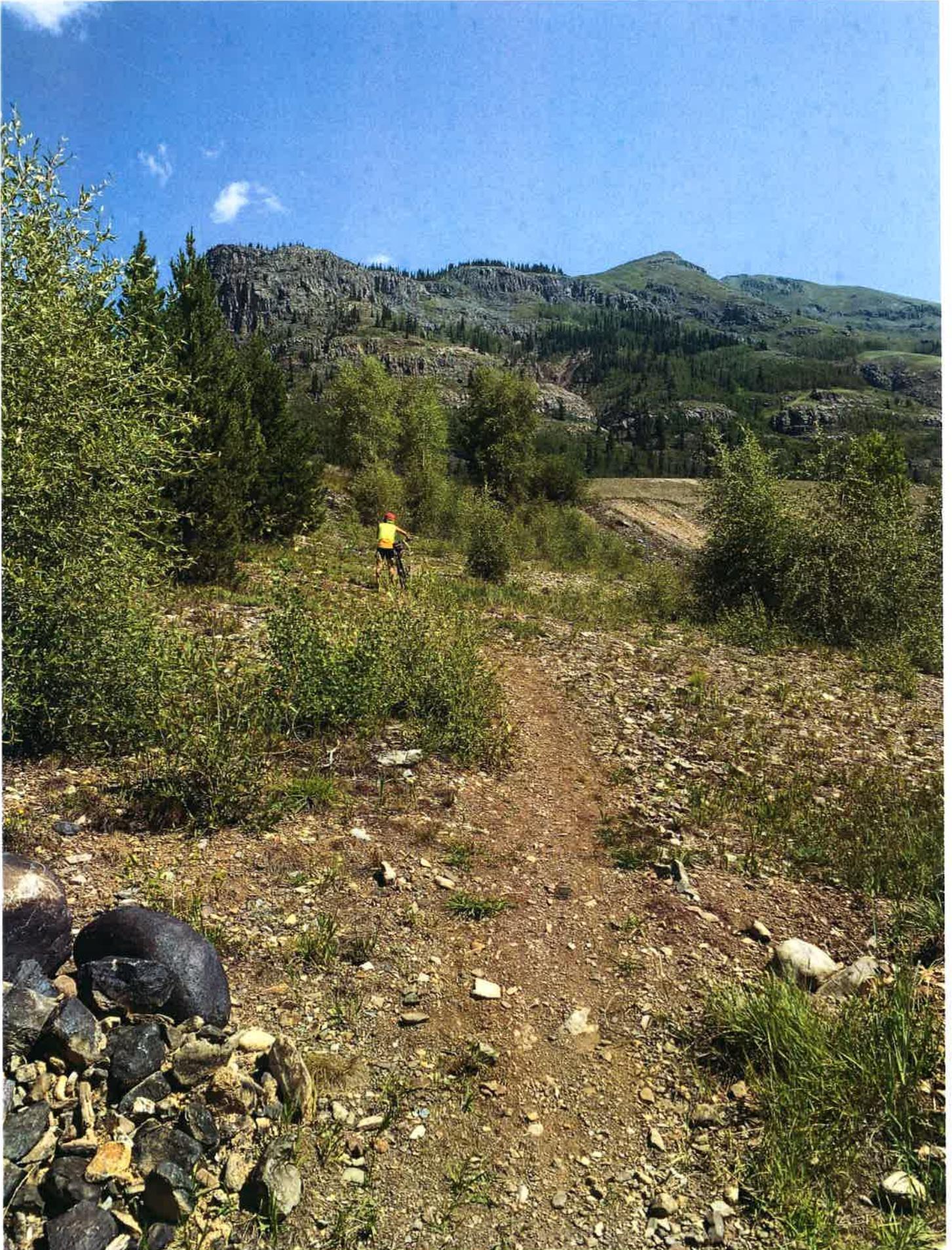
These are photos of Connie Bishop, age 73 and my wife, having to push her bike up and over the culvert where the barrier closest to Silverton prevents OHVs from proceeding through the river road along the Animas River.

This decision by two of the three county commissioners at their whims and prejudices has created this situation. This is a road that we have biked for years, and now this obstacle has generated a greater risk for us. ATVs still operate on all sections of this road. We encounter them each time we ride. This action has accomplished nothing but to make this a riskier bike ride for those who use it and to have wasted taxpayer funds to put these two barriers in place. This was total foolishness, a waste of our money, a display of selfishness, and a total lack of common sense.

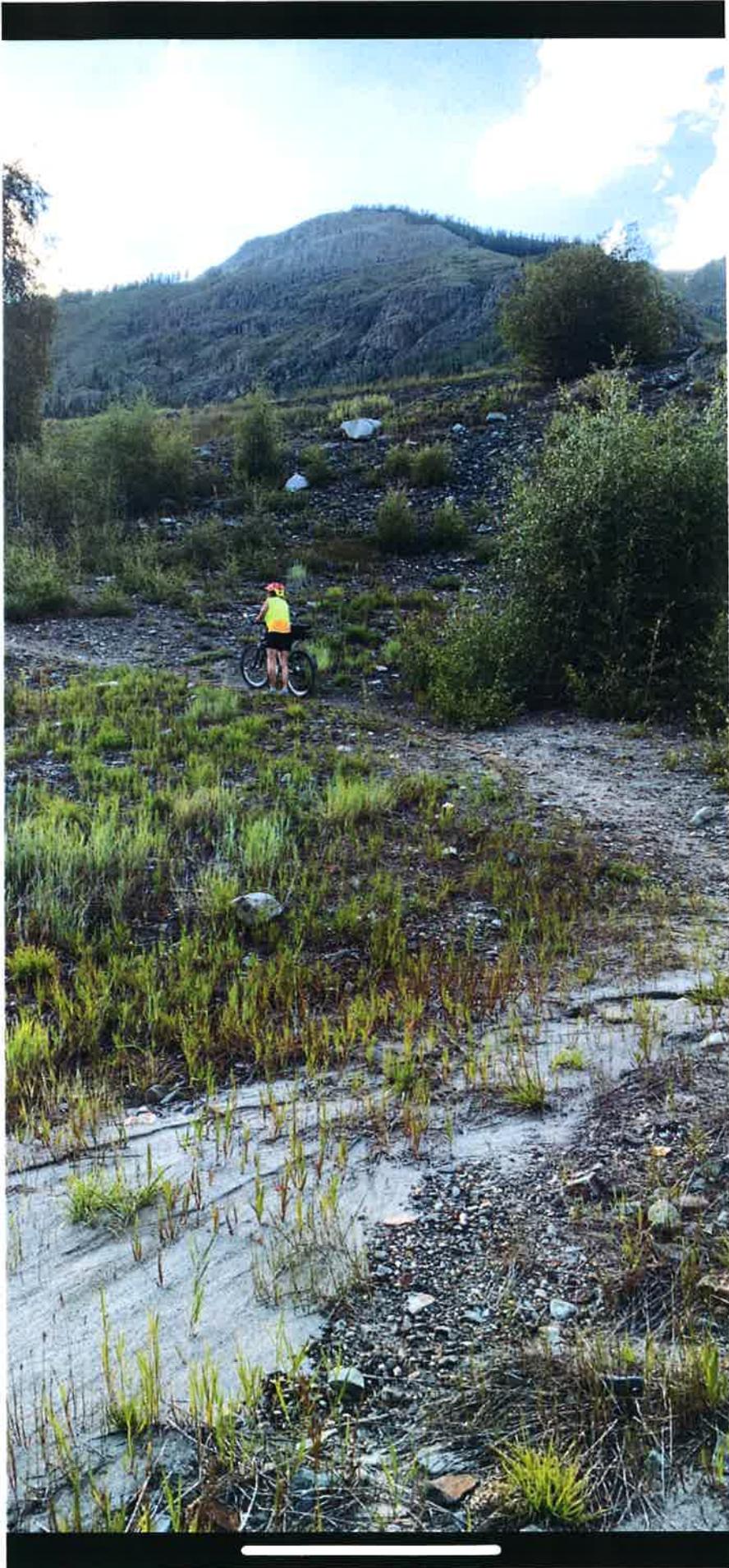
I was unable to find emails or phone numbers for these two commissioners or I would have directed this message to them. Hopefully, they will receive this message, though I doubt it will have any effect on them. People who rise to this level of incompetence seldom can see any other position but their own.

Douglas Bishop













Willy Tookey &lt;admin@sanjuancolorado.us&gt;

**Fwd: Lower River Road Barricade**

3 messages

**Pete Mckay** <mrsilvertown@gmail.com>  
To: William Tookey <sanjuancounty@frontier.net>

Wed, Jul 29, 2020 at 6:32 PM

Please include this e mail and pics in our next bocc packet please.  
Thx, Pete

----- Forwarded message -----

From: **Ray Dileo** <raydileo@gmail.com>  
Date: Wed, Jul 29, 2020, 2:10 PM  
Subject: Lower River Road Barricade  
To: Pete Mckay <mrsilvertown@gmail.com>

Hi Pete,

I know you were involved with the change along the lower river road so I thought you would be best to pass this information to. Quite possibly you already know.

At the barricade between Cunningham and Arastra it is obvious that the ATVs are going around it. Proof is in the photos and in what we experienced.

On Tuesday, July 28, we walked from Cunningham and were about to Arastra when two ATVs came up behind us. We didn't see anything since the barricade so the only way they could have come up behind us was to go over or around the barricade.

Attached are photos of the barricade and of the two ATVs.

Let me know if there's anything else I can do with this.

Ray

**5 attachments**

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**\_0001589W.jpg**  
670K



\_0001603W.jpg  
633K



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668K



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**Pete McKay** <mrsilvertown@gmail.com>  
To: William Tookey <sanjuancounty@frontier.net>

Wed, Jul 29, 2020 at 6:34 PM

Thx Ray. Will get this e mail and pics into our next county board packet  
Pete  
[Quoted text hidden]

**Willy Tookey** <admin@sanjuancolorado.us>  
To: Louie Girodo <sjroads@outlook.com>

Thu, Jul 30, 2020 at 9:50 AM

Hi Louie,  
Is this something you can take care of?  
Also, Norm Fish from [sanjuanjeeproads.us](http://sanjuanjeeproads.us) asked if we could keep him updated on road closures etc. so that he can update his web site and keep the public informed. I told you all were too busy working but that I would pass on the information. You can leave him a message at 970-247-1583 ext.11, if you feel the need.  
Sometime when you have a minute or two stop by the office.









# Bonita Peak Mining District Update

July 2020



**COLORADO**  
Department of Public  
Health & Environment



<http://www.epa.gov/superfund/bonita-peak>

## Site Announcements

EPA will soon be releasing a proposed plan to construct a site-wide repository to centrally manage mine waste. The proposed plan will be accompanied by a feasibility study. On Tuesday, August 11, 2020 from 6 p.m. to 8 p.m., please join the EPA site team for a virtual public meeting to submit formal public comments on the proposed plan for a site-wide repository. The formal public comment period will begin at 7 p.m.

EPA will share a brief presentation about the proposal for a site-wide waste repository. Following the presentation, EPA will address questions and provide clarifications on the presentation prior to the beginning of the formal public comment period. Questions received during the question and answer session will not be considered public comments. Beginning at 7 p.m., EPA will accept formal public comments on the proposed plan.

### How to join the meeting:

Visit the EPA [Bonita Peak website](https://www.epa.gov/superfund/bonita-peak) for the meeting link at: <https://www.epa.gov/superfund/bonita-peak> or join the [Adobe Connect](https://epawebconferencing.acms.com/bpmdproposedplan/) session via this link on August 11:  
<https://epawebconferencing.acms.com/bpmdproposedplan/>

In addition to this virtual public meeting, interested parties will be able to submit comments via email throughout the comment period. More information on how to review the feasibility study and how to provide comments can be found in the upcoming proposed plan.

## Site Updates

Summer work at the site is moving forward in coordination with San Juan County Public Health to ensure extensive health and safety measures are in place. Under the 2019 Interim Record of Decision (IROD), work is beginning at the following source areas: Kohler, Junction and Longfellow, Natalie Occidental, Ben Butler, and Dispersed Campsites (Campground 4 and 7).

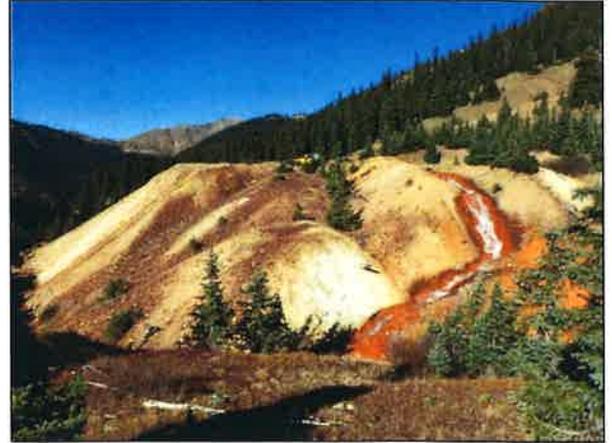
### Red and Bonita Bulkhead Test

The Red and Bonita bulkhead test started on July 15, 2020. The pressure behind the Red and Bonita bulkhead was raised 50 feet and pressure will be increased to reach 200 feet, at which point, the pressure will be held. During this time, the bulkhead and surrounding structures will be monitored regularly. Sampling of Cement Creek, nearby draining mines, and seeps and springs along Cement Creek will also be conducted.

At the end of the test, the water that has accumulated behind the bulkhead will be drawn down and fully controlled at the bulkhead valve and be treated at the Interim Water Treatment Plan (IWTP).

## Natalie Occidental

Currently, the Natalie/Occidental adit discharge flows over the existing waste pile, leading to erosion and waste rock migration to Cement Creek. This summer, the adit discharge will be re-routed so it no longer erodes the waste pile and the portal grate will be cleared to reduce the buildup of mine sediment and debris on the grate allowing adit discharge to freely flow to Cement Creek.



## Kohler, Junction and Longfellow

This summer, crews will be removing sediment buildup within the sediment ponds adjacent to the Kohler and the Junction adits. This sediment will be stored on site until a site-wide repository is built. This will ensure water flows safely from the portals, through the ponds, and out to Mineral Creek without causing migration of additional waste in the sediment. Flat areas which could be used for recreation and contain elevated contaminant levels will be covered to mitigate excess exposure to recreational users.

## Ben Butler

The State of Colorado will be conducting a safety closure at the Ben Butler Mine. Work at the Ben Butler will include waste rock amendments and backfill with this amended waste rock to close open stopes at the site. The closure will be contoured to physically mitigate the risk of stormwater interacting with the waste rock.

## Dispersed Campsites (Campground 4 and 7)

The State of Colorado will be working to characterize high contamination points at Campground 4. After characterization is complete, the state will develop a cleanup design and project construction bids to reclaim the contaminated areas for Campgrounds 4 and 7 during the 2021 construction season.

## BLM Mayday Mine Repository

The Bureau of Land Management's (BLM) contractors are conducting maintenance on the Mayday Mine Repository located on BLM managed land adjacent to County Road 110A within the Cement Creek watershed, from July 7–August 17. Work includes regrading, hauling in borrow material, and installing steel sheet pile using a large crane. The BLM is working closely with San Juan County officials during this work to ensure that traffic is minimally interrupted during construction. The BLM will also be conducting maintenance activities at Forest Queen and Lewis Lake during this time frame.

## New on the Web

- [BPM Update, June 2020 \(PDF\)](https://sempub.epa.gov/src/document/08/100008091) (2 pp, 1.3 MB)  
<https://sempub.epa.gov/src/document/08/100008091>
- [BMPD Update, June 2020 – Spanish](https://sempub.epa.gov/src/document/08/100008092)  
[Novedades del distrito minero Bonita Peak, Junio de 2020 \(PDF\)](https://sempub.epa.gov/src/document/08/100008092) (2 pp, 1.3 MB)  
<https://sempub.epa.gov/src/document/08/100008092>



Willy, I was able to locate this fact sheet for the proposed Plan which is out for public comment until August 27, 2020. There is a public meeting Tuesday August 11, 2020 at 6pm which is a day before your next commissioners meeting. I wanted to point out a few items that might be of interest to the county.

Alternatives for the Site Wide Repository are numbered 1-4 and directly reflect the associated tailings ponds number (i.e., Alternative #4 is for a repository on top of Tailings Impoundment #4). The tailings impoundments are sequentially numbered 1 (starting at the Mayflower Mill) and #4 is the closest to Silverton. Each Alternative (1 through 4) in the Proposed Plan has the same components as one another, aside from the proposed location.

Nuances that I have observed in discussion with locals are as follows.

1. EPA preferred Choice is a combination of Alternative 1, 2 and 4 where tailings impoundment #2 will be used for interim drying of sludge prior to disposal into a repository on top of Tailings Impoundment #1). Proposed transfer of these dried sludges would be across Boulder Gulch in an area south and east of the Boulder Gulch Trail and approximately 50-100 yards from that corner of the Boulder Gulch Trail.
2. Alternative to comment #1 above would be to traverse back down to CR20 and come back up to tailings impoundment 1 via Mayflower Mill area. Concessions would certainly be made to provide for dust suppression and alternative hauling times so as to not interfere with Mill tour operations and parking.
3. In regards to EPA preferred alternative (see comments 1 and 2 above), a repository on tailings impoundment 1 would require hauling near or adjacent to the Mayflower Mill. Alternative hauling schedules can certainly be accommodated and an alternative route can certainly be created up by the Mayflower Mill so as to not have to drive all the way around the mill itself. Concessions would certainly be made to provide for dust suppression and alternative hauling times so as to not interfere with Mill tour operations and parking.
4. Alternative #4 is for the repository to be constructed on tailings impoundment #4. This impoundment still has characterization requirements needed. While I would like to say that whatever gets done to characterize it would not impede in the repository or visa versa, I can not confirm that as we still have yet to see what the data says. It has been well documented that there is a substantial loading source in the reach of the Animas River adjacent to tailings impoundment #4. Additionally, Tailings Impoundment #4 is still under a DRMS permit and is the main base for a current Administrative order on Consent between EPA and Sunnyside. Legal hurdles while all this is still ongoing are the basis for the BPMD team shying away from utilizing tailings impoundment #4 as a preferred alternative location for the site wide repository.
5. **IMPORTANT TO NOTE** that in the long run it is likely that all 4 tailings impoundments will be utilized as future repositories.

I highly encourage San Juan County to provide comments as to their perspective and preferences in these alternatives to have your voices heard.



# Bonita Peak Mining District Sitewide Repository Proposed Plan

July 2020



**COLORADO**  
Department of Public  
Health & Environment

<http://www.epa.gov/superfund/bonita-peak>

The U.S. Environmental Protection Agency (EPA) is issuing a proposed plan for a sitewide mine waste repository at the Bonita Peak Mining District (BPMD) Superfund Site. The repository is to be located on one or more of the existing tailings impoundments of the Mayflower Mill. The proposed plan provides an overview of the site, alternatives evaluated in the focused feasibility study (FFS), and the preferred alternative.

## Site Background

The BPMD was listed on the National Priorities List and was designated a Superfund Site in 2016. The site consists of historic and ongoing releases from mining operations in three drainages—Mineral Creek, Cement Creek, and Upper Animas—which converge into the Animas River near Silverton, Colorado.

A sitewide repository is needed for the proper long-term disposal of mine wastes at the BPMD site. Currently, sludge from the interim water treatment plant (IWTP) is stored at Gladstone (adjacent to the IWTP) and capacity there is expected to be exhausted by late 2021 or early 2022. A sitewide repository is needed for permanent disposal of the IWTP sludge to allow for continued operation of the IWTP. Additionally, the repository will be designed to accept mine waste from other response actions such as the planned interim remedial actions described in the 2019 interim record of decision (IROD) as well as future remedial actions.

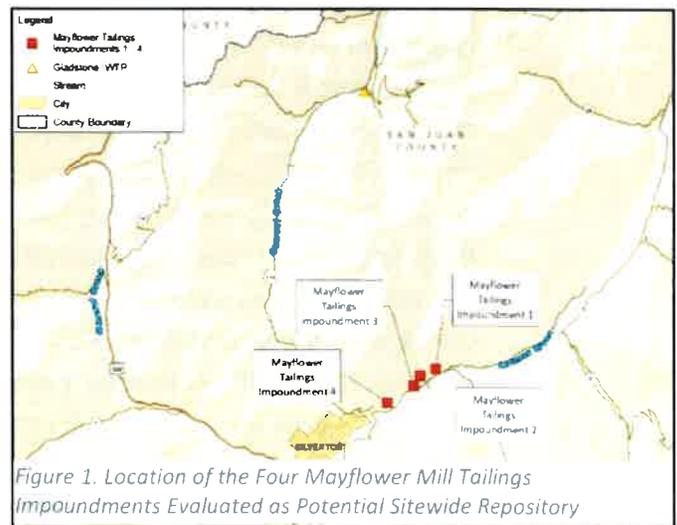
The Mayflower Mill tailings impoundments were identified as a favorable location over other sites evaluated as potential sitewide repository locations (**Figure 1**). Reasons for selecting the Mayflower Mill impoundments as a favorable sitewide repository site include:

- The impoundments are centrally located within BPMD with easy access
- The tailings impoundments are already a contaminated site
- The existing impoundments have capacity to store many years' worth of additional mine waste once the repository is constructed

### Public Comment Opportunities

EPA will accept comments on the BPMD sitewide repository proposed plan from July 29 through August 27, 2020.

More detailed information on the repository options evaluated, including a presentation about the proposed plan, are available on EPA's website.



Willy, I was able to locate this fact sheet for the proposed Plan which is out for public comment until August 27, 2020. There is a public meeting Tuesday August 11, 2020 at 6pm which is a day before your next commissioners meeting. I wanted to point out a few items that might be of interest to the county.

Alternatives for the Site Wide Repository are numbered 1-4 and directly reflect the associated tailings ponds number (i.e., Alternative #4 is for a repository on top of Tailings Impoundment #4). The tailings impoundments are sequentially numbered 1 (starting at the Mayflower Mill) and #4 is the closest to Silverton. Each Alternative (1 through 4) in the Proposed Plan has the same components as one another, aside from the proposed location.

Nuances that I have observed in discussion with locals are as follows.

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5. **IMPORTANT TO NOTE** that in the long run it is likely that all 4 tailings impoundments will be utilized as future repositories.

I highly encourage San Juan County to provide comments as to their perspective and preferences in these alternatives to have your voices heard.

## Summary of Alternatives

An FFS was conducted and finalized in June 2020 and compared repository alternatives at the Mayflower Mill impoundments. Each Mayflower Mill repository alternative was evaluated against seven Superfund Evaluation Criteria including overall protection of human health, regulatory compliance, long- and short-term effectiveness, toxicity reduction potential, implementability, and cost.

Table 1. Summary of the Four Mayflower Mill Tailings Impoundments Evaluated as Potential Sitewide Repository Locations in the FFS

REPOSITORY ALTERNATIVES			
	Size (acres)*	Max Waste Capacity (ECY)	Years of Sludge Placement
Alternative 1 Repository at Mayflower Impoundment 1	7	67,000	13
Alternative 2 Repository at Mayflower Impoundment 2	4.5	33,800	4
Alternative 3 Repository at Mayflower Impoundment 3	3	22,800	1
Alternative 4 Repository at Mayflower Impoundment 4	21	508,300	128

\*Total acreage takes into account a setback along the top of the impoundment to increase stability  
ECY = embankment cubic yards

Common elements for all repository alternatives include:

- Lined drying cell used to dewater mining-related wastes prior to final disposal
- Stockpile cell used to temporarily store mining-related wastes prior to final disposal
- Lined leachate cell that collects leachate from the drying cell and final disposal cell
- Final disposal cell

Leachate collected at any repository site will be transferred to the IWTP for treatment. Waste placement would primarily occur in summer and/or

fall, after which the repository would be winterized with a temporary cover over the disposal cell as appropriate. Differences between the alternatives are primarily the impoundment location and size as shown in **Table 1**.

## Summary of Preferred Alternative

EPA's preferred alternative for a sitewide repository combines Alternatives 1, 2, and 4. It offers a phased implementation approach that meets the human health and regulatory compliance criteria and provides the best balance of tradeoffs with respect to long- and short-term effectiveness, contaminant reduction potential, implementability, and cost as explained below.

The combined preferred alternative would use the Mayflower Mill tailings impoundment 1 as the initial disposal location while impoundment 2 would serve as a waste management site that would hold and dry waste prior to final disposal at the impoundment 1 repository. Tailings impoundment 4 would be reserved for future waste disposal once impoundment 1 has reached its maximum capacity and other future response actions waste-disposal decisions have been made.

## Next Steps

EPA will accept comments on the proposed plan from July 29 through August 27, 2020. Before making a final decision, EPA will review comments received during the public comment period. EPA encourages you to review and comment on this proposed plan. EPA's final decision on the remedy for the repository will be announced in local newspapers and presented in a document called an interim record of decision, or IROD. The IROD will include a responsiveness summary that summarizes EPA's responses to public comments on this proposed plan.

## For more information or to submit your comments, contact:

Katherine Jenkins, Community Involvement Coordinator  
[Jenkins.Katherine@epa.gov](mailto:Jenkins.Katherine@epa.gov)  
 (303) 312-6351

Rob Parker P.E., Superfund Remedial Project Manager  
[Parker.Robert@epa.gov](mailto:Parker.Robert@epa.gov)  
 (303) 312-6664



Good afternoon,

We hope you will be able to join us for our public meeting about the proposed plan for a site-wide repository, tomorrow, August 11, from 6–8 p.m. Mountain time. I am attaching instructions on how to join the meeting via Adobe Connect or the phone. The meeting will include a brief presentation on the proposed plan and feasibility study, a question-and-answer period, and a formal public comment on the proposed plan period beginning at 7 p.m.

If you are having trouble joining the meeting or have questions please email me or call me so I can try to assist you. For proposed plan documents please visit the [Administrative Record](#).

If you are unable to attend the meeting but would still like to provide an official public comment on the proposed plan, please send them to me by email at [jenkins.katherine@epa.gov](mailto:jenkins.katherine@epa.gov).

**To join the meeting:**

1. Join online using Adobe Connect\* Select Enter as Guest and provide your first and last name.
2. If you cannot access the meeting from a computer or tablet please call in to the phone line: +1 866-299-3188, conference code: 3033126448

\*When you join the meeting using Adobe Connect, you will be able to view the presentation and listen to the presenters and provide public comment. If you are using a tablet or smart phone, please download the Adobe Connect app for better functionality.

Best,

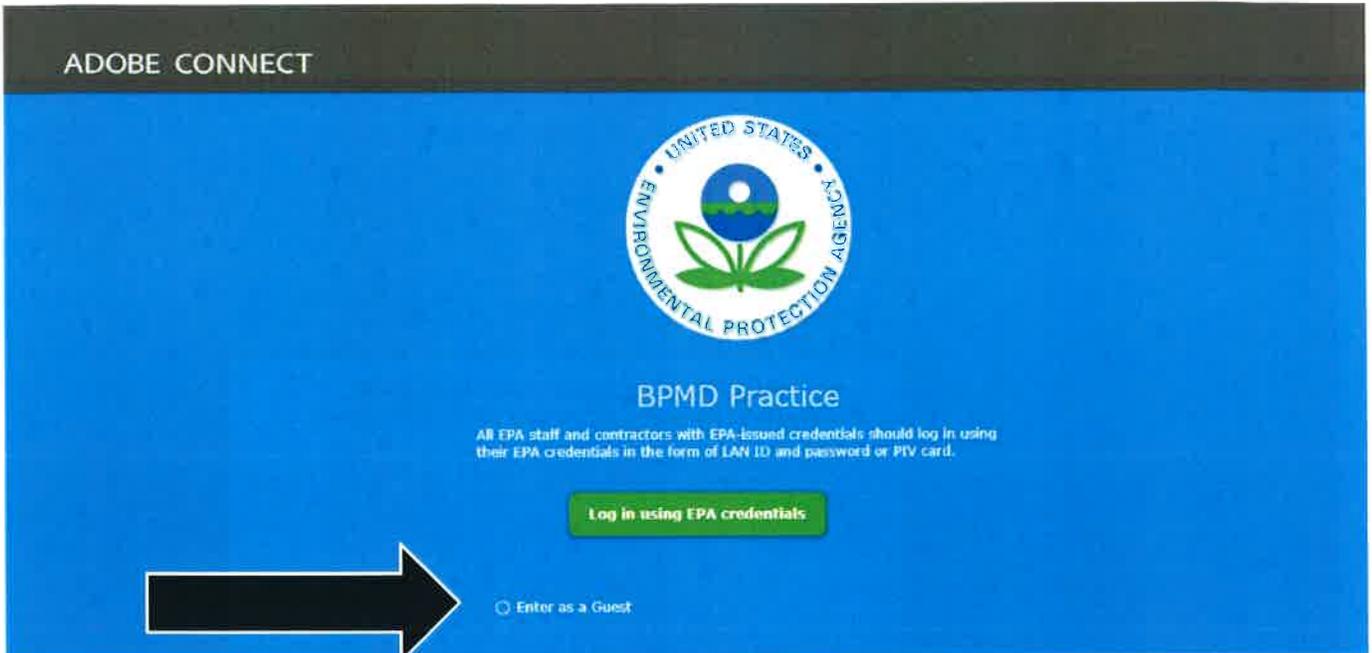
Katherine

Community Involvement support staff on behalf of  
Katherine Jenkins (8ORA-PA-C)  
U.S. Environmental Protection Agency, Region 8  
1595 Wynkoop Street  
Denver, CO 80202-1129  
(303) 312-6351



 **BPMD Adobe Connect Instructions.pdf**  
248K



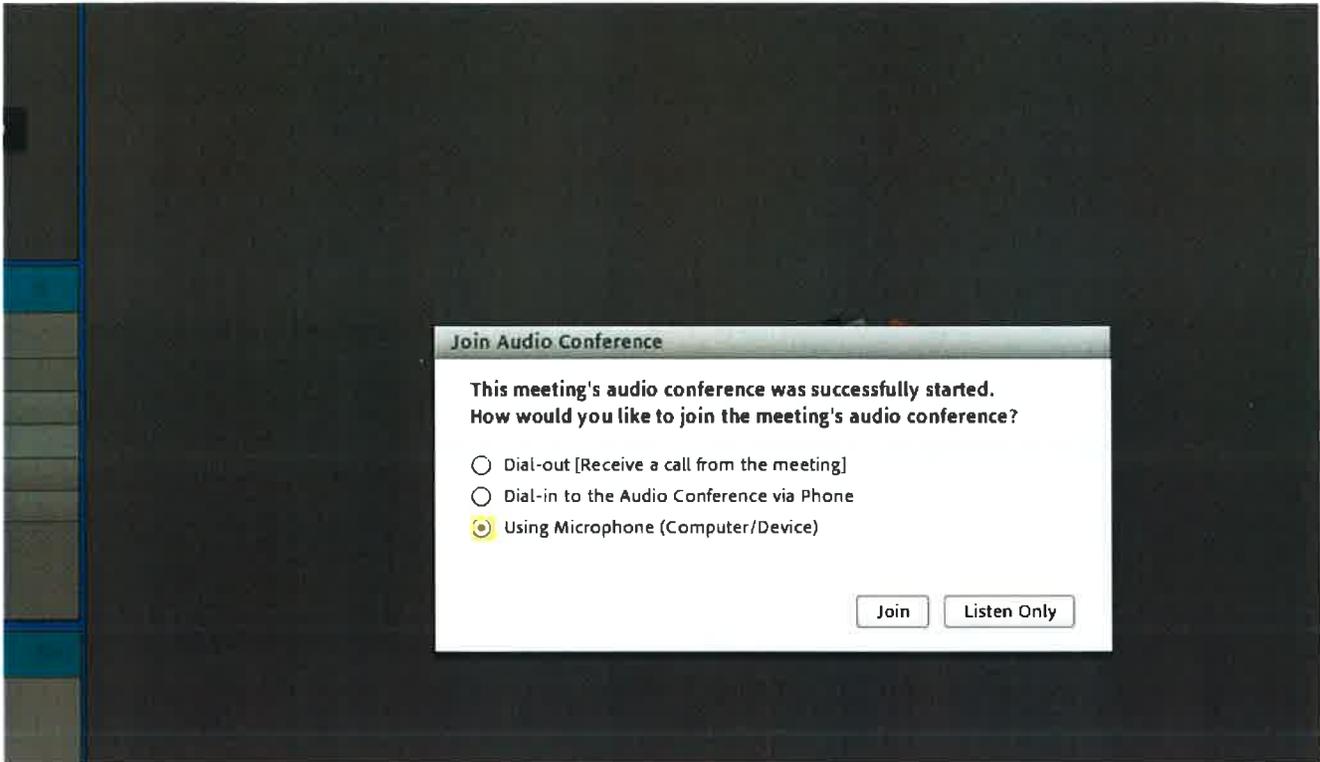


Click link and enter meeting: <https://epawebconferencing.acms.com/bpmdproposedplan/>

Please enter as a Guest with your first and last name



1. Start Audio Conferencing



## 2. Join meeting using Microphone (computer)

If you cannot join with computer audio or prefer to join by your phone and watch the presentation on your computer, select either dial out or dial in for audio.



3. If you joined by phone, the top of your screen will look like this. The speaker muted is the computer audio you did not use. Do not unmute that speaker otherwise there will be audio feedback.

## 4. Get familiar with other options on the platform.

- The icon with the person with their hand up lets you raise your hand
- The Q&A box will allow you to ask questions during the presentation since you will be muted until the Q&A session begins
- Download the files used in the meeting

Ground rules will be presented at the beginning of the meeting. If you have any questions or concerns, please contact [Katherine Jenkins](mailto:jenkins.katheirne@epa.gov) (jenkins.katheirne@epa.gov or 303-312-6351).



THE SECRETARY OF THE INTERIOR

WASHINGTON

JUL 22 2020

Board of County Commissioners  
San Juan County  
P.O. Box 466  
Silverton, Colorado 81433-0466

Dear County Commissioners:

On July 3, 2020, President Donald J. Trump signed an Executive Order (EO) on Building and Rebuilding Monuments to American Heroes. Recently, many statues and monuments that preserve the memory of our collective American story have been vandalized, destroyed, or removed. President Trump has made clear that this Administration will not stand for anarchy and allow our Nation's history to be erased. We must preserve the story of America's heroes.

The President has directed me to lead a Task Force that will propose options for the creation of a National Garden of American Heroes, including potential locations for the site. The National Garden will feature the statues of the greatest Americans to ever live and express our noblest ideals: respect for our ancestors, love of freedom, and striving for a more perfect Union. These works of beauty, created as enduring tributes, will show reverence for our past, dignify our present, and inspire those who come to visit this majestic place in the future.

As outlined in the enclosed EO, the "National Garden should be located on a site of natural beauty that enables visitors to enjoy nature, walk among the statues, and be inspired to learn about great figures of America's history." The site should be proximate to at least one major population center and not cause significant disruption to the local community. My preference is that the site be on lands already in Federal ownership.

The Task Force will also develop a process for accepting donations or loans of statues and monuments by States, localities, civic organizations, businesses, religious organizations, and individuals for display at the National Garden of American Heroes. Statues and monuments will include the Founding Fathers, former Presidents of the United States, those who fought for the abolition of slavery, and other great Americans.

I ask that you respond to this letter in your capacity as county officials, and provide any recommendations that answer the following questions:

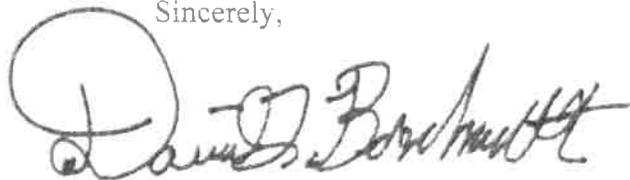
1. Are there locations of natural beauty within your unit of local government that would serve as a reputable location for these monuments, statues, and the National Garden of American Heroes? Please list and describe any such locations consistent with the EO.

2. Are there any statues or monuments your locality can donate or loan to this effort that will honor our nation's heroes? Please list and describe any such statues or monuments consistent with the EO.
3. In addition to the 31 individuals listed in the EO, are there any other American heroes who should be recognized in the National Garden of American Heroes? Please list and describe any such individuals consistent with the EO.

The Task Force intends to provide recommendations to the President expeditiously and would ask that you provide your response by July 31, 2020. Please send an electronic copy of your response to Mr. Jeffrey Small at [jeffrey\\_small@ios.doi.gov](mailto:jeffrey_small@ios.doi.gov).

America's heroes are embedded in our hearts and as a result of the President's leadership will forever be embedded in American history. This worthy and appropriate tribute to the legendary figures of the United States of America will transmit our national story to future generations.

Sincerely,

A handwritten signature in black ink, appearing to read "David I. Bonior". The signature is fluid and cursive, with a large initial "D".

Secretary of the Interior

Enclosure

## EXECUTIVE ORDERS

# Executive Order on Building and Rebuilding Monuments to American Heroes

Issued on: July 3, 2020

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By the authority vested in me as President by the Constitution and the laws of the United States of America, it is hereby ordered as follows:

Section 1. Purpose. America owes its present greatness to its past sacrifices. Because the past is always at risk of being forgotten, monuments will always be needed to honor those who came before. Since the time of our founding, Americans have raised monuments to our greatest citizens. In 1784, the legislature of Virginia commissioned the earliest statue of George Washington, a “monument of affection and gratitude” to a man who “unit[ed] to the endowment[s] of the Hero the virtues of the Patriot” and gave to the world “an Immortal Example of true Glory.” 1 Res. H. Del. (June 24, 1784). In our public parks and plazas, we have erected statues of great Americans who, through acts of wisdom and daring, built and preserved for us a republic of ordered liberty.

These statues are silent teachers in solid form of stone and metal. They preserve the memory of our American story and stir in us a spirit of responsibility for the chapters yet unwritten. These works of art call forth gratitude for the accomplishments and sacrifices of our exceptional fellow citizens who, despite their flaws, placed their virtues, their talents, and their lives in the service of our Nation. These monuments express our noblest ideals: respect for our ancestors, love of freedom, and striving for a more perfect union. They are works of beauty, created as enduring tributes. In preserving them, we show reverence for our past, we dignify our present, and we inspire those who are to come. To build a monument is to ratify our shared national project.

To destroy a monument is to desecrate our common inheritance. In recent weeks, in the midst of protests across America, many monuments have been vandalized or destroyed. Some local governments have responded by taking their monuments down. Among others, monuments to Christopher Columbus, George Washington, Thomas Jefferson, Benjamin Franklin, Francis Scott Key, Ulysses S. Grant, leaders of the abolitionist movement, the first all-volunteer African-American regiment of the Union Army in the Civil

War, and American soldiers killed in the First and Second World Wars have been vandalized, destroyed, or removed.

These statues are not ours alone, to be discarded at the whim of those inflamed by fashionable political passions; they belong to generations that have come before us and to generations yet unborn. My Administration will not abide an assault on our collective national memory. In the face of such acts of destruction, it is our responsibility as Americans to stand strong against this violence, and to peacefully transmit our great national story to future generations through newly commissioned monuments to American heroes.

Sec. 2. Task Force for Building and Rebuilding Monuments to American Heroes. (a) There is hereby established the Interagency Task Force for Building and Rebuilding Monuments to American Heroes (Task Force). The Task Force shall be chaired by the Secretary of the Interior (Secretary), and shall include the following additional members:

- (i) the Administrator of General Services (Administrator);
- (ii) the Chairperson of the National Endowment for the Arts (NEA);
- (iii) the Chairperson of the National Endowment for the Humanities (NEH);
- (iv) the Chairman of the Advisory Council on Historic Preservation (ACHP); and
- (v) any officers or employees of any executive department or agency (agency) designated by the President or the Secretary.

(b) The Department of the Interior shall provide funding and administrative support as may be necessary for the performance and functions of the Task Force. The Secretary shall designate an official of the Department of the Interior to serve as the Executive Director of the Task Force, responsible for coordinating its day-to-day activities.

(c) The Chairpersons of the NEA and NEH and the Chairman of the ACHP shall establish cross-department initiatives within the NEA, NEH, and ACHP, respectively, to advance the purposes of the Task Force and this order and to coordinate relevant agency operations with the Task Force.

Sec. 3. National Garden of American Heroes. (a) It shall be the policy of the United States to establish a statutory park named the National Garden of American Heroes (National Garden).

(b) Within 60 days of the date of this order, the Task Force shall submit a report to the President through the Assistant to the President for Domestic Policy that proposes options for the creation of the National Garden, including potential locations for the site. In identifying options, the Task Force shall:

(i) strive to open the National Garden expeditiously;

(ii) evaluate the feasibility of creating the National Garden through a variety of potential avenues, including existing agency authorities and appropriations; and

(iii) consider the availability of authority to encourage and accept the donation or loan of statues by States, localities, civic organizations, businesses, religious organizations, and individuals, for display at the National Garden.

(c) In addition to the requirements of subsection 3(b) of this order, the proposed options for the National Garden should adhere to the criteria described in subsections (c)(i) through (c)(vi) of this section.

(i) The National Garden should be composed of statues, including statues of John Adams, Susan B. Anthony, Clara Barton, Daniel Boone, Joshua Lawrence Chamberlain, Henry Clay, Davy Crockett, Frederick Douglass, Amelia Earhart, Benjamin Franklin, Billy Graham, Alexander Hamilton, Thomas Jefferson, Martin Luther King, Jr., Abraham Lincoln, Douglas MacArthur, Dolley Madison, James Madison, Christa McAuliffe, Audie Murphy, George S. Patton, Jr., Ronald Reagan, Jackie Robinson, Betsy Ross, Antonin Scalia, Harriet Beecher Stowe, Harriet Tubman, Booker T. Washington, George Washington, and Orville and Wilbur Wright.

(ii) The National Garden should be opened for public access prior to the 250th anniversary of the proclamation of the Declaration of Independence on July 4, 2026.

(iii) Statues should depict historically significant Americans, as that term is defined in section 7 of this order, who have contributed positively to America throughout our history. Examples include: the Founding Fathers, those who fought for the abolition of slavery or participated in the underground railroad, heroes of the United States Armed Forces, recipients of the Congressional Medal of Honor or Presidential Medal of Freedom, scientists and inventors, entrepreneurs, civil rights leaders, missionaries and religious leaders, pioneers and explorers, police officers and firefighters killed or injured in the line of duty, labor leaders, advocates for the poor and disadvantaged, opponents of national socialism or international socialism, former Presidents of the United States and other elected officials, judges and justices,

astronauts, authors, intellectuals, artists, and teachers. None will have lived perfect lives, but all will be worth honoring, remembering, and studying.

(iv) All statues in the National Garden should be lifelike or realistic representations of the persons they depict, not abstract or modernist representations.

(v) The National Garden should be located on a site of natural beauty that enables visitors to enjoy nature, walk among the statues, and be inspired to learn about great figures of America's history. The site should be proximate to at least one major population center, and the site should not cause significant disruption to the local community.

(vi) As part of its civic education mission, the National Garden should also separately maintain a collection of statues for temporary display at appropriate sites around the United States that are accessible to the general public.

Sec. 4. Commissioning of New Statues and Works of Art. (a) The Task Force shall examine the appropriations authority of the agencies represented on it in light of the purpose and policy of this order. Based on its examination of relevant authorities, the Task Force shall make recommendations for the use of these agencies' appropriations.

(b) To the extent appropriate and consistent with applicable law and the other provisions of this order, Task Force agencies that are authorized to provide for the commissioning of statues or monuments shall, in expending funds, give priority to projects involving the commissioning of publicly accessible statues of persons meeting the criteria described in section 3(b)(iii) of this order, with particular preference for statues of the Founding Fathers, former Presidents of the United States, leading abolitionists, and individuals involved in the discovery of America.

(c) To the extent appropriate and consistent with applicable law, these agencies shall prioritize projects that will result in the installation of a statue as described in subsection (b) of this section in a community where a statue depicting a historically significant American was removed or destroyed in conjunction with the events described in section 1 of this order.

(d) After consulting with the Task Force, the Administrator of General Services shall promptly revise and thereafter operate the General Service Administration's (GSA's) Art in Architecture (AIA) Policies and Procedures, GSA Acquisition Letter V-10-01, and Part 102-77 of title 41, Code of Federal Regulations, to prioritize the commission of works of art that portray historically significant Americans or events of American historical significance or illustrate the ideals upon which our Nation was founded. Priority should be given to public-facing monuments to former Presidents of the United States and to individuals and events relating to the discovery

of America, the founding of the United States, and the abolition of slavery. Such works of art should be designed to be appreciated by the general public and by those who use and interact with Federal buildings. Priority should be given to this policy above other policies contained in part 102-77 of title 41, Code of Federal Regulations, and revisions made pursuant to this subsection shall be made to supersede any regulatory provisions of AIA that may conflict with or otherwise impede advancing the purposes of this subsection.

(e) When a statue or work of art commissioned pursuant to this section is meant to depict a historically significant American, the statue or work of art shall be a lifelike or realistic representation of that person, not an abstract or modernist representation.

Sec. 5. Educational Programming. The Chairperson of the NEH shall prioritize the allocation of funding to programs and projects that educate Americans about the founding documents and founding ideals of the United States, as appropriate and to the extent consistent with applicable law, including section 956 of title 20, United States Code. The founding documents include the Declaration of Independence, the Constitution, and the Federalist Papers. The founding ideals include equality under the law, respect for inalienable individual rights, and representative self-government. Within 90 days of the conclusion of each Fiscal Year from 2021 through 2026, the Chairperson shall submit a report to the President through the Assistant to the President for Domestic Policy that identifies funding allocated to programs and projects pursuant to this section.

Sec. 6. Protection of National Garden and Statues Commissioned Pursuant to this Order. The Attorney General shall apply section 3 of Executive Order 13933 of June 26, 2020 (Protecting American Monuments, Memorials, and Statues and Combating Recent Criminal Violence), with respect to violations of Federal law regarding the National Garden and all statues commissioned pursuant to this order.

Sec. 7. Definition. The term “historically significant American” means an individual who was, or became, an American citizen and was a public figure who made substantive contributions to America’s public life or otherwise had a substantive effect on America’s history. The phrase also includes public figures such as Christopher Columbus, Junipero Serra, and the Marquis de La Fayette, who lived prior to or during the American Revolution and were not American citizens, but who made substantive historical contributions to the discovery, development, or independence of the future United States.

Sec. 8. General Provisions. (a) Nothing in this order shall be construed to impair or otherwise affect:

(i) the authority granted by law to an executive department or agency, or the head thereof;  
or

(ii) the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.

(b) This order shall be implemented consistent with applicable law and subject to the availability of appropriations.

(c) This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against the United States, its departments, agencies, or entities, its officers, employees, or agents, or any other person.

DONALD J. TRUMP

THE WHITE HOUSE,  
July 3, 2020.

FUND	BEGINNING BALANCE	REVENUES		DEFINIENT TAX & INTEREST		MISCELLANEOUS RECEIPTS		DISBURSEMENTS		TREASURER'S FEES	TRANSFERS (OUT)	ENDING BALANCE
		CURRENT TAX	DELINQUENT TAX	MISCELLANEOUS RECEIPTS	WARRANTS PAID	SOFT						
COUNTY GENERAL FUND	733,927.90	729,094.86	322.39	57,422.70	722,816.11	-1,772,604.24	.00	470,979.72				
COUNTY ROAD & BRIDGE	441,282.38	9,978.92	3.84	.00	216,387.43	-317,158.10	.00	347,287.67				
CONTINGENT FUND	54,554.94	.00	.00	.00	.00	.00	.00	54,554.94				
AMENDMENT 1-EMERGENCY FUND	30,000.00	.00	.00	.00	.00	.00	.00	30,000.00				
SOCIAL SERVICE FUND	79,589.07	11,115.19	4.92	.00	60,787.11	-74,969.73	.00	76,526.56				
AFFORDABLE HOUSING	134,738.57	.00	.00	.00	52,246.11	.00	.00	186,984.68				
CONSERVATION TRUST	9,132.50	335.13	.00	.00	55.90	.00	.00	9,506.77				
LODGING TAX TOURISM FUND	198,043.09	.00	.00	.00	31,733.30	.00	.00	189,776.39				
TOURISM BOARD FUND	6,572.14	.00	.00	.00	60,006.90	.00	.00	17,983.07				
NOXIOUS WEED FUND	1,988.18	.00	.00	.00	.00	.00	.00	1,988.18				
TOWN OF SILVERTON	2,861.30	207,944.20	126.22	.00	14,123.43	-177,363.26	.00	43,577.46				
DURANGO FIRE PROTECTION DISTRICT	-1,853.79	58,369.78	14.67	.00	2,927.62	-52,129.72	.00	4,409.33				
SOUTHWEST WATER CONSERVATION	8,241.66	15,545.97	6.87	.00	890.92	-13,365.47	.00	2,542.31				
ADVERTISING FEES	8,444.25	.00	.00	.00	.00	.00	.00	8,444.25				
REDEMPTION	12.30	.00	.00	.00	19,168.88	-16,385.88	.00	162.30				
SCHOOL GENERAL	-3,347.25	521,237.38	222.68	.00	24,001.98	-460,983.63	.00	76,701.04				
SPECIAL ASSESSMENTS	.00	.00	.00	.00	.00	.00	.00	.00				
91-AUTHORITY	16,428.47	.00	.00	.00	611.21	.00	.00	19,039.68				
TREASURER'S FEES	11,688.05	.00	.00	.00	310.00	.00	.00	11,998.05				
ASSESSOR'S PENALTY	5,448.41	.00	.00	.00	50.00	.00	.00	5,498.41				
TREASURER'S DEEDS/FORECLOSURES	8,396.38	.00	.00	.00	1,782.42	-1,967.56	.00	8,211.24				
CLERK TECHNOLOGY FEES	2,889.00	.00	.00	.00	177.40	.00	.00	3,066.40				
ADMIN FEE	2,698.42	.00	.00	.00	.00	.00	.00	2,698.42				
PEAK INVESTMENTS	24,630.95	.00	.00	.00	9,709.11	.00	.00	34,340.06				
ABATEMENTS	-2,333.91	.00	.00	.00	.00	.00	.00	-2,333.91				
FSCROW-AMBULANCE	52,077.50	.00	.00	.00	191.82	.00	.00	52,269.32				
ESCROW-COMPUTER EQUIP	4,042.86	.00	.00	.00	38.56	.00	.00	4,081.42				
ASSESSOR/TREASURER ESCROW	3,091.44	.00	.00	.00	54.28	.00	.00	3,145.72				
ESCROW-GRAVEL	144,420.50	.00	.00	.00	86.64	.00	.00	144,507.14				
COUNTY BARN ESCROW	35,087.79	.00	.00	.00	401.94	.00	.00	35,489.73				
ROAD EQUIP PURCHASE ESCROW	13,006.33	.00	.00	.00	429.82	.00	.00	13,436.15				
LOST 4-WHEELERS ESCROW	3,862.45	.00	.00	.00	29.28	.00	.00	3,891.73				
CDOT CONTRACT ESCROW	.00	.00	.00	.00	.00	.00	.00	.00				
COURTHOUSE ESCROW	63,018.32	.00	.00	.00	3,414.42	.00	.00	66,432.74				
MSI ESCROW	68,150.60	.00	.00	.00	1,715.09	.00	.00	69,865.89				
EMERGENCY PREPAREDNESS	2,156.64	.00	.00	.00	62.34	.00	.00	2,218.98				
HISTORICAL ARCHIVES ESCROW	327.53	.00	.00	.00	18.52	.00	.00	346.05				
ASPHALT ESCROW	60,050.99	.00	.00	.00	639.44	.00	.00	60,690.43				
FOREST RESERVE ESCROW	125,648.18	.00	.00	.00	.00	.00	.00	125,648.18				
EMERGENCY SERVICES SALES TAX	690,330.24	.00	.00	.00	552.78	.00	.00	690,883.02				
FIRE TRUCK FUND	145,008.60	.00	.00	.00	241.69	.00	.00	145,250.29				
LAND USE ESCROW	50,173.68	.00	.00	.00	133.87	.00	.00	50,307.55				
WORKFORCE HOUSING ESCROW	2,476.75	.00	.00	.00	63.14	.00	.00	2,539.89				
ESCROW-SHERIFF VEHICLE	43,035.11	.00	.00	.00	719.00	-749.00	.00	43,098.25				
PUBLIC TRUSTEE	75.00	.00	.00	.00	-1,278.18	.00	.00	5,773.42				
ADVANCED COLLECTIONS	7,001.60	.00	.00	.00	.00	.00	.00	7,001.60				
WEST SIDE SPECIAL IMP. DISTRICT	.00	.00	.00	.00	.00	.00	.00	.00				
HOSPITAL ACCT.	.00	.00	.00	.00	.00	.00	.00	.00				
<b>Grand Totals</b>	<b>3,281,075.32</b>	<b>1,553,621.43</b>	<b>701.59</b>	<b>230,936.76</b>	<b>1,225,300.28</b>	<b>-2,887,676.59</b>	<b>-115,464.98</b>	<b>3,297,268.84</b>				

Fund Report - San Juan County  
01/01/20 Through 06/30/20

Report: annualrpt1  
Date: 07/22/20  
Rpt #: 1

FUND	BEGINNING BALANCE	REVENUES		DISBURSEMENTS		TRANSFERS (OUT)	TREASURER'S FEES	ENDING BALANCE
		CURRENT TAX	DELINQUENT TAX & INTEREST	MISCELLANEOUS RECEIPTS	WARRANTS PAID			
CSB, ICS	589,761.45	.00	.00	422,569.39	.00	.00	.00	1,012,330.84
CASH & CASH ITEMS	144.50	.00	.00	7,238.53	.00	.00	.00	1,209.03
911 AUTHORITY	18,772.54	.00	.00	7,555.88	.00	.00	.00	19,383.75
PEAK INVESTMENTS	286,199.91	.00	.00	9,709.11	.00	.00	.00	295,909.02
AFFORDABLE HOUSING	149,738.57	.00	.00	52,246.11	.00	.00	.00	201,984.68
COLTRUST	1,409,454.39	.00	.00	9,269.91	.00	.00	.00	1,002,840.36
CSB OURAY	820,309.43	.00	.00	3,109,464.18	.00	.00	.00	745,501.70
TOURISM BOARD	6,694.53	.00	.00	60,006.90	.00	.00	.00	18,105.46
Grand Totals	3,281,075.32	.00	.00	3,678,060.01	.00	.00	.00	3,297,264.84

I, Deanna Jaramillo, County Treasurer in and for the county of San Juan in the State of Colorado, hereby certify that the above is a true statement of the condition of the various funds as they appear from the records in my office at the close of business on 06/30/20

*Deanna Jaramillo*  
County Treasurer

Received and examined by the Board of San Juan County Commissioners this 22nd day of July, 2020

Chairman \_\_\_\_\_

**Submit to Local Licensing Authority**

**CORE MOUNTAIN ENTERPRISES  
PO BOX 654  
Silverton CO 81433**

Fees Due	
Renewal Fee	\$500.00
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
<b>Amount Due/Paid</b>	<b>\$</b>

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or Fermented Malt Beverage License Renewal Application

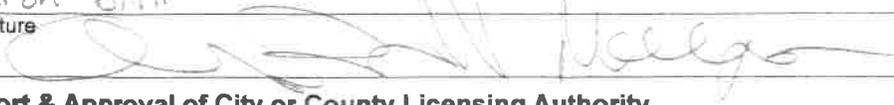
Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name <b>CORE MOUNTAIN ENTERPRISES LLC</b>		Doing Business As Name (DBA) <b>CORE MOUNTAIN ENTERPRISES</b>		
Liquor License # <b>07-64042-0000</b>	License Type <b>Optional Premises</b>	Sales Tax License # <b>07640420000</b>	Expiration Date <b>08/01/2020</b>	Due Date <b>06/17/2020</b>
Business Address <b>6226 HWY 110 Silverton CO 81433</b>			Phone Number <b>9707697393</b>	
Mailing Address <b>PO BOX 654 Silverton CO 81433</b>			Email	
Operating Manager <b>Aaron Brill</b>	Date of Birth	Home Address <b>811 Greene St. Silverton, CO 81433</b>	Phone Number <b>970-769-7393</b>	
1. Do you have legal possession of the premises at the street address above? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Are the premises owned or rented? <input type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____				
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
4. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
5. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
7. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

**Affirmation & Consent**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business	Title
Aaron Brill	Manager
Signature	Date
	6/20/2020

**Report & Approval of City or County Licensing Authority**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

**Therefore this application is approved.**

Local Licensing Authority For	Date	
Signature	Title	Attest

**San Juan County**  
**Use Covenant and Regulatory Agreement**  
**Anvil Mountain Subdivision**  
**San Juan County, Colorado**

For a period of thirty (30) years following the first transfer of this property identified as Lot 26 Anvil Mountain Subdivision and designated as an attainable lot, to its initial owner-occupant, the following language shall be included in any deed transferring said lot:

1. This lot shall not be sold to any purchaser unless, at the time of his, her or their purchase of the lot and any improvements thereon, such purchaser has been determined by a qualified agency to be earning not more than one hundred twenty five percent (125%) of the area median income.
2. This lot, and any improvements thereon, shall be occupied by its owner that works in San Juan County, at Purgatory Resort or remotely from San Juan County as the owner's principal residence.
3. The permitted resale price of this lot shall be capped and limited to the price initially paid by the seller plus the actual cost of any approved capital improvements made to the property by the seller plus not more than three percent (3%) annual appreciation during the period of the seller's ownership of the property.
4. These restrictions shall attach to and run with the land and shall bind all subsequent purchasers of the lot.
5. In the event of a sale of the Property, the Seller shall submit a copy of the executed sales contract to San Juan County, or its designee at least thirty (30) days prior to the proposed closing date and obtain written approval of the proposed sale price and the proposed purchaser's price prior to closing the transaction.
6. If in event the owner is unable to sell the property to an eligible buyer and the property is vacant for a period of 6 months of the date that the property is offered for sale then the owner May rent the property at a rate based on income level as determined by the Colorado Department of Housing. An eligible tenant cannot earn more than one hundred twenty five percent (125%) of the area median income.
7. In the event a person or entity acquires title to the Property other than through an approved purchase and sale agreement, such person or entity shall immediately notify San Juan County. If San Juan County determines that such person or entity is not an eligible owner, San Juan County may, at its option, require owner to sell the Property to an eligible owner at the Attainable Sales Price.

8. San Juan County or its designee may take any and all legal action necessary to enforce the terms of this covenant and shall be entitled to any and all available remedies, including without limitation, specific performance and injunctive relief.

9. Owner, its heirs, successors, and assignees shall respond in a timely manner to San Juan County's requests for information.

10. In the event of a foreclosure the Lender shall actively market the sale of the property to an attainable qualified eligible owner with an income level not to exceed 125% of the area median income for a minimal time period of 9 months. If the property is not under contract within that time period, then the Lender shall provide to San Juan County a right of first refusal to purchase the property for the outstanding amount. Should the County choose not to purchase the property the Lender may sell the property to a person without income restrictions. However, all other terms and restrictions of this agreement shall continue to apply to the property.

11. Upon satisfaction of the terms of this Covenant and request by Property owner, San Juan County shall record a release of this Covenant.

12. The foregoing restrictions may be released by an instrument signed by the Executive Director of the Colorado Department of Local Affairs or his or her designee or Upon satisfaction of the terms of this Covenant and request by Property owner.

San Juan County, Colorado

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Peter C. McKay, Chairman Board of County Commissioners

State of Colorado:  
County of San Juan:

The foregoing instrument was signed and acknowledged before me this \_\_\_\_ day of August, 2020 by Peter C. McKay, Chairman of the San Juan County Board of County Commissioners.  
Witness my hand and official seal. My commission expires \_\_\_\_\_

---

Notary Public

**GENERAL WARRANTY DEED**

Know all men by these presents:

That for and in consideration of a Promissory Note in the amount of Ten Thousand Dollars (\$10,000.00), the receipt and sufficiency of which is hereby acknowledged, **San Juan County, Colorado**, P. O. Box 466, Silverton, CO, Grantor, hereby grants, bargains, sells and conveys to 9318 Development Ventures, LLC, whose address is c/o Beth A. Anderson and Brian D. Anderson, Durango, CO 81301, Grantee, and to their successors and assigns forever, the following described real property located in the San Juan County, Colorado:

Lot 26, Anvil Mountain Subdivision, and according to the official plat thereof recorded September 20, 2011 at Reception No. 148169,

together with all appurtenances thereto. Grantors hereby warrant the title to the same, subject to taxes for the current year from the date of purchase, a lien but not yet due and payable, and subject to all covenants, liens, encumbrances and other matters of record. The property is sold as is without any warranties or guaranties regarding its physical condition.

Grantee's obligations under the Development Agreement and Contract for Deed between these parties dated \_\_\_\_\_ which have not been satisfied as of the date of this Deed are not merged into, nor are they extinguished by, this Deed but instead shall survive delivery of this Deed.

Signed this \_\_\_\_\_ day of August, 2020

Grantor:

San Juan County, Colorado

By: \_\_\_\_\_  
Peter C. McKay, Chairman, Board of County Commissioners

State of Colorado:  
County of San Juan:

The foregoing instrument was signed and acknowledged before me this \_\_\_ day of August, 2020, by Peter C. McKay, Chairman of the San Juan County Board of County Commissioners. Witness my hand and official seal. My commission expires \_\_\_\_\_.

\_\_\_\_\_  
Notary Public



**Sales Tax**

	2015	2016	2017	2018	2019	2020 % Change	5yr. Average	
January	6,095.06	5,959.36	6,799.02	4,970.71	7,799.87	6,854.79	-12.12%	6,476.75
February	12,555.74	14,491.56	15,080.08	13,859.09	12,885.86	22,860.78	77.41%	15,835.47
March	9,114.60	8,627.43	10,000.08	11,861.72	11,246.33	14,595.18	29.78%	11,266.15
April	7,851.70	9,804.86	11,323.27	10,399.61	8,857.05	15,280.29	72.52%	11,133.02
May	9,744.23	13,024.22	13,990.92	16,321.32	19,708.91	12,778.47	-35.16%	15,164.77
June	6,280.16	5,819.62	7,552.19	4,601.13	5,827.74	9,946.40	70.67%	6,749.42
July	6,925.81	22,946.78	7,682.30	5,985.49	6,206.92	17,737.22	185.77%	12,111.74
August	13,765.96	11,781.46	13,949.50	6,568.03	13,486.95	10,921.79	-19.02%	11,341.55
September	14,908.46	15,042.34	21,634.93	9,579.78	22,429.05			16,718.91
October	12,301.28	12,955.34	16,769.39	11,057.45	13,774.16			13,371.53
November	13,488.46	13,548.66	-4,182.80	11,187.78	15,070.58			9,822.54
December	5,372.18	6,497.13	4,750.60	5,273.24	7,547.72			5,888.17
<b>Total</b>	<b>118,403.64</b>	<b>140,498.76</b>	<b>125,349.48</b>	<b>111,665.35</b>	<b>144,841.14</b>	<b>110,974.92</b>		<b>128,151.67</b>
yield	72,333.26	92,455.30	86,377.36	74,567.10	86,019.63	110,974.92	29.01%	

Estimated Sales Tax (80%) \$ 47,057.00  
 Total 2020 Est. Sales Tax \$ 158,031.92  
 2020 Budget Revenue \$ 150,000.00

## Emergency Services Sales Tax

	2013	2014	2015	2016	2017	2018	2019	2020 % Change	
January	0.00	4412	5,943.40	5,343.03	5,622.78	5,693.58	22,652.17	22,081.29	-2.52%
February	0.00	8722.23	8,081.04	9,368.55	10,692.95	9,500.78	20,193.73	38,888.47	92.58%
March	5,787.96	7120.81	6,807.03	7,022.72	7,037.70	8,924.66	28,148.22	30,899.33	9.77%
April	6,279.24	6316.69	7,384.66	8,989.30	8,265.99	22,040.87	52,719.27	32,992.58	-37.42%
May	6,650.20	8602.79	8,600.97	11,187.66	11,429.96	23,915.42	32,415.46	28,328.62	-12.61%
June	4,063.77	5222.30	6,552.94	7,002.03	6,362.70	13,364.73	17,201.80	20,323.77	18.15%
July	13,131.65	9567.84	10,998.59	16,350.76	12,960.82	36,977.68	35,279.36	29,408.23	-16.64%
August	22,003.42	22094.06	26,338.73	28,294.88	29,968.07	54,297.30	74,723.11	62,795.11	-15.96%
September	32,868.11	35986.09	39,534.35	42,058.55	45,477.85	100,795.88	126,269.99		
October	27,266.51	26029.15	31,931.95	31,447.71	33,384.56	82,850.46	103,635.85		
November	25,206.90	27550.01	31,923.60	33,410.55	39,818.53	88,859.04	101,380.60		
December	11,442.92	12159.38	12,477.14	21,352.56	14,380.35	34,697.06	45,399.97		
<b>Total</b>	<b>154,700.68</b>	<b>173783.35</b>	<b>196,574.40</b>	<b>221,828.31</b>	<b>225,402.27</b>	<b>481,917.46</b>	<b>660,019.53</b>	<b>265,717.40</b>	<b>2,379,943</b>
YTD	57,916.24	72,058.72	80,707.36	93,558.93	92,340.97	174,715.02	283,333.12	\$ 265,717.40	-6.22%
						Estimated Sales Tax		\$ 316,416.58	
						Total 2020 Est. Sales Tax		\$ 582,133.98	
						2020 Budget Revenue		\$ 730,972.00	
						2020 Est. Expenditures		\$ 616,178.00	
						Reduction of Fund Balance		\$ 34,044.00	

# Lodging Tax

	2015	2016	2017	2018	2019	2020 % Change	5 yr. Average
January	701.10	1,083.78	35.05	126.80	885.93	320.96%	1,172.20
February	4,077.00	7,581.19	10,406.98	8,318.23	10,816.00	30.26%	10,242.17
March	1,562.49	1,544.89	786.00	3,097.25	145.07	212.95%	1,205.44
April	1,628.77	195.49	1,543.39	2,002.98	33.00	-100.00%	754.97
May	7,663.37	7,263.06	13,776.57	11,375.54	17,612.98	-20.12%	12,819.43
June	5,081.21	4,849.00	1,094.30	1,356.34	952.07	-68.45%	1,710.42
July	701.40	1,394.08	309.00	2,702.84	170.21	236.64%	1,029.83
August	7,553.08	9,590.21	10,799.07	11,477.00	14,372.43	-0.03	10,758.36
September	1,142.83	1,354.94	5,661.40	7,956.78	2,738.12		3,770.81
October	955.14	3,733.58	2632.10	666.79	2848.73		2,167.27
November	30,235.35	39,304.00	38,017.00	43,574.04	47,263.00		39,678.68
December	2,306.73	1,011.00	2,839.96	2,029.95	1,790.37		1,995.60
Total	63,608.47	78,905.22	87,900.82	94,684.54	99,627.91		84,945.39
ytd	28,968.42	33,501.70	38,750.36	40,456.98	44,987.69		

Estimated Lodging Tax (80%) \$ 43,712.00

Total 2020 Est. Lodging Tax \$ 90,904.87

2020 Budget Revenue

4.90%

TOWN SALES TAX	2015	2016	2017	2018	2019	2020	% Change	5-Year Ave.
January	17,678.52	15,412.76	15,692.10	17,803.62	17,777.51	28,417.92	59.85%	19,020.78
February	19,768.43	22,982.62	27,691.72	24,144.03	26,379.98	39,259.76	48.82%	28,091.62
March	18,113.54	19,463.45	18,150.71	23,836.90	33,717.73	34,763.49	3.10%	25,986.46
April	21,686.91	26,152.34	21,740.67	24,868.07	75,356.86	37,422.14	-50.34%	37,108.02
May	24,659.65	31,726.42	31,728.94	21,945.84	32,071.64	24,839.85	-22.55%	28,462.54
June	19,931.12	22,188.51	17,898.60	17,527.63	21,650.46	22,518.84	4.01%	20,356.81
July	37,068.54	42,456.28	44,161.00	53,182.66	50,243.72	29,239.56	-41.80%	43,856.64
August	91,588.96	101,398.06	105,922.79	80,166.62	105,875.94	90,106.11	-14.89%	96,693.90
September	143,228.97	153,191.88	160,276.49	151,431.83	179,274.96		18.39%	157,480.82
October	115,426.53	112,835.51	116,768.86	121,288.07	151,774.01		25.14%	123,618.60
November	114,205.92	120,093.55	163,456.93	130,755.88	146,395.83		11.96%	134,981.62
December	44,172.39	78,913.11	52,770.79	50,151.94	64,974.75		29.56%	58,196.60
TOTAL	667,529.48	746,814.49	776,259.60	717,103.10	905,493.39	306,567.67	26.27%	670,005.77
Change From Previous Year	82,585.56	79,285.01	29,445.11	-59,156.51	188,390.29			
YTD	250,495.67	281,780.44	282,986.53	263,475.38	363,073.84	306,567.67	-15.56%	

Estimated Sales Tax (85%) \$ 461,057.00 542,419.55  
 Total 2020 Est. Sales Tax \$ 767,624.67  
 Est. Change from 2019 \$ 137,868.72



Willy Tookey <admin@sanjuancolorado.us>

**UPDATE on CCI Western District Meeting on August 21st**

1 message

**Daphne Gervais** <DGervais@ccionline.org> Mon, Aug 10, 2020 at 9:33 AM  
To: "jhouck@gunnisoncounty.org" <jhouck@gunnisoncounty.org>, "kcaddy@montrosecounty.net" <kcaddy@montrosecounty.net>  
Cc: John Swartout <JSwartout@ccionline.org>, Annie Olson <aolson@ccionline.org>, Gini Pingnot <gpingenot@ccionline.org>, Eric Bergman <ebergman@ccionline.org>, Kiley Burress <KBurress@ccionline.org>, Kristin Dunn <kdunn@ccionline.org>, "mroeber@deltacounty.com" <mroeber@deltacounty.com>, "btisdel@ouraycountyco.gov" <btisdel@ouraycountyco.gov>

Good morning Western District!

**Following a poll of CCI Western District members and a conversation with district leadership, we have decided to hold the August 21<sup>st</sup> district meeting by Zoom call.** While we are eager to see everyone in person, the rising number of COVID cases in some areas of the state plus the logistical and technological challenges of holding an in-person meeting in the district with a Zoom option made an in-person meeting undesirable.

**As we will not be traveling on the 21<sup>st</sup>, the meeting will start a little earlier – 9AM – and run until around lunchtime (~ 2.5 hours).**

Thank you all for your continued patience and understanding during this most difficult time. We hope that we can have an in-person meeting in the not-too-distant future.

In the meantime, take care, have a great week, and stay tuned for a meeting agenda. Zoom details below.

Best,

Daphne



**ZOOM INVITATION**

Colorado Counties Inc. is inviting you to a scheduled Zoom meeting.

Topic: CCI Western District Meeting

Time: Aug 21, 2020 09:00 AM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89172474491?pwd=SHhlcE91SE4xVIFzQ2dZM09uZFZ1dz09>

Meeting ID: 891 7247 4491

Passcode: 450878

One tap mobile

+13462487799,,89172474491#,,,,,0#,,450878# US (Houston)

+16699009128,,89172474491#,,,,,0#,,450878# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 891 7247 4491

Passcode: 450878

Find your local number: <https://us02web.zoom.us/j/89172474491>

Daphne Gervais

Legislative & Policy Advocate

Colorado Counties, Inc.

**800 Grant Street, Suite 500**

**Denver, CO 80203**

303.861.4076 (o)

720.635.4705 (c)

[www.ccionline.org](http://www.ccionline.org)





Town of  
**Silverton**

PO Box 250  
Silverton, CO 81433  
970-387-5522



**SAN JUAN COUNTY**

PO Box 466  
Silverton, CO 81433  
970-387-5766

Date: August 9, 2020.

For: August 12 County Commissioners Meeting.

From: Town/County Planning Director.

Regarding: Some of the Town/County Planning Department Work During the Past Two Weeks.

### **County Projects**

- An existing County marijuana retail store on Highway 550 has submitted a renewal application.
- Building Inspector/Planning Director documented existing signs and RVs in the County this morning.
- A street address on a subdivision spur road was assigned for a proposed single family residence in the Know Your Neighbor Subdivision.
- The County Land Use Permit Application submittal items were listed for the Applicant for a proposed driveway crossing public and private lands in Minnehaha Basin.
- Inquiries were received about land for sale at Ophir Pass, Chattanooga, and Hwy 550 Cataract Gulch.
- Building Inspector/Planning Director discussed the 21 days per year County camping limit, allowable number of RVs that can be occupied, and allowable number of RVs that can be stored/parked.
- An Improvement Permit Application is being reviewed for a proposed single family residence on a lot in the Know Your Neighbor Subdivision.
- An application is being submitted for a lot in the Cole Ranch Subdivision.
- Assistance was given to title company, seller, buyer, regarding determining the ownership of the overlapping parts of mining claims, and a referral to contact the County/Project Surveyor.
- An inquiry was received about extending water and sewer mains to the for sale fifteen acre Ophir Placer Tract, located adjacent to the County's Anvil Mountain Subdivision.
- An Ophir Placer lot owner, former Silverton resident, on the Shrine Road, contacted Planning about applying to construct a proposed single family residence in the Town County Mutual Overlay District.
- Inquiries were received regarding an existing old cabin for sale located near Eureka, in particular requests for an electronic copy of the site-specific part of the County Avalanche Hazard Maps.
- Assistance was given to a hiker on CR 14 calling to report finding unexploded howitzer ordnance.
- Several Land Use Permit Applications were received for Federal/State mining reclamation projects.
- County Improvement Permit information was given to a Durango design firm, assisting the owner of a recently approved proposed Bed & Breakfast.
- A 4WD vehicle/OHV Poker Run County Special Events Permit Application was approved with conditions for August 14-16 with assistance from Administrator and Road & Bridge Supervisor.
- Planning/Building Departments are working with an applicant regarding the potential visibility of proposed solar panels to be placed adjacent to an existing cabin on Kendall Mountain Road.
- Building/Planning observed an unknown existing cabin in the woods near the Animas River.
- Assistance was given to a landowner regarding a septic system on a mining claim near Blair Gulch.
- An RV company is preparing a County Special Events Permit Application to close CR 14 for half a day to film a commercial.

- Lots owners in Cole Ranch were contacted in writing about existing old and new signs which appear to exceed the number and size allowed by our current County “sign code.”
- Email coordination occurred, regarding revisions to the access easement agreement renewal, for tailings ponds sampling equipment to obtain permission to cross County lands.
- Assistance was given to the new owner of a claim on CR 14 regarding proposed yurts, septic systems, and County Improvement Permit Application submittal items/process.
- Request for the Improvement Permit Application submittal documents for a proposed mixed use structure at the Powerhouse site.

### **Town Projects**

- Inquiries were received regarding the Town’s Historic Overlay District, and the map was provided.
- Inquiry was received about construction occurring in willows at the wye.
- Town Board on August 10 will have a First reading of an Ordinance of proposed revisions to the Town’s Accessory Dwelling Unit (ADU) regulations.
- Weekly Town Code Committee is working on revisions to the Town’s Vacation Rental regulations.
- Inquiries about developing lots in Town are numerous, generally including: lots on Bluff from 10th to 12th, the area behind the CDOT barn, lots along the Animas River, 14th to 18th on Cement/Mineral, 20th Street (along the Truck Bypass Road), both the red and blue zones of the Town’s Avalanche Hazard Overlay District, and the southern ED Zoning District near the runout zone of the Idaho Slide.
- There is a proposed AT&T generator and fuel tank located at the leased cell phone tower site on 4th.
- Inquiries were received regarding Town owned park lots and a historic structure on Blair which was apparently donated to the Town in the 1970s.
- Planning Department is receiving some comments from local citizens regarding OHV issues.
- Ongoing work with Public Works Director regarding how best to extend utilities up to 20th Street.
- Town staff and some design professionals are reviewing the Town’s current Avalanche Hazard Overlay District regulations, which appear to need some revisions.
- Town staff is reviewing the Town’s regulations on variance applications, and the Use Subject to Review Application process, which appear to need some revisions.
- In the BP zone, we received an inquiry about converting an existing commercial structure to residential, and about a variance request application for a proposed marijuana cultivation facility.
- Building/Planning is receiving inquiries that appear to be undefined in the Town regulations, such as: proposed fourplexes being condominiumized, proposed multi family unit/apartment buildings with multiple unrelated unit/apartment owners, with currently unknown land ownership details, proposed duplexes/townhomes on potential commonly-owned lots; LLCs on/Subdivision of/PUDs on two lots.
- One to two “airstream” campers, with underground utility extensions, are proposed by a lot buyer of a parcel near 14th Street, within the Town’s Avalanche Hazard Overlay District red zone.
- Calls received by Building/Planning regarding: in-Town proposed multiple tiny homes, mobile home parks, camper/RV parks, multi-family, townhomes, condos – a new trend of higher proposed density.
- The Town Master Plan Committee selected two members-at-large, after receiving seven applications.
- There have been a lot of inquiries this summer regarding development within both the red and blue zones of the Town’s Avalanche Hazard Overlay District, especially Rabbit Ears, Arcade, Idaho Slides.
- The residential and/or commercial zoning/permitting/taxation status of an existing residence/inn/bed & breakfast has been a topic of discussion for Building/Planning Depts. and Assessor.
- Town Board on Aug. 24 will hold a Public Hearing to review a proposed mixed use structure in the Avalanche Hazard Overlay District, for a “business office and living quarters” on Mineral Street.
- The Staff Report Form prepared by the Town/County Planning Department for the August 10 Town Board Meeting is attached for your review.

Prepared By: Town & County Planning Director, Lisa Adair PE, (970) 387-0500 or 946-9408.

**Town of Silverton  
Staff Report**

<p><b>Department:</b> Town &amp; County Planning Department  <b>Head of Department:</b> Lisa Adair PE  <b>Date of Trustee meeting:</b> August 10, 2020</p>	
<p><b>For immediate Trustee consideration:</b> N/A.</p>	
<p><b>Regular Meetings &amp; Communication:</b>  Weekly Town Code Committee (we are working on revisions to ADU &amp; VR Regulations), Town Master Plan Committee (selection of 2 At-Large Members), Town Board, Planning Commission, County Commissioners, Weekly Town Staff Meetings, Town/County Site Visits; upcoming Floodplain Administrator Watershed Regional Conference on 8/6.</p>	<p><b>Top on the TO DO list:</b>  Town Only: Avalanche Zone Use Subject to Review Applications, Updating Accessory Dwelling Unit (ADU) &amp; Vacation Rental (VR) Regs, Master Plan Revisions, Town Goals &amp; Objectives, Replying to Significant Volume of Questions from Applicants, Upcoming Revisions to Town Use Subject to Review Regs &amp; Town Avalanche Hazard Overlay District Regs, an Incoming Town Variance/Rezoning Application.  (County: Multiple County Applications, and Permit Compliance Work).</p>
<p><b>Grants (applications, updates, awards):</b>  N/A.</p>	<p><b>Upcoming Issues:</b>  Town Board will soon review: Proposed ADU Regs, an Avalanche Hazard Overlay District Use Subject to Review Application, followed by Proposed VR Regs.</p>
<p><b>Notable completed tasks:</b>  A list of specific Town/County Planning Department projects during the past two weeks will be prepared on 8/9, for the 8/12 County Commissioners meeting. A Commissioner Town/County Staff Report is prepared each two weeks, available upon request from the Planning Director. Recently they are being posted on the County website in the Commissioner Board Packets.</p>	<p><b>Ongoing Project Update:</b>  Reviewing applications; rewriting Town codes; addressing many inquiries from citizens, landowners, applicants regarding applications, forms, submittal requirements, zoning regs, development, and infrastructure (with Town/County Building Inspector &amp; Town Public Works Director).</p>
<p><b>Learning/ Professional Development</b>  Town Only: Research of Town Avalanche Hazard Overlay District Regs, Use Subject to Review Regs, Camper Park Regs, BP &amp; BA Zone Regulations ...</p>	<p><b>COVID related:</b>  No notable Covid-related work occurred in the Planning Department during the past two weeks. Most of the local planning work involves long-term development and permanent structures.</p>





Willy Tookey <admin@sanjuancolorado.us>

**The schedule is here!**

1 message

**Mountain Studies Institute** <info@mountainstudies.org>  
Reply-To: Mountain Studies Institute <info@mountainstudies.org>  
To: sanjuancounty@frontier.net

Tue, Aug 11, 2020 at 1:25 PM

[View this email in your browser](#)



**SAN JUAN  
MINING &  
RECLAMATION  
CONFERENCE**

**2020 Program Announcement**

Get ready for an action-packed conference with innovative speakers, engaging sessions, and informative panels on Adaptive Capacity and the Clean Water Act. Check out the schedule below and register today!

[REGISTER NOW](#)



### **Monday, Sept. 21, 4-5 p.m.**

#### **Welcome Happy Hour**

Featuring conference overview, games, and keynote by Chris Caskey of Delta Brick & Climate Company about creating new business opportunities with waste products

### **Tuesday, Sept. 22**

#### **8:30-10:30 a.m. – Adaptive Capacity Sessions**

Featuring a keynote by Julie Penner of Telluride Venture Accelerator and short presentations by Jim Gusek of Linkan Engineering and Douglas Yager of the U.S. Geological Survey, plus a panel discussion about adaptive capacity (panelists to be announced soon)

#### **1-3 p.m. – Field Tour: Location TBA**

In-person, on-site field trip (limited openings)

#### **4-5 p.m. – "New Ideas" Happy Hour**

Featuring college students and young professionals and more happy hour fun

### **Wednesday, Sept. 23, 8:30-10:30 a.m.**

#### **Water Quality Sessions**

Featuring short presentations by Mike Rawitch of Galago, Bill Dam of Conserve & Prosper, and Win Wright of Southwest Hyrdo-Logic, plus a panel discussion about the Clean Water Act (panelists to be announced soon)



**And please welcome  
back.... Anthony Poponi!**

We are excited to have Anthony Poponi, emcee extraordinaire, funnyman and watershed science geek (you may remember him from the 2018 Creede Conference or Innovation Expo) to keep the program moving smoothly and entertain you along the way.

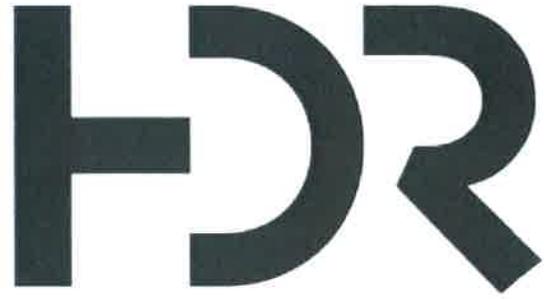
*Photo courtesy of Mountain Magic Media*

Registration Information

Sponsorship Opportunities

**2020 SJMRC Sponsors  
(as of 8/11/2020)**





The 2020 San Juan Mining & Reclamation Conference Committee includes Mountain Studies Institute, Uncompahgre Watershed Partnership, San Miguel Watershed Coalition, and Headwaters Alliance, plus volunteer, Briana Greer of Solid Solution Geosciences.



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Mountain Studies Institute

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# California man arrested for assault after fight on mountain pass in San Juan Mountains

Altercation started over who had right of way

By Jonathan Romeo (https://the-journal.com/lms/loading.html#rotftwetu=aHR0cHMIM0EvL3RoZS1qb3VybmFsLmNvbS9hcnRyY2xicy8xODQxNDUyY2FsaWZvcn5pYS1tYW4tYXJyZXN0ZWQzM9yLWFzc Herald staff writer  
Friday, Aug. 7, 2020 4:43 PM



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Listen

Audio player controls showing a play button, a volume icon, a progress bar at 00:00, and a total duration of 01:19.

A 38-year-old California man was arrested for assault after an altercation with another driver on a high-country mountain pass in the San Juan Mountains over who had the right of way.

Ouray County Undersheriff Tammy Stroup said a man identified as Sammy Spaccamonti, of San Diego, was driving a Jeep Rubicon downhill on the Ouray side of Imogene Pass on Saturday when he encountered a car driving uphill.

The passenger in the Toyota Tacoma going uphill, a 42-year-old man from Montrose, got out of the car and was going to ask Spaccamonti to move when a verbal altercation occurred.

Stroup said according to backcountry travel etiquette, vehicles traveling uphill have the right of way.





Willy Tookey &lt;admin@sanjuancolorado.us&gt;

## SW CDOT NEWS: Remotely controlled avalanche mitigation system to be installed on CO 145 Lizard Head Pass

1 message

Schwantes - CDOT, Lisa &lt;lisa.schwantes@state.co.us&gt;

Tue, Aug 4, 2020 at 4:27 PM

NEWS FROM:

**COLORADO****Department of Transportation**

[www.codot.gov](http://www.codot.gov)  
[@coloradodot](https://www.facebook.com/coloradodot)

Lisa Schwantes, SW Regional Communications Manager  
970.749.2015 | [lisa.schwantes@state.co.us](mailto:lisa.schwantes@state.co.us)

Aug. 4, 2020

# CDOT to install remotely controlled avalanche mitigation system on CO 145 Lizard Head Pass

**SOUTHWEST COLORADO** – The Colorado Department of Transportation will begin the installation of remotely controlled avalanche mitigation equipment above CO Highway 145 Lizard Head Pass, about 1 mile north of Rico (MP 48.5 - 49.5). Construction efforts will consist of installing five towers on the mountain and ridgeline above the highway. The towers will be used for the preventative, controlled triggering of avalanches at known snow slide paths in this area. CDOT's Avalanche Mitigation Program is overseeing the installation of the units, performed by [Wyssen Avalanche Control of Switzerland](#). View a video about the Wyssen avalanche control system: <https://youtu.be/Ntv7ZVmkb7Y>.

As part of CDOT's [Whole System – Whole Safety](#) initiative this new remotely controlled system will ensure a safer avalanche mitigation program for both CDOT maintenance personnel and the travelling public. Remote systems have proven more reliable and safer for avalanche mitigation personnel to operate. The new system will also provide more efficient and swift avalanche control operations, making travel in the area safer for motorists.

“CO 145 and Lizard Head Pass is the alternate route for travelers heading north when the US 550 mountain corridor is closed for emergencies,” said CDOT Winter Operations Program Manager, Jamie Yount. “This new avalanche mitigation system will help us keep CO 145 open more readily, offering a higher, more dependable level of service for motorists, particularly when avalanche conditions and cycles are occurring in the San Juan Mountains during significant winter storm periods.”

CDOT currently operates more than 30 remote systems at several locations on high mountain highways and the I-70 mountain corridor.

### WORK SCHEDULE & TRAVEL IMPACTS

- The project will take place on CO 145 over a six to eight week period. Crews will mobilize August 4. Work is expected to end in the beginning of September, weather dependent.

- Regular work hours are Monday through Friday from 8 a.m. to 4 p.m. No weekend work is anticipated.
- Generally, motorists should expect minimal traffic impacts since most work will take place off of the highway.
- Periodic full traffic closures will be required and will last for no more than 20-minute intervals, to facilitate rock scaling and helicopter operations. Otherwise, CO 145 will remain open as normal.
- A speed reduction of 40 mph will be enforced through the project work zone.
- Travelers are advised to visit [COtrip.org](http://COtrip.org) for updated information through the duration of the project.



Project Location Map

### CDOT AVALANCHE MITIGATION PROGRAM

Every winter, CDOT and its sister agency, the [Colorado Avalanche Information Center](#), regularly monitor and control some 278 of 522 known avalanche paths located above Colorado highways. The monitoring and mitigation help prevent natural avalanches from impacting public travel. When there is a high risk of avalanche danger, CDOT will close highways at the location of the avalanche path in order to conduct avalanche control operations. While the road is safely closed to any traffic, avalanches are triggered. Maintenance crews with heavy equipment then clear the highway of any snow and debris that reached the road. The highway can then be re-opened for safer public travel.

### PROJECT INFORMATION

For additional information about this project,

- call CDOT's communication office: 970-385-1428
- visit the project website: [www.codot.gov/projects/co145lizardheadavalanche](http://www.codot.gov/projects/co145lizardheadavalanche)
- check road work and alerts: [www.COtrip.org](http://www.COtrip.org)
- information about weekly lane closures: [www.codot.gov/travel/scheduled-lane-closures.html](http://www.codot.gov/travel/scheduled-lane-closures.html)
- connect with us on social media: Twitter [@coloradodot](https://twitter.com/coloradodot) and Facebook [www.facebook.com/coloradodot](https://www.facebook.com/coloradodot)

**COVID-19** Safe transportation infrastructure is essential for all of us, particularly for emergency first responders and freight drivers as Colorado navigates the COVID-19 pandemic. With that in mind, CDOT maintenance and construction crews follow social distancing and other health safety measures to reduce COVID-19 exposure on the worksite. The Colorado Department of Public Health and Environment announced [guidelines for construction activities](#). The public is urged to join the campaign for

#DoingMyPartCO by practicing social distancing and wearing face masks. As traffic returns to normal levels, motorists must drive cautiously and heed the speed limit so all of us can return home safely.

#### WHOLE SYSTEM. WHOLE SAFETY.

To heighten safety awareness, CDOT announced its *Whole System – Whole Safety* initiative earlier this year. This project takes a systematic statewide approach to safety combining the benefits of CDOT's programs that address driving behaviors, our built environment and the organization's operations. The goal is to improve the safety of Colorado's transportation network by reducing the rate and severity of crashes and improving the safety of all transportation modes. The program has one simple mission—to get everyone home safely.

#### ABOUT CDOT

CDOT has approximately 3,000 employees located throughout Colorado, and manages more than 23,000 lane miles of highway and 3,429 bridges. CDOT also manages grant partnerships with a range of other agencies, including metropolitan planning organizations, local governments and airports. It also administers Bustang, the state-owned and operated inter-regional express service. Gov. Polis has charged CDOT to further build on the state's multimodal mobility options.

# # #



# THE Durango HERALD

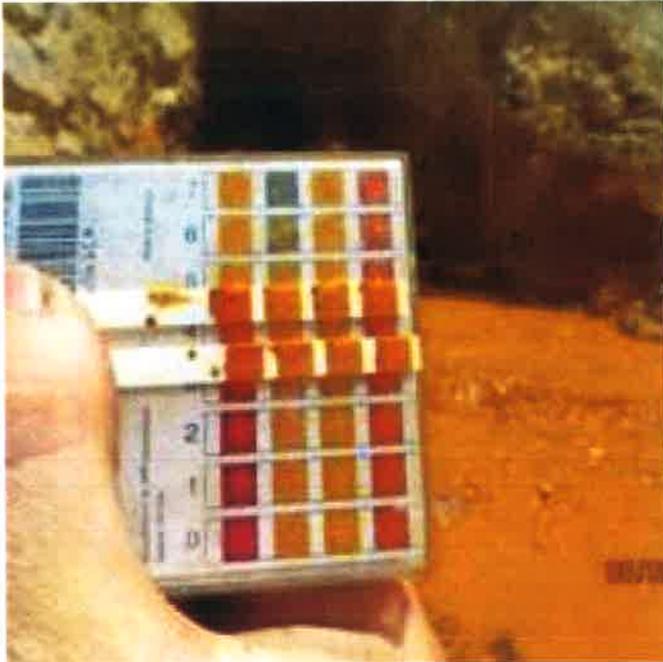
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## EPA settles with Utah over Gold King Mine spill

By Brady McCOMBS Associated Press

Wednesday, Aug. 5, 2020 5:53 PM



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02:36 

SALT LAKE CITY – The U.S. government settled a lawsuit Wednesday brought by the state of Utah over a mine waste spill caused by federal workers that sent wastewater downstream to several states from the inactive Gold King Mine five years ago in Southwest Colorado.

The Environmental Protection Agency agreed to fund \$3 million in Utah clean water projects and give another \$360 million to the state for remediation projects at abandoned mine sites, the federal agency said Wednesday in a joint news release with the Utah attorney general's office.

Utah's lawsuit was one of several legal claims filed over the incident, but no other settlements have been reached, the EPA said Wednesday.

The Navajo Nation filed a claim for \$162 million, and the state of New Mexico for \$130 million.

EPA Administrator Andrew Wheeler called the agreement with Utah a "win-win" for both sides in a statement.

“It will bring environmental benefits to Utah, avoid protracted litigation, and hopefully serve as a lesson for the future to avoid repeating the mistakes of the past,” Wheeler said.

Utah Attorney General Sean Reyes, a Republican, said he was happy to avoid more legal battles and get funds to help with state projects and touted the agreement as an example of state and federal partnership.

The spill released 3 million gallons of wastewater from the inactive Gold King Mine to pollute rivers in Colorado, New Mexico and Utah, including on Navajo Nation lands. Some waterways turned an orange-yellow color.

An EPA-led contractor crew inadvertently triggered the spill. The crew was using heavy equipment to excavate the mine opening in preparation for a possible cleanup when a worker breached a debris pile that was holding back wastewater in the shaft.

The water flowed into Cement Creek and then the Animas River. The Animas joins the San Juan River in New Mexico before the San Juan crosses into Utah.

The EPA estimates that nearly 540 U.S. tons (490 metric tons) of metals reached the Animas, mostly iron and aluminum.

After the spill, the EPA designated the Gold King and 47 other mining sites in the area a Superfund district. It is reviewing options for a broad cleanup.

Utah sought \$1.9 billion in its lawsuit, a figure that was based on worst-case scenario of potential sediment contamination in the San Juan River and Lake Powell, Utah attorney general’s office spokesman Richard Piatt said in a news release. He said determining and proving the monetary damages would have been difficult because it would have been hard to pinpoint which sediment came from the Gold King Mine and which was already there.

### You might also like

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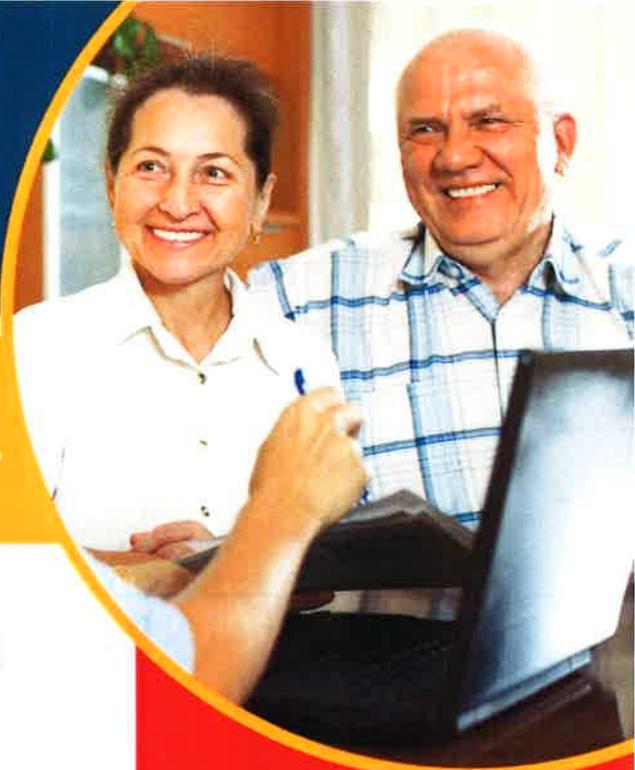
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# Census 2020

## JULY TO OCTOBER



EVERYONE IS ABLE TO FILL OUT  
THE CENSUS UNTIL OCTOBER 31,  
2020 AT [MY2020CENSUS.GOV](https://my2020census.gov)



## THE 2020 CENSUS HAS TWO CRITICAL UPCOMING OPERATIONS:

### DOOR TO DOOR ENUMERATION

**Beginning in Colorado at the end of July**

Census Bureau workers go door to door to count households who have not responded. We will not know the exact schedule of the dates when Census Bureau workers will be in communities, but they will be going to each household that has not responded. After several attempts, they may go to a neighbor or landlord to try to get the missing information.

Census Bureau door knockers will:

- Only ask the 10 questions on the form.
- Have a ID badge that includes: their name, their photograph, a Department of Commerce watermark, and an expiration date.
- Have a laptop or smartphone device to record the responses.
- Will have personal protective equipment<sup>2</sup>

The Census Bureau also verifies responses for quality check by phone. Some households who have responded may have already received phone calls.

### SERVICE BASED ENUMERATION

**September 22-24, 2020**

Census Bureau workers will count those experiencing homelessness by working with service based organizations. People experiencing homelessness can also respond by phone or online with a non-ID response, no address required at any time before October 31, 2020.

## REMINDER:

- Everyone present in the US on April 1, 2020 should be counted, including babies born on or before April 1.
- Households are able to respond without a Census ID online at [my2020census.org](https://my2020census.org) or by phone (844-330-2020)
- Anyone can fix an incorrect census submission online by filling out a new form without a Census ID. If an error was made on the paper form, correct by crossing off the incorrect information and add the correct response.<sup>1</sup>
- You will **not** be asked if you are a citizen on the census form.

<sup>1</sup> <https://2020census.gov/en/help/responding-online.html#:~:text=How%20do%20I%20correct%20a,place%20to%20resolve%20duplicate%20submissions.>

<sup>2</sup> <https://2020census.gov/en/news-events/press-releases/nonresponding-households-follow-up.html>





## Economic Recovery Team

Meeting Date: 7/28/2020 10-10:45AM

**Short Term Economic Recovery:** No updates this week

**Long Term Economic Recovery:** No updates this week

**Resiliency Plan:** No updates this week

**SWOT Analysis:** Assessed the SWOT. Willy organized and broke them down into applicable categories. Jim Donovan suggested a couple more strengths and threats. Willy suggested to open the next meeting to the general public to present the SWOT analysis and invite the public to participate to get input on the working document. Scott suggested adding Historical Preservation. Becky added Health Care center to opportunities. The team will prioritize the list later once the brainstorming process is done.

**Other:** Willy suggested meeting bi-weekly, then if that's too frequent we can move it to monthly. Everyone agreed with adding homework assignments and meeting less frequently. Next public meeting will be in two weeks, 8/11/20 and starting earlier at 9-10AM.

### **Updates:**

Deanne: Channel 9 News story is complete. They were able to focus the interview into a pro-Silverton piece with a focus on recruiting more people to move here, instead of a no-train story. She will be representing town and county for the CO Tourism office. Cliff Pinto will be joining as well, as they focus on bicycle tourism. Some classes are coming available that they'll try to make available to our community. Suggests "How to retain your local business" etcetera as class options, and they will be paid for by grant funding. CU Boulder is doing an EPA study and will be meeting with Deanna and Willy to give some broader feedback. They also hosted a Chamber business owner Q & A with the state CSPHE. Anyone with a health certificate will be visited with micro-audits and will be expected to comply to get their certificates renewed.

Shane: Hotel is much busier this year but is not doing food/beverage. 100% guests are respecting masks and limited indoor public area restrictions. Rain has helped fill rooms. Staffing is a challenge, but they are on track to do more business than last year.

Jim: Down about 18% from their budget from COVID and they were expecting much worse. Every day they've rented all rooms. Staffing is difficult, and the future numbers are looking good.

Scott: Downtown is extremely busy on Greene St. Not as busy over on Blair, but with overflow they are seeing some people travel around town.

Darlene: Blair Street is hit or miss. Mornings seem good, lunch times are rough.

Becky: Moved back into the main floor in Miners Union Hospital, they are happy. Anyone needing to come to the clinic needs to know where they are now. Training more staff, hired a nurse who commutes here on Thursdays. Tested 24 people for COVID since May 4<sup>th</sup>. They have a rapid test machine making it much quicker. Most businesses are doing a good job with mask order.

## **STRENGTHS**

### **Government/Non Government Organizations**

- 1 Ability to accomplish community projects/Strong local partnerships/Good People in the right places/  
Groundwork has been laid for a number of projects and initiatives
- 2 Excellent school & preschool
- 3 Exceptional Emergency Services / Strong Volunteerism
- 4 Government is accessible & transparent
- 5 Grant Writing Ability
- 6 Great Sense of History - Strong Historical Society, Excell in Historic Preservation, National Historic District,  
Great Historic Structures
- 7 Very Active Non-Profit Organizations / Strong Community VolunteersStrong Boards and Committees
- 8 Non Profit - Outdoor Educational Opportunities
- 9 Partnership with adjoining counties
- 10 Potential to make agile decisions
- 11 Town and County's ability to operate with limited resources
- 12 We always meet the immediate crisis, we work well together
- 13 Wellness and safety of community

### **Economy**

- 1 Access to population centers (DEN, ABQ, PHX)
- 2 Broadband Availability / Fiber
- 3 Cultural heritage attractions
- 4 Daily FedEx/UPS pickups
- 5 Destination Place
- 6 Numerous tourism attributes & attractions
- 7 Potential raw materials and natural resources
- 8 Real estate prices compared to other mountain towns
- 9 Silverton Mountain and Kendall Mountain
- 10 Tele-work opportunities
- 11 Train
- 12 Unlmited potential

### **Quality of life**

- 1 Attract younger healthy people
- 2 Authentic community that preserves & embraces historic attributes
- 3 Ease of access to outdoor recreation for visitors and residents, mortorized and non-motorized,  
summer and winter
- 4 Mountain environment & culture
- 5 Natural Beauty - Mountains and surrounding landscape
- 6 Not overdeveloped
- 7 Public Lands, resources and recreation
- 8 Quality of life
- 9 Quality Small School System
- 10 Remote location devoid of high-density impacsts such as traffic, noise & pollution
- 11 Sense of Community
- 12 Small Community
- 13 Volume of winter precipitation



## **WEAKNESSES**

### **Government/NonGovernment Organizations**

- 1 Availability of Affordable Housing
- 2 Aging infrastructure / Deferred maintenance
- 3 Geographic proximity from State and federal agencies
- 4 Limited participation on Boards and Committees. Have basically the same people attending the same meetings. Creates Burnout and limits ability to generate new ideas and energy
- 5 Limited tax base and financial resources make it difficult to support infrastructure including schools and constrains discretionary project funding
- 6  
People in the right places have far too much on their plates to effectively manage new initiatives
- 7 Relationship with some federal agencies
- 8 Time and time again we see we are left to our own devices in the short term management of crises.
- 9 We don't have sustainable structures in place for meeting repeated emergencies-both COVID and non-COVID.

### **Economy**

- 1 Absentee property/building owners
- 2 Access to local capital
- 3 Capacity: Financial/labor
- 4 Childcare
- 5 Dependence on tourism
- 6 Dependent upon the Train
- 7 Isolation from major marketing, interstates and rail lines
- 8 Lack of continuing education and job training
- 9 Lack of economic diversification - reliance on summer tourism
- 10 Lack of Economic Diversification/Dependent upon Tourism
- 11 Lack of redundancy with fiber, lack of broadband in some areas of town
- 12 Lack of Traditional Lodging
- 13 Lack of Work Force: Trained and Untrained
- 14 Lack of year round economy
- 15 Limited advertising funds for marketing and promotion
- 16 Limited land available for development
- 17 Population is not large enough to be self sufficient
- 18 Seasonality - 4 month summer economy
- 19 Silverton Gateways
- 20 Vacation Rentals
- 21 Volume of winter precipitation
- 22 Year round jobs

### **Sustainability**

- 1 Ability to retain younger healthy people
- 2 Behind the curve on positive environmental initiatives (air quality, reliance on fossil fuels, carbon footprint, etc.)
- 3 Divisiveness: Blair St/Greene St; Summer/Winter; Motorized/Non-Motorized
- 4 Remoteness
- 5 Sales tax based on tourism is unstable
- 6 Vacation Rentals
- 7 Volume of winter precipitation

### **Quality of Life**

- 1 Harsh Climate and elevation for Seniors
- 2 Housing
- 3 Lack of certain basic services
- 4 Lack of healthcare and medical facilities (Dr., Dentist, hospital)
- 5 Limited availability of local food sources
- 6 Overreliance on motorized recreation

## **OPPORTUNITIES**

### **Government/Non Government Organizations**

- 1 Blair St. Improvements / Columbine Park
- 2 Superfund/Brownfields redevelopment opportunities
- 3  
Expand to include more community members on committees and groups to move ideas forward
- 4 Footprint and some infrastructure to support larger population
- 5 Grant Funding now available
- 6 Increase in outdoor tourism
- 7 Increase Shoulder and Winter Economies
- 8 Joint/collaborative funding of a person who does the leg work to move projects forward.
- 9 Leverage funding for health care, capacity building, initial planning projects
- 10 MSI Innovation center
- 11 Revitalization of San Juan Development Association
- 12 Stanley Placer
- 13 Strong community involvement in accomplishing community initiatives
- 14 Tax breaks for businesses

### **Economic**

- 1 Allowing Colleges to teach classes
- 2 Attract and retain Remote Workers
- 3 Avalanche/backcountry/outdoor education opportunities
- 4 Conferences
- 5 Destination/business opportunities
- 6 Development of location-neutral businesses
- 7 Development of mountain research facilities and field campus
- 8 Diversify tourism economy
- 9 Diversify and Expand year-round economy, grow shoulder and winter seasons, create stable community based economy
- 10 Fiber – attract location neutral businesses/workers
- 11 Fiber Redundancy: San Miguel Power
- 12 Foster heritage tourism
- 13 Kendall Mountain Ski Area Master Plan
- 14 Marijuana industry
- 15 New Events
- 16 Revitalization of the mining industry
- 17 Sustainable Community
- 18 Think about business support and new business ideas in a different way....opportunity to make entire community more enticing and business and family friendly
- 19 Trails - shoulder season rec opportunities, new audiences
- 20 Utilization of the school to promote community vitality & population growth
- 21 Visitor Rec Center

### **Sustainability**

- 1 Develop environmental initiatives (air quality, reliance on fossil fuels, carbon footprint, etc.)
- 2 Increased housing inventory for primary residence or long term rental
- 3 Recruit new families
- 4 Utilize technology to become energy independent /self sufficient

### **Quality of Life**

- 1 87% Federal Lands
- 2 Expanding beginner and moderate trails system for hiking and mountain biking
- 3 Health Center - Primary Care
- 4 Increasing amenities for local population
- 5 Promotion of the arts
- 6 Revitalization of historic structures & cultural amenities
- 7 Ski Area
- 8 Special Events
- 9 Town beautification

## **THREATS**

### **Government/Non Government Organizations**

- 1 Backcountry Overuse: Motorized and Non-Motorized
- 2 Complacency and/or lack of funding
- 3 Excessive permitting requirements & hostile regulatory environment
- 4 Federal Agencies
- 5 Gallagher
- 6 Non-Profits Aging Directors
- 7 Special Events controlled by outside interests
- 8 Superfund Designation
- 9 TABOR
- 10 Tax Base - 87% Federal Lands
- 11 Water rights

### **Natural Disaster**

- 1 Avalanches
- 2 Bark Beetle
- 3 Climate change
- 4 Drought
- 5 Economic
- 6 Flash Floods
- 7 Mud Slides
- 8 Pandemics
- 9 Rock Slides
- 10 Weather
- 11 Wildfire
- 12 Environmental Accident - Mine spill
- 13 Community Disturbance
- 14 Structure Fire

### **Economic**

- 1 Access
- 2 Choosing train visitors and/or ATV/wilderness tourism over year round community members.
- 3 Dependency on Durango and Silverton RR
- 4 Distance from Interstate and Railroad Transportation
- 5 Increasing short term lodging inventory disproportionate to long term housing inventory
- 6 Lack of capital
- 7 Neighboring Community competition
- 8 Non residents making decisions
- 9 Rising real estate and construction costs
- 10 Road Closures - State Highway and County Roads
- 11 Seasonal rather than annual jobs
- 12 Too much focus on summer to detriment of other seasons
- 13 Volatility of business cycle

## **Sustainability**

- 1 Absentee Property Owners
- 2 Loss of Historic Structures
- 3 Mindset that change is bad or too difficult
- 4 Non-sustainable natural resource management
- 5 Over growth
- 6 Sheep, Sheep Dogs, Impact on environmental mitigated properties
- 7 Social Media
- 8 Uncontrolled and unmanaged access of hikers and OHVs in the high country with damage to environment and increased infrastructure needs within community--feels that we are on the verge of being overwhelmed
- 9 Without significant and collaborative efforts, Silverton is likely to become similar to the places the community references as what they don't want to become.