SON JUAN COUNTY

SPECIAL EVENTS PERMIT APPLICATION

ZND ANNUAL BEHT ELBOW POKER RUN

AUGUST 20-22, 2021

### **SAN JUAN COUNTY**

### **SPECIAL EVENT PERMIT**

| Name of Person, Group or Organization Requesting Special Use Permit: Backet Second Ponual                         |
|---|
| Bent Elbow Poker Run  Go Bent Elbow Panking Lot for Registration & Awards/San Than Back Country                   |
| Location of Special Event: for Poker Run: 8/20/21 Registration Bant Elbow Parking Lot 8:00 am - 8:00 am - 8:00 pm |
| Date and Times of Event: 8/22/21 Powards Bent Elbow Parking Lot 10:00 am - 12:00 pm                               |
| Nature or Type of Event: Poker Run - utilizing 4 wheel drive vehicles in the back country                         |
| Types and Amounts of Alcoholic Beverages to be Served:  |
| Provide Proof of Adequate Insurance Coverage for the Event: arthred   |
| State and Local Liquor License Required: Yes NoX  |
| If Yes, Provide Proof of Licensing.   |
| If No, Explain Why Not:   |
| It is simply a poker run-no food or bevarges will be provided   |
| Provide a brief description of applicant's plan for regulating the serving of alcohol to prevent over-            |
| serving and the serving of minors.  |
| N/A   |
|   |
|   |
|   |
|   |
| hay ene Mona u 3/16/21  |
| Signature of Applicant Date   |

# Card Stops

2 Eureka

2 An. mas Forks

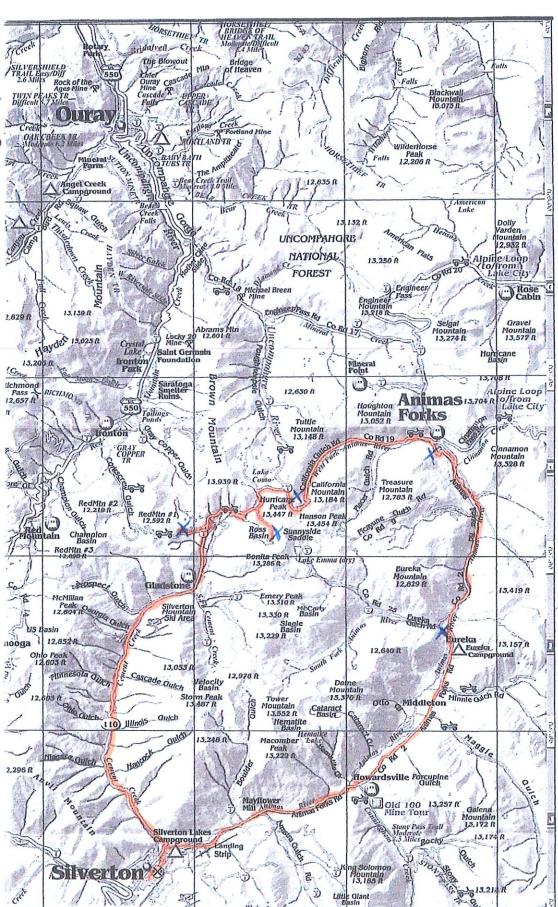
3 California Pass

4 th Upper Ross

Brisin

5th Cork Strew

3 Makenia 1 March 1 Mar



Event Description: The purpose of this event is to offer a fun event, and help the businesses of

**Silverton financially.** This poker run is being organized for OHVs/4 Wheel Drive Vehicles/Motorcycles/etc. to follow a specific route with specific check in points where a rider/riders are each dealt a playing card. **THIS IS NOT A RACE.** Cards dealt will be recorded by run volunteers on a scoresheet and then cards will be returned to the deck and the deck will be shuffled. At the end of the route the score sheets are turned in and the rider with the best poker hand wins.

### Materials needed:

- Registration Flyer
- Maps/Directions
- Waivers
- Rules
- Money Box
- Signage
- Press Release (Silverton Standard and Facebook Posts)
- 6 Decks of cards (one at each checkpoint and one at the end-point)
- Prizes
- · Receipt Book

### Committees:

- Logistics
- Registration
- Volunteers
- Public Relations
- Awards

### **Logistics Committee:**

- 1. Determine your starting and ending point. Both points should have enough space for parking vehicles.
- 2. Determine your route.
- 3. The route should be pre-rode on the day before the even to be sure road conditions have not changed.
- 4. On your route choose 5 check points.
- 5. Confirm with the County of San Juan and the Town of Silverton any required permits.
- 6. Get appropriate insurance coverage.
- 7. Prepare map and directions.

### **Registration Committee:**

- 1. Consider entry fee for event. Riders may only play one hand per rider.
- 2. Develop a flyer to recruit riders. Include date, time, fee, start/finish of course, prize categories, time limits (how long should it take to ride course safely).
- Prepare/Collect materials for registration table.
  - a. Registration form
  - b. Waiver
  - c. Score card
  - d. Map/directions
  - e. Rules must include that riders follow highway/back country laws and don't consume alcohol while participating.
  - f. Participant t-shirts
  - g. Money Box checks should be made payable to the Bent Elbow. (Cash or checks only.)

### **Volunteer Committee:**

- 1. Work with each committee to determine volunteer needs, volunteers will be needed to distribute flyers prior to the event, man registration table, man check in spots on the route, and score poker hands.
- 2. Recruit volunteers
- 3. Assign volunteer jobs

### **Public Relations Committee:**

- 1. Assist with Distribution of Flyers
- 2. Post event information and answer questions on Facebook

### **Awards Committee:**

- 1. Determine award categories such as 3 top hands, best hand, worst hand etc.
- 2. Solicit prizes
- 3. Day of event collect score cards and score hands to determine winners. (All score cards must be turned in Saturday, August 21, 2021 no later than 6:00 p.m. and winners will be announced Sunday, August 21, 2021 at 10:00 a.m. both at the Bent Elbow).

### Day of the Event

- 1. Riders will register and collect run materials on Friday, August 20, 2021, at the Bent Elbow.
- 2. Riders are free to leave at any time after 8:00 a.m. on Saturday, August 21, 2021, to begin the poker run. The poker run is estimated to take approximately 2.5 hours to safely complete the course. All score sheets must be turned in no later than 6:00 p.m. at the Bent Elbow on Saturday, August 21, 2021.
- 3. All checkpoints will be manned. Volunteers should make sure that riders do not consume alcohol at the checkpoints.
- 4. Each checkpoint will have one deck of cards. Each rider will be dealt a card from the deck by the checkpoint volunteer. The checkpoint volunteer will write down what card was drawn and initial it on the scorecard and then return the card back into the deck and shuffle the deck. If the participant is dealt a card that has already been recorded on the scoresheet, the card will be returned to the deck by the volunteer, and another card will be dealt to the participant (for example if a 7 of clubs is dealt to the participant, and a 7 of clubs has already been recorded on their scoresheet at another stop, another card will be dealt to the participant.)
- 5. At the end point riders turn in scorecard make sure riders names are on the card.

### **COVID-19 Protocol to be followed**

- 1. We will limit the number of participants to PHO Guidelines at the time. The primary emergency contact for this event with be Charlie Monsalve (310-874-2990). The persons managing COVID-19 compliance will be both Charlie Monsalve and Gigi Raine (703-969-4725).
- Volunteers for this event will be briefed on the PHO Guidelines for COVID-19 with respect to social distancing, mask requirements, and cleaning procedures.
- 3. We will follow the PHO Guidelines for social distancing. We will have six foot sections marked off at registration and the table scoresheets will be returned to. Participants will drive up in their vehicles to be dealt a card so they will not be near any other participants other than their own group.
- 4. All participants and volunteers will be required to wear face masks per PHO guidelines.
- 5. Hand sanitizers will be available at each location.

The Poker Run committee will provide a list of all registrants and their contact information if a person was exposed to COVID-19.

Because participants will be leaving for the course on their own timeline and will not check in, we will not be taking participant temperatures the day of the event. We will have registrants complete the attached Employee Health

Screening form the day of registration (8/20/21). On the day of the event (8/21/21) they will be socially distanced in their own vehicles during the event.

We will use the attached Employee Health Screening Form to record data for all volunteers the day of the event (8/21/21).

The registration form will communicate to participants prior to the event NOT to attend if they have any symptoms.

### Registration Venue August 20, 2021:

- Registration will be outside in the Bent Elbow Parking Lot.
- Registration will be open from 8:00 a.m. to 8:00 p.m. to help mitigate crowds gathering.
- We will follow San Juan County's PHO on masks and distancing as of the date of the event.
- If required by the PHO, we will have masks and hand sanitizing stations available for all registrants.
- We will work with the Chamber to create a COVID-19 pamphlet on education and best practices regarding current county regulations as of the date of the event. We will also provide a pamphlet on back country trail education.
- We will cap our participant registration at whatever the PHO is on the date of the event.

### Poker Run Venue August 21, 2021:

- The Poker Run route will take approximately 2.5 hours.
- By holding the Poker Run between the hours of 8:00 a.m. and 6:00 p.m., the route will be no more congested than a normal Saturday in the summer.
- We will have masks and sanitizer at each Poker Run stop if required.
- Participants will ride up to the volunteer in their vehicle to be dealt their card, thus ensuring that participants stay 6 feet apart as currently required.

### Bent Elbow Venue August 21, 2021:

- All scorecards will be turned in at the Bent Elbow between 10:30 a.m. and 6:00 p.m.
- All volunteers will follow PHO mask and distancing regulations as required as of the date of the event.
- We will follow PHO guidelines on masks and distancing as of the date of the event.
- We will have masks and hand sanitizer available for all participants if necessary.

### **Volunteers and Participants:**

- All volunteers will follow the PHO guidelines on masks and distancing as of the date of the event.
- All Participants will be expected to follow the PHO social distancing orders and mask orders as of the date of the event.

### Awards Ceremony August 22, 2021:

- Awards will be awarded in the Bent Elbow parking lot at 10:00 a.m.
- Everyone will be required to follow PHO mask and distancing requirements as of the date of the event.
- We will have hand sanitizer and masks available at the ceremony if necessary.
- We will have instruction signs posted clearly in the parking lot.

We fully intend to follow any and all current requirements put out by the state, county, town, and/or PHO and will communicate the most current and up to date information to the participants at registration for the event on August 20, 2021. As of today's current requirements, the following is what we are planning:

### **COVID-19 Protocol to be followed**

- 1. We will limit the number of participants to PHO Guidelines at the time. The primary emergency contact for this event with be Charlie Monsalve (310-874-2990). The persons managing COVID-19 compliance will be both Charlie Monsalve and Gigi Raine (703-969-4725).
- 2. Volunteers for this event will be briefed on the PHO Guidelines for COVID-19 with respect to social distancing, mask requirements, and cleaning procedures.
- 3. We will follow the PHO Guidelines for social distancing. We will have six foot sections marked off at registration and the table scoresheets will be returned to. Participants will drive up in their vehicles to be dealt a card so they will not be near any other participants other than their own group.
- 4. All participants and volunteers will be required to wear face masks per PHO guidelines.
- 5. Hand sanitizers will be available at each location.

The Poker Run committee will provide a list of all registrants and their contact information if a person was exposed to COVID-19.

Because participants will be leaving for the course on their own timeline and will not check in, we will not be taking participant temperatures the day of the event. We will have registrants complete the attached Employee Health Screening Form the day of registration (8/20/21). The day of the event (8/21/2021), they will be socially distanced in their own vehicles during the event.

We will use the attached Employee Health Screening Form to record data for all volunteers the day of the event (8/21/21).

The registration form will communicate to participants prior to the event NOT to attend if they have any symptoms.

**Event Coordinator Contact Information:** 

Charlie Monsalve
Cj.monsalve@icloud.com
310-874-2990

PO Box 968 Silverton, CO 81433

# COVID-19 Employee Health Screening Form for Onsite Screening

**Employer Name** 

Person Completing Form

Date

Screen each employee for symptoms before they start their shift. Circle an answer (y=yes, n=no) for each symptom for each employee. If an employee reports any of the symptoms:

- 1. Send employee home immediately.
- 2. Increase cleaning in your facility and ensure staff are least 6 feet apart from one another.
- 3. Exclude employee until they are fever-free (without medication) for 72 hours and 10 days have passed since their first symptom unless they have a clear alternative diagnosis from a medical provider..
- 4. If multiple employees have symptoms, contact your local health department.

Employer, retain these forms in a secure place for three months, and provide the forms upon request from public health agencies.

| EMPLOYEE NAME |                              |                | CHECK SYMPTOMS DAILY, BEFORE STARTING SHIFT | S ENOTES       | PATRIENCE SHIFT |                |                               |
|---------------|------------------------------|----------------|---|----------------|-----------------|----------------|-------------------------------|
|               | Fever<br>100.4°F or<br>above | Cough          | Shortness of breath or difficulty breathing | Chills         | Muscle<br>aches | Sore<br>throat | New loss of taste<br>or smell |
|               | Z<br>>                       | z              | N Y   | z<br>>         | <b>≥</b>        | N<br>Y         | N Y                           |
|               | Z<br>>                       | Z<br>>         | <b>2</b> \( \( \)                           | Z              | 2               | >              | N A                           |
|               | N<br>N                       | 2              | <b>z</b>                                    | <b>2</b><br>>  | <b>Z</b>        | <b>Z</b>       | Z<br>>                        |
|               | Z<br>,>                      | Z<br>>-        | <b>Z</b>                                    | <b>Z</b><br>>  | <b>Z</b>        | Z              | 2                             |
|               | 2                            | Z<br>>-        | <b>Z</b>                                    | <b>Z</b>       | 2               | N<br>>         | Z >                           |
|               | Z<br>>-                      | <i>Z</i><br>>- | Z<br>->-                                    | <b>Z</b><br>>- | <b>Z</b>        | Z<br>>         | N A                           |
|               | νγ                           | Z              | z   | <b>Z</b>       | >               | 2              | z                             |
|               | N<br>>                       | Z<br>>         | Z<br>>-                                     | <b>z</b><br>>  | Z<br>>-         | 2 >            | <b>Z</b>                      |



# THE SECOND ANNUAL BENT ELBOW POKER RUN OF SILVERTON WAIVER, RELEASE AND REGISTRATION FORM FOR POKER RUN TO BE HELD ON AUGUST 21, 2021

| Name of Activity or Event: | : Second Annual Bent Elb | ow Poker Run of Silverton |   |
|----------------------------|--------------------------|---------------------------|---|
| Name of Entrant:           | ears of age or older.)   |                           |   |
| Age:                       |                          |                           |   |
| Mailing Address:           |                          |                           |   |
| City:                      | State:                   | Zip Code:                 |   |
| Home Phone #               | Cell Phone               | #                         |   |
| Emergency Phone #          |                          | -                         |   |
| Emergency Contact:         |                          |                           |   |
| E-mail                     |                          |                           |   |
| [ 1 \$75.00 Entry Fee h    | as been paid by [ ] Cash | or [ ] Check (Check No.   | ) |

### WAIVER, RELEASE OF LIABILITY AND INDEMNITY FORM

READ IT CAREFULLY AND SIGN BELOW. COMPLETION OF THIS FORM IS NECESSARY IN ORDER TO PARTICIAPTE IN THIS 2<sup>nd</sup> ANNUAL BENT ELBOW POKER RUN OF SILVERTON. I UNDERSTAND MY DECISION TO PARTICIPATE IN THIS POKER RUN IS OPTIONAL AND VOLUNTARY.

### (1) Assumption of Risks:

I understand that the above-listed poker run, by its very nature, includes certain risks. The specific risks vary, but may involve and are not limited to minor injury, major injury, serious injury, permanent disability, and death, as well as severe social and economic losses which might result not only from my own actions, inactions, or negligence, but the actions, inactions, or negligence of others, the rules of play, or the condition of the roads, premises, or of any equipment used. I understand and appreciate the risks that are inherent in this poker run. I hereby assert and agree, on behalf of myself, my family, heirs, personal representative(s), and/or assigns, that my participation in the poker run is voluntary and that I knowingly assume all risks. I recognize the importance of following established safety rules, guidelines, and regulations including Federal, state, county, and town laws and regulations. I understand that I am ultimately responsible for my own safety, and I agree to abide by all rules and regulations governing the operation of my vehicle, including federal, county, and town road and back country trail regulations.

I certify that I am physically fit, have sufficient knowledge and experience driving off-highway vehicles in mountainous terrain in order to participate in this event, and have had the opportunity to seek medical advice for any concerns. I acknowledge that participating in a Poker Run is a potentially hazardous activity. I assume all risks associated with competing and participating in this event. These risks include but are not limited to, those related to terrain, weather, lack of hydration, road conditions, actions of participants, volunteers, spectators, wildlife, and others.

I agree to follow all United States, Colorado State, San Juan County and Town of Silverton laws and regulations.

I agree to follow all Colorado State, San Juan County and Town of Silverton regulations regarding COVID-19 requirements.

### (2) Hold Harmless, Indemnity and Release:

In consideration of permission to participate in the above listed poker run, I agree here and forever, to the maximum extent permitted by law, for myself, my family, my heirs, my personal representative(s), and/or assigns, to defend, hold harmless, indemnify, and release: I) the Second Annual Bent Elbow Poker Run of Silverton, its administrators, agents, and volunteers; 2) The Bent Elbow, its owners, agents, employees and volunteers; 3) San Juan County; and 4) the Town of Silverton, its elected officials, agents, and employees all from and against any and all claims, demands, actions, or causes of action of any sort, present or future, on account of damage to personal property, personal injury, illness, or death which may result from or be related to my participation in the Second Annual Bent Elbow Poker Run of Silverton. This release specifically includes claims based on the negligence of the Second Annual Bent Elbow Poker Run of Silverton and its administrators, agents, and volunteers. I understand that I am releasing claims and giving up substantial rights, including my right to sue, and am doing so voluntarily. No representations, statements, or inducements, oral or written, apart from the foregoing written statement, have been made.

### (3) Photo Release:

In relation to the Poker Run, I hereby grant to the Second Annual Bent Elbow Poker Run of Silverton and the Town of Silverton all rights of every kind in perpetuity in and to my appearance and name in this Poker Run. I hereby authorize the Second Annual Bent Elbow Poker Run of Silverton and the Town of Silverton to photograph me, to edit the same at its discretion and to use photographs in any manner or media whatsoever, including, without limitation, unrestricted purposes of television, publicity, advertising and publications. I further authorize the Second Annual Bent Elbow Poker Run of Silverton and the Town of Silverton to use my name, likeness or other information concerning me in connection with any program or other purpose. I agree that the Second Annual Bent Elbow Poker Run of Silverton and the Town of Silverton own all rights and proceeds of my photo rendered in connection herewith.

| I, THE UNDERSIGNED, HAVE CAREFULLY READ, FULLY UNDERSTAND, AND AGREE TO ALL TERMS AND CONDITIONS OF THIS DOCUMENT. | Signature |      | Please Pri                              | nt Name |         |        | Date |      |        |       |     |
|--|-----------|------|---|---------|---------|--------|------|------|--------|-------|-----|
|  |           | <br> | *************************************** |         |         |        | •    |      | •      |       |     |
|  | ,         |      |   | , FULLY | UNDERST | AND, A | ND A | GREE | IO ALI | . Its | KMS |

### **Poker Run Rules**

- Poker Run registration will be from 8:00 a.m. to 8:00 p.m. on Friday, August 20th at the Bent Elbow.
- Poker Run begins no earlier than 8:00 a.m. on Saturday, August 21<sup>st</sup>. The course should take approximately 2.5 hours to safely complete. **THIS IS NOT A RACE. It does not matter who finishes first.**
- Riders must follow all town and county road and trail laws. No alcohol may be consumed while participating in this Poker Run.
- All OHVs must be stickered. OHV stickers can be purchased at the following establishments in Silverton: 1)
   Silverton Grocery; and Red Mountain Motel and RV Park.
- There are 5 check points to collect your cards (see course map distributed at Registration).
- You must have your score sheet (distributed to you at Registration) to be dealt a card.
- All Cards will be dealt at designated stops on the Poker Run Route. (PLAYERS WILL NOT BE PERMITTED TO BE DEALT ALL CARDS AT ONE STOP.)
- At each check point a volunteer will deal you a card and record that card on your score sheet. They will initial their recording. If the dealer deals you a card that has already been recorded on your score sheet at a previous check point, they will insert the card back into the deck and deal a second card to you. Dealer will then record the card, reinsert the card into the deck and shuffle the deck prior to dealing to the next player.
- You can purchase up to two additional cards at the end point (Bent Elbow) for \$10.00 each, prior to turning in your score sheet to increase your odds of winning.
- Best hand wins
- In the event there is a tie, there will be a playoff at 10:00 a.m. on Sunday, August 22<sup>nd</sup> at the Bent Elbow, with a new five card poker draw. High hand wins.
- Players MUST BE PRESENT to receive any winnings! All decisions of the judges are FINAL!

### Poker Hand Rankings (highest to lowest)

- 1. Royal Flush This is the highest poker hand. It consists of an ace, king, queen, jack, ten all in the same suit. As all suits are equal, all royal flushes are equal.
- 2. Straight Flush Five cards of the same suit in sequence such as J-10-9-8-7. Between the two straight flushes, the one containing the higher top card is higher.
- 3. **Four of a kind** Four cards of the same rank such as four queens. The fifth card can be anything. Between two fours of a kind, the one with the higher set of four cards wins.
- 4. **Full House** This consists of three cards of one rank and two cards of another rank. When comparing full houses, the rank of three cards determines which is higher.
- 5. Flush Five cards of the same suit. When comparing two flushes, the highest card determines which is higher.
- 6. **Straight** Five cards of mixed suits in sequence. When comparing two sequences, the one with the higher-ranking top card is better.
- 7. Three of a Kind Three cards of the same rank plus two other cards. When comparing two threes of a kind the hand in which the three equal cards are of a higher rank is better.
- 8. **Two Pairs** A pair is two cards of equal rank. In a hand with two pairs, the two pairs are of different ranks, and there is an odd card to make the hand up to five cards. When comparing hands with two pairs, the hand with the highest pair wins.
- 9. **Pair** A hand with two cards of equal rank and three other cards which do not match these or each other. When comparing two such hands, the hand with the higher pair wins.
- 10. **High Card** Five cards which do not form any of the combinations listed above. When comparing two such hands, the one with the better highest card wins. If the highest cards are equal the second cards are compared; if they are equal the third cards are compared etc.



March 17, 2021

Jim Lovelace Recreation Planner Gunnison Field Office Bureau of Land Management

Dear Mr. Lovelace,

Attached please find proof of an insurance quote for the 2021 Bent Elbow Poker Run. This insurance will be bound through CIRSA, the Town of Silverton's insurance provider, and appropriate fees have been paid. Please note that CIRSA will not bind or issue certificates of insurance until one week prior to the event date, and it is the responsibility of the event organizers to provide this information to you once they receive it.

Please don't hesitate to contact me if you have any questions or concerns at <a href="https://docume.co.us">https://docume.co.us</a> or 970-759-5557. Thank you for your assistance in permitting this event.

Sincerely,

Lisa K. Branner

Community Relations Manager

hu for

Cc: Charlie Monsalve

March 15, 2021

Lisa K. Branner, Community Relations Manager Town of Silverton P.O. Box 250 Silverton, CO 81433

Dear Lisa,

Attached is the special events quote for Charlie Monsalve and Darlene Watson Bent Elbow Poker Run along with any special conditions required by the carrier, if applicable.

Coverage for this event will be bound only upon the receipt of the attached acceptance form. If CIRSA does not receive a response within five (5) working days before the scheduled event, coverage may not be bound. If we are unable to bind coverage, we will let you know.

In addition, the attached Special Event Liability Group Insurance Trust Notice to Policyholder and Special Event Liability Insurance Policy Coverages and Conditions Disclosure to Event Holder must be provided to each event holder at the time they apply for coverage.

Please note, as of January 1, 2021 we will be making a change to how we deliver the Special Event Certificates of Insurance. In the past we have used the postal service to deliver Special Event Certificates of Insurance; going forward we will be defaulting to electronic delivery to the Member and the Event Holder. If you or the event holder wish to receive a physical copy of the certificate via the postal service, please let us know.

Please call me if you should have any questions or need further information.

Sincerely,

Jessica M. Cowlishaw, CIC

Senior Underwriting Representative

Enclosures



# NOTICE OF ACCEPTANCE/REJECTION OF AGREEMENT FOR SPECIAL EVENTS COVERAGE QUOTATION

Please complete, sign and return this form to CIRSA.

This is to notify CIRSA that the **Town of Silverton** accepts/rejects the special events coverage quotation for the Charlie Monsalve and Darlene Watson Bent Elbow Poker Run, including the attached special conditions required by the carrier, to be held on August 20, 21 & 22, 2021.

| (X         | )    | We accept the quote of \$522.34.   |
|------------|------|--|
| (          | )    | We reject coverage.  |
| **T]       | HE   | PREMIUM IS FULLY EARNED THE FIRST DAY OF THE EVENT.**  |
| the event. | Yo   | ne premium with this form. CIRSA's Finance Department will send an invoice for our entity is responsible for collecting the premium from the event holder and the should make checks payable to your entity. |
|            | _    | ned is authorized to accept this quotation on behalf of the Town of Silverton.   |
| Authorize  | d Si | gnature: Lisa Branner  |
| Title:     | Co   | mmunity Relations Manager, Town of Silverton   |
| Date: 3/1  |      |  |



### Special Conditions: (Applicable if box is checked)

Special Event Liability Group Insurance Trust is an Insured Risk Purchasing Group, using the following insurance companies to provide liability insurance for Member Event Holders:

|                        | Colony Insurance Company E   | Best's Rating:                            | A, XII   |
|------------------------|--|---|--|
| Your quotation is subj | ject to the following items:   |   |  |
|                        | It is a requirement that each participant, coad or legal guardian if the participant is under 18 the following entities: | ch, manager, instr<br>3 years of age, sig | ructor or official in each activity listed below, and their parent<br>on a Waiver and Release of Liability form protecting each of |
|                        | Activities:  |   |  |
|                        |  |   |  |
|                        | Entity(les) to be released from liability:   |   |  |
|                        |  |   |  |
|                        | The liability insurance provided by this insparticipant in the above listed activity(ies)                                | surance policy(i<br>, if the participa    | es) will not defend or pay for a claim for bodily injury to a<br>nt did <u>not</u> sign a Waiver and Release of Liability form.    |
|                        | An acceptable Waiver and Release of Liabili Waiver reviewed and approved by Program                                      |   | provided for your use. (Must use program Waiver OR   |
|                        | It is a requirement that the company or vende<br>entity(les) as additional insured on their Gen                          |   | ollowing activity or service(s), name each of the following rance:   |
|                        | Activity(ies)/Services:  |   |  |
|                        |  |   |  |
|                        | Entity(ies) to be included as Additional Insure  | -   |  |
|                        |  |   |  |
| х                      | Policy contains a terrorism exclusion. Or declined coverage for the Terrorism Risk                                       |   | isk Purchasing Group and each member, the trustee has  |

### Special Event Liability Insurance Policy Coverages and Conditions Disclosure to Event Holder

Insurance Companies and Best's Ratings:

Colony Insurance Company. - A XII

(as of 1/1/2021)

Name Insured: Permit Holder, Renter or Event Holder

Additional Insured: CIRSA Member and/or Other Additional Insureds as

Scheduled

Policy Form: ISO Occurrence Commercial General Liability Form

(CG0001) including Premises/Products and Completed Operations, Personal and Advertising Injury, Contractual Liability, Host Liquor, (Full Liquor Liability is included when a separate premium has been charged) and Broad

Form Property Damage.

Coverage Limits: \$2,000,000 General Aggregate (Per Certificate)

\$ 2,000,000 Products/Completed Operations Aggregate

\$1,000,000 Personal and Advertising Injury

\$1,000,000 Each Occurrence

\$1,000,000 Damage to Premises Rented to You

\$ 5,000 Medical Payments

\$1,000,000 Liquor Liability Each Occurrence - when purchased

Deductible: None

Premium: The CIRSA member will be responsible for premium

collection.

### Special Conditions:

1) Coverage is primary and any insurance carried by the Additional Insured is excess and not contributing.

2) Bodily Injury claims to participants are not excluded.

3) Vendors, Exhibitors, and Concessionaires at an event can be added as Additional Insured for an additional premium charge.

4) Excluded: Terrorism. On behalf of the Risk purchasing Group and each member, the trustee has declined coverage for the Terrorism Risk Insurance Act (TRIA).

5) Excluded: Sexual Abuse and Molestation.

This information is provided only as a general summary of the coverages that apply. All coverages are governed by the terms, conditions, exclusions, and limits stated in the applicable coverage documents. This summary should not be relied on as a substitute for review of those documents.



### Notice:

This contract is delivered as surplus line coverage under the Nonadmitted Insurance Act. The insurer issuing this contract is not licensed in Colorado but is an approved nonadmitted insurer. There is no protection under the provisions of the Colorado Guaranty Act.



### Notice to renters:

Due to the COVID-19 pandemic, a Communicable Disease Exclusion endorsement has been issued under the General Liability insurance policy offered to renters and purchased through HUB International Insurance Services Inc., effective 10/1/2020.

A copy of the Communicable Disease Exclusion endorsement has been included with your quote and/or certificate of insurance.

Please do not hesitate to contact us if you have any questions or concerns.

Thank you.



### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### **EXCLUSION – COMMUNICABLE DISEASE**

This endorsement modifies insurance provided under the following: COMMERCIAL GENERAL LIABILITY COVERAGE PART

A. SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, 2. Exclusions, and COVERAGE B PERSONAL AND ADVERTSING INJURY LIABILITY, 2. Exclusions are amended and the following added:

### Communicable Disease

This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of:

- (1) transmission of a "communicable disease" by an insured or any person doing any service or work on behalf of an insured; or
- (2) failure by an insured to perform services which were either intended to or assumed to prevent "communicable diseases" or their transmission to others.

This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the:

- **a.** supervising, hiring, employing, training or monitoring of others that may be infected with and spread a "communicable disease";
- b. testing for a "communicable disease";
- c. failure to prevent the spread of the disease; or
- d. failure to report the disease to authorities.
- B. **DEFINITIONS** is amended and the following added:

"Communicable Disease(s)" means a contagious disease or illness arising out of or in any manner related to an infectious or biological virus or agent or its toxic products which is transmitted or spread, directly or indirectly, to a person from an infected person, plant, animal or anthropoid, or through the agency of an intermediate animal, host or vector of the inanimate environment or transmitted or spread by instrument or any other method of transmission. "Communicable Disease" shall include, but not be limited to Acquired Immune Deficiency Syndrome (AIDS) or Human Immunodeficiency Syndrome (HIV), Severe Acute Respiratory Syndrome (SARS), West Nile Disease, chicken pox, any type or strain of influenza (including, but not limited to avian flu), legionella, hepatitis, measles, meningitis, mononucleosis, whooping cough, cholera, bubonic plagues and anthrax.

ALL OTHER TERMS AND CONDITIONS OF THE POLICY REMAIN UNCHANGED.

U018-0713

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Page 1 of 1



### COVID Protocols for the 2<sup>nd</sup> Annual Bent Elbow Poker Run

### Registration Venue (8/20/21):

- Registration will be outside in the Bent Elbow parking lot.
- Registration will be from 8:00 a.m. to 8:00 p.m. to help mitigate crowds gathering.
- We will follow San Juan County's PHO on masks and distancing as of the date of the event.
- If required by the PHO we will have masks and hand sanitizing stations available for all registrants.
- We are working with the Chamber to create a COVID-19 pamphlet on education and best practices regarding current county regulations as of the date of the event as well as providing Back Country trail education.
- We will cap our participant registration at whatever the PHO is on the date of the event.

### Poker Run Venue (8/21/21):

- The Poker Run route will take approximately 2.5 hours.
- By holding the Poker Run between the hours of 8:00 a.m. to 6:00 p.m., the route will be no more congested than a normal Saturday in the summer
- We will have masks and Sanitizer stations at each Poker Run stop if required.
- Participants will ride up to the volunteer to be dealt their card, thus ensuring that participants stay 6 feet apart as currently required.

### Bent Elbow Venue (8/21/21):

- All scorecards will be turned in at the Bent Elbow between 10:30 a.m. and 6:00 p.m.
- All volunteers will follow PHO mask and distancing regulations as required as of the date of the event.
- We will follow PHO guidelines on masks and distancing as of the date of the event.
- We will have masks and hand sanitizing stations available for all participants if necessary.

### **Volunteers and Participants:**

- All volunteers will follow PHO guidelines on masks and distancing as of the date of the event.
- All Participants will be expected to follow the PHO social distancing orders and mask orders as of the date of the event.

### Awards Ceremony (8/22/21):

Awards will be awarded in the Bent Elbow parking lot at 10:00 a.m.

- Everyone will be required to follow the PHO mask and distancing requirements as of the date of the event.
- We will have hand sanitizing stations and masks available at the ceremony if necessary.

We fully intend to follow any and all current requirements put out by the state, county, town and/or PHO and will communicate the most current and up to date information to the participants at registration for the event on August 20, 2021. As of today's current requirements, the following is what we are planning.

### **COVID-19 PROTOCOL TO BE FOLLOWED**

- We will limit the number of participants to PHO Guidelines at the time of the event. The
  primary emergency contact for this event will be Charlie Monsalve (310-874-2990). The persons
  managing COVID-19 compliance will be both Charlie Monsalve and Gigi Raine (703-969-4725).
- Volunteers for this event will be briefed on the PHO Guidelines for COVID-19 with respect to social distancing, mask requirements, and cleaning procedures.
- 3. We will follow the PHO Guidelines for social distancing. We will have six foot sections marked off at registration and the table scoresheets will be returned to. Participants will drive up in their vehicles to be dealt a card so they will not be near other participants other than their own group.
- 4. All participants and volunteers will be required to wear face masks per PHO guidelines.
- 5. Hand sanitizer will be available at each location.

The Poker Run committee will provide a list of all registrants and their contact information if a person was exposed to COVID-19.

Because participants will be leaving for the course on their own timeline and will not check in, we will not be taking participant temperatures the day of the event. We will have registrants complete the attached Employee Health Screening Form the day of registration (8/20/21). The day of the event (8/21/21), they will be socially distanced in their own vehicles during the event.

We will use the attached Employee Health Screening Form to record data for all volunteers the day of the event (8/21/21).

The registration form will communicate to participants prior to the event NOT to attend if they have any symptoms.

Event Coordinator Contact Information: Charlie Monsalve

Ci.monsalve@icloud.com 310-874-2990

P.O. Box 968 Silverton, CO 81433



### Fwd: [EXTERNAL] The Bent Elbow Poker Run Silverton, CO

Charlene Monsalve <cj.monsalve@icloud.com>
To: Gigi Gustafson - Raine <ggraine2@gmail.com>

Thu, Apr 1, 4:36 PM

Sent from my iPhone

Begin forwarded message:

From: "Lovelace, James F" <jlovelac@blm.gov>

Date: April 1, 2021 at 3:51:34 PM MDT

To: Charlene Monsalve <cj.monsalve@icloud.com>

Subject: Re: [EXTERNAL] The Bent Elbow Poker Run Silverton, CO

### Hi Charlie.

Thank you for complete application for year two of the Bent Elbow Poker Run. The complete application packet, proof of insurance, application fee and preseason fee that you paid today via credit card satisfy BLM's requirements to permit your event on August 20. You are in the queue to receive an Annual Use Authorization. Thanks, and please contact me with any questions.

Jim Lovelace
Outdoor Recreation Planner
Bureau of Land Management
Gunnison Field Office
210 West Spencer Ave, Suite A
Gunnison, CO 81230
(970) 642-4953 - office
(719) 221-4751 - cell
ilovelac@blm.gov

From: Charlene Monsalve <ci.monsalve@icloud.com>

Sent: Thursday, April 1, 2021 12:05 PM
To: Lovelace, James F < jlovelac@blm.gov>

Subject: [EXTERNAL] The Bent Elbow Poker Run Silverton, CO

### Hi Jim!

Here is all the paperwork and proof on insurance for the Poker Run. Give me a call at 310-874-2990 and I will give you my debit card to pay for everything. Appreciate everything you do!

### **OPERATINGPLAN**

for Commercial Outfitters and Competitive Permittees (Addendum to Form 8370-1)

This operating plan is what BLM uses to decide whether to issue you a permit. Once the permit is issued, this plan along with your compliance with permit stipulations will be evaluated at the end of the year/event.

| E  | r/event.<br>Vert<br>MPANY:  | 2nd Annual B                              | atelbou                       | ) Poker Ru                               | ↑ DATE: 火                           | 3-16-21       |  |
|--|---|---|-------------------------------|--|-------------------------------------|---------------|--|
| Ch:  | eck all items<br>oplemental p   | that apply and fill ages. If a section    | in the blanks<br>does not ap  | s with details. If<br>ply, indicate wit  | additional space is neede<br>h N/A. | d, attach     |  |
| 1.   | Company l   | nformation: (Cir                          | cle one (Indiv                | vidual Partne                            | rship Corporation                   |               |  |
| a.   | Owner/Part  | ner(s) Names:_C                           | harlie I                      | r. Monsalu                               | e _ Evert Coordina                  | 706           |  |
| b.   | b. Phone number where messages are regularly picked up: 310-874-2990 email: cj. munsalved Icloud. com |   |                               |  |                                     |               |  |
| c. Other contact if you are unavailable (emergencies only): Name /Phone : Darlere Walson |   |   |                               |  |                                     |               |  |
| d. Do you use radio communications for operations or emergencies? Yes                    |   |   |                               |  |                                     |               |  |
| e.   | e. If yes, what frequencies do you use?   |   |                               |  |                                     |               |  |
| f.   | f. Year company was established: NIA Years with current owner: NA                                     |   |                               |  |                                     |               |  |
|  | g. What services does your company offer that is unique for clients/visitors on public lands?         |   |                               |  |                                     |               |  |
|  |   |   | ı                             |  |                                     |               |  |
|  |   |   |                               | <b>.</b>                                 |                                     |               |  |
| 2.<br>sea  | Estimate thason, month  | ne amount and se<br>, or type of activity | eason of use<br>y. (Attach an | e expected this<br>other sheet if n      | year. This can be done beeded.)     | oy day, week, |  |
|  | ACTIVITY  | USE<br>DATES<br>BEGIN                     | USE<br>DATE<br>END            | ESTIMATED<br>NUMBER<br>OF CLIENT<br>DAYS | LOCATIO                             | NC            |  |
| R  | Ker Rur   | 8/21/21                                   | 8/21/21                       |  | 5 stops:                            |               |  |
|  |   |   |                               |  | 1. Euréica                          |               |  |
|  |   |   |                               |  | 2- Animas Fooks                     |               |  |
|  |   |   |                               |  | 3- California As                    | <u> </u>      |  |
|  |   |   |                               |  | 4 - UpperRuss B                     | asin          |  |
|  |   |   |                               |  | 5- LOUISCREW                        |               |  |

| Boating: N   | Mar Pafte  | Canne   | sKayaks   |
|--|--|---|---|
| Boating.   | Oar Rafts Motorboats   | Jet Ski   | isnayans  |
|  |  |   |   |
| Drift Boats Fishing  | Photography  | Shuttle   | e Service   |
|  |  |   |   |
|  | (Describe):  |   | - Allerton  |
| Services for People (  | Mill Dissibilities (Describe   | ')  |   |
| Other (Describe):  |  |   |   |
|  |  |   |   |
| Duration: Day Use Do you rent boats or oth   | er equipment?Yes   | No  |   |
| yes, describe:   |  |   |   |
| . Location where you pro<br>RIVER NAME/SECTION   | ose to operate: PUT-IN   | TAKE-OUT  | FREQUENT STOPS/CAMP   |
|  |  |   |   |
| * LA   |  |   |   |
| N/B  |  |   |   |
| N/B  |  |   |   |
| a. Upland Outfitting and Conore of the following service  Guide Service Packing Service (ca  | ompetitive Events (Ches, please complete this sometimes, game, etc.)  Cross Country  | eck all that apply):<br>ection. If not, go to<br>/Bear Fishin<br>Horse<br>ry Skiing   | If you propose to provide one of a section 4 on page 3.  g Other Game back Trail Rides Snowmobile Tours   |
| a. Upland Outfitting and Conore of the following service  Guide Service Packing Service (cate Mountain Bike Ride 4 Wheel Drive Tour Services for People Competitive Event (I   | ompetitive Events (Ches, please complete this some power of the property of th | eck all that apply): ection. If not, go to /Bear Fishing ry Skiing Pack Animal Rental   | If you propose to provide one of section 4 on page 3.  g Other Game back Trail Rides Snowmobile Tours I/Delivery  |
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| a. Upland Outfitting and Conore of the following service  Guide Service  Packing Service (cather the following service)  Mountain Bike Ride  4 Wheel Drive Tour  Services for People  Competitive Event (In Other (Describe):  Duration:  Day  Are you proposing to see (Please list by Township, Reservice)                   | ompetitive Events (Ches, please complete this some peer/Elk Lion peer/Elk Lion peer/Elk Cross Country  | eck all that apply): ection. If not, go to //Bear Fishing   | If you propose to provide one of section 4 on page 3.  g Other Game back Trail Rides Snowmobile Tours I/Delivery  ging facilities? Yes No acre parcel.)  BLM, USFS. or Private Yes No |

| Location:                                      |   | rization to camp r                               | to _                                     |                                | e place?YesNo   |  |
|--|---|--|--|--------------------------------|---|--|
| Do you provid                                  | Riding Animals<br>de riding horses?<br>able: (Write in #)<br>animals are fed, | YesNeNeNeNewatered, and cont                     | o Do you prov<br>Mules<br>rolled when or | vide pack a<br>(<br>the public | animals?Yes _V_No<br>Other<br>lands (corrals, tethers, etc.): |  |
| 6. Transport                                   | tation  | ouses, vans, trailer                             | s. ATVS, snov                            | vmobiles, e                    | etc.:   |  |
|  | Make  | Model<br>Type                                    | Color                                    | \$                             | State/License Number  |  |
| NIA  |   |  |  |                                |   |  |
|  |   |  |  |                                |   |  |
|  |   |  |  |                                |   |  |
| a Do you or                                    | verages<br>ovide food?<br>rided: Breal  | YesNo<br>kfast Lunch                             | Dinr                                     | ner                            | Snacks  |  |
|  |   | Wood Fire  |  |                                |   |  |
| c. Do you pr                                   | ovide potable wa<br>ed Water  | ter? Yes Filter                                  | No If yes, Boiled                        | , check me<br>Chem             | thod used:<br>nicalsOther                                     |  |
| 8. Sanitation<br>Toilets (chec<br>If human was | n<br>k):Pitf<br>ste is carried out,   | Portable Che<br>please describe: S               | emicalC<br>Solid Human V                 | arryout<br>Vaste Rem           | oval :  |  |
|  | n Waste Practice  |  |  | <del></del> .                  |   |  |
| 9. Safety an                                   | id Rescue Inforn  | nation $N/A$                                     |  |                                |   |  |
| First Aid                                      | •   | pment carried on e<br>First Aid Sta              | ition Si                                 | gnaling De                     | evice   |  |
| PFD's  | le Rescue Device  | Fire Extingu Other                               | isner S                                  | pare Motor                     | •   |  |
|  |   |  | event                                    | •                              | •   |  |
|  | s, guides, part tin   | ized to represent<br>ne, and contracted<br>Addre | help): Attach a                          |                                | e name, address and position of if needed.  Position          |  |
| Giai Rais                                      | _   |  | silverton                                | 81433                          | volunteer   |  |
| Bruce Ro                                       | ne Pu   | Box 352.   | Silvertons                               | <u> </u>                       | Volunteer   |  |
| Charlie K                                      | bosalue R   | BOX 968 S  | Ivertin 81                               | 433                            | Event coordinator   |  |
| Darlerell                                      |   | BOX 118, 5                                       | Inacted 21r                              | <u> </u>                       | Bont Elbow Owner  |  |
| Darking  | itson Po  | BOX 118 SI                                       | verton 81°                               | <u>133</u>                     | Bent Elbon anner  |  |
| List must be up                                | dated within 2 weeks  | of hiring or firing emplo                        | yees.                                    |                                |   |  |

### 11. Background Information

List other permitted areas or rivers (Include agency and office location):

N/A

| In the past two years, have you or any of your company representatives or employees been convicted of a federal, state, or local violation in connection with guide/outfitting operations or associated activities?YesNo |   |
|--|---|
| Have you had a BLM or USFS permit denied, suspended, or revoked?YesYes   | 0 |

I certify that the information given by me in this application is true, accurate, and complete to the best of my knowledge. I acknowledge that I (we) am (are) required to comply with requirements and stipulations on Form 8370-1 and any additional stipulations that are required by the authorized officer when the permit is issued. I further understand that the provision of false information, or the failure to keep this Operating Plan or other permit information updated, are grounds for probation, suspension, or revocation of the permit.

Permittee

4 3-16-21

Form 2930-1 (February 2020)

### UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0119 Expires: April 30, 2023 **BUREAU OF LAND MANAGEMENT** 

Permit No.

### SPECIAL RECREATION PERMIT APPLICATION

(16 U.S.C. 6801 et seq., 43 U.S.C. 1701 et seq., 43 CFR Group 2930)

Dain4 Blainly in Inl

| 1. New Application Permit Renewal  | <del></del>  |  |  |                               |
|--|--|--|--|-------------------------------|
|  | 2. Name of Business or Organization 2nd Appl   |  |  | n                             |
| 3. First Name Charlie  | Last Name Monsalve   |  | Middle Initial J.  |                               |
| 4. Address P.O. Box 968 902 Empire St. # F Silverton, CO 81  | C TANN-  | 310-874-   | 2990   |                               |
|  | vealicloud. Works  |  |  |                               |
| 9. Applicant is: Mindividual Corpora (If corporation, attach copy of Articles of   | tion Government Agency   | eady on file.)   |  | <u></u>                       |
| 10. Name(s) and phone number(s) (include are Charlie Mos Darlene Was   | ea code(s)) of person(s) authorized to economic 310-874-310-799-   | 2990   | LM concerning the permit:  |                               |
| 11. Application is for (check all that appl<br>(Definitions of these permit types are provi  | y): Commercial Use Competitieded on page 4 of this form.   | ve Use   | ed Group Activity or Event   | Vending                       |
| 12. To use the following public lands/related of Poker Run will be used. I. Eureka. 3. Ca. 2. Animas Forks 4. Upp.  13. For the following purpose (attach a compile of the following purpose).  Se   | ber Ross Basin   |  | Stops to collect   | cerds                         |
| 14. Dates of proposed use Beginning Date: Saturday, 8  | 121   21   | Ending Date: 50  | eturday, 8/21  |                               |
| }  |  | Į  | 7)   | 21                            |
| Check if applying for a multiple year permit, subject to annual authorization.   | Other schedule:  |  | 7)   | 21                            |
| Check if applying for a multiple year permit, subject to annual authorization.  15. Do you have a permit with BLM/USFS/ 15b. Have you ever been denied or had a permit be  | NPS? Yes No 15a. H mit revoked? Yes No 15c. H civil or Yes No 15c. H t or the formit?  | ave you had a permit p<br>ave you forfeited a bor<br>ave you been convicte<br>orfeited a bond, for vio<br>sources, cultural resou<br>slated to your proposal   | oreviously?  Ind or other security?  Id, or paid a fine, or  Iations regarding natural  Irces or any activity  ?   | Yes Mo<br>Yes Mo<br>Yes Mo    |
| Check if applying for a multiple year permit, subject to annual authorization.  15. Do you have a permit with BLM/USFS/ 15b. Have you ever been denied or had a permit been denied to a permit been denied or had a permit been de | NPS? Yes No 15a. H mit revoked? Yes No 15c. H vivil or Yes No 15c. H t or the for permit? re the above questions are, "Yes:" Provide to  | ave you had a permit pave you forfeited a bor<br>ave you been convicted<br>orfeited a bond, for vious<br>sources, cultural resounces, cultural resounces, and the detailed explanation   | oreviously?  Ind or other security?  It or paid a fine, or  Ilations regarding natural arces or any activity  on a separate piece of paper.  | Yes MNo<br>Yes MNo<br>Yes MNo |
| Check if applying for a multiple year permit, subject to annual authorization.  15. Do you have a permit with BLM/USFS/ 15b. Have you ever been denied or had a permit by the permit with BLM/USFS/ 15d. Do you have any unresolved, criminal, or administrative actions related to a permit activities you plan to conduct under this activities you plan to conduct under this of my knowledge and belief and is given I acknowledge that I (we) am (are) required.  | NPS? Yes No 15a. He mit revoked? Yes No 15c. He sivil or Yes No 15c. He tor the permit? The above questions are, "Yes:" Provide of the information in this application and in good faith.  | ave you had a permit pave you forfeited a bor ave you been convicted a bond, for violetical explanation and supporting docume ipulations required by form. I agree my activity   | oreviously?  Ind or other security?  Id, or paid a fine, or  Ilations regarding natural arces or any activity  ?  on a separate piece of paper.  ents is true, complete, and correct the BLM, including but not line.                                      | Yes No<br>Yes No<br>Yes No    |
| Check if applying for a multiple year permit, subject to annual authorization.  15. Do you have a permit with BLM/USFS/ 15b. Have you ever been denied or had a permit set.  15d. Do you have any unresolved, criminal, administrative actions related to a permit activities you plan to conduct under this of my knowledge and belief and is given I acknowledge that I (we) am (arr) required the General Terms and Permit Stipulation information I have provided in his application.  | NPS? Yes No 15a. He will revoked? Yes No 15c. He will or Yes No 15c. He tor the formation in this application and in good faith.  If Y the information in this application and in good faith.  If y the information in this application and in good faith.  If y the information in this application and in good faith.  If y the information in this application and in good faith. | ave you had a permit pave you forfeited a bord ave you been convicted a bond, for vious elated to your proposal a detailed explanation and supporting docume ipulations required by form. I agree my activiments.                  | oreviously?  Ind or other security?  Id, or paid a fine, or  Ilations regarding natural arces or any activity  on a separate piece of paper  ents is true, complete, and correct the BLM, including but not limity, service, or use will conformation.     | Yes No Yes No Yes No          |
| Check if applying for a multiple year permit, subject to annual authorization.  15. Do you have a permit with BLM/USFS/ 15b. Have you ever been denied or had a permit administrative actions related to a permit activities you plan to conduct under this of my knowledge and belief and is given I acknowledge that I (we) am (are) required the General Terms and Permit Sipulation information I have provided in this application.   | NPS? Yes No 15a. He will revoked? Yes No 15c. He will or Yes No 15c. He tor the formation in this application and in good faith.  If Y the information in this application and in good faith.  If y the information in this application and in good faith.  If y the information in this application and in good faith.  If y the information in this application and in good faith. | ave you had a permit pave you forfeited a bord ave you been convicted a bond, for violated a bond, for violated to your proposal a detailed explanation and supporting docume ipulations required by form. I agree my activiments. | oreviously?  Ind or other security?  Id, or paid a fine, or  Ilations regarding natural arces or any activity  ?  on a separate piece of paper.  ents is true, complete, and correct the BLM, including but not limity, service, or use will conformative. | Yes No Yes No Yes No          |

# Special Event Liability Group Insurance Trust Event Application – Commercial General Liability

THIS IS NOT A BINDER. INCOMPLETE FORMS WILL BE RETURNED FOR COMPLETION.

| Applicant Information |  |
|-----------------------|--|
| t. t.                 |  |

| 1.     | Named Insured (Event   | Holder) is a:                        |  |                               |                  |   | _              |               |
|--------|--|--------------------------------------|--|-------------------------------|------------------|---|----------------|---------------|
| ☐ Trus | vidual<br>poration<br>st or Estate<br>ncorporated Assoc.<br>eral Partnership | Other                                | gency<br>nion<br>Group or Comm   |                               | ☐ No             | nited Parti<br>t-For-Prof<br>ligious Or<br>nt Venture | it<br>ganizati | on            |
|        |  | Describe: _                          |  |                               |                  |   |                |               |
| 2.     | Event Holder / Named   | nosalue.                             | s to appear on the order of the | lariene W                     | ortal agree      | ment)   |                |               |
|        | Is this Named Insured  | the:                                 |  | watson/B                      | ent Eli          | ക്ക   |                |               |
|        | Property Owner?<br>Property Manager?   | Yes ☐ N☐ Yes ☐ N                     | o Dorlene  |                               |                  |   |                |               |
| 2a.    | Are you a:<br>Vendor/Exhibitor/Cated<br>Instructor?<br>Event Holder?         | □ Y                                  | es <b>X</b> No<br>es <b>X</b> No<br>es □ No  |                               |                  |   |                |               |
| 3.     | Address 70   | Box C                                | 168  |                               |                  |   |                |               |
| 0.     | <del></del>  |                                      | 000  |                               | State:           | <u>Lo</u>   | Zip:           | 81433         |
| 4.     | Contact Person   |                                      |  | e                             |                  |   |                |               |
| 5.     | E-mail: C'I mon  | salve Dick                           | oud.comWel   | bsite:                        |                  |   |                |               |
| 6.     | Home Phone   |                                      | Business Pl  |                               |                  |   |                |               |
| 7.     | Fax #  |                                      | Cell Phone:  | 310 - 9                       | 874-             | 2990  |                |               |
| Event  | Information  |                                      |  |                               |                  |   |                |               |
| 8.     | Name & Type of Ever  | nt: ZN                               | 1 Annual   | Bent El                       | bow.             | Poker   | Run            |               |
| 9.     | Name of Facility _   | Bert EN<br>(name of place            | e where event is   | revision                      |                  |   | •              |               |
| 10.    | Event Location   | Bent Elbi                            | <u> 1114 Qu</u>  | Blair St                      | reed             |   |                |               |
|        | City:5 <u>il</u>   | ventor                               |  |                               | State:           | _0  | _ Zip:         | 81433         |
| 11.    | Facility Owner   |                                      | re watson  | <u> </u>                      |                  |   |                | - MARKET      |
| 12.    | Address Po   | BOX 118                              |  |                               |                  |   |                |               |
|        | City Silve   | ADD                                  |  |                               | State:           | CO  | _ Zip:         | 81433         |
| The 55 | Poker Pun will<br>tops: 1) Eureke<br>1/1/2020 4) Upper 1                     | l be held<br>a ; z) Pa<br>Ross Basin | in the B<br>nimas Fork<br>(5) cork s   | ack Coun<br>s; 3) (al<br>crew | try of<br>iforni | a Pass  | Trails         | <b>S</b> 16-1 |

## Please quote Special Event Liability Insurance for my Event.

| My fax number is  | _ My email is:                         | <u>cj.mon</u>         | salve Dictoud.com                       |  |  |
|---|--|-----------------------|---|--|--|
| If you have any questions, you can call me at   | 310 - 8                                | 14 - 2990             |   |  |  |
| ☐ \$1,000,000 Each Occurrence<br>☐ \$2,000,000 Each Occurrence<br>☐ \$3,000,000 Each Occurrence                     | was almost B                           |                       |   |  |  |
| Print your name so it is very legible   | clie Mon                               | salve on b            | ehalf of                                |  |  |
| Agency Information (Complete only if you are an Insura Name of Insurance Agency/Broker:                             | nnual bern<br>ance Broker)             | ELDON LONG            |   |  |  |
| Contact Person: NA  | Phone:                                 | Fax:                  |   |  |  |
| M/A:  |  | - Marine Transfer     | 11.5.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |  |  |
| City:   |  | State:                | _ Zip:                                  |  |  |
| E-mail: Webs  | ite:                                   |                       |   |  |  |
| License #: State:   |  |                       |   |  |  |
| Following is a free-form area that you can use if you nee specify the Question # to help us identify which question | d additional spac<br>you are explainir | e to answer any of th | ne questions. Please                    |  |  |
|   |  |                       |   |  |  |
|   |  |                       |   |  |  |
|   |  |                       |   |  |  |
|   |  |                       |   |  |  |
|   |  |                       |   |  |  |
|   | to do un \$40 V HVP                    |                       |   |  |  |
|   |  |                       |   |  |  |
|   |  |                       |   |  |  |
|   |  |                       |   |  |  |

|                                       | Addre<br>City:                                      |                    |                               |  |                        |                   |   | State:   |                  | Zip:              |              |
|---------------------------------------|---|--------------------|-------------------------------|--|------------------------|-------------------|---|--|------------------|-------------------|--------------|
| 14.                                   | be inclu  | udeel as :<br>X No | an Insured ۱<br>If yes, pro\  | ndors, concess<br>under this insu<br>vide their name   | rance po<br>e, mailing | address           | and type  | of servic  | ce to your l     | Event.            |              |
|                                       | (Туре с   | of service         | ce = caterei<br>s if required | r, vendor, con   | cession                | aire, exh         | ibitor, en  | tertaine   | r, promote       | er or sponso      | r) A         |
|                                       | Type of Service: Sells or Serves Alcoholic Beverage |                    |                               |  |                        |                   |   |  |                  |                   |              |
|                                       | Name  | <u> </u>           |                               |  |                        |                   |   |  |                  |                   |              |
|                                       | Addre   | ess                |                               |  |                        |                   |   |  |                  |                   |              |
|                                       | City:   |                    |                               |  |                        |                   |   |  |                  | Zip:              | ············ |
|                                       | Туре  |                    |                               |  |                        |                   |   |  |                  |                   |              |
|                                       | Sells o   | r Serves           | Alcoholic E                   | severage   | ∐ Yes N                | <b>€</b> 140      |   |  |                  |                   |              |
|                                       | Name  | <b>=</b>           |                               | -  |                        | *                 |   | ····   |                  |                   |              |
|                                       | Addre   |                    |                               |  |                        |                   |   |  |                  |                   |              |
|                                       | City:   |                    |                               |  |                        |                   |   | State:   |                  | Zip:              |              |
| · · · · · · · · · · · · · · · · · · · |   |                    |                               |  |                        |                   |   |  | 1                | Beverages         |              |
| <b>.</b>                              | <b></b>   | vent Ho            |                               | Attendance   | Alcohol                | ic Bevera         | Sold  |  | Start            | ed or sold<br>End | 1            |
| ⊕ate<br>8/26/2                        |   |                    | End<br>S:00 pm                | (Expected)   | ☐ Yes                  | @ No              | Yes   | No.  | P/A              |                   |              |
| 017.014                               | - 6   |                    | 1:40                          | - my 100   | Yes                    | No                | Yes   |  | NA               |                   | -            |
|                                       | <u> </u>  | :00 an             | 12:0000                       | approx 200   | L Yes                  | No                | Yes   | □ No   | NIA              |                   | -            |
| 8/21/                                 | 2 10  |                    | ,                             | <b>'</b>   | Laurel                 | ☐ No              | Yes Yes   | □No  |                  | <del> </del>      | 1            |
| 8/21/                                 | 2/ 10   |                    | 1                             |  | li Yes                 | 1 1 1 1 1 1 1 2 2 |   |  |                  |                   | <b>⊣</b>     |
| 8/21/1                                | 21 10   |                    |                               |  | ☐ Yes                  | □ No              | Yes   | □No  |                  |                   |              |
| 8/21/                                 |   |                    |                               |  | ☐ Yes                  | □ No              | ☐ Yes   | ☐ No   |                  |                   |              |
| 8/21/                                 | Descri<br>day, in<br>Ani<br>Bai<br>Bai<br>Bai       | be the E           | e date(s) ea<br>/<br>er       | st <u>all</u> activities, ach activity occ<br>Confirmation<br>Engagement<br>Graduation<br>Lecture (Des<br>Meeting (Des<br>Ordination | Yes Yes Attach         | No No No a separa | Yes  Yes  Ate page if  Quinces  Recepti  Retirem  Reunion  Weddin | □ No f necess enera on eent n g g Showe Describe | <b>5ee</b><br>er | attacha           |              |

| 18.     | If concert, will dancing be permitted? ☐ Yes ☐ No If yes, is there a designated dance floor or area? ☐ Yes ☐ No  |              |  |  |  |  |  |  |  |  |
|---------|--|--------------|--|--|--|--|--|--|--|--|
| 19.     | Do you expect any celebrities or highly public individuals to attend or participate in your event?   |              |  |  |  |  |  |  |  |  |
|         | If yes, please list the individuals and classify the individual entertainer, political figure, busine religious person, civil rights, foreign dignitary, etc.                    | ss person,   |  |  |  |  |  |  |  |  |
| Individ | dual Class of Celebrity or Public Figure   |              |  |  |  |  |  |  |  |  |
| 20.     | For all Events, please indicate the expected age range of the attendees. <b>18 Gra over</b> 13 and under 24 – 29 1240 – 49 60 and over  14 – 23 20 – 39 50 – 59                  |              |  |  |  |  |  |  |  |  |
| 21.     | Will your Event have overnight stay or lodging?  |              |  |  |  |  |  |  |  |  |
| 22.     | Is the Event Holder required to add as additional insured the Property Owner providing the lodging?  |              |  |  |  |  |  |  |  |  |
|         | Property Owner Name  |              |  |  |  |  |  |  |  |  |
|         | Address:   |              |  |  |  |  |  |  |  |  |
|         | City: State: Zip:  |              |  |  |  |  |  |  |  |  |
|         | Lodging Facility Name  |              |  |  |  |  |  |  |  |  |
|         | Address:   |              |  |  |  |  |  |  |  |  |
|         | City: State: Zip:  | <del>,</del> |  |  |  |  |  |  |  |  |
| 23.     | Is your Event indoor, outdoors or both?  |              |  |  |  |  |  |  |  |  |
|         | ☐ Indoor   |              |  |  |  |  |  |  |  |  |
|         | Outdoor  |              |  |  |  |  |  |  |  |  |
| 4       | ☐ Both  If event is outdoors, does the facility have permanent lighting? ☐ Yes ☒ No xun ug xay in  The Event is: ☐ Open to the Public ☐ Private Group ☐ Personal Invitation Only | ke place     |  |  |  |  |  |  |  |  |
| 23a.    | If event is outdoors, does the facility have permanent lighting? Yes No aun in Ady li  | ght dale     |  |  |  |  |  |  |  |  |
| 24.     | The Event is:  Open to the Public  Private Group  Personal Invitation Only   |              |  |  |  |  |  |  |  |  |
| 25.     | Will you sell tiekets to attend the Event? Yes No  |              |  |  |  |  |  |  |  |  |
| 25a.    | If yes,  |              |  |  |  |  |  |  |  |  |
|         | 1. How many tickets do you expect to sell?   |              |  |  |  |  |  |  |  |  |
|         | 2. What is the expected total receipts from ticket sales? \$15,000   |              |  |  |  |  |  |  |  |  |
|         | 3. What is the price per admission ticket? \$15  |              |  |  |  |  |  |  |  |  |
|         | 4. Tickets are: ☐ Pre-sold Only ☐ Sold only at the door ズ Both   |              |  |  |  |  |  |  |  |  |
| 26.     | Do you expect to receive donations to attend this Event? ✓ Yes ☐ No  |              |  |  |  |  |  |  |  |  |
| 27.     | Seating at the Event is:  Assigned Seating  Open Seating  Grandstands or Bleachers   |              |  |  |  |  |  |  |  |  |
| 28.     | Will the Event have security?  |              |  |  |  |  |  |  |  |  |
|         | If yes, show type of security and list number of security personnel.   | 16-3         |  |  |  |  |  |  |  |  |

| Type of Security & # of Security Personner       |   |                      |   |
|--|---|----------------------|---|
| Type of Security                                 | # | Type of Security     | # |
| ☐Facility Security                               |   | Private Security Co. |   |
| Drivoto Security Not employees of a Security Co. |   | Police or Sheriff    |   |

|      | Lif dominy occurry             |   |               |   |                     |
|------|--------------------------------|---|---------------|---|---------------------|
|      | ☐ Private Security-Not         | employees of a Security Co.                         |               | Police or Sheriff   | -                   |
|      | Peer Group or Ush              | ers   |               | ☐ Employees of Event Holder   |                     |
|      | Parent Chaperones              |   |               | ☐ Volunteers —  |                     |
| 29.  | Security will be: Arm          | ed Unarmed# of Pe                                   | rsons:        | J/A   |                     |
| 30.  | Is the Event being adve        |   | Yes [         | No If yes, how? (Include all methods)   |                     |
|      | Television                     | ☐ Yes ☐ No  | Radio         | ☐ Yes ☐ No  |                     |
|      | News Paper                     | Yes 🗌 No  | Brochure      | ☐ Yes ☐ No  |                     |
|      | Handout or<br>Announcement     | ¥ Yes ☐ No  | Billboard     | ☐ Yes ☐ No  |                     |
|      | Poster                         | ☐ Yes ☐ No  | Other         | X Yes [ No Social Media   |                     |
|      | Event Web site                 | ☐ Yes ☐ No  |               | Describe  |                     |
|      |                                | Website   | address       |   |                     |
| 31a. | Will alcoholic beverage        | s be served?  | No If         | yes,  |                     |
|      | 1) Will you charge a fe        | ee or collect a ticket?                             |               | ] Yes   |                     |
|      | 2) Do people pay to a          |   |               | ] Yes 🔲 No  |                     |
|      | 3) Do you receive a d          | onation?  | ☐ Yes         | ☐ No  |                     |
| 31b. | Type of Alcoholic Beve         | rage: ☐ Beer ☐ Wi                                   | ine or Char   | mpagne  Mixed Drinks or Full Bar N/A  |                     |
| 31c. | Estimated sales receip         | ots for Alcoholic Beverag                           | jes           | A/W   | <del>NIO. II.</del> |
| 31d. | Do you have a caterer ☐ Yes No | or vendor serve or sell th                          | ne alcoholid  | beverage?   |                     |
|      | insurance?                     | i ∐ No  |               | ne caterer or vendor showing they have liquor li                                | iability            |
| 31e. | How many different loc         | ations at the Event will a                          | lcoholic be   | verage be served or sold? W/A   |                     |
| 31f. | Are you required to obt        | ain or have a liquor licen                          | ise for you   | Event? N/A  |                     |
|      | ☐ Yes ☐ No                     |   |               | , .   |                     |
| 31g. | What management probeverages?  |   | n place to    | monitor and control the consumption of a  | coholic             |
|      | ☐ Yes ☐ No                     |   | must be p     | urchased and consumed in a confined area  | where               |
|      | ☐ Yes ☐ No<br>☐ Yes ☐ No       | Everyone must show it individuals over the          | dentification | n to receive an alcoholic beverage.<br>Iking age receive a wristband or other f | orm of              |
|      | ☐ Yes ☐ No                     | identification.  There is a limit of to concession. | wo servino    | gs provided to any one individual per visit                                     |                     |
|      |                                |   |               | 4.  | a 1                 |

|             | ☐ Yes   | ☐ No  | Staff mon<br>intoxicate                                |  | sumption and is   | instructed n   | ot to serve anyone   | who is apparently  |
|-------------|---|---|--|--|---|--|--|--|
|             | ☐ Yes   | ☐ No  | The conc   | ession or bar  | is closed at lea  | st one hour p  | prior to the end of t  | he Event.  |
| 32.         | Does you  | r Event inclu   | ude any athle  | tic or recreat   | ional activity?   | Yes  | □No  |  |
|             | If yes, list                                      | each activit  | ly, the date o   | f the activity a   | and the number  | of participar  | nts each day.  |  |
| <u>Date</u> |   |   | Activity<br>Poker (                                    | Cunon OHI  | 1 Trails  | # of Part  | ticipants<br>X 200   |  |
| 33.a<br>Tho | signed by<br>Walver and                           | / all particip<br>Release of L<br>n a Walver and            | oants. (The in<br>lability. The in<br>d Release of Lic | nsurance policy<br>surance policy<br>ability).   | / will have a warr  | anty that all a<br>laim for injury                                       | athletic participants at by an athletic particip                         | which have been<br>re required to sign a<br>pant, if that individual |
|             | 508 (   | ettracho  | mut C  | <u> </u>   | <u> </u>  |  |  |  |
| 33.b        | Provide a   | copy of the   | Waiver and   | Release of Li  | iability, which w   | ill be signed  | by all participants.   | rachment   |
| 34.a        | vviii jour  | Event have<br>at type of m                                  |  | Yes No No Live Music   | Disc Jocke  | ey 🗌 Stered  | o/CD Player  |  |
| 34.b        | What type   | e of music w  | vill be played   | ? Indicate all   | types, which w  | ill be played.   | NA   |  |
|             | Acid Altern Big E Blues Bubb Class Cour Cour Deat | s<br>blegum<br>sical<br>htry Soul<br>htry & Weste<br>h Rock |  |  | Folk Funk Goth Goth Metal Hard Rock Heavy Metal Hip Hop Industrial Jazz New Wave Pop Psychedelic  |  | Punk Rap Rave Reggae Rockabilly Ska Soft Rock Soul Symphony Techno Other |  |
| 35.         | Does the  | Event inclu   | de any of the  | following act  | tivities? If yes, o   | describe the   | activity on a separ  | ate page.  |
|             | Yes           |   | M A C C C C C C C C C C C C C C C C C C                | Animals or Anicilimbing Wall Horseback Ric Bickate Board A Roller Blade o Bicycle or Unic Vatercraft Act Use or Demor Use or Demor Providing Med Any Construct Any use of Sc | imal Acts ding or use of H Activities or Roller Skate A cycle Activities tivities or Use enstration with Go enstration with Ch dical or Chiropra tion or Demolition | orses<br>Activities<br>uns<br>re<br>remicals<br>actic Informa<br>on Work |  | ctivity)<br>feet above ground  |
|             |   |   | j.   | evel   |   |  |  | 16-5   |

| If yes, p      | olease explain:  |  |  |                            |                                  |  |  |  |  |  |
|----------------|--|--|--|----------------------------|----------------------------------|--|--|--|--|--|
| 36.            | <ol> <li>Does the Event include any of the following? Claims arising out of each is excluded under this inspolicy.</li> </ol>  |  |  |                            |                                  |  |  |  |  |  |
| □Yes           | TH NO  | Aircraft, Bal  | loon Ride or Gliders                         |                            |                                  |  |  |  |  |  |
| Yes            |  |  |  |                            |                                  |  |  |  |  |  |
| ☐ Yes          |  |  |  |                            |                                  |  |  |  |  |  |
| ☐ Yes          | The state of the s |  |  |                            |                                  |  |  |  |  |  |
| ☐ Yes          | =/   |  |  | ct Narate or Ivialital Art | 5, FUOLDAII, LACIOSSE OF TRUBDY  |  |  |  |  |  |
| ☐ Yes          |  | Bungee Jur   | nping  |                            |                                  |  |  |  |  |  |
| Yes            | · · · · ·  | Circus Acts  | or Carnival Rides<br>ceeding 6 hours of pe   | rformance time             |                                  |  |  |  |  |  |
| Yes            | —/   | Concerts ex  | ceeding 6 hours of pe<br>Dance with Mosh Pit | normance unc               |                                  |  |  |  |  |  |
| Yes            | -  |  | form Diving or Spring I                      | Roard Diving               |                                  |  |  |  |  |  |
| Yes            |  | Hang Glidir  |  | JOGE 0 1111.               |                                  |  |  |  |  |  |
| ☐ Yes<br>☐ Yes |  | Kayaking F   | Paffing or Canneing                          |                            |                                  |  |  |  |  |  |
| 日 Yes          |  | Mechanical   | Amusement Ride                               | . Parido                   | al OHVS                          |  |  |  |  |  |
| Yes            | -  | Motorized S  | Sporting Equipment <b>R</b>                  | uticipant Provi de         |                                  |  |  |  |  |  |
| Yes            |  | Mountain B   | iking  |                            |                                  |  |  |  |  |  |
| Yes            | = 7.   | <ul> <li>Power Boar</li> </ul>   | ts   |                            |                                  |  |  |  |  |  |
| Yes            | . INO  |  | al Sporting Activity; Ga                     | mes, Races or Contes       | st of a professional nature with |  |  |  |  |  |
| -              |  | cash prize   |  | Diagle Davidos             |                                  |  |  |  |  |  |
| ☐ Yes          | s Do   | Pyrotechnic  | cs, Fireworks, Explosiv                      | es, Biack Powdei           | •                                |  |  |  |  |  |
| Yes            |  |  | / Metal or Rock Conce                        | π                          |                                  |  |  |  |  |  |
| Yes            |  | Rock Climb   | Roping Events (includ                        | ing practice)              |                                  |  |  |  |  |  |
| Yes            |  | Skin Diving  |  | ing product)               |                                  |  |  |  |  |  |
| Yes            |  |  |  |                            |                                  |  |  |  |  |  |
| ☐ Yes          |  |  | ng .   |                            |                                  |  |  |  |  |  |
| ☐ Yes          | ·  | Tractor Pul  | I/Truck Puli                                 |                            |                                  |  |  |  |  |  |
| ☐ Yes          |  |  |  |                            |                                  |  |  |  |  |  |
| —              |  | •  |  | Elkos El No                | August 2020                      |  |  |  |  |  |
| 37.            |  |  | ar Event in past years?                      |                            | August 2020                      |  |  |  |  |  |
|                | If yes, please   | list all claims arising c  | luring the past five yea                     | rs from the Event.         | None                             |  |  |  |  |  |
| Date o         | f Claim  | Claimant   | Description                                  | Paid to Date               | Total Expected                   |  |  |  |  |  |
|                |  |  |  |                            |                                  |  |  |  |  |  |
|                |  |  |  |                            |                                  |  |  |  |  |  |
| <u> </u>       |  |  |  |                            |                                  |  |  |  |  |  |
| 38.            | Do vou requir  | e that any vendors or  | Event service provider                       | s provide Certificates o   | of Insurance and name you and    |  |  |  |  |  |
| 00.            |  | Do you require that any vendors or Event service providers provide Certificates of Insurance and name you and the property owner as Additional Insureds? |  |                            |                                  |  |  |  |  |  |
|                |  | 1  | suleus?                                      |                            |                                  |  |  |  |  |  |
|                | ☐ Yes ☑ N  | Yes No   |  |                            |                                  |  |  |  |  |  |
|                |  |  |  | _                          |                                  |  |  |  |  |  |
|                | If yes, provide  | a copy of the Certific   | ate of Insurance from                        | the vendors or service     | providers from whom you have     |  |  |  |  |  |
|                | received Certi   | ficates and Additiona  | Insured Endorsement                          | S.                         |                                  |  |  |  |  |  |
|                | _  | <u>—</u>   | -tiam Diama T Van I                          | No                         |                                  |  |  |  |  |  |
| 39.            | Do you have  | an Emergency Evacua  | ation Plan?                                  | es are notified            |                                  |  |  |  |  |  |
|                | ıı yes, expiain  | HOM EASH MIGHAREN  | IOHE GITA LEVOITE / MOHUS                    |                            |                                  |  |  |  |  |  |
|                |  |  |  |                            |                                  |  |  |  |  |  |
|                |  |  |  |                            |                                  |  |  |  |  |  |
|                |  |  |  |                            |                                  |  |  |  |  |  |

16-6

|     | Doctors  | EMT/EMS  |                          |  |
|-----|--|--|--------------------------|--|
|     | Paramedics Nurses  | Other  |                          |  |
| 41. | Is there an Ambulance on site?   | ☐ Yes ☑ No   |                          |  |
| 42. | The following items are required to be submitted with this information form.  1) Copy of all Certificates of Insurance from vendors that list you as an Additional Insured. (If you have received them.) |  |                          |  |
|     | <ol> <li>Copies of all Brochures, I</li> <li>Copy of the Complete Sc</li> </ol>  | romotional Materials and Event Advertising.<br>nedule of Events or Activities. Attached Polor f<br>elease of Liability to be signed by Participants in any | Run map attachness       |  |
|     | 4) Copy of the Waiver and Factivity.   | elease of Liability to be signed by Participants in any  | recreational or athletic |  |

The applicant understands and acknowledges that the information contained in the application is deemed material and that any policy issued by the Company is done so in reliance upon the truth of the applicant's representations.

The applicant understands that incorrect information could void coverage.

The applicant requests that this application for insurance coverage be submitted for consideration to Special Event Liability Group Insurance Trust. Accordingly, the applicant authorizes and directs any person or organization whatsoever to release and furnish to the Company all information requested which may relate to the applicant's insurability. The applicant also consents to the review by the Company of all claims and any incidents or occurrences likely to result in a claim. The applicant agrees to cooperate in the review of claims, which apply to the coverage requested.

Any person who knowingly and with intent to defraud an insurance company or other person, files an application for insurance containing false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act.

Notice to New York Applicants: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation.

Signature >

Name

Title EVEN+ Coordinator Date X 3/8/21

(Owner, Partner or Officer)

THE APPLICANT UNDERSTANDS THAT COMPLETION OF THIS APPLICATION NEITHER BINDS COVERAGE NOR GUARANTEES THAT A POLICY WILL BE ISSUED.

#### Attachment A

## Registration Venue/Bent Elbow (8/20/2):

- Registration will be outside in the Bent Elbow Parking Lot.
- Registration will be open from 8:00 a.m. to 8:00 p.m. to help mitigate crowds gathering.
- We will follow San Juan County's PHO on masks and distancing as of the date of the event.
- If required by the PHO, we will have masks and hand sanitizing stations available for all registrants.
- We will work with the Chamber to create a COVID-19 pamphlet on education and best practices regarding current county regulations as of the date of the event. We will also provide a pamphlet on back country trail education.
- We will cap our participant registration at whatever the PHO is on the date of the event.

# Poker Run Venue/OHV Trails: 1) Eureka; 2) Animas Forks; 3) California Pass; 4) Upper Ross Basin; 5) Cork Screw (%/21/21):

- The Poker Run route will take approximately 2.5 hours.
- By holding the Poker Run between the hours of 8:00 a.m. and 6:00 p.m., the route will be no more congested than a normal Saturday in the summer.
- We will have masks and sanitizer at each Poker Run stop if required.
- Participants will ride up to the volunteer in their vehicle to be dealt their card, thus ensuring that participants stay 6 feet apart as currently required.

## Bent Elbow Venue (8/21/21):

- All scorecards will be turned in at the Bent Elbow between 10:30 a.m. and 6:00 p.m.
- All volunteers will follow PHO mask and distancing regulations as required as of the date of the
- We will follow PHO guidelines on masks and distancing as of the date of the event.
- We will have masks and hand sanitizer available for all participants if necessary.

## Awards Ceremony Venue/Bent Elbow (8/22/21):

- Awards Ceremony will be held in the Bent Elbow parking lot from 10:00 a.m. to 12:00 p.m.
- We will follow San Juan County's PHO on masks and distancing as of the date of the event.
- If required by the PHO, we will have masks and hand sanitizing stations available for all registrants.

## Attachment B

## **Special Event Liability Insurance Policy** Coverages and Conditions Disclosure to Event Holder

Insurance Companies and Best's Ratings:

Colony Insurance Company. - A XII

(as of 1/1/2020)

Name Insured:

Permit Holder, Renter or Event Holder

Additional Insured:

CIRSA Member and/or Other Additional Insureds as

Scheduled

Policy Form:

ISO Occurrence Commercial General Liability Form (CG0001) including Premises/Products and Completed Operations, Personal and Advertising Injury, Contractual Liability, Host Liquor, (Full Liquor Liability is included when a separate premium has been charged) and Broad

Form Property Damage.

Coverage Limits:

\$2,000,000 General Aggregate (Per Certificate)

\$ 2,000,000 Products/Completed Operations Aggregate

\$1,000,000 Personal and Advertising Injury

\$1,000,000 Each Occurrence

\$1,000,000 Damage to Premises Rented to You

5,000 Medical Payments

\$1,000,000 Liquor Liability Each Occurrence - when purchased

Deductible:

None

Premium:

The CIRSA member will be responsible for premium

collection.

#### Special Conditions:

1) Coverage is primary and any insurance carried by the Additional Insured is excess and not contributing.

2) Bodily Injury claims to participants are not excluded.

3) Vendors, Exhibitors, and Concessionaires at an event can be added as Additional Insured for an additional premium charge.

4) Excluded: Terrorism. On behalf of the Risk purchasing Group and each member, the trustee has declined coverage for the Terrorism Risk Insurance Act (TRIA).

5) Excluded: Sexual Abuse and Molestation.

This information is provided only as a general summary of the coverages that apply. All coverages are governed by the terms, conditions, exclusions, and limits stated in the applicable coverage documents. This summary should not be relied on as a substitute for review of those documents.



## Special Conditions: (Applicable if her is discassed)

Special Event Liability Group Insurance Trust is an Insured Risk Purchasing Group, using the following insurance companies to provide liability insurance for Member Event Holders:

|                       | Colony Insurance Company Best's Rating: A, XII  |
|-----------------------|---|
| Your quotation is sub | ject to the following items;  |
|                       | It is a requirement that each participant, coach, manager, instructor or official in each activity listed below, and their parent or legal guardian if the participant is under 18 years of age, sign a Waiver and Release of Liability form protecting each of the following entities: |
|                       | Activities:   |
|                       |   |
|                       | Entity(ies) to be released from liability:  |
|                       |   |
|                       | The liability insurance provided by this insurance policy(les) will not defend or pay for a claim for bodily injury to a participant in the above listed activity(les), if the participant did <u>not</u> sign a Walver and Release of Liability form.                                  |
|                       | An acceptable Waiver and Release of Liability form has been provided for your use. (Must use program Waiver OR Waiver reviewed and approved by Program Manager.)  |
|                       | It is a requirement that the company or vendor providing the following activity or service(s), name each of the following entity(ies) as additional insured on their General Liability insurance:   |
|                       | Activity(ies)/Services:   |
|                       |   |
|                       |   |
|                       | Entity(ies) to be included as Additional Insured(s):  |
|                       |   |
| х                     | Policy contains a terrorism exclusion. On behalf of the Risk Purchasing Group and each member, the trustee has declined coverage for the Terrorism Risk Insurance Act (TRIA).   |

July 13, 2020

Lisa K. Branner, Community Relations Manager Town of Silverton P.O. Box 250 Silverton, CO 81433

Dear Lisa,

Attached is the special events quote for The First Annual Bent Elbow Poker Run of Silverton along with any special conditions required by the carrier, if applicable.

Coverage for this event will be bound only upon the receipt of the attached acceptance form. If CIRSA does not receive a response within five (5) working days before the scheduled event, coverage may not be bound. If we are unable to bind coverage, we will let you know.

In addition, the attached Special Event Liability Group Insurance Trust Notice to Policyholder and Special Event Liability Insurance Policy Coverages and Conditions Disclosure to Event Holder must be provided to each event holder at the time they apply for coverage.

Please note, in order to cancel events after they are bound and certificates of insurance have been issued, the broker requires that the original certificates sent to the Event Holder and the Member must be returned, via US Mail and received by CIRSA prior to the first event date. Therefore, due to COVID-19, we will not bind and issue certificates of insurance until one week prior to the event date, unless otherwise requested by you. This will eliminate the cumbersome cancelation process if the event is canceled after binding has been requested.

Please call me if you should have any questions or need further information.

Sincerely.

Jessica M. Cowlishaw, CIC

Senior Underwriting Representative

Enclosures



# NOTICE OF ACCEPTANCE/REJECTION OF AGREEMENT FOR SPECIAL EVENTS COVERAGE QUOTATION

Please complete, sign and return this form to CIRSA.

| This is to notify CIRSA that the Town of Silverton accepts/rejects the special events coverage   |
|--|
| quotation for The First Annual Bent Elbow Poker Run of Silverton, including the attached   |
| special conditions required by the carrier, to be held on August 14, 15 & 16, 2020.  |
| oppositi constituent and an analysis and an an |

( We accept the quote of \$522.34.

( ) We reject coverage.

## \*\*THE PREMIUM IS FULLY EARNED THE FIRST DAY OF THE EVENT.\*\*

Do not send the premium with this form. CIRSA's Finance Department will send an invoice for the event. Your entity is responsible for collecting the premium from the event holder and the event holder should make checks payable to your entity.

| CACIT HORIGO durant anna success had as a sea a sea                        |                  |
|--|------------------|
| The undersigned is authorized to accept this quotant Authorized Signature: |                  |
| Title: Event Courdinates   |                  |
| Title: Event Courtinator,  | Creviene monaine |
| Date: 7-14-2020  |                  |





Town of Silverton 1366 Greene Street | PO Box 250 Silverton, CO 81433 (970) 387-5522

#### XBP Confirmation Number: 96105400

| ▶ Transaction detail fo |           | m of Silverton.<br>Isaction Number: 144643331PT<br>Isa — XXXX-XXXX-XXXX-1419<br>Status: Successful | Date: 03/16/202 | 1 - 2:37:44 PM |
|-------------------------|-----------|--|-----------------|----------------|
| Account#                | item      | Quantity   | Item Amount     |                |
|                         | KMCC Rent | i  |                 | \$522.34       |
| Notes: Poker Run        |           |  |                 |                |

TOTAL: \$522.34

Billing Information Charlene Mosalve , 81433 Transaction taken by: kiries



#### **Confidentiality and Assignment Agreement**

This Confidentiality and Assignment Agreement (the "CAA") is effective as of this March 3th, 2021, ("Effective Date") by and between the undersigned individual ("Temporary Resource") and the undersigned supplier ("Supplier"). For purposes of this CAA, Temporary Resource and Supplier each will be referred to individually as a "Party" and together as the "Parties."

Supplier and Truist Bank ("Truist") have entered into a Temporary Staffing Services Agreement (the "Staffing Services Agreement") whereby Supplier will provide Truist and certain affiliated companies with certain services ("Staffing Services"). Temporary Resource has agreed to assist in performing all or portions of the Staffing Services on behalf of Supplier. In consideration of Supplier's referral of Temporary Resource to Truist in connection with the Staffing Services, Temporary Resource hereby agrees as follows:

#### 1. Confidential Information.

- 1.1 Definition of Confidential Information. "Confidential Information" includes, but is not limited to, the following information relating to or provided by Truist its affiliates, or a third party providing such information to Truist whether such information is written or oral, electronic or in other form: advertising, branding and branding related information, business systems and practices, business strategies, compensation and compensation practices, customer surveys, customer lists, designs, diagrams, drawings, financial information, flowcharts, forecasts, ideas, inventions, know-how, manuals, markets, marketing plans, operations, organizational charts, personnel files, personnel information, personnel lists, policies, processes, products and product plans, proposals, questionnaires, reports, research, sales practices, services, software, software developments, strategies, technical descriptions, trade secrets, information exchanged between the Parties regarding potential Staffing Services that Supplier may provide to Truist and which potential service could be contracted under this Agreement, and any other information that the disclosing Party designates, orally or in writing, as confidential or which the receiving Party should reasonably know is confidential. Confidential information also includes information used in the performance of Staffing Services, and any reports or documents that include, summarize, are based on or refer to Confidential Information and all derivative works of any Confidential Information.
- Obligations Regarding Confidential Information. Temporary Resource acknowledges and agrees that the Confidential Information will remain the sole and exclusive property of Truist, its affiliates, or a third party providing such information to Truist. The disclosure of the Confidential Information to Temporary Resource does not confer upon Temporary Resource any license, interest, or right of any kind in or to the Confidential Information and is solely for the purpose of performing the obligations of Temporary Resource to Supplier and Truist. No licenses, express or implied, under any intellectual property rights are granted by Truist to Supplier or Temporary Resources under this CAA. Temporary Resource agrees to return to Truist, upon request, all Confidential Information and all materials developed by or on behalf of Temporary Resource containing or based upon the Confidential Information. Subject to the terms set forth in this CAA, Temporary Resource may not copy or disclose the Confidential Information to any other person or entity without Truist's advance written permission, and will use his/her best efforts to protect the Confidential Information from disclosure. Temporary Resource's obligations of confidentiality will apply during the term of his/her relationship with Truist and its affiliates and will continue indefinitely after the termination of that relationship. If Temporary Resource should breach or threaten to breach any provision of this Section 2, Truist, in addition to any other remedy it may have at law or in equity, will be entitled to seek a restraining order in order to specifically enforce this CAA. Temporary Resource specifically acknowledges that money damages alone would be an inadequate remedy for the injuries that Truist or its affiliates would suffer as a result of such a breach.
- 3. Work Product. For purposes of this CAA, "Work Product" means all original works of authorship and all inventions, discoveries and developments (whether or not patentable), including without limitation, data, materials, documentation, computer programs, images (still or film), audio, video, graphics, artistic works, reports, information, contents of a database, and computer source code, including all worldwide rights under patent, copyright, trade secret, confidentiality or Confidential Information (as defined above), or other property right, created, developed, or discovered, in whole or in part, by Temporary Resource, whether prior to the date of this CAA or in the future, and that either: (a) is created within the scope of the performance of the Staffing Services; or (b) has been or will be paid for by Truist.
- 4. Ownership of Work Product. All Work Product will be considered work made for hire by Supplier, its subcontractors, or Temporary Resource and owned by Truist. If any of the Work Product should not, by operation of law,

be considered work made for hire for Truist, or if ownership of all right, title, and interest in the Work Product will not otherwise vest exclusively in Truist, Temporary Resource hereby assigns to Truist, and upon the future creation thereof automatically assigns to Truist, without further consideration, ownership of all Work Product. Truist will have the right to obtain and hold in its own name patents, copyrights, registrations, and any other protection available in any jurisdiction as may be necessary or desirable to transfer, perfect, and defend Truist's ownership of the Work Product. Temporary Resource agrees to fully and promptly cooperate with all requests by Truist to perfect, evidence, and defend ownership by Truist of such Work Product.

- 5. Work Product Representations and Warranties. Temporary Resource represents and warrants to Truist: (a) that all Work Product produced by Temporary Resource for Truist will be an original work of authorship, invention, development or discovery by Temporary Resource, and will not incorporate or be based on any works, inventions, developments, discoveries, or information belonging to any third party ("Third Party Materials") without the express prior written consent of Truist; and (b) that to the extent that any Third Party Materials may be contained in the Work Product a Temporary Resource intends to deliver to Truist, Temporary Resource will so notify Truist in writing and in advance of delivering such Work Product, and Truist will be entitled in its sole discretion to accept or reject such Third Party Materials and Work Product.
- **6. Security, Privacy.** If the Staffing Services are to be performed in whole or in part on Truist's premises, and without limiting any other obligation of Temporary Resource or Supplier, Temporary Resource will conduct the Staffing Services in such a manner as to conform to Truist's policies, procedures and requirements regarding security, including the obligations of Supplier regarding physical and information security and privacy in the Staffing Services Agreement.
- 7. Applicable Law. This CAA will be governed and construed in accordance with the laws of the state of North Carolina.
- 8. Third Party Beneficiary. Temporary Resource and Supplier acknowledge and agree that this CAA is entered expressly for the benefit of Truist, and that Supplier has engaged Temporary Resource for the purpose of providing Staffing Services to Truist and its affiliates in accordance with the terms of the Staffing Services Agreement. Truist will be for all purposes a third party beneficiary of Supplier's rights under this CAA, and therefore entitled to enforce its terms and conditions against Temporary Resource as if Truist were a party hereto, with or without the consent of Supplier.
- 9. Rider. The Rider to the CAA, attached to Exhibit 4 as Attachment 1, will supplement and, in the event of conflict, will supersede the terms and conditions set forth in the CAA solely as they related to Supplier's provision of Staff Augmentation Services to Truist and provision of Temporary Resources for Truist Audit Services.

| Supplier:     | Lewis James Professional | Temporary Resource's Signature: |          | <u> </u> |
|---------------|--------------------------|---------------------------------|----------|----------|
| By:           |                          | Printed Name:                   | Thanas   | Raine    |
| Printed Name: |                          | Date:                           | 3/9/2021 |          |
| Date:         |                          |                                 |          |          |



## Notice of Intent to Conduct a Special Event or Civic Function Within Incorporated Town Limits

| Date of Notice × 4/1/2021   | Organization Holding Even | it: 2nd Annua | ul BentEllbow Police | ir Ru                                   |
|---|---------------------------|---------------|----------------------|---|
| Contact Name: Charlene  | Monsalve Phone#:          | (36) 874-     | Z990                 |   |
| Contact E-Mail: Cj. monsa   |                           |               |                      |   |
| Contact Address: Po Box   | 168/902 Empire            | Unit A        |                      | _                                       |
| City: Silverson   | State: CO                 | Zip:          | 81433                |   |
| Event Description:  |                           |               |                      | ******                                  |
|   | iee Antached              |               |                      | *************************************** |
|   |                           |               |                      |   |
|   |                           |               |                      |   |
| Event Date(s):  | Eve                       | nt Times:     | to                   |   |
| Proposed Event Location/Rou<br>(Please refer to attachment requiren | <b>—</b>                  | nn:           |                      |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             | ,                         |               |                      |   |
|   | See Artached              |               |                      |   |
|   | See Mochael               |               |                      |   |
|   |                           |               |                      |   |
|   |                           |               |                      | LAND - LAND MARKET PROPERTY -           |
|   |                           |               |                      |   |
|   |                           |               |                      |   |
|   |                           |               |                      |   |



| Event Scope: (list # of participants, employees and volunteers expected and events planned)     |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
| Will this event have vendors?  YES X NO   |
| Will this event serve food and drinks?  YES X NO  |
| Will this event have alcoholic beverages?YES* ► NO  |
| *If YES, A Special Event Liquor License Will Be Required.                                       |
| Will this event have ticket sales or an admission fee? YES 3 NO                                 |
| Will there be camping during this event? YES X NO   |
| Will Animals, Dangerous Vehicles or Materials, or Explosives be used for this event?  YES*   NO |
| *If YES, Please Explain & Provide Proof of Approval from the Fire Dept.                         |
|   |
| we will have an admission fee to participate in the   |
| event. The entire Poker Run will take place on BLM land not                                     |
| in the town.  |

#### **Compliance Agreement**

The undersigned hereby certifies that I/we agree to assume any and all responsibility and to abide by all rules, regulations and conditions as set forth in the town of Silverton rules, regulations, conditions and stipulations of this permit, and codes for traffic control. The undersigned shall follow the manual on uniform traffic control devices, latest edition, as it relates to this permit and special conditions. If any requirements or conditions of this permit are not in compliance, the permit shall be revoked by order of the Code Enforcement Officer. I/we agree to vacate the right-of-way as directed by the Code Enforcement Officer.

#### Release & Indemnification

In consideration for being permitted to enter upon the property of the Town of Silverton or personal property included in filming, or for the purpose of conducting business or events upon said premises, I, the undersigned, hereby acknowledge, represent and agree as follows:

- I acknowledge that my presence on the Town's property may involve risk of injury, loss or damage.
- I expressly assume all risks of injury, loss, damage to myself or any third party arising out of or in any way related to my presence on the Town's property.



- I exempt, release, and discharge the Town, its officers, its employees, and its agents from any and all claims, demands, and actions for such injury, loss, or damage, arising out of or in any way related to my presence on the Town's property.
- I agree to defend, indemnify, and hold harmless the Town, its officers, employees, agents, insurers, and self-insurance pool from and against all liability claims, and demands on account of injury, loss or damage which arise out of or are in any way related to my presence on the Town's property.
- I further agree to be fully responsible for and to render payment to the Town for, any damages to the Town's property, which occurs during my use of such property and which is in any way related to my presence on or use of Town property.

This Release and Indemnification Agreement shall be effective as of the date set forth below and shall be binding upon me, my successors, representative, heirs, executors, assigns, transferees, and any other person(s) who may enter the premises upon my invitation.

| Executed this day of March            | h, 20by the person whose name and signature |
|---------------------------------------|---|
| appear below.                         |   |
| Signature of Responsible Party lucion | Musa  |
| Printed Name: Charlene J. Mons        | alve  |

### Please attach to this application documents showing the following:

- 1. Location Map The Location Map should include clearly marked boundaries and any detour(s), barrier(s) proposed, parking area, security arrangements, and medical personnel location(s).
- 2. Provide a detailed copy of your Emergency Operations Plan.
- 3. Certificate of Liability Insurance Naming the Town of Silverton, all Vendors and Event Participants as additionally insured.
- 4. Written permission from property owner to occupy the premises for proposed event.



## Official Use Only Below this Line

| H - H - H - H - H - H - H - H - H - H -      |           |                  |          |  |
|--|-----------|------------------|----------|--|
|  |           |                  |          |  |
| Department                                   | Approval  | Disapproval      | Date     |  |
| San Juan County Sheriff                      |           |                  |          |  |
| Silverton Public Works<br>Director           |           |                  |          |  |
| Silverton Board of<br>Trustees               |           |                  |          |  |
| Silverton/San Juan EMS                       |           |                  |          |  |
| **If Explosives**<br>Silverton/San Juan Fire |           |                  |          |  |
| Public Hearing Adverti                       | sed On:   | Public Hearing F | Ield On: |  |
| Action of the Board of                       | Trustees: |                  |          |  |
| Fee Paid:                                    | Attest:   |                  |          |  |
| Date:  |           |                  |          |  |

#### **SAN JUAN COUNTY**

#### **SPECIAL EVENT PERMIT**

|                     | W POKER KUN  G. Bent Elbow Pancing Lot for Registration a Awards/San Juan Back (  |
|---------------------|---|
| Location of Specia  | al Event: for Poker Run: 8/20/21 Registration Bart Elbow Parking Let 8:00 am. 5/21/24 Poker Run 8:00 am - 6:00 pm   |
|                     | f Event: 8/22/21 Awards Bent Elbow Parking Lot 10:00 asn - 12:  |
| Nature or Type of   | FEVENT: POKER RUN - Utilizing 4 wheel drive vehicles in the back country  |
|                     | nts of Alcoholic Beverages to be Served:  |
| Provide Proof of A  | Adequate Insurance Coverage for the Event: artached   |
| State and Local Lie | quor License Required: Yes NoX  |
| If Yes, Provide Pro | oof of Licensing.   |
| If No, Explain Why  |   |
| 14 is simply        | a poker run-nu food or beverages will be provided   |
|                     | N/A   |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
| Signature of Applic | Cant Date  Date  Date  Country Ro. & B.   |
| Signature of Applie | NOTES: SHEPIFIEMS/AMBULANCE, AND COUNTY ROSE OF DEPT. APPROVALS ARE PERCUIRED. LISA ADAIR WILL APPLICATION TO THOSE AGENCIES. THE COUNTY ITAL APPLICATION FEE WHICH ITAS NOT BEEN PAID. LIS |