

SAN JUAN COUNTY, COLORADO
BOARD OF COMMISSIONERS MEETING AGENDA

June 23, 2021

Due to the continuing COVID-19 emergency, San Juan County meetings will be conducted in a hybrid virtual/in-person format. All persons with appointments scheduled on the agenda may meet in person or via zoom. If you have been vaccinated, you are not required to wear a mask. If you have not been vaccinated, we strongly recommend that you wear a mask. We encourage community members to continue to participate via zoom. The information necessary to connect to the public meeting is listed below.

CALL TO ORDER: 6:30 P.M.

BOCC Meeting Minutes for June 9, 2021, and Special Meeting Minutes for June 16, 2021

APPOINTMENT

6:35 P.M. Becky Joyce, Public Health Update
7:00 P.M. Carol Wilkens – Silverton Creative District
7:30 P.M. Jim Donovan, Wildfire Update

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

Air Monitoring MOU Rock Environmental Services
CDPHE-IMM-San Juan C-2021*3651-FY22-Amendment #4
Poker Run – Request for Waiver of Permit Fee
Public Comment
Commissioner and Staff Reports

Next Regular Meeting – July 14, 2021 8:30 A.M.

Join Zoom Meeting
<https://zoom.us/j/92136473203>

Meeting ID: 921 3647 3203
One tap mobile
+16699006833,,92136473203# US (San Jose)
+12532158782,,92136473203# US (Tacoma)

Dial by your location
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 646 876 9923 US (New York)
+1 301 715 8592 US (Germantown)
+1 312 626 6799 US (Chicago)
Meeting ID: 921 3647 3203

SAN JUAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING WEDNESDAY, JUNE 9, 2021
AT 8:30 A.M.

Call to Order: The meeting was called to order by Chairman Scott Fetchenhier. Present were Commissioners Ernie Kuhlman and Austin Lashley, and Administrator William Tookey. The meeting was held with the Commissioners and Administrator present in the Commissioner's Room and the general public attended via Zoom.

Payment of Bills: Commissioner Kuhlman moved to authorize payment of the warrants as presented. Commissioner Lashley seconded the motion. The motion passed unanimous.

Minutes: Commissioner Lashley moved to approve the minutes of May 26, 2021 as presented. Commissioner Kuhlman seconded the motion. The motion passed unanimous.

Emergency Manager Jim Donovan and Public Information Officer DeAnne Gallegos were present to provide the Commissioners with updates on COVID-19, wildfire conditions, and Search and Rescue legislation.

Commissioner Kuhlman moved to rescind the Board of Public Health Declaration of Local Epidemic. Commissioner Lashley seconded the motion. The motions passed unanimous.

Social Services Director Martha Johnson and Krissy Rhoades were present to provide the Commissioners with a monthly update. Commissioner Kuhlman moved to certify the 3/1/21 Transmittal in the amount of \$7,906.13. Commissioner Lashley seconded the motion. The motion passed unanimous.

Kerry Guy of the EPA was present to request authorization to close CR 25 in Eureka Gulch below the Terry Tunnel to allow for EPA to set a drill rig in the roadway. It was the consensus of the Commissioners to allow the road closure. Kerry Guy was instructed to work with Road Supervisor Louis Girodo.

Road Supervisor Louis Girodo was present to provide the Commissioners with an update and to discuss dust control and gravel.

Sheriff Bruce Conrad and Road Supervisor Louis Girodo were present to discuss County issues concerning OHVs and the potential impacts if they are prohibited from using Town streets.

Administrator Tookey informed the Commissioners that he had received to applications for the vacant Tourism Board position. Applications were submitted by Lisa Branner and Jim Harper. Both candidates were present via Zoom. Commissioner Lashley moved to appoint Lisa Branner as a member of the Tourism Board and to appoint Jim Harper as an alternate to the Tourism Board. Commissioner Kuhlman seconded the motion. The motion passed unanimous.

The neighborhood survey in response to the clock chimes were presented to the Commissioners. Several neighbors expressed their opposition to the chimes during the night. As the current clock mechanism only allows the chimes to be on or to be off it was the consensus of the Commissioners to turn the chimes off.

Having no further business, the meeting was adjourned at 12:14 P.M.

Scott Fetchenhier, Chairman

Ladonna L. Jaramillo, County Clerk

SAN JUAN COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING WEDNESDAY, June 16, 2021
AT 6:30 P.M.

Call to Order: The meeting was called to order by Chairman Scott Fetchenhier. Present were Commissioner Austin Lashley, Emergency Manager Jim Donovan and Administrator William Tookey. Commissioner Ernie Kuhlman was absent. The meeting was held in person and via Zoom video conferencing.

Resolution 2021-04 A Resolution of the San Juan County Board of County Commissioners Implementing an Immediate Fire Ban was presented to the Commissioners for their consideration.

Commissioner Lashley moved to adopt Resolution 2021-04 as presented. Commissioner Fetchenhier seconded the motion. The motion passed unanimous.

Having no further business, the meeting was adjourned at 7:01 P.M.

Scott Fetchenhier, Chairman

Ladonna L. Jaramillo, County Clerk

CONTRACT AMENDMENT #4

SIGNATURE AND COVER PAGE(S)

State Agency: Colorado Department Of Public Health and Environment 4300 Cherry Creek Drive South Denver, Colorado 80246	Original Contract Number: 19 FHHA 108966
Contractor: Board of County Commissioners of San Juan County 1551 Greene Street Silverton, Colorado 81433 For the use and benefit of the San Juan County Public Health Service 1315 Snowden Street Silverton, Colorado 81433-0116	Amendment Contract Number: 2021*3651 Amendment #4
Contract Performance Beginning Date: July 1, 2018	Current Contract Expiration Date: June 30, 2022

Document Type	Contract Number	Federal Funding Amount	State Funding Amount	Other Funding Amount	Term (dates)	Total
Original Contract	19 FHHA 108966	\$2,120.00	\$1,496.00	\$0.00	07/01/2018-06/30/2019	\$3,616.00
GFCL #1	19 FHHA 112774	\$1,200.00	\$0.00	\$0.00	08/18/2018-06/30/2019	\$1,200.00
GFCL #2	19 FHHA 113415	\$0.00	\$5,012.00	\$0.00	09/12/2018-06/30/2019	\$5,012.00
Contract Amendment #1	19 FHHA 127836	\$7,831.00	\$0.00	\$0.00	03/29/2019-06/30/2019	\$7,831.00
Contract Amendment #2	2020*109 Amendment #2	\$2,145.00	\$6,293.00	\$0.00	07/01/2019-06/30/2020	\$8,438.00
Contract Option Letter #1	2020*109 Option Letter #1	\$0.00	\$3,030.00	\$0.00	03/01/2020-06/30/2020	\$3,030.00
Contract Amendment #3	2020*3434 Amendment #3	\$2,157.00	\$6,041.00	\$0.00	07/01/2020-06/30/2021	\$8,198.00
Contract Option Letter #2	2020*3434 Option Letter #2	\$10,109.00	\$10,109.00	\$0.00	08/01/2020-06/30/2021	\$20,218.00
Contract Amendment #4	2021*3651 Amendment #4	\$3,871.00	\$0.00	\$0.00	07/01/2021-06/30/2022	\$3,871.00
Current Contract Maximum Cumulative Amount						\$61,414.00

SIGNATURE PAGE

THE PARTIES HERETO HAVE EXECUTED THIS AMENDMENT

Each person signing this Amendment represents and warrants that he or she is duly authorized to execute this Amendment and to bind the Party authorizing his or her signature.

<p align="center">CONTRACTOR San Juan County Public Health Service</p> <p>DocuSigned by: <i>Becky Joyce</i> 388C58E931D5441</p> <hr/> <p align="center">By: Signature Becky Joyce</p> <hr/> <p align="center">Name of Person Signing for Contractor Director</p> <hr/> <p align="center">Title of Person Signing for Contractor</p> <p align="center">2021-06-11 Date: _____</p>	<p align="center">STATE OF COLORADO Jared S. Polis, Governor Colorado Department of Public Health and Environment Jill Hunsaker Ryan, MPH, Executive Director</p> <p>DocuSigned by: <i>Lisa McGovern</i> 2EDE870A1A7D4EC</p> <hr/> <p align="center">By: Signature Lisa McGovern</p> <hr/> <p align="center">Name of Executive Director Delegate Procurement & Contracts Section Director</p> <hr/> <p align="center">Title of Executive Director Delegate</p> <p align="center">2021-06-11 Date: _____</p>
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In accordance with §24-30-202 C.R.S., this Contract is not valid until signed and dated below by the State Controller or an authorized delegate.

STATE CONTROLLER
Robert Jaros, CPA, MBA, JD

DocuSigned by:
Travis Yoder
368F8AFC08514C4...

By: Signature
Travis Yoder

Name of State Controller Delegate
Controller

Title of State Controller Delegate

2021-06-16

Amendment Effective Date: _____

-- Signature and Cover Pages End --

1. PARTIES

This Amendment (the "Amendment") to the Original Contract shown on the Signature and Cover Page for this Amendment (the "Contract") is entered into by and between the Contractor, and the State.

2. TERMINOLOGY

Except as specifically modified by this Amendment, all terms used in this Amendment that are defined in the Contract shall be construed and interpreted in accordance with the Contract.

3. AMENDMENT EFFECTIVE DATE AND TERM

A. Amendment Effective Date

This Amendment shall not be valid or enforceable until the Amendment Effective Date shown under the State Controller Signature. The State shall not be bound by any provision of this Amendment before that Amendment Effective Date, and shall have no obligation to pay Contractor for any Work performed or expense incurred under this Amendment either before or after of the Amendment term shown in §3.B of this Amendment.

B. Amendment Term

The Parties' respective performances under this Amendment and the changes to the Contract contained herein shall commence on the Amendment Effective Date shown under the State Controller Signature or **July 1, 2021**, whichever is later and shall terminate on the termination of the Contract or **June 30, 2022**, whichever is earlier.

4. PURPOSE

The Parties entered into the agreement to reduce and eliminate vaccine preventable diseases in Colorado by increasing and maintaining immunization coverage. Local public health agencies will provide core immunization services, according to established best practices and standards, to improve the health of individuals and communities.

The Parties now desire to renew for an additional term and change current Contract Maximum Total for the following reason: to renew.

5. MODIFICATIONS

The Contract and all prior amendments thereto, if any, are modified as follows:

- A. The Contract Maximum Amount table is deleted and replaced with the Current Contract Maximum Amount shown on the Signature and Cover Page for this Amendment.
- B. The Contract Initial Contract Expiration Date on the Contract's Signature and Cover Page is hereby deleted and replaced with the Current Contract Expiration Date shown on the Signature and Cover Page for this Amendment.
- C. The Parties now agree to modify Exhibit G, Statement of Work of the agreement. Exhibit G, Statement of Work, is deleted and replaced in its entirety with Exhibit G, Statement of Work, attached to this Amendment for the following reason: to renew..
- D. The Parties now agree to modify Exhibit H, Budget of the agreement. Exhibit H, Budget, is deleted and replaced in its entirety with Exhibit H, Budget, attached to this Amendment for the following reason: to renew.
- E. The Parties now agree to modify Exhibit I, Federal Provisions. Exhibit I, Federal Provisions, is deleted and replaced in its entirety with the Exhibit I, Federal Provisions, attached to this Amendment, for the following reason: to reflect changes to the federal award identification information.

6. LIMITS OF EFFECT AND ORDER OF PRECEDENCE

This Amendment is incorporated by reference into the Contract, and the Contract and all prior amendments or other modifications to the Contract, if any, remain in full force and effect except as specifically modified in this Amendment. Except for the Special Provisions contained in the Contract, in the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Contract or any prior modification to the Contract, the provisions of this Amendment shall in all respects supersede, govern, and control. The provisions of this Amendment shall only supersede, govern, and control over the Special Provisions contained in the Contract to the extent that this Amendment specifically modifies those Special Provisions.

STATEMENT OF WORK
 To Original Contract Number 19 FHHA 108966
 Amendment Contract Number: 2021*3561 Amendment #4

These provisions are to be read and interpreted in conjunction with the provisions of the contract specified above.

I. Entity Name: San Juan County Public Health Service

II. Project Description: This project serves to reduce and eliminate vaccine-preventable diseases in Colorado by increasing and maintaining immunization coverage. Local public health agencies will promote and provide immunization services, and respond to strategic priorities identified by CDPHE, according to established best practices and standards and in alignment with the *Colorado Public Health Transformation Core Public Health Services* concepts. This project will protect the health of the residents of Colorado.

III. Definitions:

1. ACIP: Advisory Committee on Immunization Practices
2. CALPHO: Colorado Association of Local Public Health Officials
3. CCC: Child Care Centers as defined by *Colorado State Board of Health Rule 6 CCR 1009-2*
4. CCR: Code of Colorado Regulations
5. CDC: Centers for Disease Control and Prevention
6. CDPHE: Colorado Department of Public Health and Environment
7. CIB: Colorado Immunization Branch
8. CIIS: Colorado Immunization Information System
9. Deputization: The formal extension of authority to provide VFC vaccines to eligible underinsured children from a participating FQHC or RHC to another VFC-enrolled provider; typically a local public health agency. Previously called Delegation of Authority.
10. Evidence-based: Conscientious use of current scientific evidence and clinical expertise.
11. FAQ: Frequently Asked Questions
12. FQHC: Federally Qualified Health Center
13. Core Immunization services: Immunization services with community stakeholders based on evidence-based strategies to increase vaccination rates.
14. Insured: A person who is covered by health insurance.
15. Jurisdiction: Power or right of a legal or political agency to exercise its authority over a person, subject matter, or territory.
16. MMR: Measles, mumps, and rubella vaccine.
17. MOU: Memorandum of Understanding
18. RHC: Rural Health Center
19. School: As defined by the Colorado Board of Health rule 6 CCR 1009-2, all child care facilities licensed by the Colorado Department of Human Services including: child care centers, school-age child care center, preschools, day camps, resident camps, day treatment centers, family child care homes, foster care homes, and head start programs; public, private, or parochial kindergarten, elementary or secondary schools through grade twelve, or a college or university.
20. Section 317 Vaccine: Vaccine funding used to support infrastructure critical to vaccine program success including vaccine for: uninsured and underinsured adults, outbreak response and preparedness support.
21. VFC: Vaccines for Children
22. VPD: Vaccine-preventable disease
23. WIG: Wildly Important Goal - a current strategic priority of CDPHE

IV. Work Plan:

Goal #1: Reduce vaccine-preventable diseases in Colorado by increasing or maintaining immunization coverage.	
Objective #1: No later than the expiration of the contract, provide core immunization services intended to improve the health of individuals and communities.	
Primary Activity #1	The Contractor shall implement core immunization services within its jurisdiction.
Sub-Activities #1	<ol style="list-style-type: none"> 1. The Contractor shall promote within their jurisdiction all ACIP-recommended VFC vaccines through the VFC program for the population served. 2. The Contractor shall analyze the need for provision of immunizations within their jurisdiction. <ol style="list-style-type: none"> a. According to the analysis, the Contractor shall provide immunizations within their jurisdiction. 3. The Contractor shall promote within their jurisdiction that children eligible for VFC vaccine per ACIP recommendations are screened and vaccinated. 4. The Contractor shall promote within their jurisdiction all ACIP-recommended Section 317 vaccines are available through the Section 317 program for the population served. 5. The Contractor shall promote within their jurisdiction that persons eligible for Section 317 vaccine per ACIP recommendations are screened and vaccinated. 6. The Contractor shall promote within their jurisdiction that inventory of all ACIP-recommended private vaccines is available for the insured population served. <ol style="list-style-type: none"> a. The Contractor shall refer insured clients to health care providers outside of their jurisdiction in instances that private vaccine is not available within their jurisdiction. 7. The Contractor shall promote within their jurisdiction that persons eligible for private vaccine per ACIP recommendations are screened and vaccinated. 8. The Contractor shall submit immunization data to CIIS for all immunizations administered by their agency within 14 days of vaccine administration. 9. The Contractor shall promote use of CIIS to providers in their jurisdiction. 10. The Contractor shall review the county level Immunization Rates Report for the following information: <ol style="list-style-type: none"> a. Children 19-35 months of age no later than 30 days after distribution by CIB b. Adolescents 13-17 years of age no later than 30 days after distribution by CIB c. Compare to the <i>CDC National Immunization Surveys; Child and Teen</i> and CIIS-generated statewide rates provided by CIB in order to increase awareness of county versus state and national immunization rates within the 30 days that the rates report is distributed by the CIB.

	<p>11. The Contractor shall provide immunization subject matter expertise to the following:</p> <ul style="list-style-type: none"> a. Decision makers b. Policy makers c. Health care providers d. The public <p>12. The Contractor shall meet with local stakeholders to implement a minimum of one (1) evidence-based strategy that is culturally and linguistically appropriate to eliminate the following:</p> <ul style="list-style-type: none"> a. immunization disparities by race b. immunization disparities by ethnicity c. immunization disparities by socio-economic status <p>13. The Contractor shall promote informed vaccine decision making by educating a minimum of one (1) of the following:</p> <ul style="list-style-type: none"> a. consumers b. health care providers c. staff who administer immunizations d. policy makers <p>14. The Contractor shall address vaccine hesitancy by educating a minimum of one (1) of the following:</p> <ul style="list-style-type: none"> a. consumers b. health care providers c. staff who administer immunizations d. policy makers <p>15. The Contractor shall promote vaccine services availability by educating a minimum of one (1) of the following:</p> <ul style="list-style-type: none"> a. consumers b. healthcare providers c. staff who administer immunizations d. policy makers <p>16. The Contractor shall promote seasonal influenza vaccine to improve preparedness in the event of an influenza pandemic according to the following criteria:</p> <ul style="list-style-type: none"> a. The Contractor shall promote seasonal influenza vaccine with new organizations. b. The Contractor shall continue seasonal influenza vaccine coordination with existing organizations. c. The Contractor shall promote seasonal influenza vaccine with commercial sector organizations. <p>17. The Contractor shall maintain a deputization MOU with an FQHC/RHC.</p> <p>18. The Contractor shall deliver information to schools and CCCs about the <i>Colorado State Board of Health Rule 6 CCR 1009-2</i> annual reporting requirement.</p> <ul style="list-style-type: none"> a. The Contractor shall follow up with schools who fail to report data. b. The Contractor shall follow up with CCCs who fail to report data. <p>19. The Contractor shall support a network of VFC providers.</p> <ul style="list-style-type: none"> a. The Contractor shall perform ongoing recruitment of new VFC providers.
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	<p>b. The Contractor shall educate current VFC providers about the VFC program requirements.</p> <p>20. The Contractor shall respond to cases of VPD in their jurisdiction in order to implement core immunization services.</p> <p>21. The Contractor shall maintain staff readiness for a VPD outbreak.</p> <p>22. The Contractor shall participate in CIB Immunization calls for up-to-date information.</p> <p>a. The Contractor shall listen to the audio recording of the call provided by the CIB within 30 days when the Contractor does not attend call.</p> <p>23. The Contractor shall attend a minimum of one (1) immunization-related training or conference.</p>
<p>Objective #2: No later than the expiration of the contract, the Contractor shall implement evidence-based strategies to improve immunization rates in populations identified as underimmunized by CDPHE.</p>	
<p>Primary Activity #1</p>	<p>The Contractor shall utilize immunization strategies to address strategic priorities identified by CDPHE.</p>
<p>Sub-Activities #1</p>	<p>1. The Contractor shall utilize immunization strategies to address underimmunization in populations as defined in the WIG.</p> <p>2. The Contractor shall review the list of strategies from <i>Strategies to improve Colorado vaccination rates</i>.</p> <p>3. The Contractor shall plan local activities to use evidence-based strategies that are culturally and linguistically appropriate to increase immunization rates with the following:</p> <ul style="list-style-type: none"> a. Health care providers b. Pharmacists c. Long-term care facility staff d. Infection control specialists e. School officials f. The public
<p>Standards and Requirements</p>	<p>1. The content of electronic documents located on CDPHE and non-CDPHE websites and information contained on CDPHE and non-CDPHE websites may be updated periodically during the contract term. The contractor shall monitor documents and website content for updates and comply with all updates.</p> <p>2. The Contractor shall use the final results of the <i>CDC National Immunization Surveys; Child and Teen</i> and CIIS-generated statewide rates provided by CIB via email communication in order to increase awareness of county versus state and national immunization rates.</p> <p>3. The Contractor shall comply with the requirements for entering/submitted immunization data into CIIS as agreed to in the <i>CIIS Letter of Agreement</i> found within the online CIIS Resource Center located on the following website, https://www.cophr.com/emrlogin.asp. The content of this website is incorporated and made part of this contract by reference.</p>

	<p>4. The Contractor shall comply with the ACIP recommendations for vaccine administration located on the following website, http://www.cdc.gov/vaccines/acip/index.html. The content of this website is incorporated and made part of this contract by reference.</p> <p>5. The Contractor shall promote compliance with school immunization rules within the <i>Colorado State Board of Health Rule 6 CCR 1009-2</i> located on the following website, https://www.sos.state.co.us/CCR/GenerateRulePdf.do?ruleVersionId=7698&fileName=6%20CCR%201009-2. This document establishes immunization standards and is incorporated and made part of this contract by reference.</p> <p>6. The Contractor shall create a login to access the school and childcare immunization data for the Contractor's jurisdiction located on the following website, https://www.colorado.gov/pacific/edphe/school-and-child-care-immunization-data-reporting. The content of this website is incorporated and made part of this contract by reference.</p> <p>7. The Contractor shall maintain a signed VFC recertification agreement when providing VFC vaccines for their jurisdiction.</p> <p>8. The Contractor shall comply with the requirements for utilizing VFC vaccine agreed to in the VFC recertification agreement packet provided by CIB when providing VFC vaccines for their jurisdiction.</p> <p>9. The Contractor shall comply with the eligibility requirements for utilizing Section 317 vaccine as provided by CIB via email when providing 317 vaccines for their jurisdiction.</p> <p>10. The Contractor shall use a minimum of one (1) evidence-based strategy to eliminate coverage disparities by race, ethnicity and socio-economic status located on the following website, https://docs.google.com/document/d/1t9ZsuW2zmaY-IS-LpTrNiejCmaCXzaUtvVam62fyLJ8/edit?ts=5f3b39bc. The content of this website is incorporated and made part of this contract by reference.</p> <p>11. The Contractor shall use deputization MOU guidance as provided by CIB via email.</p> <p>12. CDPHE will provide programmatic technical assistance, upon request.</p> <p>13. The Contractor shall complete an electronic quarterly progress report using the <i>FY22 Immunization Core Services Quarterly Progress Report</i>, via the following website, https://fs9.formsite.com/ColoradoIMMprogram/FY22-Core-ProgressReport/index.html. The content of this website is incorporated and made part of this contract by reference.</p> <p>14. The Contractor shall complete the final electronic quarterly progress report as a non-reimbursable deliverable.</p> <p>15. The Contractor shall provide signed VFC recertification packet and agreements via the following website when providing VFC vaccines for their jurisdiction: https://fs9.formsite.com/ColoradoIMMprogram/dvgdvwg52n/index.html.</p>
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	<p>The content of this website is incorporated and made part of this contract by reference.</p> <p>16. The Contractor shall utilize strategies of <i>CALPHO and CDPHE's Colorado Public Health System Transformation: Core Public Health Services Needs Assessment Report, Jan 2020</i> located on the following website, https://drive.google.com/file/d/13Wf-iCLlym01ZcFsW_fke8W4MjRbxL8r/view?usp=sharing. This document establishes immunization standards and is incorporated and made part of this contract by reference.</p> <p>17. The Contractor shall access the MMR Dashboard and Report Card via the following website: https://cohealthviz.dphe.state.co.us/t/DCEED_Public/views/MMRFactSheet/MMRFactSheetIntro?:showAppBanner=false&:display_count=n&:showVizHome=n&:origin=viz_share_link. The content of this website is incorporated and made part of this contract by reference.</p> <p>18. The Contractor shall strive to meet immunization targets for their jurisdiction set by the CIB to attain a WIG.</p> <p>19. CDPHE will provide each jurisdiction's immunization targets via email within 90 days of the execution of the contract.</p> <p>20. The Contractor shall promote immunizations by utilizing fact-based strategies from <i>Strategies to improve Colorado vaccination rates</i> located on the following website, https://docs.google.com/document/d/1t9ZsuW2zmaY-IS-LpTrNiciCmaCXzaUtvVam62fyLI8/edit?usp=sharing. The content of this website is incorporated and made part of this contract by reference.</p> <p>21. The CIB will maintain a FAQ document to address questions regarding this project located on the following website: https://docs.google.com/document/d/19HwfWcWg5bv57VgWJH5Z7sHpEzOPuRvGSRT8kzwxOh4/edit?usp=sharing. The content of this website is incorporated and made part of this contract by reference.</p>
<p>Expected Results of Activity(s)</p>	<ol style="list-style-type: none"> 1. Immunizations are offered within the Contractor's jurisdiction. 2. Immunizations are marketed within the Contractor's jurisdiction. 3. Immunizations are administered within the Contractor's jurisdiction.
<p>Measurement of Expected Results</p>	<ol style="list-style-type: none"> 1. Data contained in Immunization Rates Report. 2. Data contained in the CDPHE Dashboard and Report Card. 3. Data contained in quarterly progress reports.
	<p>Completion Date</p>
<p>Deliverables</p>	<ol style="list-style-type: none"> 1. All Contractors providing VFC vaccines shall electronically submit signed VFC recertification packet and agreements.
	<ol style="list-style-type: none"> 2. The Contractor shall submit an electronic quarterly progress report using the <i>FY22 Immunization Core Services Quarterly Progress Report</i>.

EXHIBIT G

		September, December, and March
	3. The Contractor shall submit the final electronic quarterly progress report using the <i>FY22 Immunization Core Services Quarterly Progress Report</i> .	No later than 15 days after the end term of the contract
	4. The Contractor shall submit immunization data for all immunizations administered by the Contractor's agency to CIIS.	No later than 14 days following vaccine administration

V. Monitoring:

CDPHE's monitoring of this contract for compliance with performance requirements will be conducted throughout the contract period by the CDPHE Contract Monitor. Methods used will include a review of documentation determined by CDPHE to be reflective of performance to include progress reports and other fiscal and programmatic documentation as applicable. The Contractor's performance will be evaluated at set intervals and communicated to the contractor.

VI. Resolution of Non-Compliance:

The Contractor will be notified in writing within 15 calendar days of discovery of a compliance issue. Within 30 calendar days of discovery, the Contractor and the State will collaborate, when appropriate, to determine the action(s) necessary to rectify the compliance issue and determine when the action(s) must be completed. The action(s) and timeline for completion will be documented in writing and agreed to by both parties. If extenuating circumstances arise that requires an extension to the timeline, the Contractor must email a request to the CDPHE Contract Monitor and receive approval for a new due date. The State will oversee the completion/implementation of the action(s) to ensure timelines are met and the issue(s) is resolved. If the Contractor demonstrates inaction or disregard for the agreed upon compliance resolution plan, the State may exercise its rights under the provisions of this contract.

To Original Contract Routing Number: 19 FHHA 108966	
Original Budget	
Immunization Core Activities - San Juan County	
Federal (FY22)	
Federal Funds	\$3,871
Total Amount	\$3,871

Exhibit I

Federal Provisions - CDC-RFA-IP19-1901 Immunization and Vaccines for Children

For the purposes of this Exhibit only, Contractor is also identified as “Subrecipient.” This Contract has been funded, in whole or in part, with an award of Federal funds. In the event of a conflict between the provisions of these Supplemental Provisions for Federal Awards, the Special Provisions, the Contract or any attachments or exhibits incorporated into and made a part of the Contract, the Supplemental Provisions for Federal Awards shall control. In the event of a conflict between the Supplemental Provisions for Federal Awards and the FFATA Supplemental Provisions (if any), the FFATA Supplemental Provisions shall control.

1) **Federal Award Identification.**

- a. Subrecipient: **San Juan County Public Health Service**
- b. Subrecipient DUNS number: 182859199
- c. The Federal Award Identification Number (FAIN) is NH231P922600.
- d. The Federal award date is To Be Determined.
- e. The subaward period of performance start date is 07/01/2019 and end date is 06/30/2024.
- f. Federal Funds:

Federal Budget Period	Total Amount of Federal Funds Awarded	Amount of Federal Funds Obligated to CDPHE
7/1/2019 - 6/30/2021	\$14,155,406.00	\$6,354,442.00

- g. Federal award title of project or program: Immunization and Vaccines for Children.
- h. The name of the Federal awarding agency is: The Department of Health and Human Services – Centers for Disease Control and Prevention and the contact information for the awarding official is Maribeth Eckert, 1600 Clifton Road, Atlanta, Georgia, 30333, 404-639-8800; the name of the pass-through entity is the State of Colorado, Department of Public Health and Environment (CDPHE), and the contact information for the CDPHE official is Patsy Parker, 4300 Cherry Creek Drive South, A-3, Denver, Colorado 80246 303-692-2669.
- i. The Catalog of Federal Domestic Assistance (CFDA) number is **93.268** and the grant name is Immunization and Vaccines for Children.
- j. This award is not for research & development.
- k. Subrecipient is not required to provide matching funds. In the event the Subrecipient is required to provide matching funds, Section 8 of this Attachment applies.
- l. The indirect cost rate for the Federal award (including if the de minimis rate is charged per 2 CFR §200.414 Indirect (F&A) costs) is pre-determined based upon the State of Colorado and CDPHE cost allocation plan.

2) Subrecipient shall at all times during the term of this contract strictly adhere to the requirements under the Federal Award listed above, and all applicable federal laws, Executive Orders, and implementing regulations as they currently exist and may hereafter be amended.

- 3) Any additional requirements that CDPHE imposes on Subrecipient in order for CDPHE to meet its own responsibility to the Federal awarding agency, including identification of any required financial and performance reports, are stated in the Exhibits.
- 4) Subrecipient's approved indirect cost rate is as stated in the Exhibits.
- 5) Subrecipient must permit CDPHE and auditors to have access to Subrecipient's records and financial statements as necessary for CDPHE to meet the requirements of 2 CFR §200.331 Requirements for pass-through entities, §§ 200.300 Statutory and National Policy Requirements through §200.309 Period of performance, and Subpart F—Audit Requirements of this Part.
- 6) The appropriate terms and conditions concerning closeout of the subaward are listed in Section 16 of this Attachment.
- 7) **Performance and Final Status.** Subrecipient shall submit all financial, performance, and other reports to CDPHE no later than 45 calendar days after the period of performance end date or sooner termination of this Contract containing an evaluation and review of Subrecipient's performance and the final status of Subrecipient's obligations hereunder.
- 8) **Matching Funds.** Subrecipient shall provide matching funds as stated in the Exhibits. Subrecipient shall have raised the full amount of matching funds prior to the Effective Date and shall report to CDPHE regarding the status of such funds upon request. Subrecipient's obligation to pay all or any part of any matching funds, whether direct or contingent, only extends to funds duly and lawfully appropriated for the purposes of this Contract by the authorized representatives of the Subrecipient and paid into the Subrecipient's treasury or bank account. Subrecipient represents to CDPHE that the amount designated as matching funds has been legally appropriated for the purposes of this Contract by its authorized representatives and paid into its treasury or bank account. Subrecipient does not by this Contract irrevocably pledge present cash reserves for payments in future fiscal years, and this Contract is not intended to create a multiple-fiscal year debt of the Subrecipient. Subrecipient shall not pay or be liable for any claimed interest, late charges, fees, taxes or penalties of any nature, except as required by Subrecipient's laws or policies.
- 9) **Record Retention Period.** The record retention period previously stated in this Contract is replaced with the record retention period prescribed in 2 CFR §200.333.
- 10) **Single Audit Requirements.** If Subrecipient expends \$750,000 or more in Federal Awards during Subrecipient's fiscal year, Subrecipient shall procure or arrange for a single or program-specific audit conducted for that year in accordance with the provisions of Subpart F-Audit Requirements of the Uniform Guidance, issued pursuant to the Single Audit Act Amendments of 1996, (31 U.S.C. 7501-7507). 2 CFR §200.501.
- 11) **Contract Provisions.** Subrecipient shall comply with and shall include all of the following applicable provisions in all subcontracts entered into by it pursuant to this Contract:
 - a. Office of Management and Budget Circulars and The Common Rule for Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments, as applicable;
 - b. when required by Federal program legislation, the "Davis-Bacon Act", as amended (40 U.S.C. 3141-3148) as supplemented by Department of Labor Regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction");
 - c. when required by Federal program legislation, the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building of Public Work Financed in Whole or in Part by Loans or Grants from the United States").

- d. 42 U.S.C. 6101 *et seq.*, 42 U.S.C. 2000d, 29 U.S.C. 794 (regarding discrimination);
- e. the “Americans with Disabilities Act” (Public Law 101-336; 42 U.S.C. 12101, 12102, 12111 - 12117, 12131 - 12134, 12141 - 12150, 12161 - 12165, 12181 - 12189, 12201 - 12213 and 47 U.S.C. 225 and 47 U.S.C. 611);
- f. when applicable, the Contractor shall comply with the provisions of the “Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments” (Common Rule);
- g. The Federal Funding Accountability and Transparency Act of 2006 (Public Law 109-282), as amended by §6062 of Public Law 110-252, including without limitation all data reporting requirements required there under. This Act is also referred to as FFATA.
- h. Contractor shall comply with the provisions of Section 601 of Title VI of the Civil Rights Act of 1964, as amended.
- i. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of “federally assisted construction contract” in 41 CFR Part 60-1.3 comply with the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, “Equal Employment Opportunity: (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, “Amending Executive Order 11246 Relating to Equal Employment Opportunity,” and implementing regulations at 41 CFR part 60, “Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor.
- j. where applicable, Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708).
- k. if the Federal award meets the definition of “funding agreement” under 37 CFR § 401.2 (a) and the recipient or subrecipient wishes to enter into an agreement with a small business firm or nonprofit organization, comply with the requirements of 37 CFR Part 401, “Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements,” and any implementing regulations issued by the awarding agency.
- l. the Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended.
- m. if applicable, comply with the mandatory standards and policies on energy efficiency contained within the State of Colorado’s energy conservation plan issued in compliance with the Energy Policy and Conservation Act, 42 U.S.C. 6201.
- n. the Contractor and all principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency; the Contractor and all principals shall comply with all applicable regulations pursuant to Executive Order 12549 (3 CFR Part 1986 Comp., p. 189) and Executive Order 12689 (3 CFR Part 1989 Comp., p. 235), Debarment and Suspension; and,
- o. the Contractor shall comply where applicable, the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352).

12) **Compliance.** Subrecipient shall comply with all applicable provisions of The Office of Management and Budget Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance), including but not limited to these Supplemental Provisions for Federal Awards. Any revisions to such provisions automatically shall become a part of these Supplemental Provisions, without the necessity of either party executing any further instrument. CDPHE may provide

written notification to Subrecipient of such revisions, but such notice shall not be a condition precedent to the effectiveness of such revisions.

13) **Procurement Procedures.** Subrecipient shall use its own documented procurement procedures which reflect applicable State, local, and Tribal laws and regulations, provided that the procurements conform to applicable Federal law and the standards identified in the Uniform Guidance, including without limitation, §§200.318 through 200.326 thereof.

14) **Certifications.** Unless prohibited by Federal statutes or regulations, CDPHE may require Subrecipient to submit certifications and representations required by Federal statutes or regulations on an annual basis (2 CFR §200.208). Submission may be required more frequently if Subrecipient fails to meet a requirement of the Federal award. Subrecipient shall certify in writing to CDPHE at the end of the Contract that the project or activity was completed or the level of effort was expended. 2 CFR §200.201(b)(3). If the required level of activity or effort was not carried out, the amount of the Contract must be adjusted.

15) **Event of Default.** Failure to comply with the Uniform Guidance or these Supplemental Provisions for Federal Awards shall constitute an event of default under the Contract pursuant to 2 CFR §200.339 and CDPHE may terminate the Contract in accordance with the provisions in the Contract.

16) **Close- Out.** Subrecipient shall close out this Contract within 45 days after the End Date. Contract close out entails submission to CDPHE by Subrecipient of all documentation defined as a deliverable in this Contract, and Subrecipient's final reimbursement request. If the project has not been closed by the Federal awarding agency within 1 year and 45 days after the End Date due to Subrecipient's failure to submit required documentation that CDPHE has requested from Subrecipient, then Subrecipient may be prohibited from applying for new Federal awards through the State until such documentation has been submitted and accepted.

17) **Erroneous Payments.** The closeout of a Federal award does not affect the right of the Federal awarding agency or CDPHE to disallow costs and recover funds on the basis of a later audit or other review. Any cost disallowance recovery is to be made within the record retention period.

EXHIBIT END

Memorandum of Understanding

Between

San Juan County Public Health

and

Rock Environmental Services (RES)

This Memorandum of Understanding (MOU) sets for the terms and understanding between the SJCPH and RES to perform the contract work outlined and made available by the Colorado Department of Public Health and Environment for initial installation and performance monitoring of 4 Purple Air dust monitoring devices and 2 motion-activated game cameras.

Background

This MOU between SJCPH and RES will aid public health officials in determining if increased traffic during the busy summer months has an impact on the quality of life and health of residents of San Juan County.

Purpose

This MOU will provide an initial agreement between SJCPH and RES to deploy and monitor Purple Air sensors and cameras while a contract is formalized.

Goals:

1. Initial installation of 4 Purple Air dust monitoring devices at 1153 Blair St., 135 County Road 2, 6226 State Hwy 110, and 833 County Road 2.
2. Motion-activated cameras will be co-located with Purple monitors at 135 County Road 2, and 6226 State Hwy 110.
3. Registration with Purple Air for online real-time access to data from the 1153 Blair St. location.
4. Follow-up visits to download data, photos, and verify instrument functionality will occur on an approximately weekly basis.
5. Data and pictures will be stored on the RES desktop and backed up by OneDrive until the data flow path to CDPHE is formalized.

Reporting

RES will report to CDPHE and SJCPH once both sensors have been deployed, and again once initial data collection and evaluation have occurred.

Funding

Funding is being provided by Colorado Department of Public Health Environment in an agreement with San Juan County. RES will complete the workplan provided by CDPHE for a total of \$6100.00

Duration

This MOU is at will and may be modified by mutual consent of authorized officials from SJCPH and RES. This MOU shall become effective upon signature by the authorized officials from SJCPH and RES and will remain in effect until modified or terminated by any one of the partners by mutual consent. In the absence of mutual agreement by the authorized officials from ~~CDPHE~~ SJCPH and RES, this MOU shall end on 12/31/21.

Contact Information

Becky Joyce
Partner representative
San Juan County Director of Public Health
1315 Snowden St.
970-769-8473
director@sjcph.org

Nathan Rock
Partner representative
President
911 Mineral St.
970-485-3424
nate@rockenvironmentalservices.com

_____ Date:
(Partner signature)
(Becky Joyce, SJCPH, Director)

_____ Date:
(Partner signature)
(Nathan Rock, RES, President)

To: Lisa Adair and Willy Tookie

From: Charlie Monsalve, Coordinator of the 2nd Annual Bent Elbow Poker Run

Date: June 13, 2021

Dear Lisa and Willy,

I am respectfully requesting a waiver from paying the \$300 County Special Events Permit Application Fee. This event is not for profit. It is strictly held to increase business for the town businesses and to have a fun event for visitors. Everything we make over and above our costs we are planning to donate to San Juan County to put towards mag-chloride applications in the County. If the two of you are not who I should be approaching regarding a waiver, will you please point me in the right direction? Thanks so much.

Charlie



Town of
Silverton

PO Box 250
Silverton, CO 81433
970-387-5522



SAN JUAN COUNTY

PO Box 466
Silverton, CO 81433
970-387-5766

Date: June 20, 2021.

For: June 23 Board of County Commissioners Meeting.

From: Town/County Planning Director.

Regarding: Some of the Planning Department Work During the Past Two Weeks.

- This time of year the Town and County Building and Planning Departments typically see a lot of permit application processing. Most of the incoming applications are incomplete to a varying degree. There are a lot of Town applications, and a few for sites/uses in the County.
- A new Job Description was written, and a new Planning Assistant (Clark Thornhill) was interviewed, hired, and is being trained, regarding Town/County Planning Department work.
- We welcome new Town Administrator Gloria Kaasch-Buerger, working at Town Hall the past few weeks, and we are grateful for the work of the outgoing Administrator Edwards.
- The Planning Director put together a Planning Commission packet, for a Proposed Vacation Rental at 1112 Reese, and the Planning Commission conditionally approved that on June 15.
- Documents were submitted for a proposed structure addition in Town, with a 1980 Variance.
- An application for a proposed eight-unit condominium structure Planned Unit Development (PUD) was just resubmitted, to be reviewed by the Planning Commission in July.
- The Building & Planning Departments are establishing a Town "Waiting List" for Town Vacation Rental Permits, because most zoning districts exceed the individual "caps" specified in a new Town Ordinance, which came into effect on May 26, 2021.
- A County Special Events Permit Application for the Proposed Bent Elbow Poker Run can be approved, pending signatures from a few local agencies. The applicant has submitted a fee waiver request letter, which you may be considering on June 23.
- A County Improvement Permit Application, for a proposed residence, on an existing lot in an existing approved County Subdivision, can be administratively approved by the Planning Department, with proposed conditions of approval, pending County Administrator review of those documents. The site is a vacant lot in the previously-approved Gleason Subdivision, which is located on the Shrine Road.
- A four-part marijuana license renewal application for an existing cannabis facility and a proposed modification of premises in the County will be reviewed by the County Commissioners in July. A Legal Notice is being prepared today for that project.
- Town Staff is reviewing an application for a proposed accessory dwelling unit (ADU) submitted for an occupied residential parcel in the R1 zone near 15th and Reese.
- The Planning & Building Departments have been working on several complaints and

investigating the associated Town/County zoning regulation potential violations.

- The Town Board is having a Work Session on June 22 to discuss how the Town Staff should interpret the existing Seasonal Employee RV Town Ordinance, re-adopted in 2020.
- Town Staff is reviewing an application for a Greene Street proposed lodging establishment to add two proposed airstream suites.
- A new landowner on Ophir Pass is working diligently to address aspects of his vacant site and proposed cabin for preparation of a County Improvement Permit Application.
- An environmental consultant is evaluating several mining claims in Prospect Gulch.
- There are five sets of plans in various stages of completion for proposed infrastructure and proposed residences, at 8th/Snowden/Bluff, 10th Street, and at 12th/Bluff/Keystone.
- Complaints were made to the County Staff regarding potential violations at Cole Ranch, so County Staff is working on notifying the owner of how to remedy the violations.
- Complaints were made to the Town Board regarding an outdoor sawmill at 11th and Cement, so Town Staff is working on investigating the potential violations.
- Complaints were made to the Town Staff regarding tenants living in a shed with no utilities on a non-conforming parcel, so Town Staff has notified the landowner of the violations.
- A set of two adjacent Town applications for several proposed structures/bed-and-breakfasts on six lots that are within overlapping Floodplain and Avalanche Hazard Districts are temporarily postponed, while the potential floodplain issues are addressed by the applicants.
- An application for a proposed propane tank and proposed propane generator in the Town's Avalanche Hazard Overlay District for the purpose of emergency communication power at the cell phone tower site is temporarily postponed pending several missing documents.
- There are several upcoming unusual County permit applications such as new highway signs at Cascade, a proposed hiking outfitter, and a change of venue for an existing commercial horseback riding outfitter. Special events and film events are occurring more frequently in the County, although there are very few applications being submitted to the County Staff.
- San Juan Development Association Beth Kremer gave a presentation to the Town Board last week on the topic of Affordable Housing.
- A La Plata County builder presented affordable strawbale construction to the Town Board.
- The Planning Department has been getting inquiries regarding how to apply to construct proposed campgrounds (and/or proposed "glamping") on mining claims.
- An application is being prepared by a consultant for a proposed cabin and septic system on a previously-subdivided mining claim close to the Mayflower Mill.
- A recently licensed proposed Greene Street marijuana store Kind Castle is working with Town Staff on proposed required building upgrades and a relatively simple proposed sign.
- At least two Town applications are incoming for sites in the new Town Architectural Review Overlay District (AROD). That requires a site plan/building façade review for proposed improvements located at the two ends of Greene Street and at the wye. It is for the areas not in the historic downtown core, yet still important for our National Historic Landmark status.
- A parcel near the Anvil Mountain Subdivision may be subdivided and/or annexed.
- A County application is being prepared for a proposed fabrication facility on Highway 550.
- County Commissioners and citizens can contact me with questions about the Town/County Planning Department at "ladair@silverton.co.us" or (970) 946-9408.



STAGE ONE FIRE RESTRICTIONS

Effective June 16th, 2021

THE FOLLOWING ACTS ARE PROHIBITED UNTIL FURTHER NOTICE:



Building, maintaining, attending, or using a fire, campfire, coal or wood burning stove, any type of charcoal fueled broiler, propane fire ring or open fire of any type in all areas. Propane grills and stoves are allowed.



Smoking, except within an enclosed vehicle or building, in a developed recreation site or while stopped in an area at least 3 feet in diameter that is barren or cleared of all flammable vegetation.



Using explosive material, (i.e. fireworks, blasting caps or any incendiary device which may result in the ignition of flammable material.)



Welding, or operating acetylene or other similar torch with open flame.



Operating or using any internal combustion engine without a spark arresting device properly installed, maintained and in effective working order meeting either.

a. Department of Agriculture, Forest Service Standard 5100-1a; or

b. Appropriate Society of Automotive Engineers (SAE) recommended practice J335 (b) and J350.

F. Commercial, professional and municipal fireworks displays are allowed if specific written approval has been granted by the San Juan County Sheriff.



Please wear a mask if you are
PARTIALLY VACCINATED
OR **UNVACCINATED**



**SAN JUAN COUNTY
PUBLIC HEALTH**

preventive health at its peak

SAN JUAN COUNTY

Unvaccinated people over the age of 2 should continue to wear masks in all public indoor spaces. Research shows that people who have no symptoms can spread COVID-19. Wearing a mask helps minimize the spread of the virus and helps keep you and those around you safe.

News [Local News](#) Nation & World New Mexico Education

RV is free after spending a week stuck on Lime Creek Road



Driver failed to negotiate a corner on narrow alpine road

By Shane Benjamin

Tuesday, Jun. 15, 2021 5:00



A 38-foot RV pulling a sedan became stuck on Lime Creek Road for about a week north of Durango in the San Juan Mountains. The vehicle was finally towed and freed about noon Sunday. (Courtesy of Brad Klipping)

Courtesy of Brad Klipping



A Colorado man driving a 38-foot motor home is finally free after spending about a week marooned on Lime Creek Road, a narrow and rugged dirt road high in the San Juan Mountains north of Durango.

The driver became stuck about June 5 after failing to negotiate a left turn, causing the left rear wheels to slip off the road, said Wayne Barger, owner of Animas Towing and Recovery in Silverton, which helped free the vehicle Sunday.

“He just took the corner too sharp,” Barger said. “He said the road gave out and his back left wheel went off the road.”

The driver was also pulling a sedan on a car dolly.



A 38-foot RV pulling a sedan became stuck on Lime Creek Road for about a week north of Durango in the San Juan Mountains. The vehicle was finally towed and freed about noon Sunday. (Courtesy of Wayne Barger)

Courtesy of Wayne Barger



He was also unwilling to detach his car, believing it was helping anchor the RV to the road, Klipping said. No cars were able to pass, he said.

"I can't image how he got that far," Klipping said.

The driver slept under a tarp, apparently unwilling to stay in the RV perched on the dirt road. "It was kind of unstable, the vehicle was," Barger said.

The driver apparently got onto Lime Creek Road road near the south side of Molas Pass and traveled south about 5½ miles before becoming stuck. He was trying to get to a campground on the south end of Lime Creek Road, Barger said.



A view up the valley where a 38-foot RV pulling a sedan became stuck on Lime Creek Road for about a week north of Durango in the San Juan Mountains. (Courtesy of Brad Klipping)

Courtesy of Brad Klipping



"It would be easier just to stay on (U.S. Highway) 550, but he didn't know that," Barger said.

Barger said it was an unusual sight to see a vehicle of that size on such a narrow alpine road. Had the RV not gotten stuck where it did, he would have run into problems about a half-mile farther up the road where boulders had come crashing down.

Barger said he had to remove the 3-foot by 3-foot boulders just to access the RV with his tow truck.

"He would have never made it past anyway because of the rocks in the middle of the road," Barger said.



A 38-foot RV pulling a sedan became stuck on Lime Creek Road for about a week north of Durango in the San Juan Mountains. The vehicle was finally towed and freed about noon Sunday. (Courtesy of Brad Klipping)

Courtesy of Brad Klipping



Barger said he pulled the RV about 5 feet, just enough to get it back on the road. He then told the driver to follow his wheel tracks as they continued south, past the fallen rocks and to safety.

The driver was apparently upset about miscommunication between the San Juan County Sheriff's Office, the U.S. Forest Service and a previous tow operation, but "once I got there and talked to him like, 'Hey sorry for the miscommunication but we're here to get you out,' he seemed most appreciative," Barger said.

Upon being freed, the driver called his daughter from the Needles area where he finally had cellphone reception to tell her he was OK.

Barger, who has been towing vehicles for three years in Silverton, ranked Sunday's tow job among the top five of most crazy rescues he has done.

"Just a vehicle of that size, I think, would put it there," Barger said. "... The size and the very narrow road. And it was about a 400-foot drop from where he was at. It was very dangerous, and there's nowhere to turn around, so his only option was to keep on going."

shane@durangoherald.com

You might also like: