

## RETAIL MARIJUANA LOCAL LICENSING APPLICATION

<b>San Juan County Land Use Administrator</b> <b>P.O. Box 250, Silverton, CO 81433</b> <b>Phone (970) 387-5522 ext. 16</b> <b>Fax (970) 387-5583</b>	RECEIVED <u>6/4/21</u> ✓ PAID _____ RM- _____
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License for: <input type="checkbox"/> New <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Change of Ownership/Corporate Structure <input type="checkbox"/> Modification to Premises		Application and Operation Fee: <b>\$1,000</b>	
<b>License Type:</b> <input checked="" type="checkbox"/> Retail Marijuana Store License <input type="checkbox"/> Retail Marijuana Cultivation Facility <input type="checkbox"/> Retail Marijuana Products Manufacturing <input type="checkbox"/> Retail Marijuana Testing Facility		<b>Permit:</b> <input type="checkbox"/> Improvement Permit	
Physical Address			
Applicant's Legal Business Name/Trade Name (DBA)		Parcel Name and ID Number	Zone District
San Juan Retail, LLC – CannaFarmer Farm Store		Silverton Placer	ED
Street Address of Business		Business Phone Number	
71463 US HWY 550, Unit A, Silverton, CO 81433		(970)403-6233	
Mailing Address	City	State	Zip
PO Box 933	Silverton	CO	81433
Primary Contact Person			
Primary Contact Person for Business		Primary Contact Phone Number	Primary Contact Cell Number
Kevin Farmer		(206 )225-6353	(206)225-6353
Primary Contact Email Address			
kevin@cannafarmer.com			
Primary Contact Address	City	State	Zip
PO Box 492	Silverton	CO	81433
State Retail Marijuana License Numbers			
Retail Marijuana Center Number		Products Manufacturing Number	
402R-00768		NA	
Cultivation Facility Number		Testing Facility Number	
NA		NA	
Applicant's Signature			Date
			6/3/21

## Retail Marijuana License Application Checklist

**For Complete Regulation Language see San Juan County- Ordinance 2014-01,**

Submitted	Section 4 (1)	
Attached	(a)	<i>Copy of Lease, Deed, or Contract</i> for right to possess physical premises.
NA	(b)	<i>Building Plans</i>
MA	(b)	<i>Food Prep Area</i>
No Change	(c)	<i>Location Plan/Plot Plan</i> - Submit a location plan showing all uses located within 1,000 feet of the premises including schools, daycare facility (see complete list in Section 4.1 c.)
Attached	(d)	<i>Fees</i> – Make payable to San Juan County
No Change	(e)	<i>Fingerprints</i> – Applicants shall include a set of fingerprints for each licensee applicant on forms provided by the state licensing authority.
No Change	(f)	<i>Corporate, LLC, or Partnership</i> – Formation documents shall be provided for any licensee other than a sole proprietorship.
NA	(g)	<i>Material Safety Data Sheets (“MSDS”)</i> – MSDS sheets for each and every proposed chemical and/or proposed chemical mixtures to be stored or used on the premises shall be submitted with the application.
Submitted	Section 4 (3)	
Attached	(a)	<i>Fire District Comments</i> – Written comments or a letter from the appropriate fire district in which the proposed licensed premises are to be located demonstrating compliance with the applicable fire code provisions.
Existing	(b)	<i>Proof of county land use approval</i> – use is allowed in the proposed location.
NA	(c)	<i>San Juan Basin Department of Health and Environment approval</i>
Attached	(d)	<i>Building Department approval</i> – facility must comply with applicable building codes and comply with all applicable Colorado plumbing/electrical code standards.
Attached	(e)	<i>Sheriff’s Office</i> – Written comments or a letter with regard to the Sheriff’s recommendations concerning issuance of the license(s) for which application has been made, including the results of any investigation conducted.
Submitted	Section 5	
Submitted	(3)	<i>State License for the proposed Licensed Premises.</i>
Attached	(4)	<i>Indemnification</i> – Applicant/Licensee must provide an executed indemnification in a form acceptable to the Local Licensing Authority.
1 Year	(5)	<i>Permit Duration</i> – Local License shall be valid for a period not to exceed one year from date of issuance, and shall terminate on the same date as the State Licensing Authority’s license.
Attached		<i>Affirmation &amp; Consent Form</i>
Attached		<i>Investigation Authorization &amp; Authorization to Release Information</i>
Attached		<i>Applicant’s Request to Release Information</i>

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 San Juan County – Land Use Administrator  
 P.O. Box 250, Silverton, CO 81433**

Phone (970) 387-5522 Ext. 16 – Fax 970-387-5583 – bnevins@silverton.co.us

**PRIOR TO THE LOCAL LICENSING AUTHORITY'S FINAL DECISION REGARDING AN APPLICATION, THE APPLICANT SHALL PROVIDE THE FOLLOWING INFORMATION:**

<b>FIRE PROTECTION DISTRICT</b>	
Written comments or a letter from the appropriate fire authority or district in which the proposed licensed premises are to be located demonstrating compliance with the applicable adopted fire code provisions.	
<input type="checkbox"/> No objection to the Retail Marijuana facility as proposed.	
_____ Signature Fire Department	_____ Date
<input type="checkbox"/> Applicant must comply with the following adopted fire code provisions:	
_____ Signature Fire Department	_____ Date

<b>SAN JUAN BASIN DEPARTMENT OF HEALTH AND ENVIRONMENT</b>	
For Retail cannabis infused products manufacturing licenses, documentary proof of compliance with the applicable county and/or state health department standards.	
<input type="checkbox"/> No objection to the Retail Marijuana facility as proposed.	
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**SAN JUAN COUNTY BUILDING DEPARTMENT**

For all licensed facilities located within a building or structure for which a San Juan County Building permit is required, documentary proof of compliance with all applicable county building code standards, as well as documentary proof of compliance with all applicable Colorado Plumbing/Electrical Code standards.

No objection to the Retail Marijuana facility as proposed.

\_\_\_\_\_  
Signature Building Official

\_\_\_\_\_  
Date

Applicant must comply with the following county building code standards:

\_\_\_\_\_  
Signature Building Official

\_\_\_\_\_  
Date

**SAN JUAN COUNTY SHERIFF'S OFFICE**

Written comments or a letter from the San Juan County Sheriff or his designee with regard to the Sheriff's recommendations to the Local Licensing Authority concerning the issuance of the license(s) for which the application has been made, including the results of any investigation conducted: New application review shall include, but need not be limited to, an investigation into the criminal background, if any, of the proposed licensee(s) by the San Juan County Sheriff's Office. The Sheriff's Office may, in its discretion, require the proposed licensee(s) to submit to a personal interview regarding, but not limited to, their background, qualifications, and financial arrangements, relevant to the proposed License.

No objection to the Retail Marijuana facility as proposed, and recommend no additional security measurers required.

\_\_\_\_\_  
Signature Sheriff

\_\_\_\_\_  
Date

Application should be Denied. See attached written report of the results of the SMCSO investigation of the proposed licensee(s).

\_\_\_\_\_  
Signature Sheriff

\_\_\_\_\_  
Date

**SAN JUAN COUNTY COLORADO  
RETAIL MARIJUANA LOCAL  
LICENSEE INDEMNIFICATION  
AGREEMENT**

The undersigned in consideration for the San Juan County Board of Commissioners, acting in its capacity as the Local Licensing Authority, issuance of a Retail Marijuana local license to the undersigned pursuant to the Colorado Retail Marijuana Code (C.R.S. Title 12, Article 43.3, Part1) by its acceptance of such Local License hereby agrees, undertakes, and covenants to hold and save harmless, release, and indemnify San Juan County, its Board of County Commissioners, the San Juan County Local Licensing Authority, and their officers, directors, employees, contractors and agents, and all other persons or entities associated or affiliated with San Juan County, all jointly and severally (collectively, the "County"), from and against any and all liabilities, claims, demands, actions, damages, injuries, and/or rights of action, of any nature whatsoever, that are related to, arise out of, or are in any way connected with the County's issuance of a local license to the undersigned pursuant to the Colorado Retail Marijuana Code and San Juan County Ordinance 2014-01 For Licensure of Retail Marijuana Establishment.

The undersigned understands and acknowledges that by signing this Retail Marijuana Local Licensee Indemnification Agreement the undersigned has given up certain legal rights and/or possible claims that the undersigned might otherwise assert or maintain against the County. The undersigned also understands and acknowledges that this Indemnification Agreement is intended to be as broad and inclusive as permitted by the laws of the State of Colorado and that if any portion hereof is held invalid, the undersigned agrees and understands that the balance shall continue in full legal force and effect.

The undersigned understands and acknowledges that this Indemnification Agreement constitutes the entire agreement and understanding between the undersigned and the County relating to the subject matter herein and that it cannot be modified or changed in any way by the representations or statements of the County, or by the undersigned.


Nothing herein shall be deemed or construed as waiver or diminishment of any protections, limitations, rights or immunities available to the County by any provision of Colorado law, including, without limitation, any protection or limitation of liability under the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, *et seq.*

In the event that a controversy, dispute, litigation or arbitration emerges over this Indemnification Agreement, venue and jurisdiction shall be proper only in San Juan County District Court. The County shall have the right to recover reasonable attorneys fees and costs it may incur to enforce this Indemnification Agreement.

MY SIGNATURE BELOW INDICATES THAT I, THE UNDERSIGNED, HAVE READ AND UNDERSTAND THIS ENTIRE RETAIL MARIJUANA LOCAL LICENSEE INDEMNIFICATION AGREEMENT AND AGREE TO BE BOUND BY THE TERMS HEREIN.

Date 06/04/2021

PRINTED NAME OF LOCAL LICENSEE: San Juan Retail, LLC

By:   
Authorized Signature of Local Licensee



STATE OF COLORADO        }  
  } ss.  
COUNTY OF SAN JUAN        }

Acknowledged subscribed and sworn to before on June 04, 2021 by

Kessia M. Jarmer as authorized signatory of the Local  
Licensee San Juan Retail LLC

My commission expires 02/10/2024  
Witness my hand and official seal.

  
Notary Public

(SEAL)

ACCEPTED AND AGREED TO by the SAN JUAN COUNTY, COLORADO, BOARD OF COUNTY COMMISSIONERS, ACTING IN ITS CAPACITY AS THE LOCAL LICENSING AUTHORITY PURSUANT TO THE COLORADO RETAIL MARIJUANA CODE (Title 12, Article 43.4, Part 1, C.R.S.)

SAN JUAN COUNTY, COLORADO  
COUNTY LAND USE ADMINISTRATOR  
Acting for the  
SAN JUAN COUNTY LOCAL LICENSING AUTHORITY

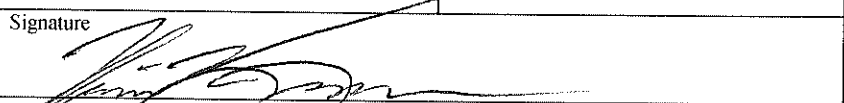
By: \_\_\_\_\_  
Land Use Administrator

Date: \_\_\_\_\_

## Affirmation & Consent

I, Kevin Michael Farmer, as an authorized agent for the applicant, state under penalty for offering a false instrument for recording pursuant to 18-5-114 C.R.S. that the entire Retail Marijuana Business License Application Form, statements, attachments, and supporting schedules are true and correct to the best of my knowledge and belief, and that this statement is executed with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient cause for the refusal to issue a Retail Marijuana license by San Juan County. Further, I am aware that later discovery of an omission or misrepresentation made in the above statements may be grounds for the denial of a temporary Retail Marijuana application or the revocation of the license. I am voluntarily submitting this application to the San Juan County Licensing Authority under oath with full knowledge that I may be charged with perjury or other crimes for intentional omissions and misrepresentations pursuant to Colorado law or for offering a false instrument for recording pursuant to 18-5-114 C.R.S. I further consent to any background investigation necessary to determine my present and continuing suitability and that this consent continues as long as I hold a San Juan County Retail Marijuana License, and for 90 days following the expiration or surrender of such Retail Marijuana License.

**Print Full Legal Agent Name clearly below:**

Applicant's Business Name San Juan Retail, LLC		Trade Name (DBA) CannaFarmer Farm Store
Legal Agent Last Name (Please Print) Farmer	Legal Agent First Name Kevin	Legal Agent Middle Name Michael
Signature 		Date 6/3/21

## INVESTIGATION AUTHORIZATION AUTHORIZATION TO RELEASE INFORMATION

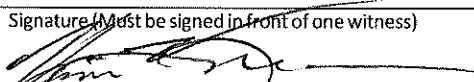
I, Kevin Michael Farmer, as an authorized agent for the applicant, hereby authorize the San Juan County Local Licensing Authority, through the San Juan County Sheriff's Office (hereafter, the Investigative Agency) to conduct a complete investigation into my personal background, using whatever legal means they deem appropriate. I hereby authorize any person or entity contacted by the Investigative Agency to provide any and all information deemed necessary by the Investigative Agency. I hereby waive any rights of confidentiality in this regard. I understand that by signing this authorization, a financial record check may be performed. I authorize any financial institution to surrender to the Investigative Agency a complete and accurate record of such transactions that may have occurred with that institution, including but not limited to, internal banking memoranda, past and present loan applications, financial statements, and any other documents relating to my personal or business financial records in whatever form and wherever located. I understand that by signing this authorization, a financial record check of my tax filing and tax obligation status may be performed. I authorize the Colorado Department of Revenue to surrender to the Investigative Agencies a complete and accurate record of any and all tax information or records relating to me. I authorize the Investigative Agency to obtain, receive, review, copy, discuss and use any such tax information or documents relating to me. I authorize the release of this type of information, even though such information may be designated as "confidential" or "nonpublic" under the provisions of state or federal laws. I understand that by signing this authorization, a criminal history check will be performed. I authorize the Investigative Agency to obtain and use from any source, any information concerning me contained in any type of criminal history record files, wherever located. I understand that the criminal history record files contain records of arrests which may have resulted in a disposition other than a finding of guilt (i.e., dismissed charges, or charges that resulted in a not guilty finding). I understand that the information may contain listings of charges that resulted in suspended imposition of sentence, even though I successfully completed the conditions of said sentence and was discharged pursuant to law. I authorize the release of this type of information even though this record may be designated as "confidential" or "nonpublic" under the provisions of state or federal laws.

The Investigative Agency reserves the right to investigate all relevant information and facts to their satisfaction. I understand that the Investigative Agency may conduct a complete and comprehensive investigation to determine the accuracy of all information gathered. However, San Juan County, the Investigative Agency, and other agents of employees of San Juan County shall not be held liable for the receipt, use, or dissemination of inaccurate information. I, on behalf of the applicant, its legal representatives, and assigns, hereby release, waive, discharge, and agree to hold harmless, and otherwise waive liability as to San Juan County, the Investigative Agency, and other agents or employees of San Juan County for any damages resulting from any use, disclosure, or publication in any manner, other than a willfully unlawful disclosure or publication, of any material or information acquired during inquiries, investigations, or hearings and hereby authorize the lawful use, disclosure, or publication of this material or information. Any information contained within my application, contained within any financial or personnel record, or otherwise found, obtained, or maintained by the Investigative Agency, shall be accessible to law enforcement agents of this or any other state, the government of the United States, or any foreign country.

**Print Full Legal Agent Name clearly below:**

Applicant's Business Name <b>San Juan Retail, LLC</b>	Trade Name (DBA) <b>CannaFarmer Farm Store</b>
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Legal Agent Last Name (Please Print) <b>Farmer</b>	Legal Agent First Name <b>Kevin</b>	Legal Agent Middle Name <b>Michael</b>
---	--	---

Legal Agent Title <b>Owner/Operator</b>	Signature (Must be signed in front of one witness) 
--	--

Dated this 03 day of June, 2021 at 12:23 pm (time)

Silverton (City) CO (State)

Witness Signature 
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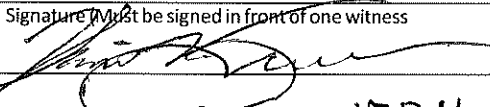
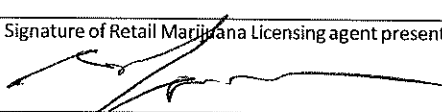


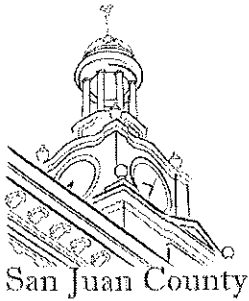
## APPLICANT'S REQUEST TO RELEASE INFORMATION

To: \_\_\_\_\_

From: \_\_\_\_\_

1. I/We hereby authorize and request all persons to whom this request is presented having information relating to or concerning the above named applicant to furnish such information to a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority whether or not such information would otherwise be protected from the disclosure by any constitutional, statutory or common law privilege.
2. I/We hereby authorize and request all persons to whom this request is presented having documents relating to or concerning the above named applicant to permit a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory, or common law privilege.
3. I/We hereby authorize and request the Colorado Department of Revenue to permit a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority to obtain, receive, review, copy, discuss and use any such tax information or documents relating to or concerning the above named applicant, whether or not such information or documents would otherwise be protected from disclosure by any constitutional, statutory, or common law privilege.
4. If the person to whom this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of the same, I/We hereby authorize and request that a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me/us, including but not limited to past loan information, -notes co-signed by me/us, checking records, savings deposit records, safe deposit box records, and general ledger folio sheets.
5. I/We do hereby make, constitute, and appoint any duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority, my/our true and lawful attorney in fact for me/us in my/our behalf and for my/our use and benefit:
  - (a) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person to whom this request is presented as I/we might;
  - (b) To name the person or entity to whom this request is presented and insert that person's name in the appropriate location in this request;
  - (c) To place the name of the agent presenting this request in the appropriate location on this request.
6. I grant to said attorney in fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I/we might or could do it personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
7. This power of attorney ends twenty-four (24) months from the date of execution.
8. The above named applicant has filed with the San Juan County Retail Marijuana Local Licensing Authority an application for a Retail Marijuana Local License. Said applicant understands that it is seeking the granting of a privilege and acknowledges that the burden of proving its qualifications for a favorable determination is at all times on the applicant. Said applicant accepts any risk of adverse public notice, embarrassment, criticism, or other action of financial loss, which may result from action with respect to this application.
9. I/We do for myself/ourselves, my/our heirs, executors, administrators, successors, and assigns, hereby release, remise, and forever discharge the person to whom this request is presented, and his agents and employees from all and all manner or actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the applicant ever had, now has, may have, or claims to have against the person to whom this request is being presented or his agents or employers arising out of or by reason of complying with the request.
10. I/We agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
11. A reproduction of this request by photocopying or similar process shall be for all intents and purposes as valid as the original.

Legal Agent Last Name (Please Print) <b>Farmer</b>	Legal Agent First Name <b>Kevin</b>	Legal Agent Middle Name <b>Michael</b>
Legal Agent Title <b>Owner/Operator</b>	Signature (Must be signed in front of one witness) 	
Dated this <u>03</u> day of <u>June</u> , 20 <u>21</u> at <u>1224pm</u> (time)		
<u>Silverton</u> (City), <u>CO</u> (State)		
Witness Signature		
Signature of Retail Marijuana Licensing agent presenting this request 		Date <u>6/3/21</u>



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Primary Contact Person for Business		Primary Contact Phone Number	Primary Contact Cell Number
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\_\_\_\_\_  
Signature Sheriff

\_\_\_\_\_  
Date

Application should be Denied. See attached written report of the results of the SMCSO investigation of the proposed licensee(s).

\_\_\_\_\_  
Signature Sheriff

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RETAIL MARIJUANA LOCAL  
LICENSEE INDEMNIFICATION  
AGREEMENT**

The undersigned in consideration for the San Juan County Board of Commissioners, acting in its capacity as the Local Licensing Authority, issuance of a Retail Marijuana local license to the undersigned pursuant to the Colorado Retail Marijuana Code (C.R.S. Title 12, Article 43.3, Part1) by its acceptance of such Local License hereby agrees, undertakes, and covenants to hold and save harmless, release, and indemnify San Juan County, its Board of County Commissioners, the San Juan County Local Licensing Authority, and their officers, directors, employees, contractors and agents, and all other persons or entities associated or affiliated with San Juan County, all jointly and severally (collectively, the "County"), from and against any and all liabilities, claims, demands, actions, damages, injuries, and/or rights of action, of any nature whatsoever, that are related to, arise out of, or are in any way connected with the County's issuance of a local license to the undersigned pursuant to the Colorado Retail Marijuana Code and San Juan County Ordinance 2014-01 For Licensure of Retail Marijuana Establishment.

The undersigned understands and acknowledges that by signing this Retail Marijuana Local Licensee Indemnification Agreement the undersigned has given up certain legal rights and/or possible claims that the undersigned might otherwise assert or maintain against the County. The undersigned also understands and acknowledges that this Indemnification Agreement is intended to be as broad and inclusive as permitted by the laws of the State of Colorado and that if any portion hereof is held invalid, the undersigned agrees and understands that the balance shall continue in full legal force and effect.

The undersigned understands and acknowledges that this Indemnification Agreement constitutes the entire agreement and understanding between the undersigned and the County relating to the subject matter herein and that it cannot be modified or changed in any way by the representations or statements of the County, or by the undersigned.

Nothing herein shall be deemed or construed as waiver or diminishment of any protections, limitations, rights or immunities available to the County by any provision of Colorado law, including, without limitation, any protection or limitation of liability under the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, *et seq.*

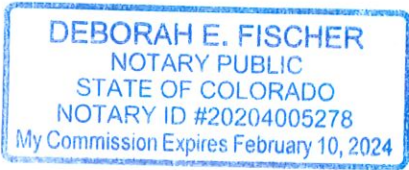
In the event that a controversy, dispute, litigation or arbitration emerges over this Indemnification Agreement, venue and jurisdiction shall be proper only in San Juan County District Court. The County shall have the right to recover reasonable attorneys fees and costs it may incur to enforce this Indemnification Agreement.

MY SIGNATURE BELOW INDICATES THAT I, THE UNDERSIGNED, HAVE READ AND UNDERSTAND THIS ENTIRE RETAIL MARIJUANA LOCAL LICENSEE INDEMNIFICATION AGREEMENT AND AGREE TO BE BOUND BY THE TERMS HEREIN.

Date 06/04/2021

PRINTED NAME OF LOCAL LICENSEE: San Juan Cultivation, LLC

By: [Signature]  
Authorized Signature of Local Licensee



STATE OF COLORADO }  
  } ss.  
COUNTY OF SAN JUAN }

Acknowledged, subscribed and sworn to before on June 06, 2021 by

KEVIN M. FARMER, as authorized signatory of the Local Licensee San Juan Cultivation, LLC.

My commission expires 02/10/2024 Deborah E Fischer  
Witness my hand and official seal Notary Public

(SEAL)

ACCEPTED AND AGREED TO by the SAN JUAN COUNTY, COLORADO, BOARD OF COUNTY COMMISSIONERS, ACTING IN ITS CAPACITY AS THE LOCAL LICENSING AUTHORITY PURSUANT TO THE COLORADO RETAIL MARIJUANA CODE (Title 12, Article 43.4, Part 1, C.R.S.)

SAN JUAN COUNTY, COLORADO  
COUNTY LAND USE ADMINISTRATOR  
Acting for the  
SAN JUAN COUNTY LOCAL LICENSING AUTHORITY


By: \_\_\_\_\_  
Land Use Administrator

Date: \_\_\_\_\_

## Affirmation & Consent

I, Kevin Michael Farmer, as an authorized agent for the applicant, state under penalty for offering a false instrument for recording pursuant to 18-5-114 C.R.S. that the entire Retail Marijuana Business License Application Form, statements, attachments, and supporting schedules are true and correct to the best of my knowledge and belief, and that this statement is executed with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient cause for the refusal to issue a Retail Marijuana license by San Juan County. Further, I am aware that later discovery of an omission or misrepresentation made in the above statements may be grounds for the denial of a temporary Retail Marijuana application or the revocation of the license. I am voluntarily submitting this application to the San Juan County Licensing Authority under oath with full knowledge that I may be charged with perjury or other crimes for intentional omissions and misrepresentations pursuant to Colorado law or for offering a false instrument for recording pursuant to 18-5-114 C.R.S. I further consent to any background investigation necessary to determine my present and continuing suitability and that this consent continues as long as I hold a San Juan County Retail Marijuana License, and for 90 days following the expiration or surrender of such Retail Marijuana License.

**Print Full Legal Agent Name clearly below:**

Applicant's Business Name San Juan Cultivation, LLC		Trade Name (DBA) CannaFarmer
Legal Agent Last Name (Please Print) Farmer	Legal Agent First Name Kevin	Legal Agent Middle Name Michael
Signature 		Date 6/3/21

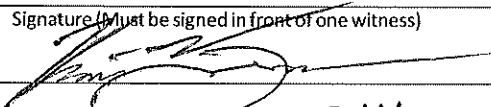
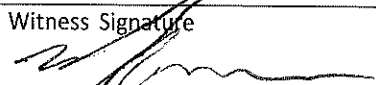


## INVESTIGATION AUTHORIZATION AUTHORIZATION TO RELEASE INFORMATION

I, Kevin Michael Farmer, as an authorized agent for the applicant, hereby authorize the San Juan County Local Licensing Authority, through the San Juan County Sheriff's Office (hereafter, the Investigative Agency) to conduct a complete investigation into my personal background, using whatever legal means they deem appropriate. I hereby authorize any person or entity contacted by the Investigative Agency to provide any and all information deemed necessary by the Investigative Agency. I hereby waive any rights of confidentiality in this regard. I understand that by signing this authorization, a financial record check may be performed. I authorize any financial institution to surrender to the Investigative Agency a complete and accurate record of such transactions that may have occurred with that institution, including but not limited to, internal banking memoranda, past and present loan applications, financial statements, and any other documents relating to my personal or business financial records in whatever form and wherever located. I understand that by signing this authorization, a financial record check of my tax filing and tax obligation status may be performed. I authorize the Colorado Department of Revenue to surrender to the Investigative Agencies a complete and accurate record of any and all tax information or records relating to me. I authorize the Investigative Agency to obtain, receive, review, copy, discuss and use any such tax information or documents relating to me. I authorize the release of this type of information, even though such information may be designated as "confidential" or "nonpublic" under the provisions of state or federal laws. I understand that by signing this authorization, a criminal history check will be performed. I authorize the Investigative Agency to obtain and use from any source, any information concerning me contained in any type of criminal history record files, wherever located. I understand that the criminal history record files contain records of arrests which may have resulted in a disposition other than a finding of guilt (i.e., dismissed charges, or charges that resulted in a not guilty finding). I understand that the information may contain listings of charges that resulted in suspended imposition of sentence, even though I successfully completed the conditions of said sentence and was discharged pursuant to law. I authorize the release of this type of information even though this record may be designated as "confidential" or "nonpublic" under the provisions of state or federal laws.

The Investigative Agency reserves the right to investigate all relevant information and facts to their satisfaction. I understand that the Investigative Agency may conduct a complete and comprehensive investigation to determine the accuracy of all information gathered. However, San Juan County, the Investigative Agency, and other agents or employees of San Juan County shall not be held liable for the receipt, use, or dissemination of inaccurate information. I, on behalf of the applicant, its legal representatives, and assigns, hereby release, waive, discharge, and agree to hold harmless, and otherwise waive liability as to San Juan County, the Investigative Agency, and other agents or employees of San Juan County for any damages resulting from any use, disclosure, or publication in any manner, other than a willfully unlawful disclosure or publication, of any material or information acquired during inquiries, investigations, or hearings and hereby authorize the lawful use, disclosure, or publication of this material or information. Any information contained within my application, contained within any financial or personnel record, or otherwise found, obtained, or maintained by the Investigative Agency, shall be accessible to law enforcement agents of this or any other state, the government of the United States, or any foreign country.

**Print Full Legal Agent Name clearly below:**

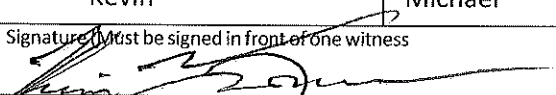

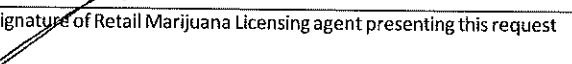
Applicant's Business Name <p style="text-align: center;">San Juan Cultivation, LLC</p>		Trade Name (DBA) <p style="text-align: center;">CannaFarmer</p>
Legal Agent Last Name (Please Print) Farmer	Legal Agent First Name Kevin	Legal Agent Middle Name Michael
Legal Agent Title Owner/Operator	Signature (Must be signed in front of one witness) 	
Dated this <u>03</u> day of <u>June</u> , 20 <u>21</u> at <u>12:41 pm</u> (time)		
<u>Silverton</u> (City)		<u>CO</u> (State)
Witness Signature 		

## APPLICANT'S REQUEST TO RELEASE INFORMATION

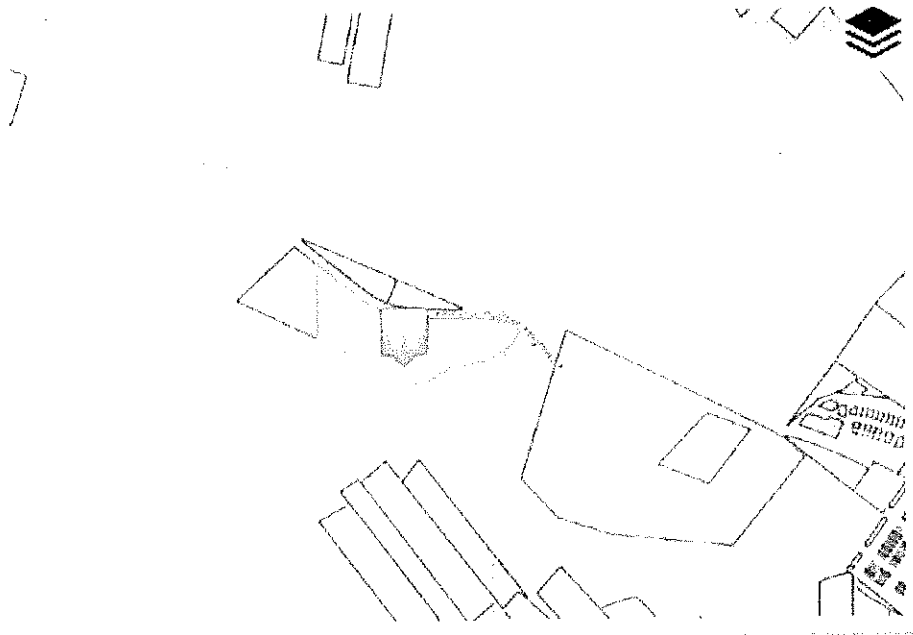
To: \_\_\_\_\_

From: \_\_\_\_\_

1. I/We hereby authorize and request all persons to whom this request is presented having information relating to or concerning the above named applicant to furnish such information to a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority whether or not such information would otherwise be protected from the disclosure by any constitutional, statutory or common law privilege.
2. I/We hereby authorize and request all persons to whom this request is presented having documents relating to or concerning the above named applicant to permit a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory, or common law privilege.
3. I/We hereby authorize and request the Colorado Department of Revenue to permit a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority to obtain, receive, review, copy, discuss and use any such tax information or documents relating to or concerning the above named applicant, whether or not such information or documents would otherwise be protected from disclosure by any constitutional, statutory, or common law privilege.
4. If the person to whom this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of the same, I/We hereby authorize and request that a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me/us, including but not limited to past loan information, -notes co-signed by me/us, checking records, savings deposit records, safe deposit box records, and general ledger folio sheets.
5. I/We do hereby make, constitute, and appoint any duly appointed agent of the San Juan County Retail Marijuana local Licensing Authority, my/our true and lawful attorney in fact for me/us in my/our behalf and for my/our use and benefit:
  - (a) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person to whom this request is presented as I/we might;
  - (b) To name the person or entity to whom this request is presented and insert that person's name in the appropriate location in this request;
  - (c) To place the name of the agent presenting this request in the appropriate location on this request.
6. I grant to said attorney in fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I/we might or could do it personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
7. This power of attorney ends twenty-four (24) months from the date of execution.
8. The above named applicant has filed with the San Juan County Retail Marijuana Local Licensing Authority an application for a Retail Marijuana Local License. Said applicant understands that it is seeking the granting of a privilege and acknowledges that the burden of proving its qualifications for a favorable determination is at all times on the applicant. Said applicant accepts any risk of adverse public notice, embarrassment, criticism, or other action of financial loss, which may result from action with respect to this application.
9. I/We do for myself/ourselves, my/our heirs, executors, administrators, successors, and assigns, hereby release, remise, and forever discharge the person to whom this request is presented, and his agents and employees from all and all manner or actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the applicant ever had, now has, may have, or claims to have against the person to whom this request is being presented or his agents or employers arising out of or by reason of complying with the request.
10. I/We agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
11. A reproduction of this request by photocopying or similar process shall be for all intents and purposes as valid as the original.

Legal Agent Last Name (Please Print) <b>Farmer</b>	Legal Agent First Name <b>Kevin</b>	Legal Agent Middle Name <b>Michael</b>
Legal Agent Title <b>Owner/Operator</b>	Signature (Must be signed in front of one witness) 	
Dated this <u>03</u> day of <u>June</u> 20 <u>21</u> at <u>12:43 pm</u> (time)		
<u>Silverton</u> (City)		<u>CO</u> (State)
Witness Signature 		
Signature of Retail Marijuana Licensing agent presenting this request 		Date

**Application for Improvement Permit  
Proposed Greenhouses & Modification to Existing Cultivation  
Silverton Placer  
71463 HWY 550  
San Juan County, Colorado**



**Applicant:**

San Juan Cultivation, LLC  
PO Box 933  
Silverton, CO 81433

**Prepared by:**

Kevin Farmer  
PO Box 492  
Silverton, CO 81433  
[kevin@cannafarmer.com](mailto:kevin@cannafarmer.com)

206-225-6353

**Submitted:**

June 18, 2021

San Juan County Board of County Commissioners  
1557 Green Street  
PO Box 466  
Silverton, CO 81433

San Juan Cultivation, LLC  
71463 HWY 550, Warehouse and Cultivation Perimeter  
PO Box 933  
Silverton, CO 81433

RE: Application for Improvement Permit

Good afternoon. The following information contained herein is provided to assist in the review and approval for temporary greenhouse structures in order to stabilize and work towards a more sustainable marijuana cultivation business in San Juan County's Economic Development Corridor. As an existing business (San Juan Cultivation, LLC) which has been in operation for six years, I believe my reputation in the community along with a lack of any compliance issues to date will provide assurances to the Board of County Commissioners that I am of good moral character and only intend to act within the guidelines set forth by San Juan County and the State of Colorado.

I, Kevin Farmer had no intent of asking for an exception to the Planning Commission process, however due to some miscommunication around what permits were required for my proposed change, I'm now significantly exposed from a financial risk perspective as I've invested \$15,000 to date. If I'm unable to obtain approval for my changes tonight, I'll be forced to sell or close the business at the end of this summer season as I'll be unable to produce the product necessary to get the business through the winter slow season after investing the \$15,000 to date. I'll have to leave Silverton and eliminate three year-round positions (based on the proposed changes these positions are possible) currently staffed by Silverton residents. Our growing season is extremely short and I need to have plants in the ground before July 20<sup>th</sup> otherwise risk crop loss as I'm not prepared to grow them under lights in the warehouse facility that currently exists due to investment in the proposed improvements.

Closure and job loss is not intended to be a threat but rather explain the financial position my business and I am currently in and what this change will mean in terms of the stability and in all honesty a successful addition to the economic diversification of San Juan County's GDP with less environmental impact than we currently contribute. Future plans of a community composting and vermicomposting (worm castings) program run through the facility providing valuable services to Silverton and move our community forward in food waste sustainability. Additionally, sharing of all cost related data with local organizations looking to establish community greenhouse gardens and help provide "proof of concept" for those community assets are a primary goal and offered at no cost to the community.

The retail shop pays the bills of the business and helps employee seasonal staff, however it hasn't been what was projected in terms of cars pulling over. The proposed changes will allow for 150-200lbs of production in 2021 and 400-600lbs (addition of two more year round jobs) in the years following utilizing light deprivation techniques. All but what is needed for the retail shop will be sold onto the wholesale market.

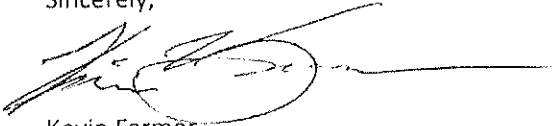
The proposed improvements include three temporary hoop house style greenhouse spaces totaling 3,480 sq ft. Additionally, a security fence with three gates, cameras and drip irrigation will need to be installed to enclose the greenhouse spaces within the existing cultivation facility and provide water to the plants.

The attached documents have been prepared as a San Juan County Improvement Permit Application. The Applicant requests review of this project by the Board of County Commissioners on July 14, 2021.

I am submitting 7 copies of this submittal to Lisa Adair for distribution to the Commissioners and other applicable users in order to review and approve this Application.

Thank you for the time and consideration in this urgent matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kevin Farmer', with a long horizontal flourish extending to the right.

Kevin Farmer

## TABLE OF CONTENTS:

1. San Juan County Application for Improvement Permit
2. Assessor page showing The Filling Station, LLC as property owner.
3. Authorization letter showing improvements and expansion of cultivation perimeter are authorized and approved by owner.
4. Adjacent Land Owners List
5. Survey Plat
6. Project Plans
  - a. Vicinity map
  - b. Sketch Plan
  - c. County Avalanche Map – Not in Avalanche Risk Area
  - d. County GeoHazards Map – Not in Flood Plain per new FEMA map
7. Project Narrative
8. Well Permit
9. Scenic Quality Report

# Assessor Page showing The Filling Station, LLC as Property Owner

San Diego County Assessor's Office | Planning & Information Systems

Account #N2084

Total Value  
\$416,012

Overview | Improvements | Land Details | More

More

## OVERVIEW

### Key Information

Account #	N2084	Parcel #	48270000010142		
Owner(s)	THE FILLING STATION LLC				
Mailing Address	PO BOX 543 81433-0543 SILVERTON CO				
Situs Address	71463 HIGHWAY 550, SILVERTON, CO 81433-5078				
Total Acres	12.63	Total Sq Ft	550,163		
Section	13	Township	41	Range	8
Tax District	101	Economic Area	MISSING	Block	MISSING
Plat Reference	MISSING				
Legal Description	SILVERTON PLACER SOUTH OF HIGHWAY 550 - 14665 ( 12.63 ACRE PORTION OF)				

### Value Information



San Juan Cultivation, LLC  
ATTN: Kevin Farmer – Owner Operator  
71463 HWY 550, PO Box 933  
Silverton, CO 81433

The Filling Station, LLC  
71463 HWY 550, PO Box 543  
Silverton, CO 81433

RE: Authorization & Approval of Proposed Improvements

This letter is to inform San Juan County of the approval of the Proposed Improvements as described below and shown on the attached Sketch Plan are authorized and approved by The Filling Station, LLC.

- 1 – Temporary Greenhouse Structures (3 totalling 3,480 sq ft)
- 2 – Perimeter Security Fence Including three Gates enclosing the Greenhouses within the Existing Warehouse.
- 3 – Sight Block Fencing & Landscaping.
- 4 – Camera & Security System
- 5 – Above Ground Irrigation including water storage tank.

Sincerely,

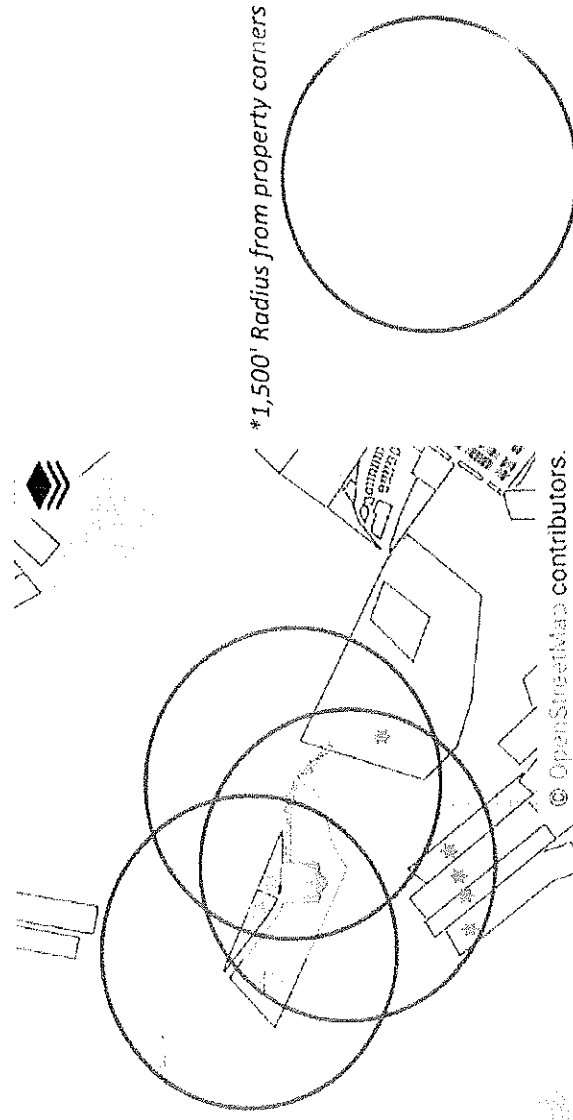


Erik Everett  
The Filling Station, LLC



**San Juan Cultivation, LLC**  
**Adjacent Landowners within 1,500 ft**

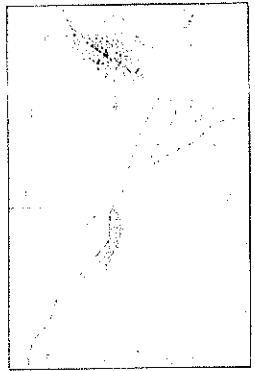
Name	Location	Address
Inga S & Mark L Mcfadden	71450 HWY 550, Silverton, CO 81433	PO Box 647, Silverton, CO 81433
Sultan Mountain LLC	69715 HWY 550 N, Silverton, CO 81433 Arlington - 1777, Eunice - 8532, North Star #2 - 734, Protection - 5048, Wheel Alfred - 5046	PO Box 6435 78466-6435, Corpus Christi TX
Michael Robinson	immediately west of 71450 HWY 550, Silverton, CO 81433	2894 W 111th Way 80234-4681, Wminster, CO
D&RG Railway Historical Foundation	immediately west of subject property	PO Box 1280 81154-1280, S Fork CO



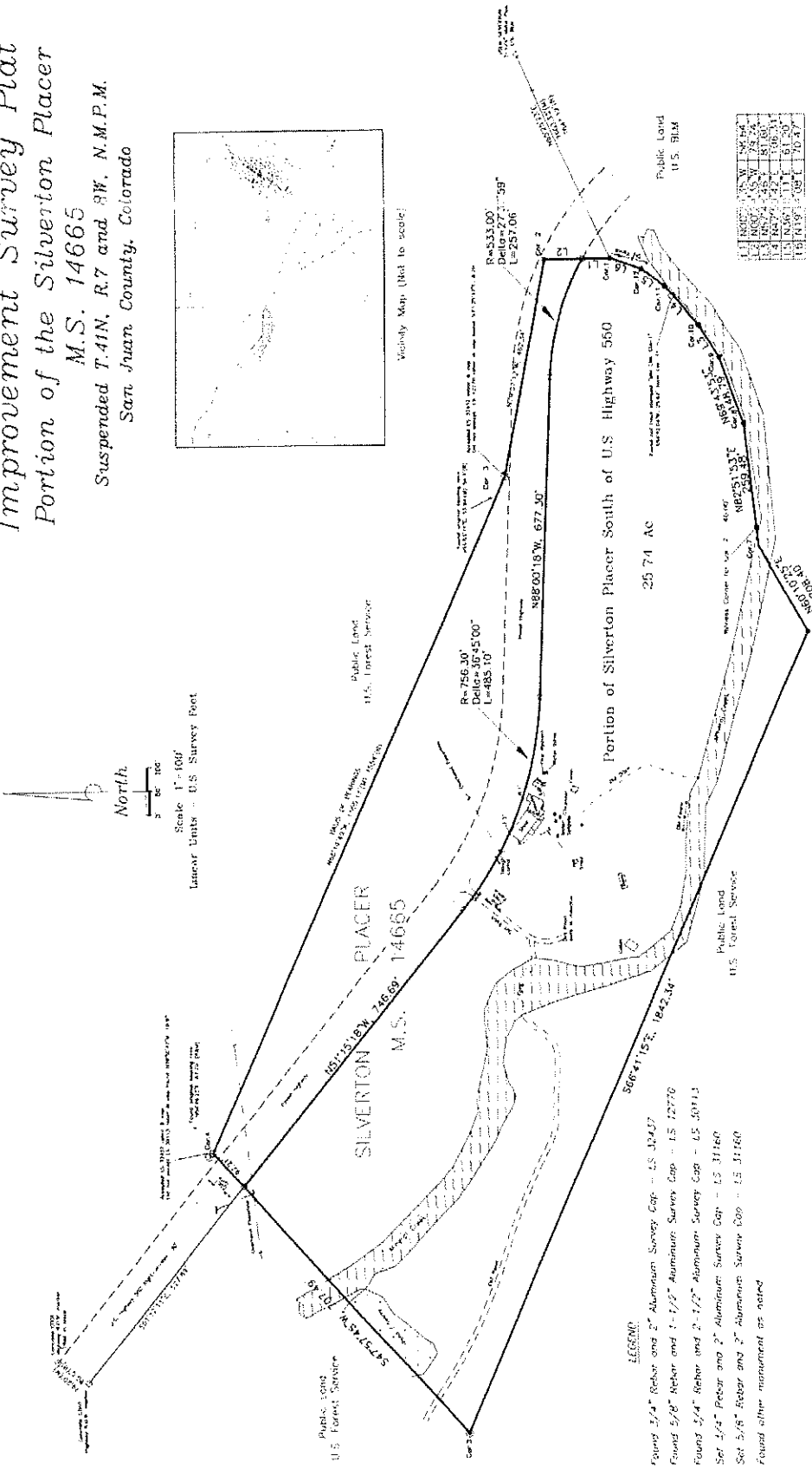
# Improvement Survey Plat

## Portion of the Silverton Placer

M.S. 14665  
Suspended T.41N, R.7 and 8W, N.M.P.M.  
San Juan County, Colorado



North  
Scale 1" = 100'  
Linear Units - U.S. Survey Foot



LINE	N	S	E	W	Area
1	188°00'18\"/>				

**LEGEND**

- Found 3/4" Rebar and 2" Aluminum Survey Cap - LS 42427
- △ Found 5/8" Rebar and 1-1/2" Aluminum Survey Cap - LS 12770
- Found 1/4" Rebar and 2-1/2" Aluminum Survey Cap - LS 50713
- Set 1/4" Rebar and 2" Aluminum Survey Cap - LS 31160
- Set 5/8" Rebar and 2" Aluminum Survey Cap - LS 31160
- Found other monument as noted

I, Robert A. Larson, a Registered Surveyor in the State of Colorado, do hereby certify that this plat, consisting of one sheet, accurately represents to the best of my knowledge and information, a survey made by me or under my direct supervision, and that said survey conforms to all State laws and standards for property boundaries.



NOTE: BEARINGS, DISTANCES, AND MONUMENTS, DERIVED BY A 3/4" REBAR AND 2" ALUMINUM SURVEY CAP, LS 32427, AND COR. 4 OF SDC SILVERTON PLACER, DERIVED BY A 3/4" REBAR AND 2" ALUMINUM SURVEY CAP, LS 12770, IS ASSUMED TO BE DERIVED BY A GPS SURVEY OF MOST MONUMENTS.

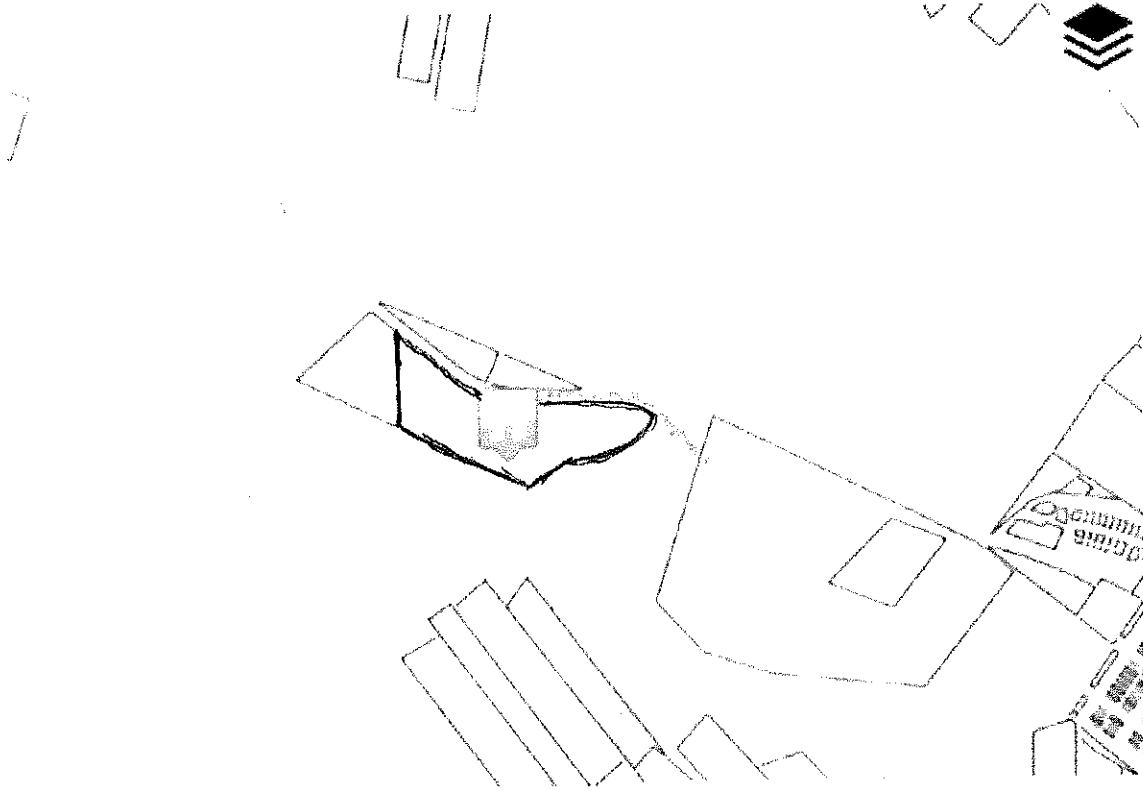
NOTE: ACCORDING TO COLORADO LAW, THIS DOCUMENTARY SURVEY PLAT IS VALID AND EFFECTIVE AS OF THE DATE OF RECORDATION AND SHALL BE CONSIDERED AS SUCH UNLESS AND UNTIL A COURT OF LAW DETERMINES OTHERWISE. THIS SURVEY IS NOT TO BE CONSIDERED AS A BASIS FOR ANY OTHER SURVEY OR AS A BASIS FOR ANY OTHER DOCUMENTARY SURVEY PLAT.

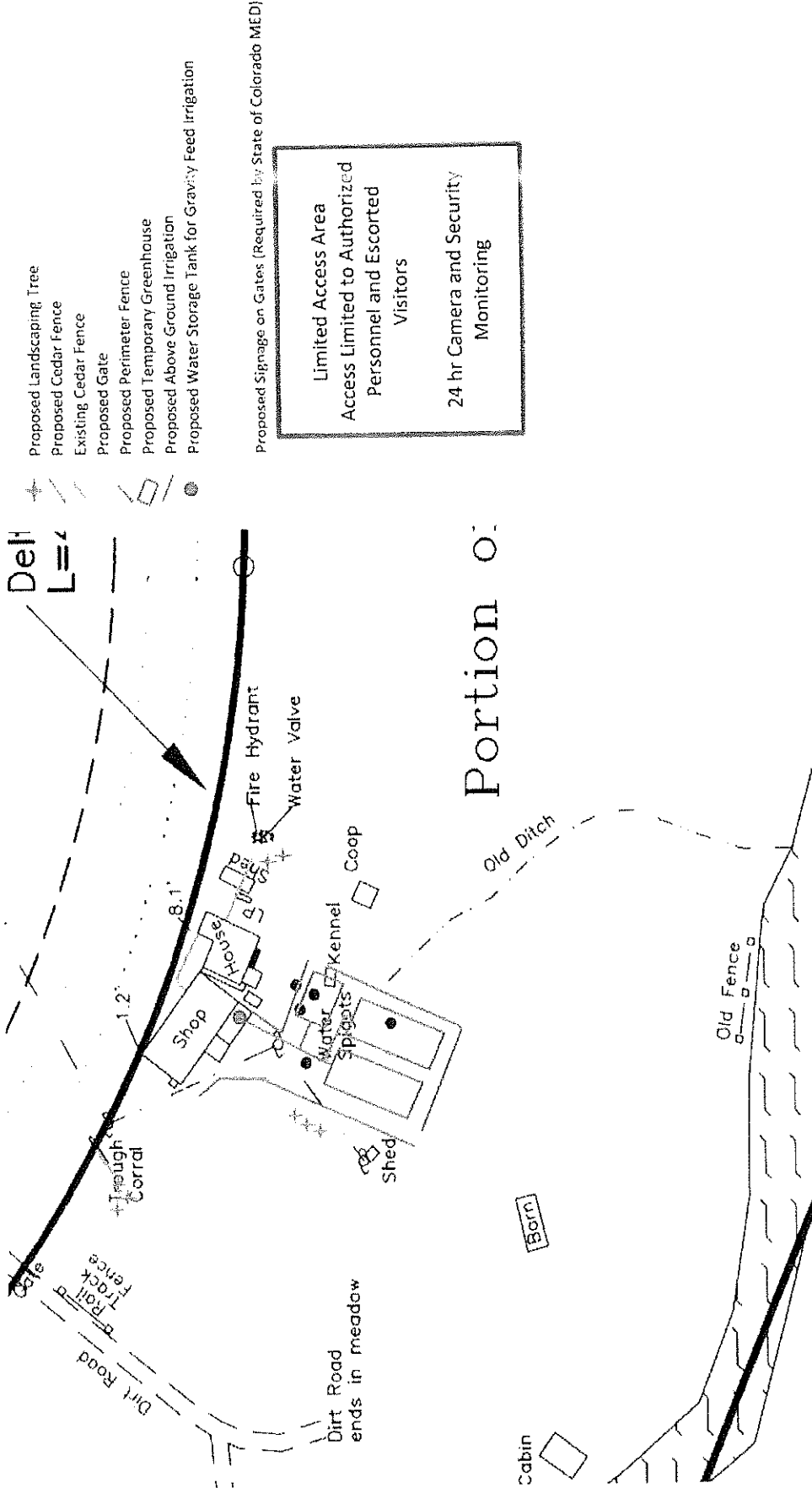
Melissa Chellis  
1218 Green St. Suite 213  
Silverton, CO 81433

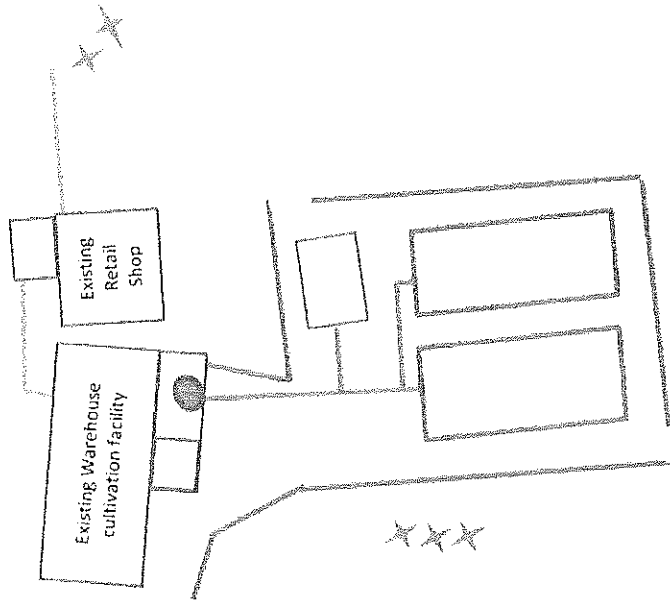
NO. OF SHEETS: 100  
SHEET NO.: 100  
SHEET 1 of 1

LAND SURVEYOR'S REPORT  
San Juan County Surveyors' Office  
DATE: 12-07-11  
REPORT NUMBER: J18046

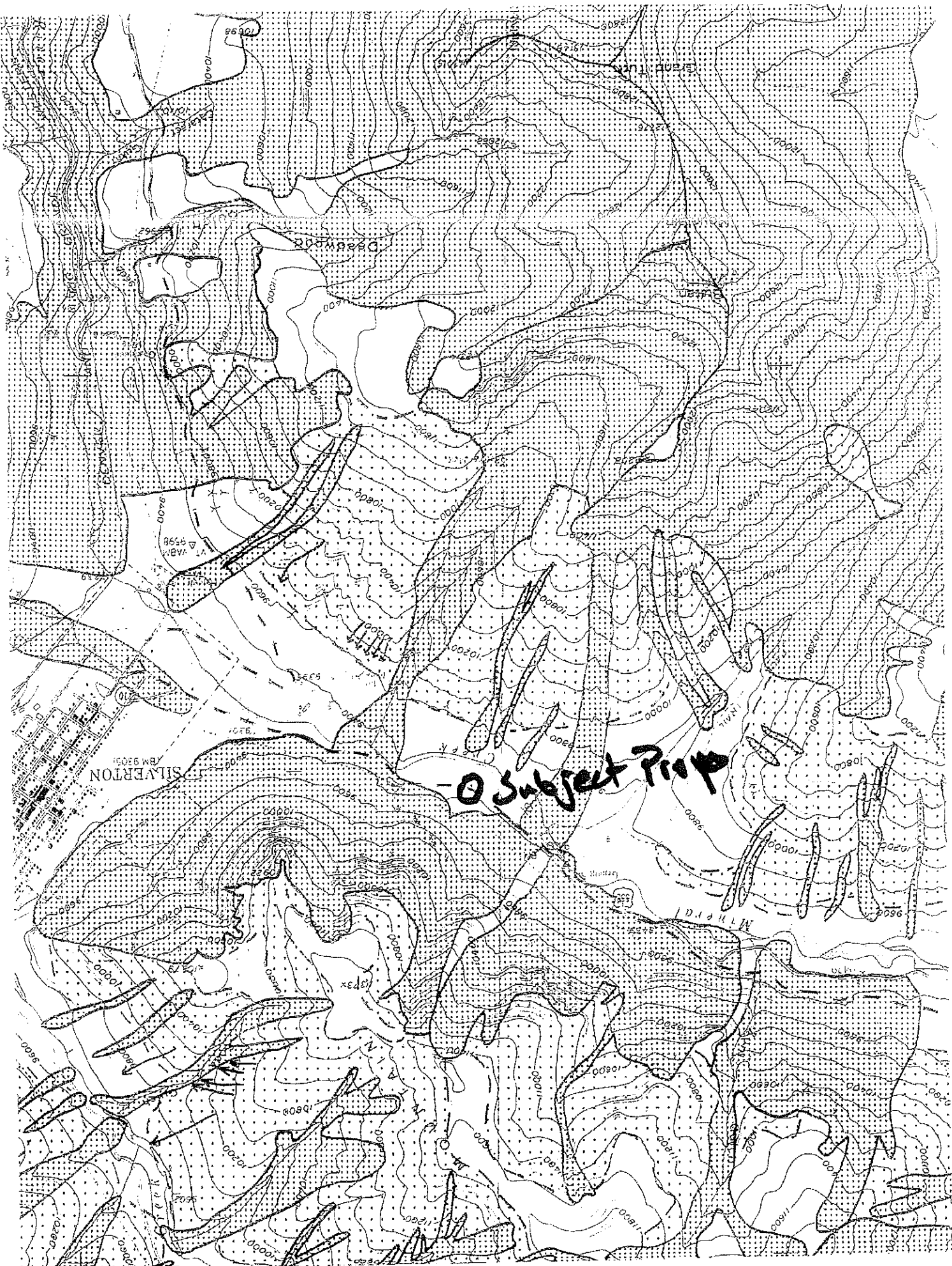
Project Plans:  
Vicinity Map







- Proposed Landscaping Tree
- Proposed Cedar Fence
- Existing Cedar Fence
- Proposed Gate
- Proposed Perimeter Fence
- Proposed Temporary Greenhouse
- Proposed Above Ground Irrigation
- Proposed Water Storage Tank for Gravity Feed Irrigation

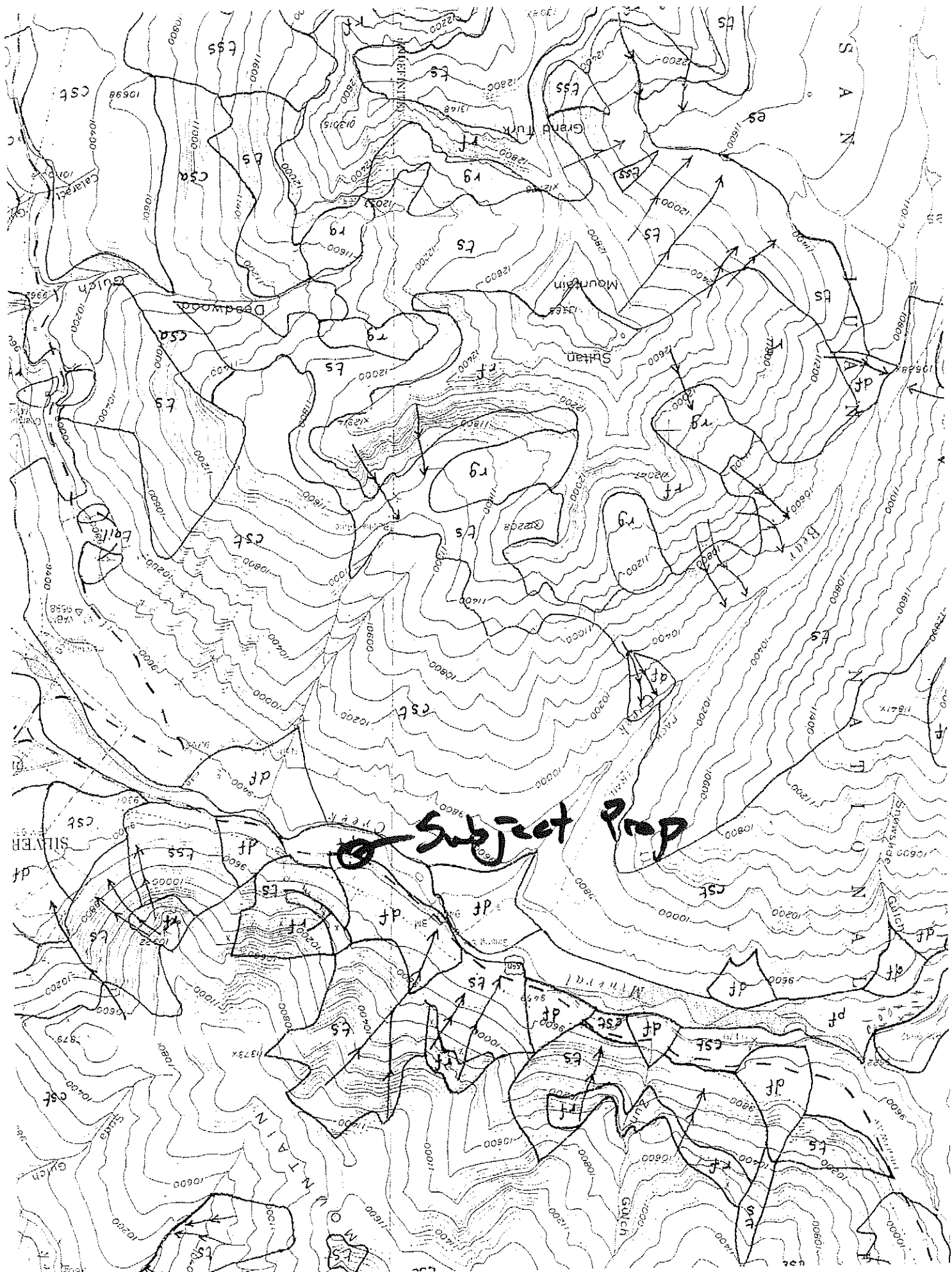


O Subject Prop

SILVERTON  
BM 9305

DICKIN

10



Floodplain Mapping takes the results of the hydraulic models and plots them on available terrain information. The results show floodplain widths and elevations, which are used to regulate safe development and manage flood insurance requirements. Flood insurance is required for homes with federally backed mortgages in any area that is designated with an "A". Speak to your lender about additional requirements. This map identifies the areas that are subject to flood inundation during the 1% and 0.2% annual chance floods. Building in these areas could pose a hazard to health and safety.

▲ Refer to your local floodplain manager for official determinations.

**Preliminary Floodplains**

- Regulator Floodway
- Administrative Floodway
- 1% Annual Chance Flood (100 Year Floodplain)
- 0.2% Annual Chance Flood (500 Year Floodplain)
- 44-01% Annual Chance Flood (100 Year Floodplain)
- 44-02% Annual Chance Flood (500 Year Floodplain)
- 44-03% Annual Chance Flood (100 Year Floodplain)
- 44-04% Annual Chance Flood (500 Year Floodplain)
- 44-05% Annual Chance Flood (100 Year Floodplain)
- 44-06% Annual Chance Flood (500 Year Floodplain)
- 44-07% Annual Chance Flood (100 Year Floodplain)
- 44-08% Annual Chance Flood (500 Year Floodplain)
- 44-09% Annual Chance Flood (100 Year Floodplain)
- 44-10% Annual Chance Flood (500 Year Floodplain)
- 44-11% Annual Chance Flood (100 Year Floodplain)
- 44-12% Annual Chance Flood (500 Year Floodplain)
- 44-13% Annual Chance Flood (100 Year Floodplain)
- 44-14% Annual Chance Flood (500 Year Floodplain)
- 44-15% Annual Chance Flood (100 Year Floodplain)
- 44-16% Annual Chance Flood (500 Year Floodplain)
- 44-17% Annual Chance Flood (100 Year Floodplain)
- 44-18% Annual Chance Flood (500 Year Floodplain)
- 44-19% Annual Chance Flood (100 Year Floodplain)
- 44-20% Annual Chance Flood (500 Year Floodplain)
- 44-21% Annual Chance Flood (100 Year Floodplain)
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- 44-25% Annual Chance Flood (100 Year Floodplain)
- 44-26% Annual Chance Flood (500 Year Floodplain)
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- 44-28% Annual Chance Flood (500 Year Floodplain)
- 44-29% Annual Chance Flood (100 Year Floodplain)
- 44-30% Annual Chance Flood (500 Year Floodplain)
- 44-31% Annual Chance Flood (100 Year Floodplain)
- 44-32% Annual Chance Flood (500 Year Floodplain)
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- 44-39% Annual Chance Flood (100 Year Floodplain)
- 44-40% Annual Chance Flood (500 Year Floodplain)
- 44-41% Annual Chance Flood (100 Year Floodplain)
- 44-42% Annual Chance Flood (500 Year Floodplain)
- 44-43% Annual Chance Flood (100 Year Floodplain)
- 44-44% Annual Chance Flood (500 Year Floodplain)
- 44-45% Annual Chance Flood (100 Year Floodplain)
- 44-46% Annual Chance Flood (500 Year Floodplain)
- 44-47% Annual Chance Flood (100 Year Floodplain)
- 44-48% Annual Chance Flood (500 Year Floodplain)
- 44-49% Annual Chance Flood (100 Year Floodplain)
- 44-50% Annual Chance Flood (500 Year Floodplain)
- 44-51% Annual Chance Flood (100 Year Floodplain)
- 44-52% Annual Chance Flood (500 Year Floodplain)
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- 44-73% Annual Chance Flood (100 Year Floodplain)
- 44-74% Annual Chance Flood (500 Year Floodplain)
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- 44-78% Annual Chance Flood (500 Year Floodplain)
- 44-79% Annual Chance Flood (100 Year Floodplain)
- 44-80% Annual Chance Flood (500 Year Floodplain)
- 44-81% Annual Chance Flood (100 Year Floodplain)
- 44-82% Annual Chance Flood (500 Year Floodplain)
- 44-83% Annual Chance Flood (100 Year Floodplain)
- 44-84% Annual Chance Flood (500 Year Floodplain)
- 44-85% Annual Chance Flood (100 Year Floodplain)
- 44-86% Annual Chance Flood (500 Year Floodplain)
- 44-87% Annual Chance Flood (100 Year Floodplain)
- 44-88% Annual Chance Flood (500 Year Floodplain)
- 44-89% Annual Chance Flood (100 Year Floodplain)
- 44-90% Annual Chance Flood (500 Year Floodplain)
- 44-91% Annual Chance Flood (100 Year Floodplain)
- 44-92% Annual Chance Flood (500 Year Floodplain)
- 44-93% Annual Chance Flood (100 Year Floodplain)
- 44-94% Annual Chance Flood (500 Year Floodplain)
- 44-95% Annual Chance Flood (100 Year Floodplain)
- 44-96% Annual Chance Flood (500 Year Floodplain)
- 44-97% Annual Chance Flood (100 Year Floodplain)
- 44-98% Annual Chance Flood (500 Year Floodplain)
- 44-99% Annual Chance Flood (100 Year Floodplain)
- 44-100% Annual Chance Flood (500 Year Floodplain)

- NEW! Flood Hazard Zones
- NEW! Flood Hazard Layer





**PROJECT NARRATIVE**  
SILVERTON PLACER  
San Juan Cultivation, LLC

Applicant: San Juan Cultivation, LLC

Project Location: Silverton Placer South of Highway 550 – 14665 (12.63 acre portion of)

Proposed Development: Three temporary hoop style greenhouses  
Perimeter Security Fence including three gates  
Sight block fencing and landscaping  
Camera System  
Above Ground Irrigation (Blumat)

Zoning: Economic Development Corridor

Water Service: The current commercial 14 gpm well will be utilized to fill a 2,000 gallon agricultural tank intended to hold water for the Blumat gravity feed system allowing for complete autonomy from all electrical needs during the highest risk stage of the cultivation process. All irrigation components are above ground and will be completely drained prior to the winter season. Water usage will be less than half of the 14 gpm rated well and will maintain zero waste water as currently exists with the indoor facility as the blumat system is specifically designed to maintain a static moisture level vs flood the growing medium with excess runoff as in traditional flood irrigation farming. See Blumat Watering System Information attached.

Sewer Service: There will be no additional sewer needs as we will maintain no wastewater runoff or other discharges utilizing the Blumat irrigation system. Additionally, all growing methods have transition from hydroponic methods to living soil organic practices and continue to be regulated and inspected by the Colorado Department of Agriculture. To date no violation and the most recent inspector told us we “The Pride of the State” in regards to cannabis growing methods and our move to greenhouse space will reinforce this topic.

Farming Method: The business has fully transitioned from hydroponic growing methods to organic living soil beds. Utilizing organic farming practices, there will be zero chemicals or environmentally damaging products utilized or stored on the premises. Utilizing locally sourced composts, certain microbial teas, cover crops and organic soil amendments, the move towards full sustainability will create an environment of carbon sequestration and the building of more diverse soil structure and health on the proposed plot.

- Power:** There will be no additional power needs for the property and a reduction in usage will occur immediately but we will make no changes to the service provided by San Miguel Power Association.
- Lighting:** No supplemental lighting will be used as all early growth will continue inside the current warehouse facility. Security cameras are 100% night vision capable up to 50ft (state requirement is 20ft) thus not requiring additional lighting. No additional/supplemental lighting will be utilized to maintain the "Dark Sky" priorities of the State and County.
- The State of Colorado has recognized that the cultivation of marijuana has increased the burden on the electric infrastructure and has prioritized the reduction of power consumption within the cannabis industry, including the migration to greenhouse and outdoor cultivation.
- Heating:** The greenhouses are intended to be used during San Juan County's limited growing season, eliminating the need for additional heating of the greenhouse spaces throughout the winter season. Additionally, two layers of cover will be utilized to create an air pocket to help insulate the plants. In order to protect the business from a 100 year cold snap prior to harvest, a standard propane greenhouse heater will be maintained to insure against catastrophic loss should temperatures drop below 35 degrees Fahrenheit inside the hoop house structures.
- Waste Management:** No changes to the waste process as we currently grow cannabis indoors and comply with all waste requirements which will be maintained with the greenhouse changes. Additional waste is unexpected and will be disposed of in accordance with Federal, State and Local laws.
- Landscaping:** Sight block cedar fencing and native trees will be utilized to eliminate the small visible "windows" through the existing vegetation and structures with the intent of eliminating any visible structures or security fencing from the road. Raised beds within the greenhouse footprints. These beds will be for proper regenerative permaculture farming practices, eliminating all needs for chemical/synthetic fertilizers.
- Access:** Access will not change as there is no significant expected change to traffic for the migration of cultivation from 100% indoor to greenhouse cultivation. A current CDOT access permit exists and does not require modification.
- Foundation:** There are no additional foundation requirements. Per the greenhouse supplier, all ground posts are buried into the ground 18 inches where the remaining structure is attached. The floor is dirt and we will plant directly into the ground utilizing raised beds for soil structure and plant

health necessary to cultivation premium organic cannabis and all moisture will be allowed to permeate the existing soil and tap roots to reach the shallow water table.

- Surveying: Included with this packet is the Improvement Survey Plat map. Setbacks from Mineral Creek are more than double the 40' requirement. Additionally, there are no wetlands identified within 40' of the proposed perimeter fence, gates or temporary greenhouse structures.
- Subsurface Conditions: Subsurface conditions within the proposed change include fully permeable top soil, sand, and small rocks (less than 1" diameter to 18" diameter). Due to no foundation requirements for the temporary structures, ground posts for the structure are set into the existing ground with no needed changes. Additionally, substantial improvement to the soil health can be expected based on the regenerative, permaculture, and organic farming methods to be utilized.
- County Geohazards Map: The Geohazards Map is attached along with the identification of the property location. As you'll note from the location of the property, it is identified in a PF zone. However, examination of the updated but yet to be approved new FEMA Floodplain Mapping for the property, all existing and proposed changes are not considered in a floodplain or within the 40' setback requirement.
- County Avalanche Map: The location for this project has been identified on the County Avalanche Hazard Map and has no overlap or proximity issues with the at risk areas.
- Structures: The improvement site is located in the Economic Development Zone of the county and therefore is justifiably located in one of the few areas within the county that this type of improvement to an existing business is not only allowed but encouraged. The applicant plans to construct three structures of which two will be completed in 2021 and an additional greenhouse will be installed spring of 2022 (please note all impacts noted above are for the "as completed" improvements including the 2022 addition. The greenhouse film will be removed each fall when plants have been harvested limiting any potential snow load issues on the temporary Quonset style frames.

## Blumat Watering System Information from blumat.com

### Advantages

Tropf-Blumat is an automatic watering system for plants all around the house. **From flowering plants to your own vegetables**, Tropf-Blumat is a needs-based system - watering only occurs when necessary.

**Needs-based & economical** With Tropf-Blumat, every single plant is individually watered. That's good news for the plants and also **reduces water consumption**. More flowers, more fruits, you will notice the difference.

**Convenient** Tropf-Blumat **reliably** takes care of the daily watering for you. You can also go on holiday with an easy mind at any time as Tropf-Blumat works **all year** round.

**Simple & flexible** Tropf-Blumat consists of just a **few components** and can be installed **without any tools**. You can change your system at any time and extend it to up to 500 watering points.

**Smart without electricity** Tropf-Blumat works completely without electricity or water computer.

- No mains connection
- No changing of batteries
- No complex programming

The clay cone thinks for you.

### Natural watering

The water is released slowly and in doses. Consequently, plants always receive tempered water and **healthy and lush growth** is the result.

## Applications

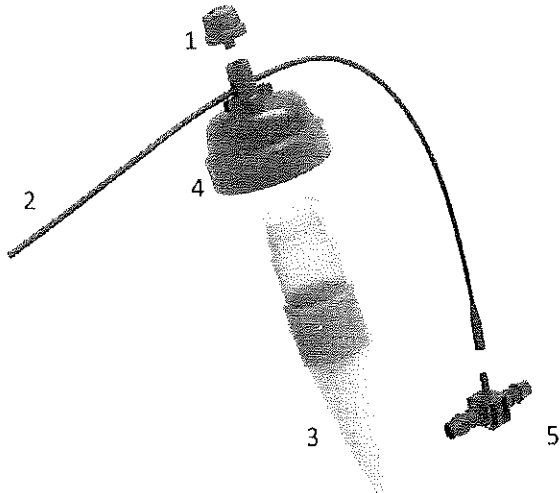
### An all-rounder

Tropf-Blumat can be used for **all plants**, for **flowers, shrubs and vegetables**. Large or small, plants with differing water requirements can be combined without any worries.

- Balcony
- Potted plants
- Patio
- Greenhouse
- Raised bed

# Function

The Tropf-Blumat measures the moisture of the soil and at the same time regulates the release of water. Each plant therefore has its own moisture sensor and is individually watered. This is what makes our system so unique.



1. Adjustment screw

The positioning is the same for all plants. You don't need to worry about the plant's water requirements.

2. Drip tube

This is used to deliver the irrigation water. Just a few drops or many litres a day according to how much the plant needs.

3. Clay cone

It is in direct contact with the soil and the roots and measures the moisture.

4. Watering head

The built-in valve opens and shuts off the water supply fully automatically.

5. T-piece

It connects the drip tube with the supply line.

FORM NO. GWS.31 10/94

WELL CONSTRUCTION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

NOV 22 1995

WATER RESOURCES STATE ENGINEER COLO

1. WELL PERMIT NUMBER 189821 79055-F
2. OWNER NAME(S) George Mason & Elizabeth Chavez
Mailing Address P.O. Box 485
City, St. Zip Silverton Co. 81433
Phone (970) 387-5768

3. WELL LOCATION AS DRILLED: SW 1/4 NE 1/4, Sec. 13 Twp. 41 N, Range 8 W
DISTANCES FROM SEC. LINES: 2145 ft. from North Sec. line and 1485 ft. from East Sec. line. OR
SUBDIVISION: LOT BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION:

4. GROUND SURFACE ELEVATION ft. DRILLING METHOD Air Rotary
DATE COMPLETED 9-22-95 TOTAL DEPTH 35 ft. DEPTH COMPLETED 35 ft.

5. GEOLOGIC LOG: Table with columns for Depth and Description of Material. Entries include Top Soil, Boulders, Water bearing gravel, and Bed Rock.

6. HOLE DIAM. (in.) From (ft) To (ft)
8 3/4 0 19
6 1/2 19 35

7. PLAIN CASING Table with columns for OD (in), Kind, Wall Size, From(ft), To(ft). Includes entries for 6 5/8 steel and 5 9/16 steel.
PERF. CASING: Screen Slot Size: 3/8 x 8"
5 9/16 steel 1.88 19 35

8. FILTER PACK: Material N/A, Size N/A, Interval
9. PACKER PLACEMENT: Type N/A, Depth N/A

10. GROUTING RECORD: Table with columns for Material, Amount, Density, Interval, Placement. Entry: Cement 3 SKs, legal, 8-9, Poured.

11. DISINFECTION: Type chlorine HCl Amt. Used 16 oz

12. WELL TEST DATA: Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD Air Lift
Static Level 3 ft. Date/Time measured 9-22-95 10:30 am Production Rate 15 gpm.
Pumping level 34 ft. Date/Time measured 9-22-95 11:30 am Test length (hrs.) 1 Hr.
Remarks

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. (Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.)

CONTRACTOR M. Pherson Drilling Co. Phone (970) 887-3983 Lic. No. 1064
Mailing Address P.O. Box 1090 Silverton Co. 81433
Name/Title (Please type or print) Ben McPherson (owner) Signature B.D. McPherson Date 11-15-95

Form No. GWS-25

OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

EXST

WELL PERMIT NUMBER 79055 - F -  
DIV. 7 WD 30 DES. BASIN MD

APPLICANT

FILLING STATION LLC (THE)  
PO BOX 489  
SILVERTON, CO 81433-

APPROVED WELL LOCATION

SAN JUAN COUNTY  
NE 1/4 SE 1/4 Section 13  
Township 41 N Range 8 W New Mex P.M.

DISTANCES FROM SECTION LINES

2591 Ft. from South Section Line  
821 Ft. from East Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 263127 Northing: 4188238

(970) 903-4132

CHANGE/EXPANSION OF USE OF AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

Page 1 of 2

CONDITIONS OF APPROVAL


- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(2) for the change/expanded use of an existing well constructed under permit no. 189821, to divert ground water tributary to Mineral Creek, a tributary of the Animas River at a point where unappropriated water is available for withdrawal. The issuance of this permit cancels permit no. 189821.
- 4) The pumping rate of this well shall not exceed 15 GPM.
- 5) The annual amount of ground water to be appropriated shall not exceed 2.5 acre-feet (814,627 gallons).
- 6) The use of ground water from this well is limited to commercial purposes, being more detailed as use in a residential duplex, drinking and sanitary facilities for day workers, and irrigation inside commercial greenhouse(s).
- 7) The approval of this permit does not grant a water right. This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.
- 8) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 9) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 10) This well shall be located more than 600 feet from any existing production well completed in the same aquifer that is not owned by the applicant, except for that well for which a 600-foot well spacing waiver statement was obtained from its owner, and not more than 200 feet from the location specified on this permit.

NOTE: This well is located on a parcel of land of 12.63 acres with county parcel identification no. 482700000101.

NOTE: Due to decreed water rights on the Animas River, it is anticipated this well may be subject to administration in the water rights priority system in the future. Without a court approved plan for augmentation or substitute water supply plan, this well may be subject to curtailment. To protect against possible future curtailment, the well owner or operator should consider seeking legal advice in securing a source of augmentation water as necessary to cover depletions caused by well pumping and consumption of ground water, in the event the well should become subject to administration.

APPROVED  
JWB

  
State Engineer

By   
EXPIRATION DATE N/A

Receipt No. 3668694

DATE ISSUED 06-01-2015

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

NOTICE: This permit has been approved subject to the following change: the well location was changed to the NE 1/4 of the SE 1/4 of Sec. 13, Twp. 41N, Rng. 8W, N.M.P.M., at distances of 2,591 feet from the south section line and 821 feet from the east section line, based on information obtained by staff of the CDWR Durango, CO office. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

WB. 6/1/15



COLORADO DIVISION OF WATER RESOURCES  
 DEPARTMENT OF NATURAL RESOURCES  
 1313 SHERMAN ST, RM 821, DENVER, CO 80203  
 Main: (303) 868-3581 Fax: (303) 868-2273 [cwrn@state.co.us](mailto:cwrn@state.co.us)

Office Use Only  
**RECEIVED** 79055-F  
**MAR 09 2015**  
 WATER RESOURCES  
 STATE ENGINEER  
 COLO

**GENERAL PURPOSE**  
**Water Well Permit Application**  
 Review instructions on reverse side prior to completing form.  
 The form must be computer generated, typed or in black or blue ink.

**1. Applicant Information**  
 Name of applicant  
 The Filling Station LLC  
 Mailing address  
 PO Box 489  
 City Silverton State CO Zip code 81433  
 Telephone # (area code & number) (970)903-4132  
 E-mail (online filing required) [silvertonplacer@gmail.com](mailto:silvertonplacer@gmail.com)

**6. Use Of Well (check applicable boxes)**  
 Attach a detailed description of uses applied for.  
 Industrial  Dewatering System  
 Municipal  Geothermal (production or reinjection)  
 Irrigation  Other (describe):  
 Commercial

**2. Type Of Application (check applicable boxes)**  
 Construct new well  Use existing well  
 Replace existing well  Change or increase use  
 Change source (aquifer)  Reapplication (expired permit)  
 COGCC Well  Other:

**7. Well Data (proposed)**  
 Maximum pumping rate 15 gpm Annual amount to be withdrawn 2.5 acre-feet  
 Total depth 35 feet  
 Aquifer

**3. Refer To (if applicable)**  
 Well permit # 189821 Water Court case #  
 Designated Basin Determination # Well name of #

**8. Land On Which Ground Water Will Be Used**  
 Legal Description of Land (may be provided as an attachment)  
 see attachment  
 (If used for crop irrigation, attach a scaled map that shows irrigated area.)  
 A. # Acres B. Other  
 C. List any other wells or water rights used on this land.

**4. Location Of Proposed Well**  
 County San Juan  
 Section 13 Township 41. Range 8.0 E or W NE NW  
 Principal Meridian N.M.  
 Distance of well from section lines (Section lines are typically not property lines)  
 ft. from N S E W  
 For replacement wells only - distance and direction from old well to new well  
 feet direction  
 Well location address (include City, State, Zip) 71463 U.S. Hwy 550 Silverton CO 81433  
 Check if well address is same as in item 1  
 Optional: GPS well location information in UTM format. You must check GPS unit for required settings as follows:  
 Format must be UTM  
 Zone 12 or  Zone 13 Easting  
 Units must be Meters Northing  
 Datum must be NAD83  
 Unit must be set to true north  
 Was GPS unit checked for above?  YES Remember to set Datum to NAD83

**9. Proposed Well Driller License # (optional):**  
**10. Sign or Entered Name Of Applicant(s) Or Authorized Agent**  
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (1)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.  
 Sign or enter name(s) of person(s) submitting application Date (mm/dd/yyyy)  
 If signing print name and SSN

**5. Parcel On Which Well Will Be Located**  
 (PLEASE ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)  
 A. Legal Description (may be provided as an attachment)  
 see attachment  
 B. # of acres in parcel 12.63 C. Owner The Filling Station LLC  
 D. Will this be the only well on this parcel?  YES  NO (if no let GWR wells)  
 E. State Parcel ID# (optional)  
 482700000101

**Office Use Only**  
 USGS map name DNR map no. Surface elev.  
 Receipt area only  
 See app. Sub. 5/19/15 for applicant's signature  
 NOTE: Well loc. per Div. office is NE SE 13 - 41N - 8W @ 2591' SSL & 920' ESL  
 UTM: 283127.13 E 4188237.75 N  
 NOTE: Had Jeff T. (Div. 7) review draft permit prior to issuance. He was OK w/ it. -WS. 6/1/15  
 AQUAMAP WF WR CWCB TCRD MYLAR BBS  
 Transaction #: 3868894  
 Date: 3/9/2015 3:33:07 PM  
 Transaction Total: \$100.00  
 CREDIT CARD \$100.00  
 DIV 7 WD 30 BA MD

Best Copy Available

**RECEIVEDRECEIVED**

**MAY 18 2015 MAR 09 2015**

WATER RESOURCES STATE ENGINEER COLO  
WATER RESOURCES STATE ENGINEER COLO

COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 SHERMAN ST., RM 821, DENVER, CO 80203  
PHONE (303) 869-3507 FAX (303) 866-2273

**Form GWS 45 (97/013)**

**GENERAL PURPOSE**  
**Water Well Permit Application**  
Review instructions on reverse side prior to completing form  
The form must be computer generated, typed or in black or blue ink

<p><b>1. Applicant Information</b> Name of applicant <b>The Filling Station LLC</b> MAILING ADDRESS <b>PO Box 489</b> City <b>Silverton</b> State <b>CO</b> Zip Code <b>81433</b> Telephone # (Home or Business) <b>(970)903-4132</b> E-mail (Home or Business) <b>silvertonplacers@gmail.com</b></p>	<p><b>6. Use Of Well (check applicable boxes)</b> Assign a primary description of uses applied for</p> <p><input type="checkbox"/> Industrial <input type="checkbox"/> Geotexturing System  <input type="checkbox"/> Municipal <input type="checkbox"/> Geothermal (production or absorption)  <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Other (describe):  <input checked="" type="checkbox"/> Commercial</p>
<p><b>2. Type Of Application (check applicable boxes)</b></p> <p><input type="checkbox"/> Construct new well <input type="checkbox"/> Line extending well  <input type="checkbox"/> Replace existing well <input checked="" type="checkbox"/> Change or increase use  <input type="checkbox"/> Change source of water <input type="checkbox"/> Reapply for original permit  <input type="checkbox"/> Existing well <input type="checkbox"/> Other</p>	<p><b>7. Well Data (proposed)</b></p> <p>Maximum pumping rate _____ Annual amount to be withdrawn _____          15 _____ \$500 _____ 0.5 _____ acre-feet          35 _____ ft _____          35 _____ ft</p>
<p><b>3. Refer To (if applicable)</b></p> <p>Well permit # _____ Water Corporation # _____          199821 _____          Designated State Well # _____ Well name # _____</p>	<p><b>8. Land On Which Ground Water Will Be Used</b> Give the address of land on which ground water will be used.</p> <p>See Attachment</p>
<p><b>4. Location Of Proposed Well</b> Town <b>San Juan</b> Range <b>SW</b> Section <b>14</b> Twp <b>17N</b> Rng <b>1E</b>          13 <b>41</b> <b>90</b> <b>N.M.</b></p> <p>Section number (check one): <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 <input type="checkbox"/> 18 <input type="checkbox"/> 19 <input type="checkbox"/> 20          Township and Range: <input type="checkbox"/> T. 17N. R. 1E. <input type="checkbox"/> T. 17N. R. 2E.          Section number (check one): <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 <input type="checkbox"/> 18 <input type="checkbox"/> 19 <input type="checkbox"/> 20</p> <p>Address of well location (include county, town, section, township, range) _____  <b>79002 U.S. Hwy 550 Silverton CO 81433</b>          Optional GPS well location of producer: UTM North You must include UTM zone and UTM coordinates as follows _____</p> <p>Name (last, first, middle) _____ East _____          Date must be MADE3 _____ North _____          Remember to set Datum to NAD83</p>	<p><b>9. Proposed Well Driller License # (optional)</b></p> <p><b>10. Sign or Entered Name Of Applicant(s) Or Authorized Agent</b> The making of false statements herein constitutes perjury in the second degree which is punishable as a class 1 misdemeanor pursuant to C.R.S. 18-6.5 (1)(b). Have made the statement above knowing the contents to be true and stating that they are true. Every statement is true to the best of my knowledge and belief.</p> <p><b>ERIC EXBERT</b> managing member</p> <p>05/14/15</p>
<p><b>5. Parcel On Which Well Will Be Located</b> (PLEASE ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)</p> <p>A. Legal description of parcel on which well will be located</p> <p>See attachment</p>	<p><b>Office Use Only</b></p> <p>DATE OF ISSUE _____</p> <p>DATE OF EXPIRATION _____</p> <p>DATE OF REVIEW _____</p> <p>DATE OF RE-EVALUATION _____</p> <p>DATE OF LAST INSPECTION _____</p> <p>DATE OF NEXT INSPECTION _____</p>

4R2700000101

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MAY 18 2015

WATER RESOURCES  
STATE ENGINEER  
COLO

Form No  
GWS-68  
10/2011



**EXISTING WELL INFORMATION AND INSPECTION FORM**

Division of Water Resources, 1313 Sherman St., Ste 821, Denver, CO 80203

PLEASE COMPLETE THIS FORM IN BLACK INK

79055-F

PERMIT NO: 189821 RECEIPT NO: 0390775 DIV: 1 WD: 30

Existing Well Location: SW 1/4 of the NE 1/4, Sec. 13, Twp 41, Rng 80, NM P.M.  
2145N feet from N/S sec. line, 485E feet from the E/W sec. line; County SAN JUAN

Existing well owner: Name: FILLING STATION LLC

Mailing Address: POB 489

City/State/Zip: Silverton CO 81433 Telephone: (970) 903-4132

Description of parcel (subdivision, lot, blk, fig) \_\_\_\_\_ Size 12.63 ac

*ALL THAT PORTION OF SILVERTON RANGE MINING CLAIM NO. 52667 # 14606  
AND ALL MINING DISTRICTS # 14606 & OF THE SILVERTON RANGE MINING CLAIM NO. 52667 # 14606  
AND ALL MINING DISTRICTS # 14606 & OF THE SILVERTON RANGE MINING CLAIM NO. 52667 # 14606*

Existing well location and visual conditions: If stating no, please explain

Type of Existing Well: Drilled, Hand Dug, Spring Well, Gallery Well, Gravel Pit, Other \_\_\_\_\_

Distance to nearest septic tank/sewer line (approximate) 80 feet

Distance to nearest leach field (approximate) 125 feet

Is the well in a clean and sanitary location? YES

Is the well maintained in a clean and sanitary condition? YES

Is the ground at the surface sloped away from the well for proper drainage? YES

Is the surface surrounding the well firm and stable? YES

Is the well situated in a well house or vault? WELL HOUSE. If so, is the well house or vault in good repair and condition? YES

Existing well construction and materials: If stating no, please explain

Is the well equipped with a sanitary well seal/cap? YES

Is the well constructed with steel casing at the surface? YES

Does the casing extend at least one (1) foot above the surface? YES

Casing size 19 in; Estimated well depth 35 feet

Who constructed well? LOUIE MCKENZIE SON, DENVER; Who installed pump? UNKNOWN

Current uses of existing well: Were the existing uses initiated prior to May 8, 1972? NO

Household use in  single-family dwellings

\_\_\_\_\_ Watering of poultry and/or domestic animals

\_\_\_\_\_ Watering of livestock on farm or ranch; approximately how many head? \_\_\_\_\_

Is this a feedlot? \_\_\_\_\_; How many head? \_\_\_\_\_

\_\_\_\_\_ Lawn and/or garden \_\_\_\_\_ square feet

\_\_\_\_\_ Crop Irrigation \_\_\_\_\_ acres

\_\_\_\_\_ Fire Protection

\_\_\_\_\_ Commercial exempt for \_\_\_\_\_

Other: \_\_\_\_\_

Estimated date well constructed 09/22/1995; Estimated date pump installed 1995

Estimated date of first use 10/21/1995; Estimated flow rate 15 gpm

How many other wells are located on this parcel? NO; Uses: \_\_\_\_\_

Permit/Case Nos.: 012

Existing Well Owner Signature: [Signature] Date: 05/14/15

For Office Use Only

Has information above been verified? \_\_\_\_\_ If not, please note accordingly

List any problems you have identified: (if none, please state so) \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Phone Number \_\_\_\_\_

Inspected by (print): \_\_\_\_\_ (signed): \_\_\_\_\_

Attach photo(s) if available or needed for further evaluation. Additional comments or information on back.

WATER WELL PERMIT APPLICATION FOR THE FILLING STATION LLC  
71463 U.S. HWY 550 SILVERTON, CO 81433

LEGAL DESCRIPTION:

ALL THAT PORTION OF THE SILVERTON PLACER MINING CLAIM, U.S. SURVEY NO.  
14665 ANIMAS MINING DISTRICT, LYING EAST OF THE SAN JUAN NATIONAL  
FOREST BOUNDARY AND SOUTH OF U.S. HWY 550 .

RE: APPLICATION FOR CHANGE OF USE FROM DOMESTIC TO  
COMMERICAL/IRRIGATION FOR MARIJUANIA CULTIVATION FACILITY.

RECEIVED

PRPOSED ANNUAL USAGE AS FOLLOWS:

MAR 09 2015

RESIDENTIAL DUPLEX @ .6af

WATER RESOURCES  
STATE ENGINEER  
COLO

SANITATION & DRINKING FOR 2 DAY WORKERS @ .034af

IRRIGATION FOR 1800 SQFT GREENHOUSE BASED ON 600 GALLONS DAILY FOR  
100 MATURE PLANTS @ .7af

ANTICIPATED FUTURE USAGE FOR IRRIGATION OF GREENHOUSE BASED ON 600  
GALLONS DAILY FOR 200 MATURE PLANTS @ .7af

ANTICIPATED FUTURE USAGE FOR SANITATION & DRINKING FOR 4 DAY  
WORKERS @ .068af

TOTAL PROPOSED ANNUAL USAGE 2.5 af

3/10/2015

State.co.us Executive Branch Mail - Well Permit App., Rec.#3668694, The Filling Station, LLC



STATE OF  
COLORADO

Bilisoly - DNR, John <john.bilisoly@state.co.us>

---

## Well Permit App., Rec.#3668694, The Filling Station, LLC

1 message

---

Bilisoly - DNR, John <john.bilisoly@state.co.us>  
To: Jeff Titus - DNR <jeff.titus@state.co.us>

Tue, Mar 10, 2015 at 8:12 AM

Morning Jeff,

I have attached an application for your pre-evaluation, 600-foot well spacing check and preparation of a checklist.

Thanks,  
John W. Bilisoly  
Physical Science Researcher/Scientist



**COLORADO**  
Division of Water Resources  
Department of Natural Resources

P 303.866.3581, x8216 | F 303.866.2223  
1313 Sherman Street, Room 818, Denver, CO 80203  
john.bilisoly@state.co.us | www.water.state.co.us

---

station.pdf  
373K

Documentary Fee: \$25.50

148875  
Page 1 of 2  
SAN JUAN COUNTY, COLORADO  
LADONNA L. JARAMILLO, RECORDER  
01-09-2015 02:43 PM Recording Fee: \$16.00  
State Documentary Fee

**WARRANTY DEED**

Date 01/09/15

**THIS DEED**, Made this 7th day of January, 2015

\$ 27,500

Between **BODIE HARTMAN F/K/A BARBARA M. TODESCHI F/K/A BARBARA M. CROUCH and LARRY L. CROUCH**

of the County of **LARIMER** and State of **COLORADO**, grantor

and **THE FILLING STATION, LLC, A COLORADO LIMITED LIABILITY COMPANY**

whose legal address is P.O. Box 543  
Silverton, CO 81433

of the County of **SAN JUAN** and State of **COLORADO**, grantee



RECEIVED

MAR 09 2015

WATER RESOURCES  
STATE ENGINEER  
COLO

**WITNESSETH**, That the grantor for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property together with improvements if any, situate, lying and being in the County of San Juan and State of Colorado described as follows:

**All that portion of the SILVERTON PLACER MINING CLAIM, U.S. Survey No. 14665 Animas Mining District, lying East of the San Juan National Forest boundary and South of U.S. Highway 550.**

**LESS AND EXCEPT that portion of the above named mining claim(s), if any, within overlapping mining claims.**

As known by street and number as: **71463 US Highway 550  
Silverton, CO. 81433**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder, rents, issues and profits thereof and all the estate, right, title, interest, claim and demand whatsoever of the grantor either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances.

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain, and agree to and with the grantee, his heirs and assigns, that at the time of the conveying and delivery of these premises, he is well seised of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind of nature so ever, except Subject to assessments, rights of way, restrictions and reservations of record, oil, gas, coal and other mineral rights that have been reserved or conveyed by predecessors in title and any assignments thereof, inclusions of the property within any special taxing district, building and zoning regulations, 2015 taxes due and payable in the year 2016, those specifically described rights of third parties not shown by the public records of which Grantor has actual knowledge and which were accepted by Grantee, and any other matters reflected by the Title Documents accepted by Grantee in accordance with Subsection 8 of the Real Estate Contract.

The grantor shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above

*Bodie Hartman Barbara M. Todeschi Barbara M. Crouch*

**BODIE HARTMAN F/K/A BARBARA M. TODESCHI F/K/A BARBARA M. CROUCH**

**LARRY L. CROUCH**

STATE OF COLORADO  
COUNTY OF ~~LARIMER~~ LA PLATA

**GENNY L. SMITH  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19894009434  
MY COMMISSION EXPIRES 07/24/2017**

The foregoing instrument was acknowledged before me this 07th day of January, 2015  
by **BODIE HARTMAN F/K/A BARBARA M. TODESCHI F/K/A BARBARA M. CROUCH**

My commission expires

07/24/17

Witness my hand and official seal

Notary Public

WARRANTY DEED

THIS DEED, Made this 7th day of January, 2015

(Between BODIE HARTMAN F/K/A BARBARA M. TODESCHI F/K/A BARBARA M. CROUCH and LARRY L. CROUCH

of the County of LARIMER and State of COLORADO, grantor

and THE FILLING STATION, LLC, A COLORADO LIMITED LIABILITY COMPANY

whose legal address is P.O. Box 543  
Silverton, CO 81433

of the County of SAN JUAN and State of COLORADO, grantee

RECEIVED

MAR 09 2015

WATER RESOURCES  
STATE ENGINEER  
COLO

WITNESSETH, That the grantor for and in consideration of the sum of  
.....TEN DOLLARS AND OTIHER GOOD AND VALUABLE CONSIDERATION.....DOLLARS  
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents  
does grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property together with  
improvements, if any, situate, here and being in the County of San Juan And State of Colorado described as follows

All that portion of the SILVERTON PLACER MINING CLAIM, U.S. Survey No. 14665 Animas  
Mining District, lying East of the San Juan National Forest boundary and South of U.S. Highway  
550.

LESS AND EXCEPT that portion of the above named mining claim(s), if any, within overlapping  
mining claims.

As known by street and number as: 71463 US Highway 550  
Silverton, CO. 81433

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining  
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right,  
title, interest, claim and demand whatsoever of the grantor either in law or equity, of, in and to the above bargained premises,  
with the hereditaments and appurtenances

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the  
grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant,  
grant, bargain, and agree to and with the grantee, his heirs and assigns, that at the time of the enacting and delivery of these  
presents he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of  
inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same  
in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens,  
taxes, assessments, encumbrances and restrictions of whatever kind or nature so ever, except:  
Subject to easements, rights of way, restrictions and reservations of record, all oil, gas, coal and other mineral rights that have  
been reserved or conveyed by predecessors in title and any assignments thereof; inclusions of the property within any special  
taxing district; building and zoning regulations; 2015 taxes due and payable in the year 2016, those specifically described rights  
of third parties not shown by the public records of which Grantor has actual knowledge and which were accepted by Grantor,  
and any other matters reflected by the Title Documents accepted by Grantee in accordance with Subsection 8 of the Real Estate  
Contract.

The grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable  
possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part  
thereof. The singular number shall include the plural, the plural the singular, and the 'he' of any gender shall be applicable to  
all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above

BODIE HARTMAN F/K/A BARBARA M. TODESCHI F/K/A BARBARA M. CROUCH

LARRY L. CROUCH

STATE OF COLORADO  
COUNTY OF LARIMER

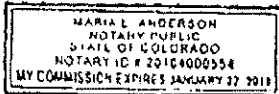
The foregoing instrument was acknowledged before me this 7th day of January, 2015  
By: LARRY L. CROUCH

My commission expires

1/22/18

Witness my hand and official seal

*Mariel Anderson*  
Notary Public



Name and Address of Person Creating Newly Created Legal Document (C.R.S. 38-101-202)

DIVISION 7 CHECKLIST  
WELL PERMIT APPLICATIONS

RECEIVED

Applicant Name The Filling Station LLC

MAR 16 2015

Application in BLUE or BLACK ink:

WATER RESOURCES  
STATE ENGINEER  
COLO

Correct Fee:  Check # Rec # 3668694  
 Credit Card receipt attached  
 Money Order

Type of permit application  
 1) GWS-46 Monitoring/Observation Well  
 2) GWS-45 General Purpose Well, Type: \_\_\_\_\_  
 3) GWS-44 Residential Well  
 4) GWS-78 Rooftop Precipitation Collection System

Previous permit # \_\_\_\_\_ County La Plata

Tributary Mineral Creek River System Animas

Location: NE 1/4 SE 1/4, Section 13, TWP 41 N, RNG 8 (W) E

Distances from section lines 2591 (N/S) 821 (E/W)

Over-appropriated  
 Subdivided before June 1, 1972  
 Subdivision Name \_\_\_\_\_ Lot# \_\_\_\_\_ Filing \_\_\_\_\_  
 Required attachments (proof of pre-1972, legal description or plat)  
 Square 40 acre parcel  
 Augmented - Case no. \_\_\_\_\_ Aug Plan \_\_\_\_\_

Non-overappropriated  
 Ownership of Property Verified - Circle one (Deed attached) (Parcel Ownership Verified) (Signature Authorization Attached)

Variance type well  
 Request for variance  
 Construction diagram

600 foot spacing statements  
 County parcel number 4827-000-00-1c1  
Water District 30A

Comments:  
Non Critical, Expand Use, Correct location, One poss. b6  
Well within 600, Spacing waiver attached

Signature: [Signature]

Date: 3/16/15



RECEIVED

600' Spacing Waiver

MAR 16 2015

State Engineer  
Colorado Division of Water Resources  
1313 Sherman St., Room 818  
Denver, CO 80203

WATER RESOURCES  
STATE ENGINEER  
COLO

In regard to the well, or proposed well, located at (lot, block, subdivision, or street address)  
71463 US Hwy 550 Silverton CO 81433

Parcel number if known 482700000101

Proposed Use of Well commercial & irrigation

I understand an application has been made for a non-exempt well permit at a location that may be within 600 feet of my existing well located at (lot, block, subdivision or street address and number of acres)

1450 US HWY 550 Silverton CO 81433

# of acres 4.61

Parcel number if known 48270000010140

I have no objection to the non-exempt use, or issuance of a non-exempt permit for, this well and therefore consent to waiving my right to a State Engineer hearing of opposition (granted by CRS 37-90-137(2)).

Signed:  3/13/2015

Printed name: George Foster

Address: PO BOX 57 SILVERTON CO 81433-0057

Phone: (970)759-1432

# Scenic Quality Report

## Silverton Placer

### Introduction & Site Location:

This is a scenic quality report for the Proposed Greenhouse Improvements, located on the Silverton Placer South of Highway 550 – 14665 (12.63 Acre Portion of), prepared by Kevin Farmer.

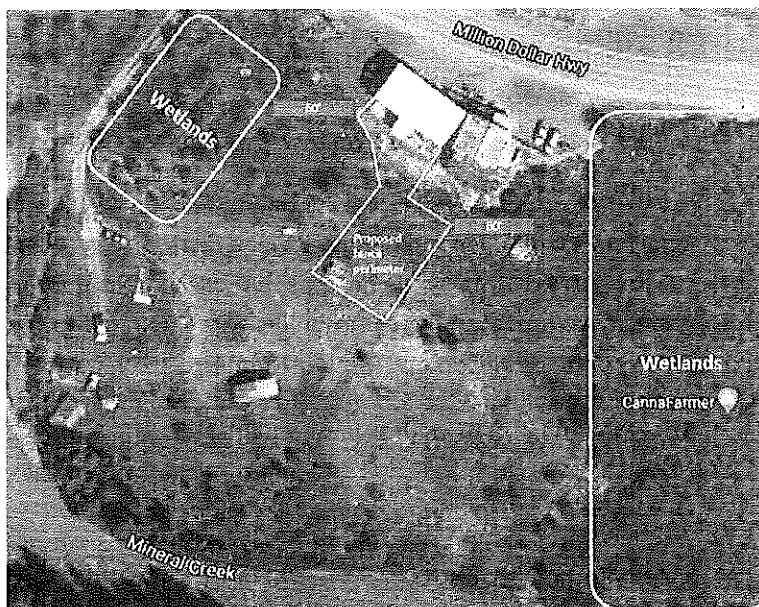
The Silverton Placer is located in the Economic Development Corridor (ED) on the South side of Highway 550. The site already has CDOT access permit for the Proposed Greenhouse Improvements and the resulting business changes. The ED zone is where development is to be concentrated and encouraged, when compared to development on more remote and less accessible backcountry sites.

### Project Site & Proposed Greenhouses (3) Location:

The project site, the Silverton Placer, consists of approximately 12 acres of flat pasture land, wetlands, and Mineral Creek runs through the property from west to east as it flows towards the Animas River junction. The approximate elevation of the site is 9,400 ft.

The Applicant, San Juan Cultivation, LLC, has proposed to erect three temporary hoop style greenhouse structures, a security fence, sight block cedar fence and landscaping trees (native to San Juan County), camera and security system, and above ground irrigation. The proposed improvement envelope is in the pasture immediately behind the existing warehouse being used for cultivation. This space drops below the road grade by approximately 10' concealing 90%+ of the proposed structures.

Setbacks are substantially greater than 40' requirements from Mineral Creek or any wetlands areas which are concentrated on the East and West ends of the property where the pasture behind the property is the subject site.



**Visibility of the Greenhouses, Fence, Cedar Site Block Fence & Landscaping Trees from HWY 550:**

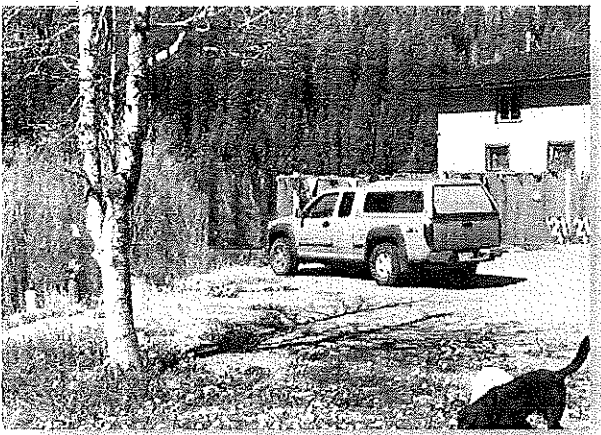
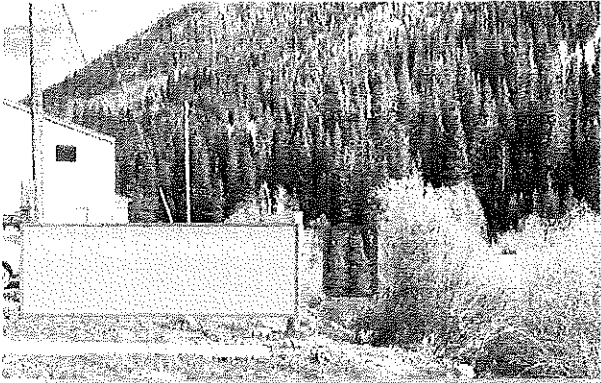
HWY 550 passes past the subject site. Fortunately the subject improvements are behind the existing warehouse and duplex (shop & apartment). Additionally, the majority of the Security Fence and all of the greenhouse structures drop in elevation down to the pasture preserving the integrity of the scenic experience by cars driving down the highway.

The addition of a Cedar Site Block fence and Landscaping trees native to the San Juan's will eliminate almost all of the view of the security fence and greenhouse rafters and continue to improve the image of the existing warehouse and duplex.

Below are graphic depictions of the visibility changes for those traveling on HWY 550:



Location of Landscaping Trees to block small windows as vehicles pass by at 45mph.



### **Location Of Improvements Was Selected For Proximity to Existing Structures and Minimization of Visibility From Public Land and Existing Trails:**

Location of the structure drops below the existing warehouse and duplex, blocking most of the view from HWY 550.

The Rainbow Trail that runs above the road grade against the north side of the valley will incur the largest visibility change as the greenhouse structures will be partially visible as the elevation of the trail is high enough to view from a limited "birds eye" perspective. As an approved commercial cannabis facility, the additions of greenhouses that can be seen from this trail would not be considered out of place or inappropriate, especially considering the subject's location in the Economic Development Corridor. The greenhouses are professionally engineered and will be maintained to ensure covers do not tear or become loose from the structure.

From November 1<sup>st</sup> – March 31<sup>st</sup> the covering will be removed to allow snow to fall directly to the ground eliminating any snow load issues on the structures. Only the hoop frames will remain in place during the winter months. All coverings and irrigation (non-visible) will be removed and stored within the existing warehouse during the winter months.

### **Topsoil, Utilities, Lighting, Driveways:**

**Topsoil:** There will be no removal of topsoil. Additional organic growing medium inputs will be added to the topsoil within the greenhouse structures for the express purpose of cultivation organic cannabis.

**Utilities:** Utilities are already on site and will not need to be altered for the proposed improvements. There will be additional camera and perimeter alarms tied in to the existing security system maintained in the existing warehouse facility. All camera and perimeter alarms are wireless and intended to be utilized outdoors.

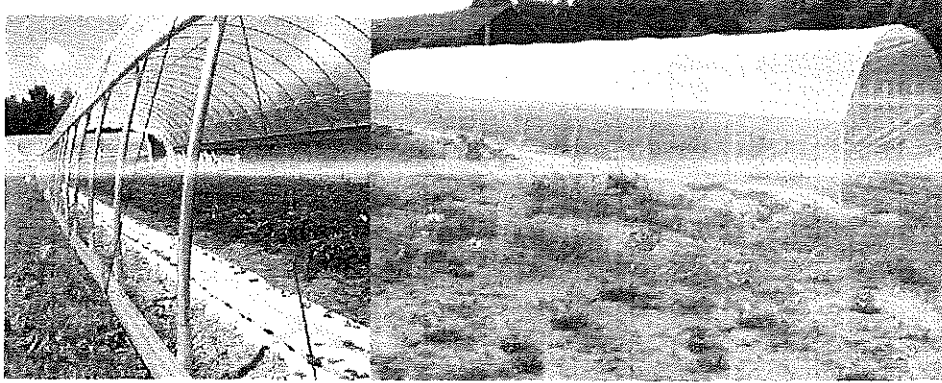
**Lighting:** There will be no additional lighting used. All security cameras are outfitted with night vision technology. Additional lighting can interfere with the photoperiod sensitivity of the plants and therefore the "dark sky" will be not only maintained by necessary to ensure the production cycle isn't impacted.

**Driveways:** There will be no additional driveways or access necessary for the proposed improvements. There is not expected to be any change in traffic to the existing businesses on site as we're simply moving the cultivation of cannabis under the sun vs. under the high demand lighting that is currently in place.

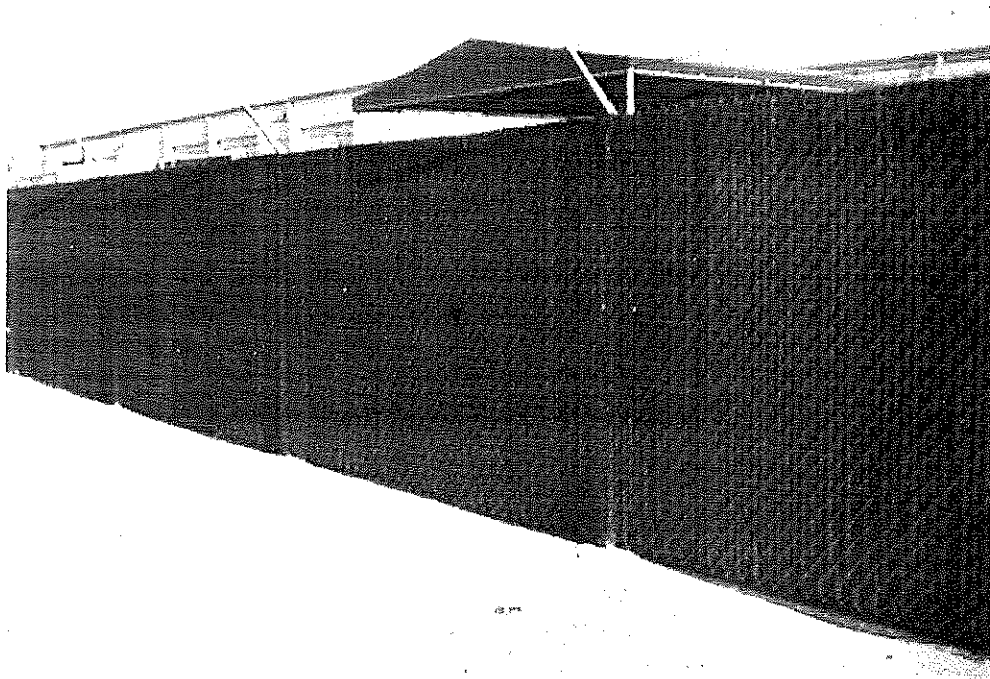
### **Building Materials:**

The components of the project that will be viewable from the highway are intended to match the existing site block fencing (cedar) and landscape utilizing native trees to cover the small windows where the existing vegetation does not fully block the view of the proposed structures. No reflective or textures not found on the site will be utilized in the proposed improvements. Below are images of each component of the proposed improvements.

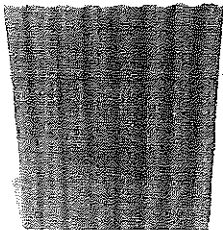
Greenhouse Images:

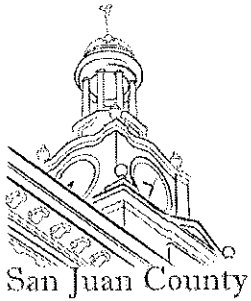


Security Fence (state required)



Perimeter Gate Material (corrugated metal siding – rusted finish)





## RETAIL MARIJUANA LOCAL LICENSING APPLICATION

<b>San Juan County Land Use Administrator</b> <b>P.O. Box 250, Silverton, CO 81433</b> <b>Phone (970) 387-5522 ext. 16</b> <b>Fax (970) 387-5583</b>	RECEIVED <u>6/4/21</u> ✓ PAID _____ RM- _____
---	---

License for: <input type="checkbox"/> New <input type="checkbox"/> Renewal <input type="checkbox"/> Change of Ownership/Corporate Structure <input checked="" type="checkbox"/> Modification to Premises		Application and Operation Fee: \$500	
<b>License Type:</b> <input type="checkbox"/> Retail Marijuana Store License <input checked="" type="checkbox"/> Retail Marijuana Cultivation Facility <input type="checkbox"/> Retail Marijuana Products Manufacturing <input type="checkbox"/> Retail Marijuana Testing Facility		<b>Permit:</b> <input type="checkbox"/> Improvement Permit	
<b>Physical Address</b>			
Applicant's Legal Business Name/Trade Name (DBA)		Parcel Name and ID Number	Zone District
San Juan Cultivation, LLC – CannaFarmer		Silverton Placer	ED
Street Address of Business		Business Phone Number	
71463 US HWY 550, Warehouse, Silverton, CO 81433		(970)403-6233	
Mailing Address		City	State    Zip
PO Box 933		Silverton	CO    81433
<b>Primary Contact Person</b>			
Primary Contact Person for Business		Primary Contact Phone Number	Primary Contact Cell Number
Kevin Farmer		(206)225-6353	(206)225-6353
Primary Contact Email Address kevin@cannafarmer.com			
Primary Contact Address		City	State    Zip
PO Box 492		Silverton	CO    81433
<b>State Retail Marijuana License Numbers</b>			
Retail Marijuana Center Number		Products Manufacturing Number	
NA		NA	
Cultivation Facility Number		Testing Facility Number	
403R-00569		NA	
Applicant's Signature		Date	
		6/3/21	

## Retail Marijuana License Application Checklist

**For Complete Regulation Language see San Juan County- Ordinance 2014-01,**

Submitted	Section 4 (1)	
Attached	(a)	<i>Copy of Lease, Deed, or Contract</i> for right to possess physical premises.
NA	(b)	<i>Building Plans</i>
MA	(b)	<i>Food Prep Area</i>
Modify Attached	(c)	<i>Location Plan/Plot Plan</i> - Submit a location plan showing all uses located within 1,000 feet of the premises including schools, daycare facility (see complete list in Section 4.1 c.)
Attached	(d)	<i>Fees</i> – Make payable to San Juan County
No Change	(e)	<i>Fingerprints</i> – Applicants shall include a set of fingerprints for each licensee applicant on forms provided by the state licensing authority.
No Change	(f)	<i>Corporate, LLC, or Partnership</i> – Formation documents shall be provided for any licensee other than a sole proprietorship.
NA	(g)	<i>Material Safety Data Sheets (“MSDS”)</i> – MSDS sheets for each and every proposed chemical and/or proposed chemical mixtures to be stored or used on the premises shall be submitted with the application.
Submitted	Section 4 (3)	
Attached	(a)	<i>Fire District Comments</i> – Written comments or a letter from the appropriate fire district in which the proposed licensed premises are to be located demonstrating compliance with the applicable fire code provisions.
Existing	(b)	<i>Proof of county land use approval</i> – use is allowed in the proposed location.
NA	(c)	<i>San Juan Basin Department of Health and Environment approval</i>
Attached	(d)	<i>Building Department approval</i> – facility must comply with applicable building codes and comply with all applicable Colorado plumbing/electrical code standards.
Attached	(e)	<i>Sheriff’s Office</i> – Written comments or a letter with regard to the Sheriff’s recommendations concerning issuance of the license(s) for which application has been made, including the results of any investigation conducted.
Submitted	Section 5	
Submitted	(3)	<i>State License for the proposed Licensed Premises.</i>
Attached	(4)	<i>Indemnification</i> – Applicant/Licensee must provide an executed indemnification in a form acceptable to the Local Licensing Authority.
1 Year	(5)	<i>Permit Duration</i> – Local License shall be valid for a period not to exceed one year from date of issuance, and shall terminate on the same date as the State Licensing Authority’s license.
Attached		<i>Affirmation &amp; Consent Form</i>
Attached		<i>Investigation Authorization &amp; Authorization to Release Information</i>
Attached		<i>Applicant’s Request to Release Information</i>

**Retail Cannabis (Marijuana) Local Licensing Application  
San Juan County – Land Use Administrator  
P.O. Box 250, Silverton, CO 81433**

Phone (970) 387-5522 Ext. 16 – Fax 970-387-5583 – [bnevins@silverton.co.us](mailto:bnevins@silverton.co.us)

**PRIOR TO THE LOCAL LICENSING AUTHORITY'S FINAL DECISION REGARDING AN APPLICATION, THE APPLICANT SHALL PROVIDE THE FOLLOWING INFORMATION:**

<b>FIRE PROTECTION DISTRICT</b>	
Written comments or a letter from the appropriate fire authority or district in which the proposed licensed premises are to be located demonstrating compliance with the applicable adopted fire code provisions.	
<input type="checkbox"/> No objection to the Retail Marijuana facility as proposed.	
_____ Signature Fire Department	_____ Date
<input type="checkbox"/> Applicant must comply with the following adopted fire code provisions:	
_____ Signature Fire Department	_____ Date

<b>SAN JUAN BASIN DEPARTMENT OF HEALTH AND ENVIRONMENT</b>	
For Retail cannabis infused products manufacturing licenses, documentary proof of compliance with the applicable county and/or state health department standards.	
<input type="checkbox"/> No objection to the Retail Marijuana facility as proposed.	
NA – Not a manufacturer	
_____ Signature Dept. Health and Environment	_____ Date
<input type="checkbox"/> Applicant must comply with the following health code provisions:	
_____ Signature Dept. Health & Environment	_____ Date



**SAN JUAN COUNTY BUILDING DEPARTMENT**

For all licensed facilities located within a building or structure for which a San Juan County Building permit is required, documentary proof of compliance with all applicable county building code standards, as well as documentary proof of compliance with all applicable Colorado Plumbing/Electrical Code standards.

No objection to the Retail Marijuana facility as proposed.

\_\_\_\_\_  
Signature Building Official

\_\_\_\_\_  
Date

Applicant must comply with the following county building code standards:

\_\_\_\_\_  
Signature Building Official

\_\_\_\_\_  
Date

**SAN JUAN COUNTY SHERIFF'S OFFICE**

Written comments or a letter from the San Juan County Sheriff or his designee with regard to the Sheriff's recommendations to the Local Licensing Authority concerning the issuance of the license(s) for which the application has been made, including the results of any investigation conducted: New application review shall include, but need not be limited to, an investigation into the criminal background, if any, of the proposed licensee(s) by the San Juan County Sheriff's Office. The Sheriff's Office may, in its discretion, require the proposed licensee(s) to submit to a personal interview regarding, but not limited to, their background, qualifications, and financial arrangements, relevant to the proposed License.

No objection to the Retail Marijuana facility as proposed, and recommend no additional security measurers required.

\_\_\_\_\_  
Signature Sheriff

\_\_\_\_\_  
Date

Application should be Denied. See attached written report of the results of the SMCSO investigation of the proposed licensee(s).

\_\_\_\_\_  
Signature Sheriff

\_\_\_\_\_  
Date

**SAN JUAN COUNTY COLORADO  
RETAIL MARIJUANA LOCAL  
LICENSEE INDEMNIFICATION  
AGREEMENT**

The undersigned in consideration for the San Juan County Board of Commissioners, acting in its capacity as the Local Licensing Authority, issuance of a Retail Marijuana local license to the undersigned pursuant to the Colorado Retail Marijuana Code (C.R.S. Title 12, Article 43.3, Part1) by its acceptance of such Local License hereby agrees, undertakes, and covenants to hold and save harmless, release, and indemnify San Juan County, its Board of County Commissioners, the San Juan County Local Licensing Authority, and their officers, directors, employees, contractors and agents, and all other persons or entities associated or affiliated with San Juan County, all jointly and severally (collectively, the "County"), from and against any and all liabilities, claims, demands, actions, damages, injuries, and/or rights of action, of any nature whatsoever, that are related to, arise out of, or are in any way connected with the County's issuance of a local license to the undersigned pursuant to the Colorado Retail Marijuana Code and San Juan County Ordinance 2014-01 For Licensure of Retail Marijuana Establishment.

The undersigned understands and acknowledges that by signing this Retail Marijuana Local Licensee Indemnification Agreement the undersigned has given up certain legal rights and/or possible claims that the undersigned might otherwise assert or maintain against the County. The undersigned also understands and acknowledges that this Indemnification Agreement is intended to be as broad and inclusive as permitted by the laws of the State of Colorado and that if any portion hereof is held invalid, the undersigned agrees and understands that the balance shall continue in full legal force and effect.

The undersigned understands and acknowledges that this Indemnification Agreement constitutes the entire agreement and understanding between the undersigned and the County relating to the subject matter herein and that it cannot be modified or changed in any way by the representations or statements of the County, or by the undersigned.

Nothing herein shall be deemed or construed as waiver or diminishment of any protections, limitations, rights or immunities available to the County by any provision of Colorado law, including, without limitation, any protection or limitation of liability under the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, *et seq.*

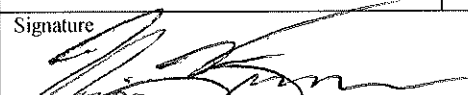
In the event that a controversy, dispute, litigation or arbitration emerges over this Indemnification Agreement, venue and jurisdiction shall be proper only in San Juan County District Court. The County shall have the right to recover reasonable attorneys fees and costs it may incur to enforce this Indemnification Agreement.



## Affirmation & Consent

I, Kevin Michael Farmer, as an authorized agent for the applicant, state under penalty for offering a false instrument for recording pursuant to 18-5-114 C.R.S. that the entire Retail Marijuana Business License Application Form, statements, attachments, and supporting schedules are true and correct to the best of my knowledge and belief, and that this statement is executed with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient cause for the refusal to issue a Retail Marijuana license by San Juan County. Further, I am aware that later discovery of an omission or misrepresentation made in the above statements may be grounds for the denial of a temporary Retail Marijuana application or the revocation of the license. I am voluntarily submitting this application to the San Juan County Licensing Authority under oath with full knowledge that I may be charged with perjury or other crimes for intentional omissions and misrepresentations pursuant to Colorado law or for offering a false instrument for recording pursuant to 18-5-114 C.R.S. I further consent to any background investigation necessary to determine my present and continuing suitability and that this consent continues as long as I hold a San Juan County Retail Marijuana License, and for 90 days following the expiration or surrender of such Retail Marijuana License.

**Print Full Legal Agent Name clearly below:**

Applicant's Business Name San Juan Cultivation, LLC		Trade Name (DBA) CannaFarmer
Legal Agent Last Name (Please Print) Farmer	Legal Agent First Name Kevin	Legal Agent Middle Name Michael
Signature 		Date 6/3/21

## INVESTIGATION AUTHORIZATION AUTHORIZATION TO RELEASE INFORMATION

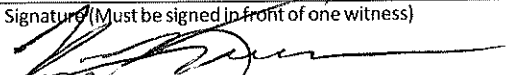
I, Kevin Michael Farmer, as an authorized agent for the applicant, hereby authorize the San Juan County Local Licensing Authority, through the San Juan County Sheriff's Office (hereafter, the Investigative Agency) to conduct a complete investigation into my personal background, using whatever legal means they deem appropriate. I hereby authorize any person or entity contacted by the Investigative Agency to provide any and all information deemed necessary by the Investigative Agency. I hereby waive any rights of confidentiality in this regard. I understand that by signing this authorization, a financial record check may be performed. I authorize any financial institution to surrender to the Investigative Agency a complete and accurate record of such transactions that may have occurred with that institution, including but not limited to, internal banking memoranda, past and present loan applications, financial statements, and any other documents relating to my personal or business financial records in whatever form and wherever located. I understand that by signing this authorization, a financial record check of my tax filing and tax obligation status may be performed. I authorize the Colorado Department of Revenue to surrender to the Investigative Agencies a complete and accurate record of any and all tax information or records relating to me. I authorize the Investigative Agency to obtain, receive, review, copy, discuss and use any such tax information or documents relating to me. I authorize the release of this type of information, even though such information may be designated as "confidential" or "nonpublic" under the provisions of state or federal laws. I understand that by signing this authorization, a criminal history check will be performed. I authorize the Investigative Agency to obtain and use from any source, any information concerning me contained in any type of criminal history record files, wherever located. I understand that the criminal history record files contain records of arrests which may have resulted in a disposition other than a finding of guilt (i.e., dismissed charges, or charges that resulted in a not guilty finding). I understand that the information may contain listings of charges that resulted in suspended imposition of sentence, even though I successfully completed the conditions of said sentence and was discharged pursuant to law. I authorize the release of this type of information even though this record may be designated as "confidential" or "nonpublic" under the provisions of state or federal laws.

The Investigative Agency reserves the right to investigate all relevant information and facts to their satisfaction. I understand that the Investigative Agency may conduct a complete and comprehensive investigation to determine the accuracy of all information gathered. However, San Juan County, the Investigative Agency, and other agents of employees of San Juan County shall not be held liable for the receipt, use, or dissemination of inaccurate information. I, on behalf of the applicant, its legal representatives, and assigns, hereby release, waive, discharge, and agree to hold harmless, and otherwise waive liability as to San Juan County, the Investigative Agency, and other agents or employees of San Juan County for any damages resulting from any use, disclosure, or publication in any manner, other than a willfully unlawful disclosure or publication, of any material or information acquired during inquiries, investigations, or hearings and hereby authorize the lawful use, disclosure, or publication of this material or information. Any information contained within my application, contained within any financial or personnel record, or otherwise found, obtained, or maintained by the Investigative Agency, shall be accessible to law enforcement agents of this or any other state, the government of the United States, or any foreign country.

**Print Full Legal Agent Name clearly below:**

Applicant's Business Name <u>San Juan Cultivation, LLC</u>	Trade Name (DBA) <u>CannaFarmer</u>
---	--

Legal Agent Last Name (Please Print) <u>Farmer</u>	Legal Agent First Name <u>Kevin</u>	Legal Agent Middle Name <u>Michael</u>
---	--	---

Legal Agent Title <u>Owner/Operator</u>	Signature (Must be signed in front of one witness) 
--	--

Dated this 03 day of June, 2025 at 1247pm (time)

Silverton (City)                      CO (State)

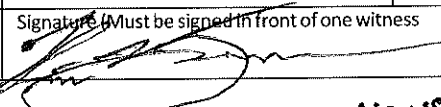
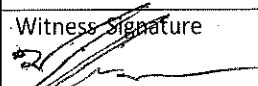
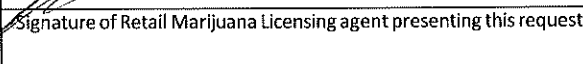
Witness Signature 
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## APPLICANT'S REQUEST TO RELEASE INFORMATION

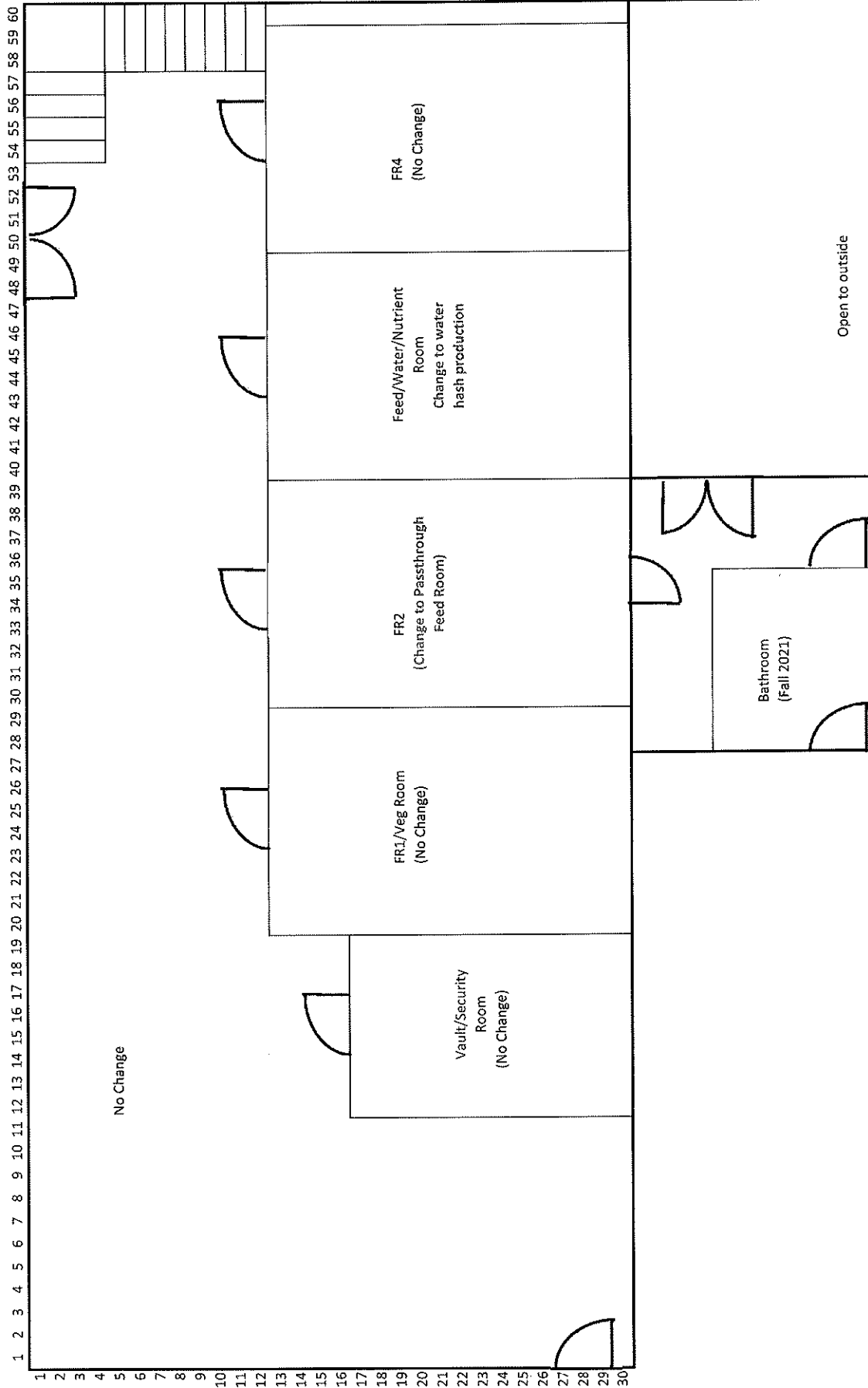
To: \_\_\_\_\_

From: \_\_\_\_\_

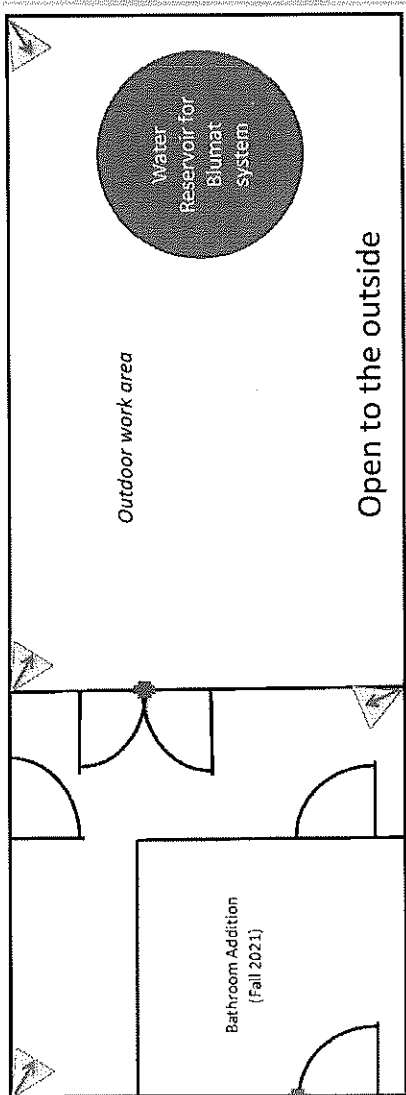
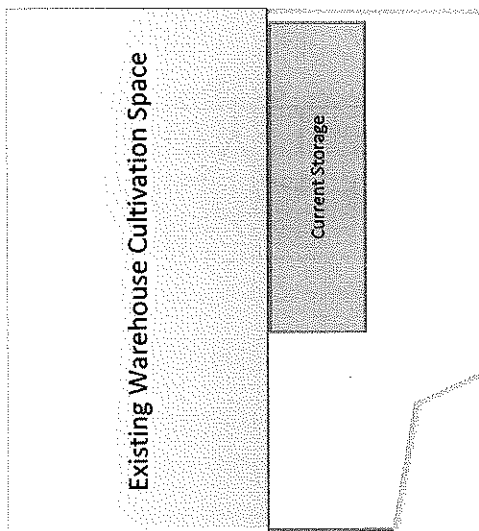
1. I/We hereby authorize and request all persons to whom this request is presented having information relating to or concerning the above named applicant to furnish such information to a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority whether or not such information would otherwise be protected from the disclosure by any constitutional, statutory or common law privilege.
2. I/We hereby authorize and request all persons to whom this request is presented having documents relating to or concerning the above named applicant to permit a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory, or common law privilege.
3. I/We hereby authorize and request the Colorado Department of Revenue to permit a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority to obtain, receive, review, copy, discuss and use any such tax information or documents relating to or concerning the above named applicant, whether or not such information or documents would otherwise be protected from disclosure by any constitutional, statutory, or common law privilege.
4. If the person to whom this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of the same, I/We hereby authorize and request that a duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me/us, including but not limited to past loan information, -notes co-signed by me/us, checking records, savings deposit records, safe deposit box records, and general ledger folio sheets.
5. I/We do hereby make, constitute, and appoint any duly appointed agent of the San Juan County Retail Marijuana Local Licensing Authority, my/our true and lawful attorney in fact for me/us in my/our behalf and for my/our use and benefit:
  - (a) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person to whom this request is presented as I/we might;
  - (b) To name the person or entity to whom this request is presented and insert that person's name in the appropriate location in this request;
  - (c) To place the name of the agent presenting this request in the appropriate location on this request.
6. I grant to said attorney in fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I/we might or could do it personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
7. This power of attorney ends twenty-four (24) months from the date of execution.
8. The above named applicant has filed with the San Juan County Retail Marijuana Local Licensing Authority an application for a Retail Marijuana Local License. Said applicant understands that it is seeking the granting of a privilege and acknowledges that the burden of proving its qualifications for a favorable determination is at all times on the applicant. Said applicant accepts any risk of adverse public notice, embarrassment, criticism, or other action of financial loss, which may result from action with respect to this application.
9. I/We do for myself/ourselves, my/our heirs, executors, administrators, successors, and assigns, hereby release, remise, and forever discharge the person to whom this request is presented, and his agents and employees from all and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the applicant ever had, now has, may have, or claims to have against the person to whom this request is being presented or his agents or employers arising out of or by reason of complying with the request.
10. I/We agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
11. A reproduction of this request by photocopying or similar process shall be for all intents and purposes as valid as the original.

Legal Agent Last Name (Please Print) <b>Farmer</b>	Legal Agent First Name <b>Kevin</b>	Legal Agent Middle Name <b>Michael</b>
Legal Agent Title <b>Owner/Operator</b>	Signature (Must be signed in front of one witness) 	
Dated this <u>03</u> day of <u>June</u> , 2021 at <u>12:48pm</u> (time)		
<u>Silverton</u> (City)		<u>CO</u> (State)
Witness Signature 		
Signature of Retail Marijuana Licensing agent presenting this request 		Date

# Existing Warehouse



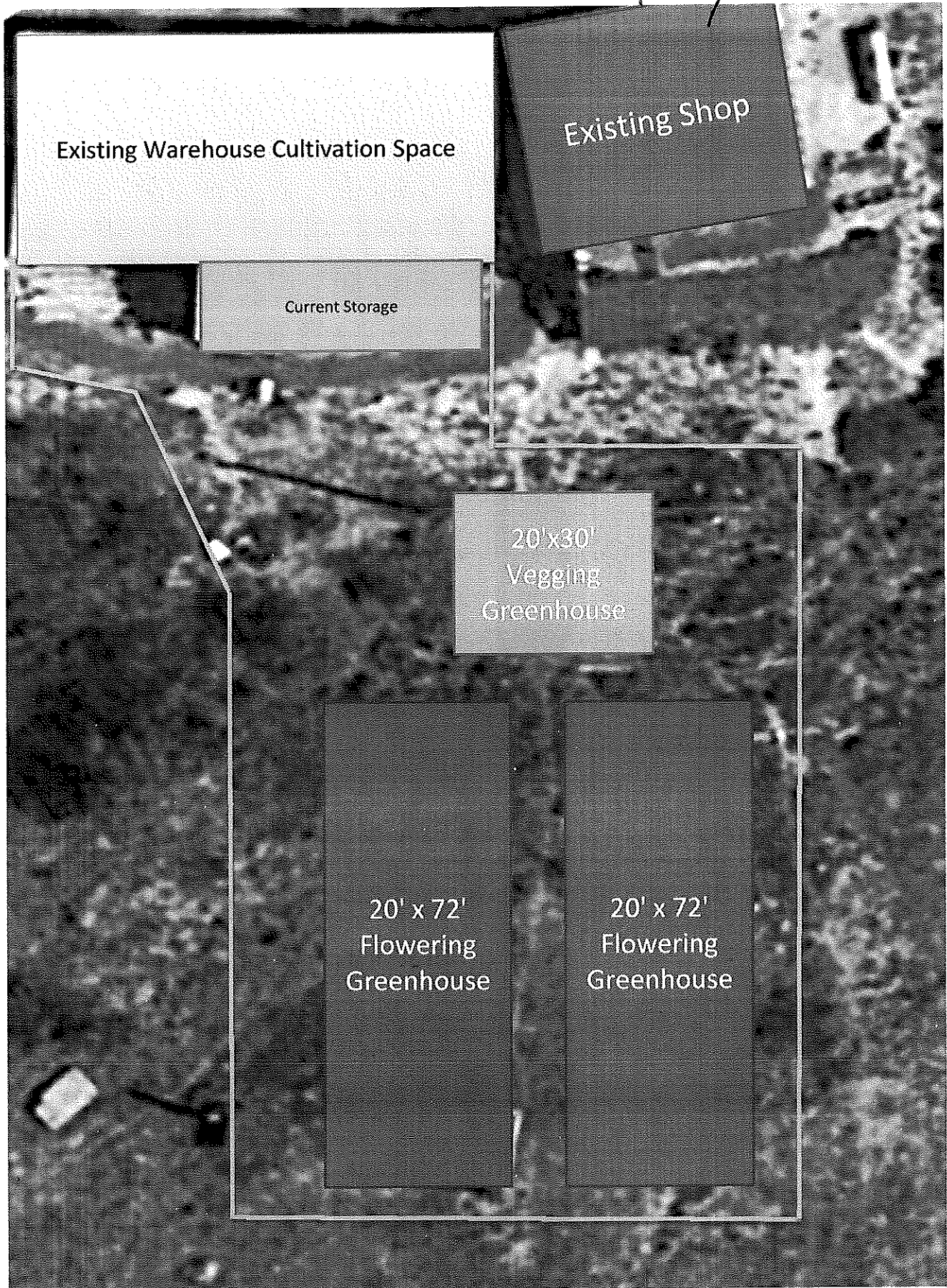
# Storage Area Change



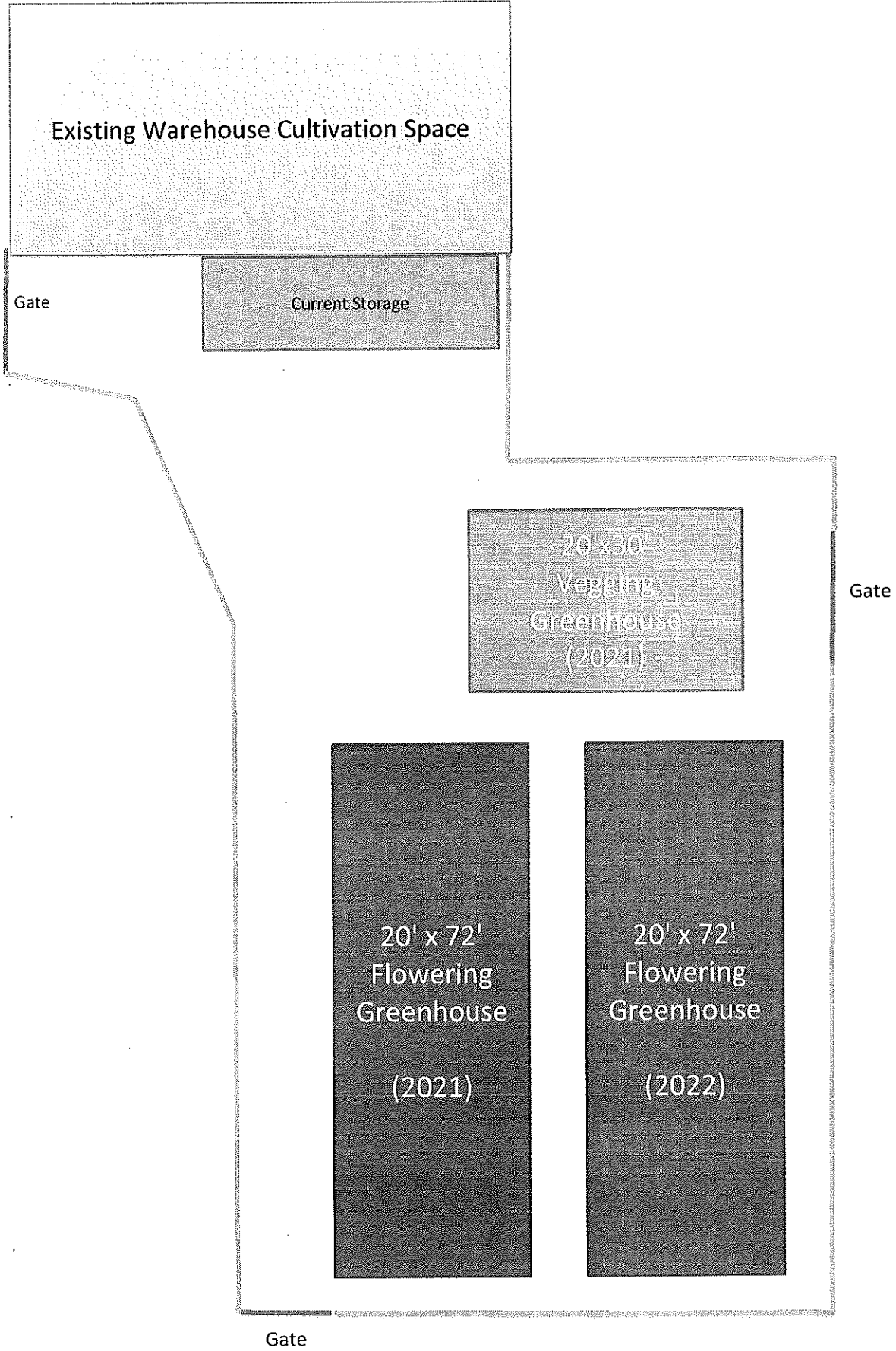
- Camera Location
- Perimeter alarm
- Perimeter fence



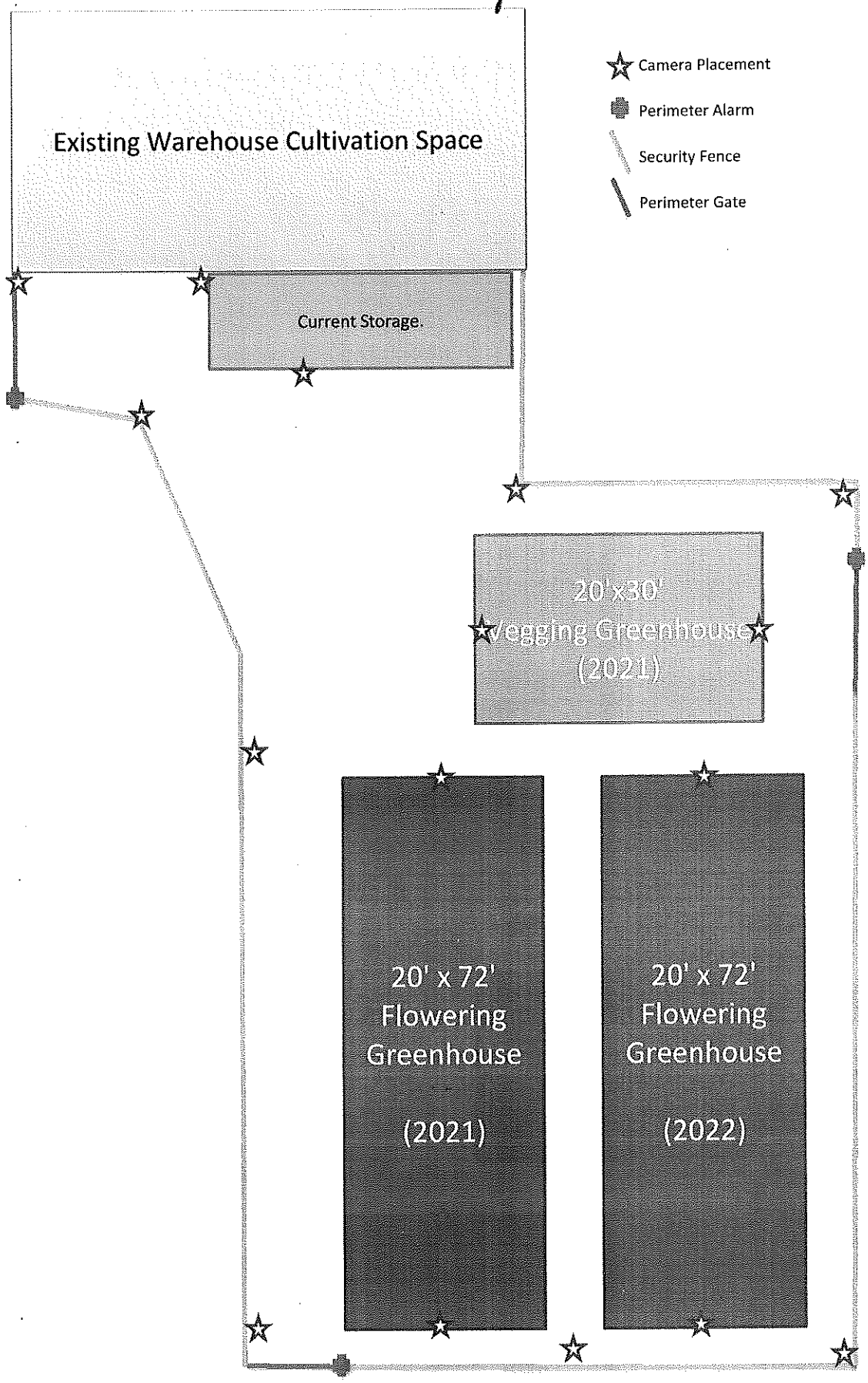
# Satellite of Property



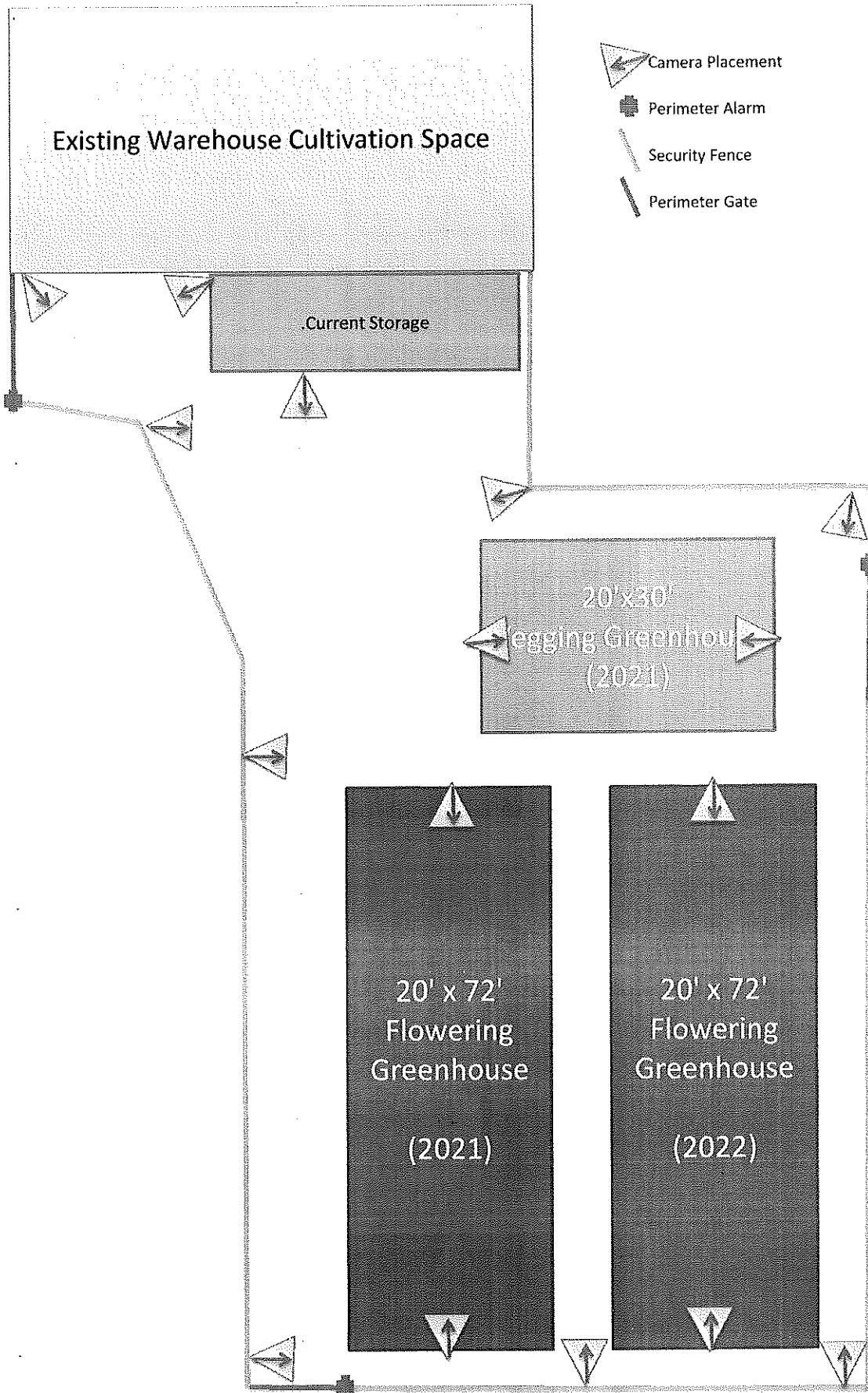
# Property Layout



# Security Schematics

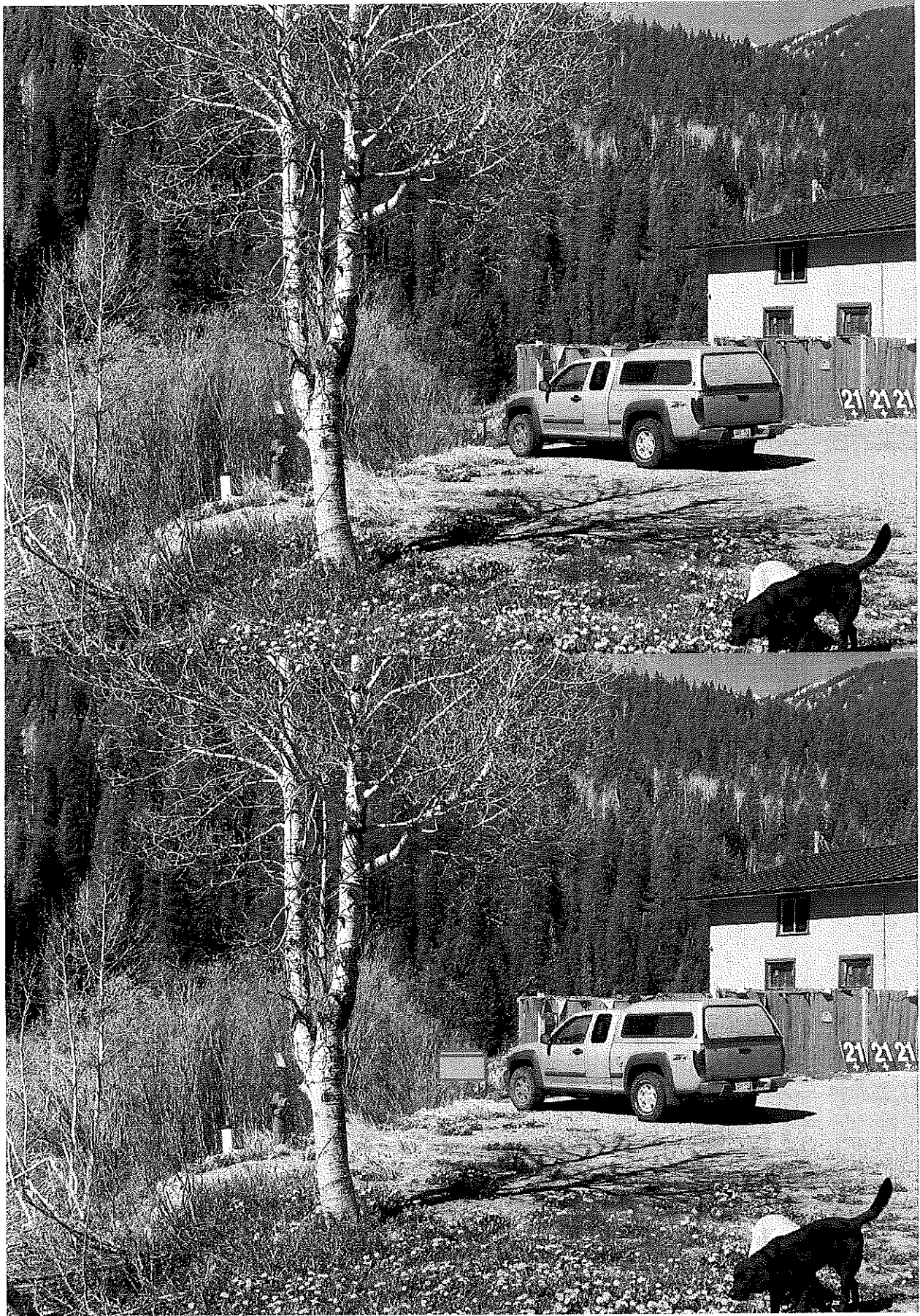


# Camera Direction

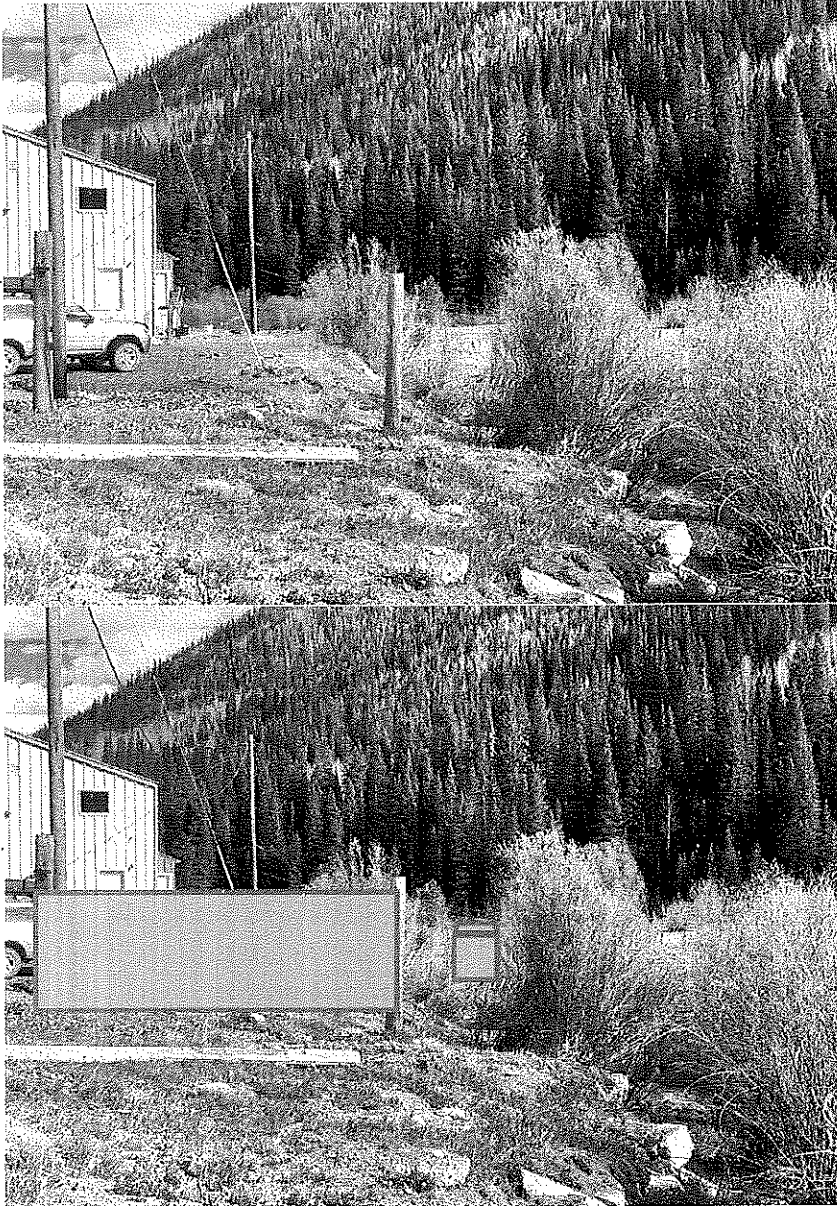




550 N Street View Impact

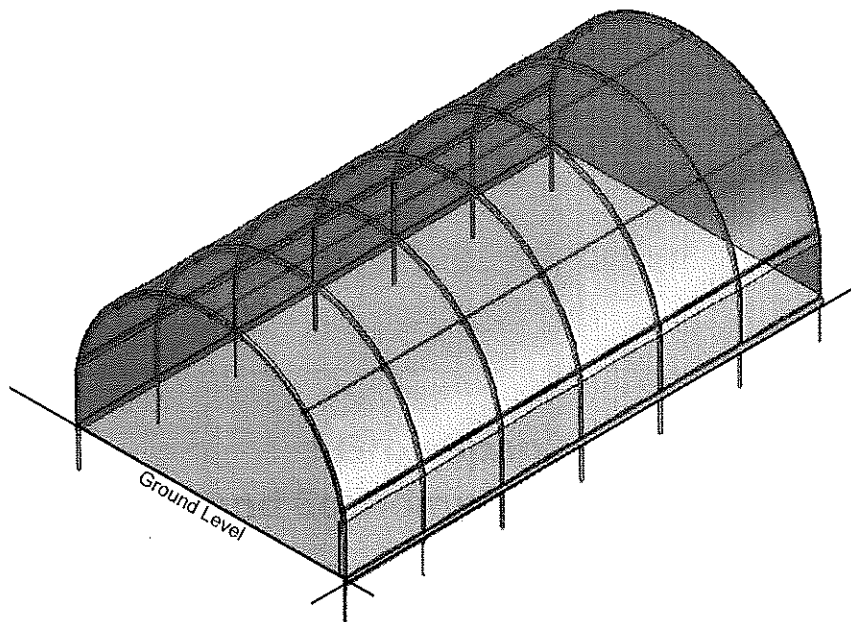


# 550 S Street View Impact





## GrowSpan™ Round Economy High Tunnels



*Diagram may show a different but similar model. Economy high tunnels include film roof and film end panels.*

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WARNING: Cancer and Reproductive Toxicity - P65Warnings.ca.gov

Revision date: 01.01.20

STK#	DIMENSIONS
PB01670R6	20' W x 12' H x 24' L
PB01675R6	20' W x 12' H x 36' L
PB01685R6	<del>20' W x 12' H x 72' L</del>

**LAND USE PERMIT**  
San Juan County, Colorado

<b>Applicant:</b> San Juan Cultivation, LLC	<b>Permit No.</b>
<b>Address:</b> 71463 HWY 550, Warehouse & Land within perimeter fence	
<b>City and State:</b> Silverton, CO	<b>Telephone:</b> 206-225-6353

\*\*\*\*\*

<b>Description of Use:</b> Expansion of current use into enclosed greenhouses within security fence addition. Plants will continue to be started in the warehouse and moved out to greenhouses optimizing the sun vs indoor lighting. Additionally, wholesale production will restart after a three year hiatus as cost to produce declines.
---

\*\*\*\*\*

<b>Dates and Times of Use:</b> New Greenhouse - Mid March - End of October
<b>Location of Use:</b> In the flood plain behind the current warehouse cultivation.

\*\*\*\*\*

Areas of Concern: Applicant should provide attachments for each relevant area  
Land Use Administrator will initial approval if appropriate

- |                          |                                     |
|--------------------------|-------------------------------------|
| Property Ownership _____ | Permission of Property Owner _____  |
| Vicinity Map _____       | Plans and Drawings _____            |
| Natural Hazards _____    | Zoning Compatibility _____          |
| Sanitation _____         | Environmental Impacts _____         |
| Building Permit _____    | Federal and /or State Permits _____ |
| Security _____           | Emergency Services _____            |
| Parking _____            | Insurance Coverage _____            |
| Clean Up _____           | County Road Impact _____            |
| Other _____              | Other _____                         |

<b>Date Application Submitted:</b> 6/3/2021	<b>By (signature):</b>
<b>Date Permit Issued:</b>	<b>By (signature):</b>
<b>Conditions</b>	
<b>Acceptance of Conditions:</b>	<b>By (signature):</b>



San Juan County Board of County Commissioners  
1557 Green Street  
PO Box 466  
Silverton, CO 81433

San Juan Cultivation, LLC – License Renewal  
San Juan Retail, LLC – License Renewal  
San Juan Cultivation, LLC – Modification of Premises  
71463 HWY 550, Units A and Warehouse and Cultivation Perimeter  
PO Box 933  
Silverton, CO 81433

RE: Annual License Renewals & Modification to Cultivation

Good day to you all. I'd like to take this time to first thank this board for helping me through during 2020 and allowing for flexibility in certain areas. It saved the day in a couple of ways so thank you.

It is that time of year again to renew my annual licenses for the shop and grow. You'll find along with this letter the appropriate documentation and license fees for both. In addition, I've included a Land Use Permit at the request of the County Planner, Lisa Adair, to expand my current grow facility into greenhouse space. Under my current cultivation license, I'm permitted to grow in a secure enclosed area up to 1,800 plants.

I do not intend to expand to that size but by purchasing greenhouse kits in order to optimize the sun vs interior lighting will move the only farm in San Juan County to a more sustainable and regenerative state. There will be a security fence installed but visibility of both this and the greenhouse structure will be limited from the highway due to natural vegetation, planned sight block wood fence (similar to the fence I installed when we put in the shop). None of the additions are permanent in nature and can be removed as easily as they are installed. Prefabricated kits come on a truck and are assembled with a few simple tools and a 10' ladder by myself and a helper. See "Visual Attachment Appendix"

The structures, three in total will allow for three full time, year round positions ranging between \$40k and \$150k annually. Cultivation of cannabis will be limited to Silverton's short growing season and the wrapping will be removed each fall to ensure no snow load issues present themselves and the beds get a full refresh with the snow melt in the spring. See "Property Layout" for structures and property layout.

Impacts to passersby will be limited to two, very small windows where a fence and top of a greenhouse will be visible. See "550 North View" and "550 South View." The structures will be placed on the lower portion of the property behind the warehouse and shop limiting the view from anyone not visiting the farm/shop. Additionally, a security fence will enclose the greenhouse structures with a 10' wide path between the fence and the greenhouse structures. All security requirements will meet or exceed state requirements. See "Security Layout" and "Camera Layout."

Sincerely,

Kevin Farmer  
Owner/Operator

## Lisa Adair

---

**From:** Kevin Farmer <kevin@canna-farmer.com>  
**Sent:** Thursday, June 24, 2021 8:12 AM  
**To:** Lisa Adair; mackie@gobrainstorm.net  
**Subject:** Greenhouse discussed in original business plan  
**Attachments:** Business Plan (3.12.15).docx

Hi Lisa,

Attached is the original business plan that was presented to the Planning Commission and the BOCC back in 2015 for the original grow.

If we can utilize the language presented on page 1 paragraph 2 of the Overview section...

"Warehouse space is most desirable as it allows for complete control of the growing environment. Greenhouses are the next best option for controllability. **CannaFarmer plans to use both types of grow space in the future,** however the initial investment and startup will be solely focused on indoor/warehouse growing."

~Kevin

Kevin Farmer  
[kevin@canna-farmer.com](mailto:kevin@canna-farmer.com)  
206.225.6353



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