

# LAND USE PERMIT

San Juan County, Colorado

Applicant: George W. Riley III	Permit No.
Address: #5 Road 5221	
City and State: Bloomfield, NM 87413	Telephone: 505-320-1145

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<b>Description of Use:</b> The construction of services/utilities to support the eventual construction of a four bedroom single-family residence, detached storage building, and power for seasonal recreational vehicle use. These include: 1. Water well and all necessary components (Lot 2) 2. Onsite sewage treatment system (Lot 2) 3. Site access driveways (Lot 2) 4. Electric service (Lot 2 & Lot 4)
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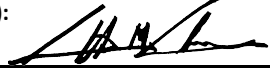
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<b>Dates and Times of Use:</b> year-round
<b>Location of Use:</b> 4728 CR 2, Silverton, CO 81433, Lot 2 and Lot 4, Cole Ranch Subdivision, located in part of the John H. French Placer, Mineral Survey No. 45, Mining District No. 7, Suspended Sec. 30, T42N, R6W, N.M.P.M Eureka Mining District, San Juan County, CO, recorded reception # 141293, August 8, 2001. PIN #: 47730300052000

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Areas of Concern: Applicant should provide attachments for each relevant area  
Land Use Administrator will initial approval if appropriate

Property Ownership _____	Permission of Property Owner _____
Vicinity Map _____	Plans and Drawings _____
Natural Hazards _____	Zoning Compatibility _____
Sanitation _____	Environmental Impacts _____
Building Permit _____	Federal and /or State Permits _____
Security _____	Emergency Services _____
Parking _____	insurance Coverage _____
Clean Up _____	County Road Impact _____
Other _____	Other _____

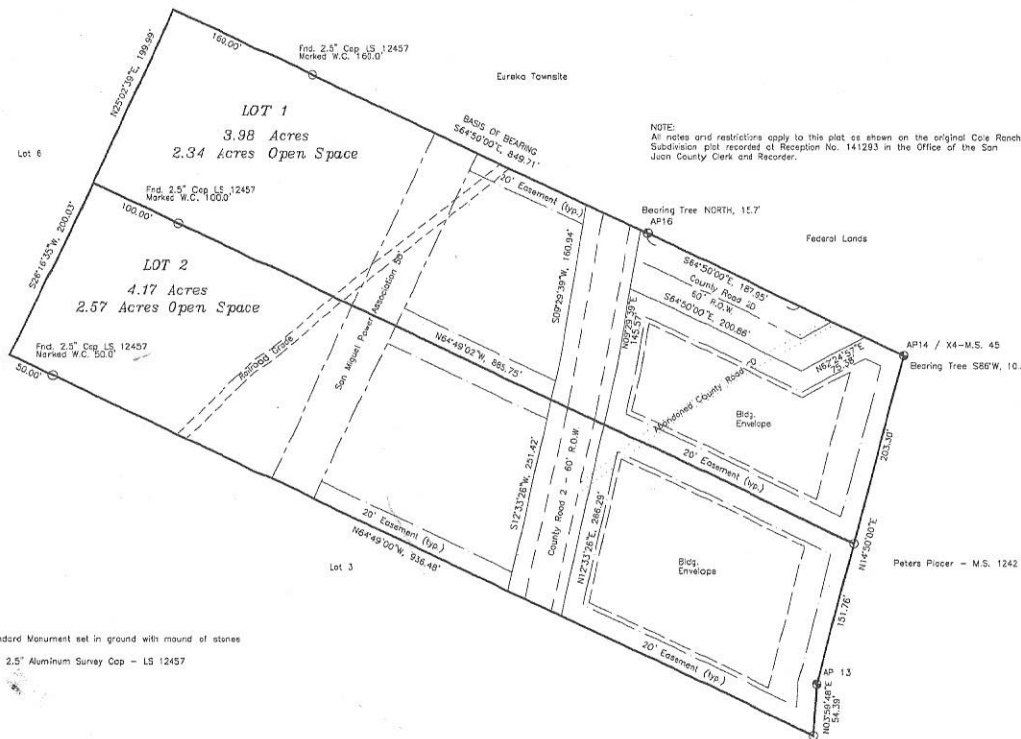
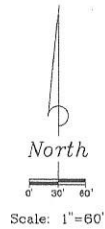
Date Application Submitted: 10/07/2021	By (signature): 
Date Permit Issued:	By (signature):
Conditions	
Acceptance of Conditions:	By (signature):

# Amended Plat No. 1 - Lots 1 & 2

## Cole Ranch Subdivision

Located in Part of the John H. French Placer  
Mineral Survey No. 45, Mining District No. 7  
Suspended Sec. 30, T42N, R6W, N.M.P.M.

Eureka Mining District  
San Juan County, Colorado



### LEGEND

- 3-1/4" BLM Standard Monument set in ground with mound of stones
- Fnd. #5 Rebar & 2.5" Aluminum Survey Cap - LS 12457

NOTE: Legal description from the Cole Ranch Subdivision Plat recorded at Reception No. 141293 in the records of the San Juan County Clerk & Recorder's Office.

NOTICE: According to Colorado Law you must commence any legal action upon any defect in this survey within three years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

### BASIS OF BEARING:

The bearing between a 3-1/4" Standard Monument, marked AP16, and a Witness Corner for the northeast corner of Lot 1, Cole Ranch Subdivision, a 2-1/2" Aluminum Survey Cap, LS 12457, is assumed to be N64°50'00"W as shown on the Cole Ranch Subdivision Plat at Reception No. 141293 in the Office of the San Juan County Clerk and Recorder's Office.

CERTIFICATE OF OWNERSHIP AND DEDICATION:  
KNOW ALL MEN BY THESE PRESENTS, that the undersigned owners of Lots 1 and 2, Cole Ranch Subdivision, San Juan County, State of Colorado, and the County of San Juan, Colorado,  
HAVE BY THESE PRESENTS, caused to be laid out, plotted, Amended Plat No. 1 of said Lots 1 and 2, as shown on this plat, specifically the realignment of County Road 20 as shown hereon.

Owners of Lot 1, Cole Ranch Subdivision:

By: \_\_\_\_\_

By: \_\_\_\_\_

Owners of Lot 2, Cole Ranch Subdivision:

By: \_\_\_\_\_

By: \_\_\_\_\_

San Juan County Board of County Commissioners:

By: \_\_\_\_\_

STATE OF \_\_\_\_\_ ss

COUNTY OF \_\_\_\_\_

The foregoing signatures were acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_ by

My commission expires \_\_\_\_\_  
Witness my hand and seal \_\_\_\_\_  
Notary Public

APPROVAL OF BOARD OF COUNTY COMMISSIONERS  
Approved by the San Juan County Board of County Commissioners this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_.

Mayer

APPROVAL OF COUNTY ATTORNEY:  
Approved for recording this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_ by \_\_\_\_\_ County Attorney.

Attorney at Law Registration No. \_\_\_\_\_ Date \_\_\_\_\_

SURVEYOR'S CERTIFICATE:  
I, Robert A. Larson, a Registered Land Surveyor in the State of Colorado, do hereby certify that this plat accurately represents to the best of my knowledge and information, a survey made by me or under my direct supervision, and that said survey conforms to all State laws and standards for property boundaries.

FOR COUNTY REVIEW

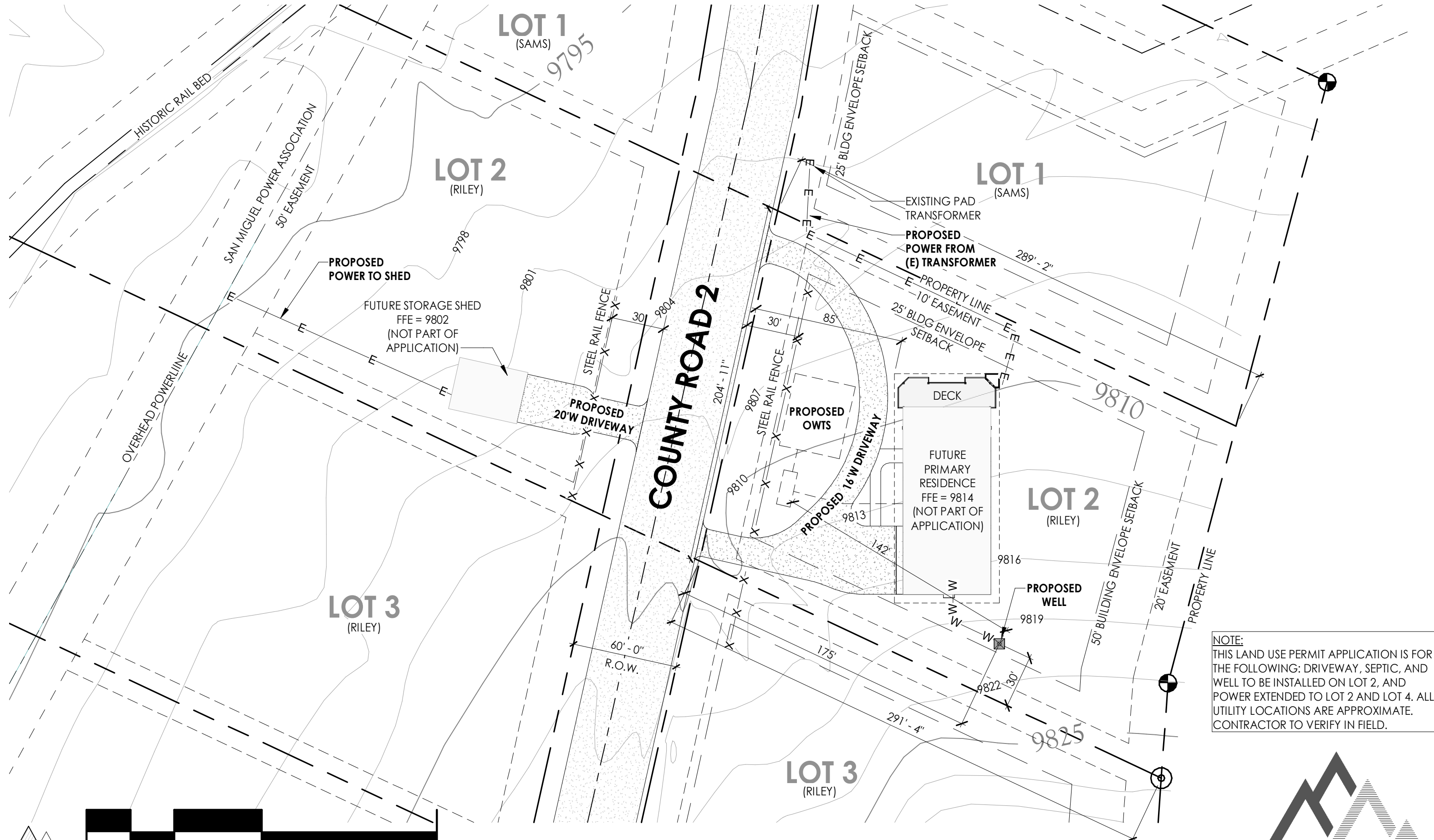
Robert A. Larson LS 31180 Date \_\_\_\_\_ SEAL

### RECORDER'S CERTIFICATE:

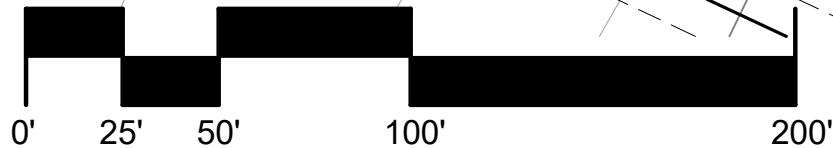
This plat was filed for record in the office of the Clerk and Recorder of San Juan County at \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_, in Book \_\_\_\_\_ Page \_\_\_\_\_ Reception No. \_\_\_\_\_

Clerk & Recorder

Amended Plat			
Surveyed For: Julie Sams			
SURVEYED BY	DATE	SCALE	MONADNOCK MINERAL SERVICES
R.A.L.	8/1/13	1"=60'	245 7TH AVE., DURANGO, COLORADO 81301 970-258-0000
DRAWN BY	SCALE	ACRE NO.	
T.A.P.	1"=60'	J13031	SHEET 1 of 1



**NOTE:**  
 THIS LAND USE PERMIT APPLICATION IS FOR THE FOLLOWING: DRIVEWAY, SEPTIC, AND WELL TO BE INSTALLED ON LOT 2, AND POWER EXTENDED TO LOT 2 AND LOT 4. ALL UTILITY LOCATIONS ARE APPROXIMATE. CONTRACTOR TO VERIFY IN FIELD.



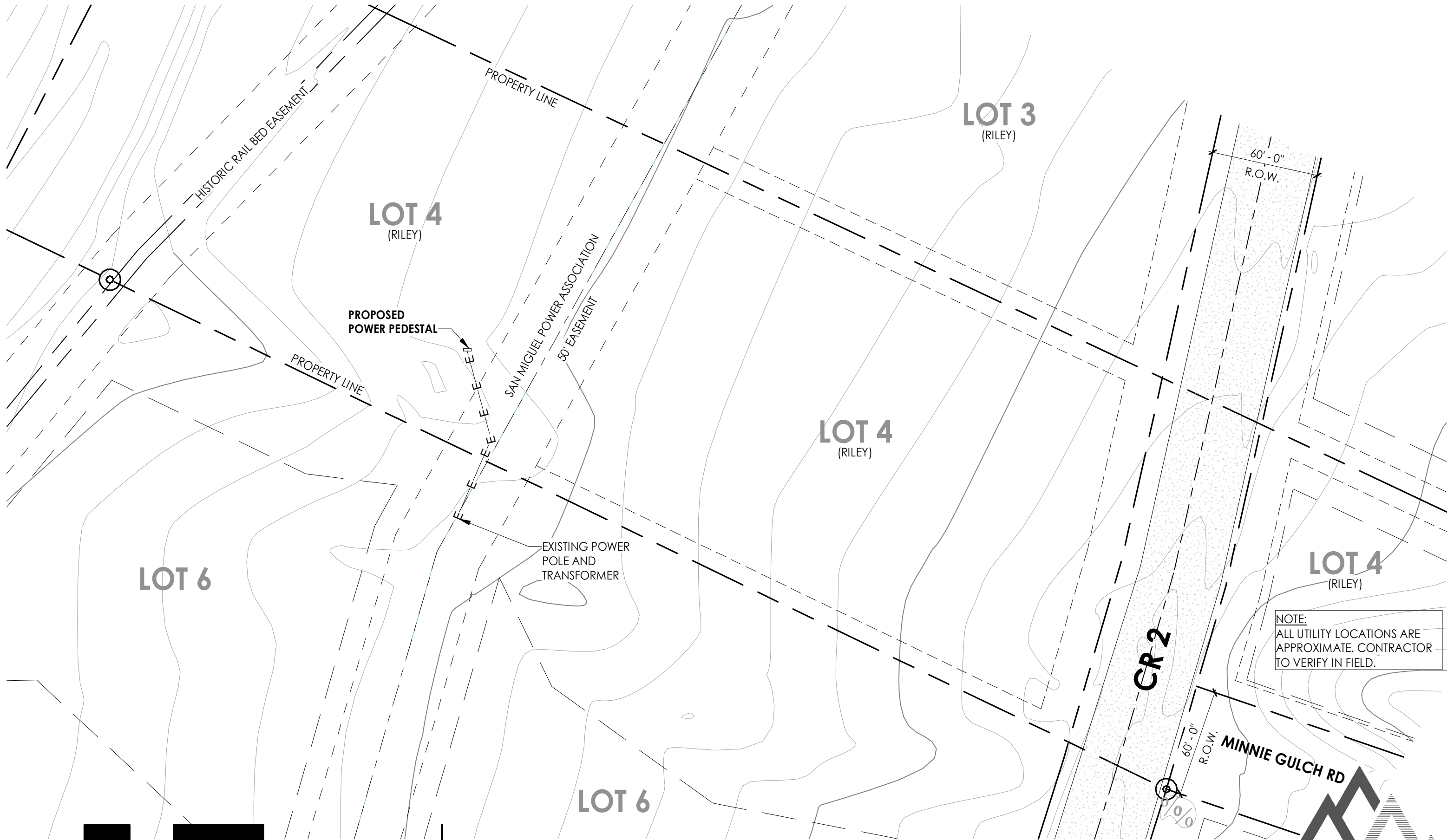
10.06.2021

A1.0  
 SITE PLAN - LOT 2

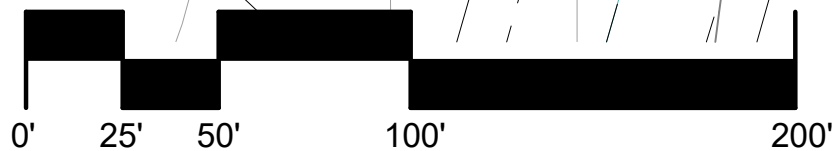
# **THE RILEY FAMILY CABIN (4728 CR 2)** LAND USE PERMIT APPLICATION

SCALE:  
 1" = 50'-0"





NOTE:  
ALL UTILITY LOCATIONS ARE  
APPROXIMATE. CONTRACTOR  
TO VERIFY IN FIELD.



10.06.2021

A1.1  
SITE PLAN - LOT 4

## THE RILEY FAMILY CABIN (4728 CR 2)

LAND USE PERMIT APPLICATION

SCALE:  
1" = 50'-0"







**COLORADO**  
Division of Water Resources  
Department of Natural Resources

WELL PERMIT NUMBER 323100-  
RECEIPT NUMBER 10014092

**ORIGINAL PERMIT APPLICANT(S)**

GEORGE W RILEY III

**APPROVED WELL LOCATION**

Water Division: 7 Water District: 30  
Designated Basin: N/A  
Management District: N/A  
County: SAN JUAN  
Parcel Name: COLE RANCH

Lot: 2 Block: Filing:

Physical Address: N/A

SW 1/4 SE 1/4 Section 30 Township 42.0 N Range 6.0 W New Mexico  
P.M.

Well to be constructed on specified tract of land

**PERMIT TO CONSTRUCT A NEW WELL**

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT  
**CONDITIONS OF APPROVAL**

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(i).
- 4) The use of groundwater from this well is limited to fire protection and ordinary household purposes inside not more than one single family dwelling. This well is to be located on lot 2, Cole Ranch Subdivision, San Juan County.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) Pursuant to Rule 6.2.3 of the Water Well Construction Rules, the well construction contractor shall submit the as-built well location on work reports required by Rule 17.1 within 60 days of completion of the well. The measured location must be accurate to 200 feet of the actual location. The location information must include a GPS location (UTM coordinates) pursuant to the Division of Water Resources' guidelines.
- 7) **ADVANCE NOTICE REQUIRED** - Pursuant to Construction Rule 6.2.2.1 (2 CCR 402-2), licensed or private drillers and pump installers must provide advance notification (by 11:59 pm the day before) to the State Engineer prior to each of the following for this well: the start of well construction, the initial installation of the first permanent pump, and the initial installation of a cistern connected to the water well supply system. Any change in the date of construction/installation must be re-noticed prior to the activity (by 11:59 pm the day before). Information regarding the notification process and a link to the electronic notification form can be found on the Division of Water Resources website at [dwr.colorado.gov](http://dwr.colorado.gov)

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Yield Estimate Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: [dwr.colorado.gov](http://dwr.colorado.gov)

Issued By JEFF TITUS

Date Issued: 8/2/2021

Expiration Date: 8/2/2023

# SAN JUAN BASIN public health

Permit # \_\_\_\_\_

Year \_\_\_\_\_

## **APPLICATION to Construct, Alter, or Repair an On-site Wastewater Treatment System**

Owner: George W Riley III Phone: (505) 320-1145

Site address: 4728 County Road 2, Silverton, CO 81433

Assessor's parcel # 47730300052000 Subdivision: Cole Ranch Lot#: 2

Lot size: 4.17 (acres) # of Dwellings: 1 # of Bedrooms: 4 Water supply: Well

**I acknowledge:** (1) This application does not guarantee that an On-site Wastewater Treatment System ("OWTS") can be installed or a building permit issued; (2) The issuance of the OWTS permit does not imply any warranty by San Juan Basin Public Health as to the operation of the OWTS; (3) The OWTS must be constructed in accordance with the San Juan Basin Public Health On-site Wastewater Treatment System Regulations; and (4) The owner of the property assumes the responsibility and liability for the proper maintenance of the OWTS.

Date: 10/05/21 Owner's signature: George W Riley III

Owner's mailing address: #5 Road 5221, Bloomfield, NM 87413

Owner's email address: georger@rileyindustrial.com

### **[DEPARTMENT USE ONLY]**

Permit fee: \$ \_\_\_\_\_ Payment type: \_\_\_\_\_ Rec'd by: \_\_\_\_\_ Date: \_\_\_\_\_

**Site Evaluation** LTAR: \_\_\_\_\_ Limiting Zone: \_\_\_\_\_ Depth: \_\_\_\_\_

### **PERMIT to \_\_\_\_\_ an On-site Wastewater Treatment System**

Septic tank(s): \_\_\_\_\_ Design flow: \_\_\_\_\_ (gal/day) Distribution: Gravity or Pressure siphon pump

Soil treatment area: \_\_\_\_\_

### **Design Specifications and Comments:**

### **Authorization to begin Construction**

Permit must be signed by EHS **BEFORE** construction begins

\_\_\_\_\_  
Environmental Health Specialist Date

**Final Inspection** The above system has been inspected and found to comply with the above requirements.

\_\_\_\_\_  
System Installed by (name, company, phone)

\_\_\_\_\_  
Environmental Health Specialist Date

\_\_\_\_\_  
System Designed by (name, company, phone)

Form revised 2/7/2017

# BOARD OF COUNTY COMMISSIONERS

## San Juan County

P.O. Box 466

Silverton, Colorado 81433

970-387-5671

### RELATIONSHIP OF PROPERTY TO COUNTY ROAD AND STATE HIGHWAY SYSTEMS

I, the undersigned, applicant engaged in the processing of Application for Improvement Permit No. \_\_\_\_\_, San Juan County, Colorado, do hereby acknowledge the following facts:

1. The real property' which is the subject of said application is on this date located approximately zero feet from County Road No. 2, the nearest designated and publicly maintained county road.
2. Said County Road No. 2 is on this date maintained on an year-round basis by San Juan County.
3. The real property which is the subject of said application is on this date located approximately 7 1/2 miles from Colorado State Highway No. 550, the nearest designated state or federal highway.
4. Said Colorado State Highway No. 550 is on this date maintained on a year-round basis by either San Juan County or the Colorado Division of Highways.
5. A Driveway Permit will be necessary for any private access or egress relating to said real property which intersects any designated Colorado State Highway or Federal Highway.

Signed and dated this 5th day of October, 2021.  
day month year

ATTEST:

George W. Pickett III  
Applicant

\_\_\_\_\_  
Position:

SAN JUAN COUNTY, COLORADO  
DRIVEWAY AND ROAD ACCESS PERMIT

Improvement  
Permit No. \_\_\_\_\_

Applicant: George W. Riley III  
5 Road 5221  
Bloomfield, NM 87413  
\_\_\_\_\_

Location of Proposed Driveway or Access on County Road No. 2 \_\_\_\_\_:

The proposed driveway will be located on the east side of County Road 2 just north of  
Minnie Gulch.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Proposed Driveway or Access, including materials to be used:

The proposed driveway will serve the residence located on the east side of County Road 2.  
The driveway will be approximately 16 feet wide, semi-circular in shape with two driveway access points  
off County Road 2. It will consist of native gravel soils and have a culvert at both driveway entrances.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comment and Recommendations of County Road Supervisor:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Terms and Conditions of Issuance of Permit (or reason for denial):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Permit Approved \_\_\_\_\_ or Denied \_\_\_\_\_. Date: \_\_\_\_\_

Land Use Administrator: \_\_\_\_\_

SAN JUAN COUNTY, COLORADO  
DRIVEWAY AND ROAD ACCESS PERMIT

Improvement  
Permit No. \_\_\_\_\_

Applicant: George W. Riley III  
5 Road 5221  
Bloomfield, NM 87413  
\_\_\_\_\_

Location of Proposed Driveway or Access on County Road No. 2 \_\_\_\_\_:

The proposed driveway will be located on the west side of County Road 2 just north of  
Minnie Gulch.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Proposed Driveway or Access, including materials to be used:

The proposed driveway will serve the storage shed located on the west side of County Road 2.  
The driveway will be approximately 20 feet wide, consist of native gravel soils, and a proposed culvert.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comment and Recommendations of County Road Supervisor:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Terms and Conditions of Issuance of Permit (or reason for denial):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Permit Approved \_\_\_\_\_ or Denied \_\_\_\_\_. Date: \_\_\_\_\_

Land Use Administrator: \_\_\_\_\_



# SAN MIGUEL POWER ASSOCIATION, INC.

## NEW CONSTRUCTION/UPGRADE ENGINEERING REQUEST

ALL fields are required. The completed form **must** be returned to SMPA before an estimate can be provided

SMPA's Construction handbook can be viewed at [www.smpa.com](http://www.smpa.com) - Account Services

### SECTION 1: CONTACT INFORMATION - Party Responsible for Estimate PAYMENT

NAME <b>SR Investments LLC</b>			DATE <b>10/7/21</b>
MAILING ADDRESS <b>#5 Road 5221 Bloomfield NM 87413</b>			
HOME <b>X</b>	CELL <b>505-320-1145</b>	FAX <b>X</b>	EMAIL <b>george@rileyindustrial.com</b>
IF CONTACT IS A BUSINESS - CONTACT PERSON <b>George W Riley</b>			SEND ESTIMATE BY: <input type="checkbox"/> MAIL <input checked="" type="checkbox"/> E-MAIL <input type="checkbox"/> FAX
CONTRACTOR <b>Buena Vista Builders Inc</b>			CONTACT PERSON/PHONE NO. <b>Bob Smith 970-749-8828</b>
ELECTRICIAN <b>CT Electric</b>			CONTACT PERSON/PHONE NO. <b>Chris Barger 970-560-7268</b>

### SECTION 2: SITE INFORMATION

SITE NAME/PROPERTY OWNER <b>George W Riley III and Anna Louise Riley Revocable Trust Lot 2</b>		LOT/BLOCK/PARCEL NO.	
SITE ADDRESS/LOCATION <b>4728 County Road 2 (Lot 2)</b>		CITY <b>Silverton</b>	COUNTY <b>Sandoval</b>
DEVELOPMENT TYPE: <input checked="" type="checkbox"/> SINGLE FAMILY HOME <input type="checkbox"/> CONDOMINIUM <input type="checkbox"/> APARTMENT BLDG <input type="checkbox"/> URBAN		<input type="checkbox"/> MODULAR HOME <input type="checkbox"/> MOBILE HOME <input type="checkbox"/> OTHER(DESCRIBE) <input checked="" type="checkbox"/> RURAL	
LEGAL DESCRIPTION TOWNSHIP <b>42P</b> RANGE <b>6W</b> SECTION <b>30</b> SUBDIVISION <b>Cole Ranch</b>			
Has there ever been service to the property? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			

### SECTION 3: PROJECT INFORMATION - CHECK APPLICABLE

SERVICE REQUESTING <input checked="" type="checkbox"/> NEW SERVICE <input type="checkbox"/> SERVICE UPGRADE <input type="checkbox"/> RELOCATE FACILITIES <input type="checkbox"/> OTHER _____ DESCRIBE	
SERVICE SIZE: <input type="checkbox"/> 1PH <input checked="" type="checkbox"/> 3PH	SERVICE TYPE: <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> IRRIGATION <input checked="" type="checkbox"/> UNDERGROUND <input type="checkbox"/> OVERHEAD <input type="checkbox"/> BOTH
LOAD INFORMATION: <input checked="" type="checkbox"/> 200 AMPS <input type="checkbox"/> 400 AMPS <input type="checkbox"/> OTHER AMPS _____	PRIMARY HEAT SOURCE: <input type="checkbox"/> GAS <input checked="" type="checkbox"/> ELECTRIC <input type="checkbox"/> OTHER
SQ. FOOTAGE IF PROJECT IS A NEW BUILD: <b>4000</b>	
DESCRIPTION OF PROJECT: Please include any additional loads (On Demand Water Heaters, Car Chargers, etc.) <b>New home. 4000 sq ft. 4 Bedrooms - Electric heat / Hot tub / Electric water Electric stove / Everything electric Additional Storage Shed near New service across City Rd 2 to West (See plot)</b>	

### SECTION 4: METER INFORMATION -

METER TYPE NEEDED: <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> DUAL <input type="checkbox"/> MULTIPLE <input checked="" type="checkbox"/> CONSTRUCTION TEMPORARY	NO. OF METERS <b>1</b>
REMINDER To Check Construction Temp if you are going to need power for construction.	
*METER NUMBER OR ACCOUNT NUMBER If this is an ACTIVE account	NAME ON ACTIVE BILLING ACCOUNT

### SECTION 5: AUTHORIZATION OF REQUEST

This request is an official notice to SMPA, INC to begin all the needed steps to provide you with electrical service. If any of the above information is changed you may be responsible for additional charges related to engineering, construction, or other aspects of providing service. Any costs associated with relocating facilities will be charged to the active account listed on this form. If there is a lack of progress or inactivity on your project and this project is canceled by you or by SMPA, you may be responsible for paying SMPA actual costs incurred up to the time of cancellation.

PRINT AUTHORIZED NAME <b>George W Riley</b>	AUTHORIZED SIGNATURE <b>George W Riley</b>	DATE <b>10/7/21</b>
--	---	------------------------

PLEASE CONTINUE TO SECTION 6 ON THE BACK OF THIS FORM



**This section MUST be filled out for New Seivces - Construction Temp - Upgrades on Inactive Accounts**

The Applicant(s) agree to be responsible for the electric charges at the location designated below until such time that the Applicant(s) request in writing a discontinuance of service. It is agreed that all bills will be paid by the appropriate due date and failure to do so may result in discontinuance of service. This application for electrical service shall constitute a service contract between the Applicant(s) and the Association. The Applicant(s) agree to be bound by the Rules and Regulations of the Association. In the event that this application is not signed, it is agreed that the Applicant(s) use of electric service shall constitute a service contract just as though the application were signed. Applicant(s) agree to pay court costs, reasonable attorney's fees, and all collection costs if in default of this agreement. Applicant(s) agree that a facsimile of the original will be considered as valid as the original. The Consumer assumes all responsibility on the Consumer's side of the point of delivery for service supplied or taken, as well as for the electrical installation and appliances used in connection with such service and will indemnify, save harmless and defend the Association against all claims, demands, cost or expense, for loss, damage to or injury to persons or property, in any manner directly or indirectly connected with, or growing out of, the transmission or use of electric service, by the Consumer, at or on the Consumer's side of the point of delivery. San Miguel Power Association is not liable for any damage to the Consumer's electronic equipment. Point of Use surge protection should be installed to protect these

SERVICE START DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

SERVICE START DATE: 10/31/21 SIGNATURE: George W. Riley  
(All applicants must sign)

SIGNATURE: \_\_\_\_\_ (All applicants must sign)

SIGNATURE: \_\_\_\_\_ (All applicants must sign)

If you would like to have your monthly bill automatically paid by either a Bank Draft or Credit Card Draft please contact your local office for details.



All new accounts are automatically enrolled in SMPA'S Green Cents Roundup Program.  
For information on the Green Cents Roundup program and/or to opt out of this program please contact our office.

MAILING OPTIONS : MAIL E-MAIL FAX		FOR SMPA USE ONLY	
SAN MIGUEL POWER ASSN. ATTN: TAMMI MAGALLON PO Box 817 Nucla, Co 81424 <a href="mailto:planning@smpa.com">planning@smpa.com</a> PH 970-864-7311 x116 FAX 970- 864-7984 Office Hrs: Mon - Thurs 7 AM - 5:30 PM	SVO #	FEES: ATC _____ FR _____ XFMR _____ CONNECT _____ DEPOSIT _____	
	CUSTOMER #		
	SERVICE INFORMATION		
	This institution is an equal opportunity provider and employer.		

Nucla Office  
P.O. Box 817  
Nucla, CO 81424  
(970) 864-7311



Office Hours: 7:00AM to 5:30PM, Monday thru Thursday

Ridgway Office  
P.O. Box 1150  
Ridgway, CO 81432  
(970) 626-5549

## APPLICATION FOR ELECTRIC SERVICE AND MEMBERSHIP

PLEASE PROVIDE THE FOLLOWING INFORMATION. (PLEASE PRINT)

APPLICANT NAME (S): SR Investments LLC  
(As you wish it to appear on the account)

IF APPLICANT IS A BUSINESS, PLEASE PROVIDE OWNER NAME: George W Riley  
AND BUSINESS REPRESENTATIVE NAME: same

APPLICANT (S) Date Of Birth and/or DRIVERS LICENSE NUMBER: NM 010586747

MAILING ADDRESS: #5 Road 5221 Bloomfield NM 87413  
Street or PO BOX City State Zip

PHONE #'S: X Home X Work 505-320-1145 Other

EMAIL: george@rileyindustrial.com

SERVICE ADDRESS: 4728 County Rd 2 Silverton CO 81433  
Street or PO BOX City State Zip

ARE YOU PURCHASING THIS PROPERTY? ☒ YES ( ) NO

NOTE: Are you applying for service at a location that has an existing solar net meter system? ( ) Yes ☒ No If yes, additional paperwork is needed.

IF RENTING, PROPERTY OWNER'S NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

The Applicant(s) agree to be responsible for the electric charges at the location designated below until such time that the Applicant(s) request in writing a discontinuance of service. It is agreed that all bills will be paid by the appropriate due date and failure to do so may result in discontinuance of service. This application for electrical service shall constitute a service contract between the Applicant(s) and the Association. The Applicant(s) agree to be bound by the Rules and Regulations of the Association. In the event that this application is not signed, it is agreed that the Applicant(s) use of electric service shall constitute a service contract just as though the application were signed. Applicant(s) agree to pay court costs, reasonable attorney's fees, and all collection costs if in default of this agreement. Applicant(s) agree that a facsimile of the original will be considered as valid as the original. The Consumer assumes all responsibility on the Consumer's side of the point of delivery for service supplied or taken, as well as for the electrical installation and appliances used in connection with such service and will indemnify, save harmless and defend the Association against all claims, demands, cost or expense, for loss, damage to or injury to persons or property, in any manner directly or indirectly connected with, or growing out of, the transmission or use of electric service, by the Consumer, at or on the Consumer's side of the point of delivery. San Miguel Power Association is not liable for any damage to the Consumer's electronic equipment.

REQUEST DATE  
FOR SERVICE 10/31/21

APPLICANT'S SIGNATURE George W Riley  
(All applicants must sign)

APPLICANT'S SIGNATURE \_\_\_\_\_  
(All applicants must sign)

APPLICANT'S SIGNATURE \_\_\_\_\_  
(All applicants must sign)

If you would like to have your monthly bill **automatically paid** by either a **Bank Draft** or **Credit Card Draft** please contact your local office for details.



All new accounts are automatically enrolled in SMPA'S **Green Cents** Roundup Program.

For information on the **Green Cents** Roundup program and/or to opt out of this program please contact our office.

PLEASE RETURN APPLICATION TO: [memberservice@smpa.com](mailto:memberservice@smpa.com)

OR

P.O. BOX 817, NUCLA, CO 81424, FAX (970)-864-7984

OR

P.O. BOX 1150, RIDGWAY, CO 81432, FAX (970)-626-5688

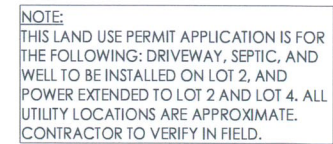
This institution is an equal opportunity provider and employer.

FOR SMPA USE ONLY

CONNECT FEE: \_\_\_\_\_ DEPOSIT FEE: \_\_\_\_\_ CUSTOMER #: \_\_\_\_\_ ACCT #: \_\_\_\_\_

NOTES: \_\_\_\_\_




$$1'' = 50'-0''$$



# SAN MIGUEL POWER ASSOCIATION, INC.

## NEW CONSTRUCTION/UPGRADE ENGINEERING REQUEST

ALL fields are required. The completed form must be returned to SMPA before an estimate can be provided

SMPA's Construction handbook can be viewed at [www.smpa.com](http://www.smpa.com) - Account Services

### SECTION 1: CONTACT INFORMATION - Party Responsible for Estimate PAYMENT

NAME <b>5 R Investments LLC</b>		DATE <b>10/7/21</b>
MAILING ADDRESS <b>#5 Road 5221 Bloomfield NM 87413</b>		
HOME <b>505-320-1145</b>	CELL <b></b>	FAX <b></b>
EMAIL <b>george@wileyindustrial.com</b>		
IF CONTACT IS A BUSINESS - CONTACT PERSON <b>George W Riley</b>		SEND ESTIMATE BY: <input type="checkbox"/> MAIL <input checked="" type="checkbox"/> E-MAIL <input type="checkbox"/> FAX
CONTRACTOR <b>Buena Vista Builders</b>		CONTACT PERSON/PHONE NO. <b>Bob Smith 970-749-8828</b>
ELECTRICIAN <b>CT Electric</b>		CONTACT PERSON/PHONE NO. <b>Chris Barger 970-560-7268</b>

### SECTION 2: SITE INFORMATION

SITE NAME/PROPERTY OWNER <b>George W Riley III and Anna Louise Riley Revocable Trust</b>		LOT/BLOCK/PARCEL NO. <b>Lot 4</b>	
SITE ADDRESS/LOCATION <b>4644 County Rd (Lot 4)</b>		CITY <b>Silverton</b>	COUNTY <b>SAN JUAN</b>
DEVELOPMENT TYPE: <input checked="" type="checkbox"/> SINGLE FAMILY HOME <input type="checkbox"/> CONDOMINIUM <input type="checkbox"/> APARTMENT BLDG <input type="checkbox"/> URBAN		<input type="checkbox"/> MODULAR HOME <input type="checkbox"/> MOBILE HOME <input checked="" type="checkbox"/> OTHER(DESCRIBE) <b>RV Hookups</b> <input checked="" type="checkbox"/> RURAL	
LEGAL DESCRIPTION TOWNSHIP <b>42P</b> RANGE <b>6W</b> SECTION <b>30</b> SUBDIVISION <b>Cole Ranch</b>			
Has there ever been service to the property? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			

### SECTION 3: PROJECT INFORMATION - CHECK APPLICABLE

SERVICE REQUESTING <input checked="" type="checkbox"/> NEW SERVICE <input type="checkbox"/> SERVICE UPGRADE <input type="checkbox"/> RELOCATE FACILITIES <input type="checkbox"/> OTHER <input type="checkbox"/>		DESCRIBE
SERVICE SIZE: <input checked="" type="checkbox"/> 1PH <input type="checkbox"/> 3PH	SERVICE TYPE: <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> IRRIGATION <input checked="" type="checkbox"/> UNDERGROUND <input type="checkbox"/> OVERHEAD <input type="checkbox"/> BOTH	
LOAD INFORMATION: <input checked="" type="checkbox"/> 200 AMPS <input type="checkbox"/> 400 AMPS <input type="checkbox"/> OTHER AMPS <input type="checkbox"/>	PRIMARY HEAT SOURCE: <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC <input type="checkbox"/> OTHER	
SQ. FOOTAGE IF PROJECT IS A NEW BUILD:		
DESCRIPTION OF PROJECT: Please include any additional loads (On Demand Water Heaters, Car Chargers, etc.) <b>Install Electric on property for 2 RV (110volt) hookups</b>		

### SECTION 4: METER INFORMATION -

METER TYPE NEEDED: <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> DUAL <input type="checkbox"/> MULTIPLE <input type="checkbox"/> CONSTRUCTION TEMPORARY	NO. OF METERS <b>1</b>
REMINDER To Check Construction Temp if you are going to need power for construction.	
*METER NUMBER OR ACCOUNT NUMBER If this is an ACTIVE account	NAME ON ACTIVE BILLING ACCOUNT

### SECTION 5: AUTHORIZATION OF REQUEST

This request is an official notice to SMPA, INC to begin all the needed steps to provide you with electrical service. If any of the above information is changed you may be responsible for additional charges related to engineering, construction, or other aspects of providing service. Any costs associated with relocating facilities will be charged to the active account listed on this form. If there is a lack of progress or inactivity on your project and this project is canceled by you or by SMPA, you may be responsible for paying SMPA actual costs incurred up to the time of cancellation.

PRINT AUTHORIZED NAME <b>George W Riley</b>	AUTHORIZED SIGNATURE <b>George W Riley</b>	DATE <b>10/7/21</b>
--	---	------------------------

PLEASE CONTINUE TO SECTION 6 ON THE BACK OF THIS FORM



**SECTION 6: APPLICATION AND MEMBERSHIP - Billing Account Set Up**

This section **MUST** be filled out for New Sevicees - Construction Temp - Upgrades on Inactive Accounts

<b>PRIMARY CONTACT :</b> __ INDIVIDUAL <input checked="" type="checkbox"/> ORGANIZATION		NAME OR ORGANIZATION NAME : <b>SR Investments LLC</b>	
MAILING ADDRESS <b>#5 Rd S221 Bloomfield NM 87413</b>			
IF PRIMARY CONTACT IS A ORGANIZATION : <b>George W Riley</b>		SPOUSE OR CO-APPLICANT:	
BUSINESS REP <b>same</b>		OWNER	
E-MAIL ADDRESS: <b>georget@rileyindustrial.com</b>			
PHONE NUMBERS: HOME <input checked="" type="checkbox"/>		BUSINESS <input checked="" type="checkbox"/> MOBILE <b>505-320-1145</b> FAX <input checked="" type="checkbox"/>	
DATE OF BIRTH: <b>10-4-58</b>		DRIVER'S LICENSE: <b>010586747</b> STATE: <b>NM</b>	
<b>ADDITIONAL CONTACT:</b> __ INDIVIDUAL __ ORGANIZATION		NAME OR ORGANIZATION NAME :	
DATE OF BIRTH:		DRIVER'S LICENSE: STATE:	
PHONE NUMBERS: HOME BUSINESS MOBILE FAX			
E-MAIL ADDRESS:			

The Applicant(s) agree to be responsible for the electric charges at the location designated below until such time that the Applicant(s) request in writing a discontinuance of service. It is agreed that all bills will be paid by the appropriate due date and failure to do so may result in discontinuance of service. This application for electrical service shall constitute a service contract between the Applicant(s) and the Association. The Applicant(s) agree to be bound by the Rules and Regulations of the Association. In the event that this application is not signed, it is agreed that the Applicant(s) use of electric service shall constitute a service contract just as though the application were signed. Applicant(s) agree to pay court costs, reasonable attorney's fees, and all collection costs if in default of this agreement. Applicant(s) agree that a facsimile of the original will be considered as valid as the original. The Consumer assumes all responsibility on the Consumer's side of the point of delivery for service supplied or taken, as well as for the electrical installation and appliances used in connection with such service and will indemnify, save harmless and defend the Association against all claims, demands, cost or expense, for loss, damage to or injury to persons or property, in any manner directly or indirectly connected with, or growing out of, the transmission or use of electric service, by the Consumer, at or on the Consumer's side of the point of delivery. San Miguel Power Association is not liable for any damage to the Consumer's electronic equipment. Point of Use surge protection should be installed to protect these

SERVICE START DATE: 10/31/21 SIGNATURE: George W Riley  
(All applicants must sign)

SIGNATURE:

SIGNATURE:

(All applicants must sign)

(All applicants must sign)

If you would like to have your monthly bill automatically paid by either a Bank Draft or Credit Card Draft please contact your local office for details.



All new accounts are automatically enrolled in SMPA'S Green Cents Roundup Program.

For information on the Green Cents Roundup program and/or to opt out of this program please contact our office.

MAILING OPTIONS : MAIL E-MAIL FAX		FOR SMPA USE ONLY	
SAN MIGUEL POWER ASSN. ATTN: TAMMI MAGALLON PO Box 817 Nucla, Co 81424 <a href="mailto:planning@smpa.com">planning@smpa.com</a> PH 970-864-7311 x116 FAX 970- 864-7984 Office Hrs: Mon - Thurs 7 AM - 5:30 PM		SVO #	FEES: ATC _____
		CUSTOMER #	FR _____
		SERVICE INFORMATION	XFMR _____
			CONNECT _____
		DEPOSIT _____	
This institution is an equal opportunity provider and employer.			

UPDATED JULY 2021

Nucla Office  
P.O. Box 817  
Nucla, CO 81424  
(970) 864-7311



Office Hours: 7:00AM to 5:30PM, Monday thru Thursday

Ridgway Office  
P.O. Box 1150  
Ridgway, CO 81432  
(970) 626-5549

## APPLICATION FOR ELECTRIC SERVICE AND MEMBERSHIP

PLEASE PROVIDE THE FOLLOWING INFORMATION. (PLEASE PRINT)

APPLICANT NAME (S): SR Investments LLC (As you wish it to appear on the account)

IF APPLICANT IS A BUSINESS, PLEASE PROVIDE OWNER NAME: George W Riley  
AND BUSINESS REPRESENTATIVE NAME: Same

APPLICANT (S) Date Of Birth and/or DRIVERS LICENSE NUMBER: NM 010586747

MAILING ADDRESS: #5 Rano 5221 Bloomfield NM 87413  
Street or PO BOX City State Zip

PHONE #'S: X Home X Work 505-320-1145 Other

EMAIL: georgetariley@industrial.com

SERVICE ADDRESS: 4644 County Rd Silverton CO 81433  
Street or PO BOX City State Zip

ARE YOU PURCHASING THIS PROPERTY? ☒ YES ( ) NO

NOTE: Are you applying for service at a location that has an existing solar net meter system? ( ) Yes ☒ No If yes, additional paperwork is needed.

IF RENTING, PROPERTY OWNER'S NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

The Applicant(s) agree to be responsible for the electric charges at the location designated below until such time that the Applicant(s) request in writing a discontinuance of service. It is agreed that all bills will be paid by the appropriate due date and failure to do so may result in discontinuance of service. This application for electrical service shall constitute a service contract between the Applicant(s) and the Association. The Applicant(s) agree to be bound by the Rules and Regulations of the Association. In the event that this application is not signed, it is agreed that the Applicant(s) use of electric service shall constitute a service contract just as though the application were signed. Applicant(s) agree to pay court costs, reasonable attorney's fees, and all collection costs if in default of this agreement. Applicant(s) agree that a facsimile of the original will be considered as valid as the original. The Consumer assumes all responsibility on the Consumer's side of the point of delivery for service supplied or taken, as well as for the electrical installation and appliances used in connection with such service and will indemnify, save harmless and defend the Association against all claims, demands, cost or expense, for loss, damage to or injury to persons or property, in any manner directly or indirectly connected with, or growing out of, the transmission or use of electric service, by the Consumer, at or on the Consumer's side of the point of delivery. San Miguel Power Association is not liable for any damage to the Consumer's electronic equipment.

REQUEST DATE  
FOR SERVICE 10/31/21

APPLICANT'S SIGNATURE George W Riley  
(All applicants must sign)

APPLICANT'S SIGNATURE \_\_\_\_\_  
(All applicants must sign)

APPLICANT'S SIGNATURE \_\_\_\_\_  
(All applicants must sign)

If you would like to have your monthly bill **automatically paid** by either a **Bank Draft** or **Credit Card Draft** please contact your local office for details.



All new accounts are automatically enrolled in SMPA'S Green Cents Roundup Program.

For information on the Green Cents Roundup program and/or to opt out of this program please contact our office.

PLEASE RETURN APPLICATION TO: [memberservice@smipa.com](mailto:memberservice@smipa.com)

OR

P.O. BOX 817, NUCLA, CO 81424, FAX (970)-864-7984

OR

P.O. BOX 1150, RIDGWAY, CO 81432, FAX (970)-626-5688

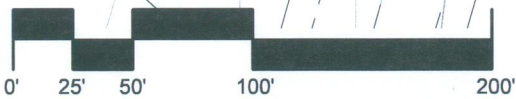
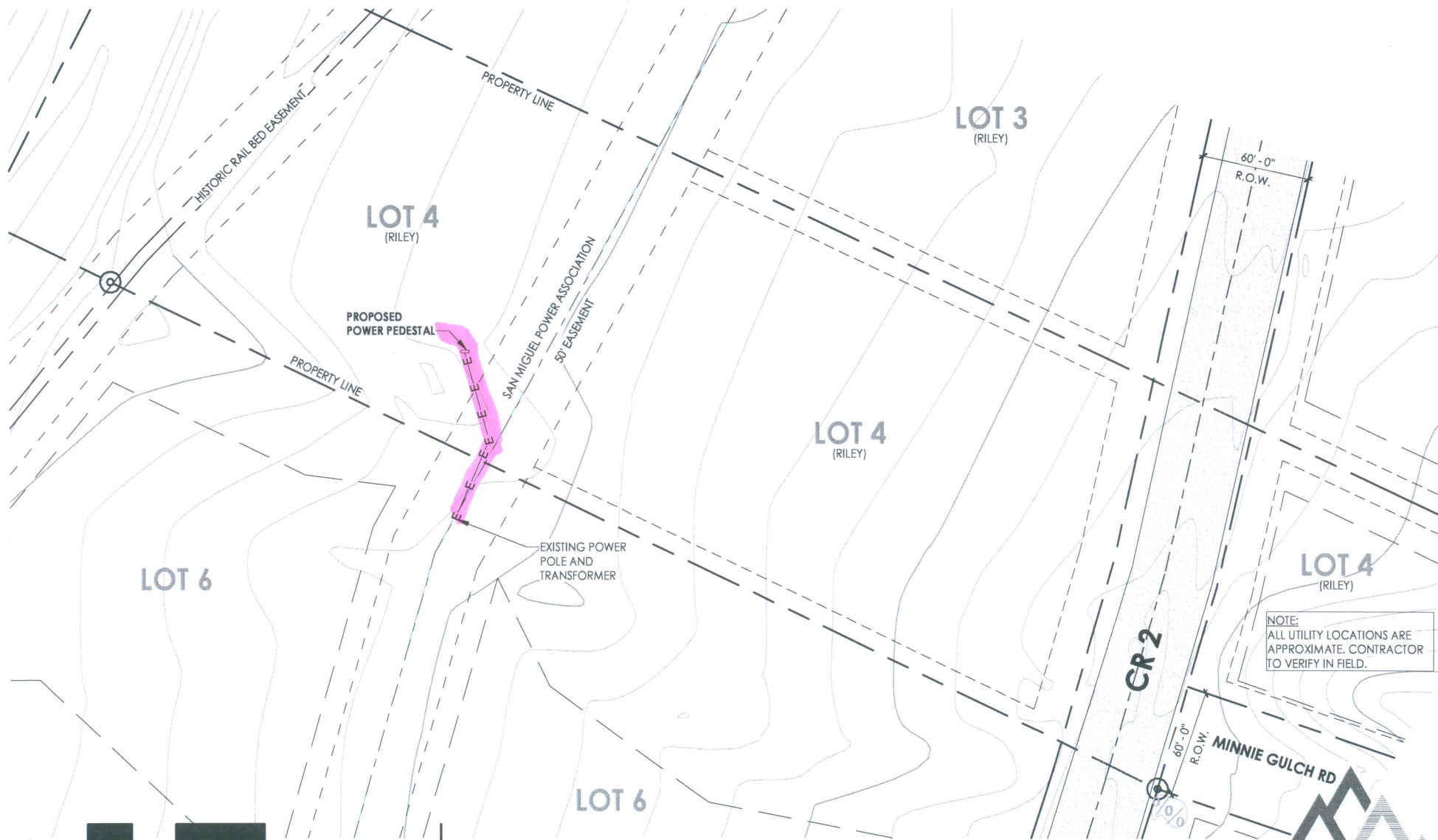
This institution is an equal opportunity provider and employer.

FOR SMPA USE ONLY

CONNECT FEE: \_\_\_\_\_ DEPOSIT FEE: \_\_\_\_\_ CUSTOMER #: \_\_\_\_\_ ACCT #: \_\_\_\_\_

NOTES: \_\_\_\_\_





10.06.2021

A1.1

SITE PLAN - LOT 4

# THE RILEY FAMILY CABIN (4728 CR 2)

LAND USE PERMIT APPLICATION

SCALE:

1" = 50'-0"



mountain grain  
architecture + sustainable design studio