



LAND USE APPLICATION



LAND USE PERMIT

San Juan County, Colorado

Applicant: Erick Loyer/ Ice Pirates Backcountry Adventures, LLC	Permit No.
Address: PO BOX 233	
City and State: Silverton, CO	Telephone: 970-247-3706

<p>Description of Use:</p> <p>Rock Pirates plans to move summer outfitting and rental operations to the CB Cobb property located in Howardsville. This move allows us also to create a public staging area and education kiosk that will benefit our clients, the public, and the County.</p> <p>Rock Pirates provides safe family backcountry adventures accessing the natural and historical treasures within the greater Alpine Loop area, the scope of which is within San Juan County's Comprehensive Master Plan.</p> <p>We hope this move will create a partnership with the county to enhance the County visitor experience and reduce their impact on County resources.</p>

<p>Dates and Times of Use:</p> <p>Year-round</p>
<p>Location of Use:</p> <p>2140 CR 2, Howardsville, CO</p>

Areas of Concern: Applicant should provide attachments for each relevant area
 Land Use Administrator will initial approval if appropriate

Property Ownership	X		Permission of Property Owner	_____
Vicinity Map	X		Plans and Drawings	X
Natural Hazards	_____		Zoning Compatibility	X
Sanitation	X		Environmental Impacts	X
Building Permit	_____		Federal and /or State Permits	X
Security	_____		Emergency Services	X
Parking	X		insurance Coverage	X
Clean Up	_____		County Road Impact	X
Other	_____		Other	_____

Date Application Submitted: NOVEMBER 17, 2021	By (signature):
Date Permit Issued:	By (signature):
Conditions	
Acceptance of Conditions:	By (signature):

Erick Loyer
Ice Pirates Backcountry Adventures, LLC
Erick@silvertonrockpirates.com
(c) 970.708.2000
(w) 970.247.3706
www.coloradopirateadventures.com

Ice Pirates Backcountry Adventures, LLC dba Rock Pirates Backcountry Adventures Land Use Application

Overview

Rock Pirates plans to move summer outfitting and rental operations to the CB Cobb property located in Howardsville. This move allows us also to create a public staging area and education kiosk that will benefit our clients, the public, and the County.

Rock Pirates provides safe family backcountry adventures accessing the natural and historical treasures within the greater Alpine Loop area, the scope of which is within San Juan County's Comprehensive Master Plan.

We hope this move will create a partnership with the county to enhance the County visitor experience and reduce their impact on County resources.

Property Ownership

See Attachments 1-6

Vicinity Map

See Attachments 7-12

Sanitation

See Attachments 13-17

Parking

Rock Pirates will provide limited parking near the education kiosk. We will direct overflow parking to the public staging area in Parcel B.

We plan to retain our in-town office, encourage clients to park there and utilize our complimentary shuttle to reduce parking and dust on County Road 2.

See Attachment 18

Plans and Drawings

See attachments 19-20

Zoning Compatibility

See Attachments

The Cobb Property lies within the mountain zoning district and the San Juan economic corridor defined by the San Juan County Comprehensive Master Plan. It has previously been approved as an “outdoor recreation facility” by the San Juan Planning Commission and Commissioners.

MP (LU) *“Economic corridors are suitable for residential, light industrial, and flexible commercial uses and already contain existing residential development and some mixed commercial, industrial and mining development.”*

MP (LU-02) *“Focus future development on mining claims into growth corridors that are environmentally suitable, where public services are available and that provide feasible opportunities for growing the community and the economy.”*

MP (LU-2.1) *“Encourage most future development to occur in the growth following economic corridors: 1) South County on or near Highway 550, 2) Silverton/Hwy 550, 3) Silverton-Gladstone, 4) Silverton-Eureka.”*

Environmental Impacts

A move from our current location to the Cobb property will decrease 5 miles of Rock Pirates’ client OHV travel along County Road 2; dust and noise will significantly decrease. The proposed public staging area and shuttle service will even further reduce that impact.

Federal and State Permits

Ice Pirates Backcountry Adventures, LLC holds year-round commercial use permits with the Bureau of Land Management.

See Attachment 25

Emergency Services

The San Juan County Sheriff’s Department, SAR, and EMS provide emergency services at the proposed site.

All Rock Pirate’s machines have satellite communication devices that allow guests to contact our base for non-emergency issues or emergency services for life-threatening situations.

Insurance Coverage

Ice Pirates Backcountry Adventures, LLC, Rock Pirates’ parent company, is fully insured per federal public lands regulations. All partners, public and private, are certificate holders.

County Road Impact

Decreasing the miles traveled to desirable trailheads and historical sites will reduce the impact on County roads. The proposed public staging area and shuttle service will further decrease that impact.

Rock Pirates would like to partner with the County to find solutions to continue reducing the impact and offset costs to maintain County roads.

MP (T) *“County roads provide access and recreation. Backcountry county roads are a critical component of the infrastructure supporting recreation and are managed to balance recreation use with access to private property and with the needs and preferences of residents.”*

MP (T-3) *“Facilitate the transport of ATV riders into town and the transport of in-town tourists and residents to trailheads and other attractions near the town during the summertime.”*

MP (T-3.1) *“Evaluate the feasibility of an ATV parking area and summertime shuttle service.”*

MP (HA-3.1) *“County roads: Maintain the use of county roads for recreation and access to heritage tourism.”*

SPECIAL WARRANTY DEED

THIS DEED, made on this day of 2ND DAY OF JANUARY, 2009, between **AERODIUM, INC.** of the County of _____ and State of **FLORIDA**, Grantor(s), and **SUSAN TOMS** whose legal address is: **P.O. BOX 274, CITY** of the **SILVERTON** County of **SAN JUAN** and State of **COLORADO**, Grantee(s):

WITNESS, that the Grantor, for and in consideration of the sum of (10.00)
TEN DOLLARS

the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee(s) their heirs and successors and assigns forever, **Individual** all the real property, together with improvements, if any, situate, lying and being in the County of **SAN JUAN** and State of Colorado, described as follows:

C.B. CODD MINING CLAIM, USMS SURVEY NUMBER 556, ANIMAS MINING DISTRICT, COUNTY OF SAN JUAN, STATE OF COLORADO.

Also known by street and number

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right title interest, claim and demand whatsoever of the Grantor(s), either in law or equity, of in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with appurtenances unto the Grantee(s), his heirs, successors and assigns forever. The Grantor(s), for himself, his heirs, successors and assigns, does covenant and agree that it shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the Grantee(s), his heirs, successors and assigns, against all and every person or persons claiming the whole or any part thereof, through or under the Grantor(s).


IN WITNESS WHEREOF the Grantor(s) have executed this deed on the date set forth above:

Nancy S. Clark

NANCY S. CLARK, PRESIDENT

STATE OF FLORIDA)
) ss.
COUNTY OF VOLUSIA)

The foregoing instrument was acknowledged before me on this day of _____
By NANCY S. CLARK, PRESIDENT OF AERODIUM, INC.

My commission expires _____
Witness my hand and of  *Joanna L. Moyer*

Notary Public

When Recorded Return to
SUSAN TOMS
P.O. BOX 274, SILVERTON, CO 81433

SILVERTON/SAN JUAN COUNTY OFFICE OF PLANNING

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P.O. Box 250 Silverton, Colorado 81433
T: (970) 387-5522 F: (970) 387-5583 E: asickmiller@silverton.co.us

March 16, 2009

Mr. Fred Clark
10 Tymber Cove
Dee land, Fl. 32724

Dear Mr. Clark:

This letter is in regards to the various tracts of land on and around the Little Nation Mill Site.

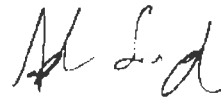
The county appreciates your efforts in cleaning up and formalizing this land. While the County is not disputing the legal status of the tracts, the fact is that none of tracts are large enough to be considered conforming, legal building lots under County Regulations. To this end, the County is proposing that in exchange for your combining certain tracts, the County will grant the combined tracts legal and conforming status.

The County asks that you combine tracts 2, 3 and 6 into a single, legal tract of land, and also that you combine tracts 4 and 5 into a single tract. The combining of tracts 2, 3 and 6 would yield a single tract of just less than three acres. The combining of tracts 4 and 5 would yield a single tract just over one acre. County regulations require a minimum of five acres to build; however, if you agree to combine the lots as described in this letter (also, see attachment), the county will agree to consider each of the tracts conforming lots (and therefore, allow building on the tracts) even though each is less than five acres.

Under the proposed arrangement, the tracts would be combined on the plat filed by Southwest Land Surveying and a note on that plat would indicate the County's acceptance of the combined tracts as buildable lots.

If you are agreeable to this arrangement or would like to discuss it further, please contact my office at the number at the top of this letter or send me an e-mail.

Sincerely,



Adam Sickmiller
Director of Planning

cc K S [unclear]

SILVERTON/SAN JUAN COUNTY
OFFICE OF PLANNING

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P.O. Box 250 Silverton, Colorado 81433
T: (970) 387-5522 F: (970) 387-5583 E: asickmiller@silverton.co.us

December 24, 2009

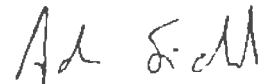
The purpose of this letter is to describe the legal status of Parcels "A" and "B," created by the Administrative Re-plat of various tracts of land located within the CB Cobb Lodge, the Howardsville Placer, and the Little Nation Mill Site (this plat will be filed with San Juan County around January, 2010).

The purpose of the above-mentioned re-plat was to formalize several land-transfers that have occurred over the past several decades. In exchange for combining certain tracts that were deeded but never went through the proper subdivision process, San Juan County agreed to grant these combined tracts legal, conforming status. This is despite the fact that the newly created parcels are of fewer acres than would typically be allowed by the Land Use Code.

More specifically, Parcel A, a Parcel of 2.41 acres and Parcel B, a Parcel of 1.07 acres are considered legal, "buildable" parcels. Building on either parcel will require the submission of an improvement permit to the Land Use Administrator. Improvement plans must comply with all applicable sections of the Land Use Code, excluding minimum lot size.

For record-retrieval purposes, note that the San Juan County Commissioners approved the re-plat on December 15, 2009.

Sincerely,



Adam Sickmiller
Director of Planning



Stellar Properties
Melissa Childs
Ph: 970-903-4132

The printed portions of this form, except differentiated additions, have been approved by the Colorado Real Estate Commission (AE41-6-18) (Mandatory 1-19)

THIS FORM HAS IMPORTANT LEGAL CONSEQUENCES AND THE PARTIES SHOULD CONSULT LEGAL AND TAX OR OTHER COUNSEL BEFORE SIGNING.

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AGREEMENT TO AMEND/EXTEND CONTRACT

Date 11/8/2021

1. This agreement amends the contract dated 5-20-2021 (Contract), between Susan Toms (Seller), and Erick Loyer and/or assigns (Buyer), relating to the sale and purchase of the following legally described real estate in the County of San Juan, Colorado:
C B COBB - 556 less and except portion known as Tract IV as described in the deed recorded July 31, 1987 in Book 321 Pages 584 - 586 and since described as Parcel B in the Administrative Re-Plant recorded February 8, 2010 under Reception 147296
known as No. 2140 County Road 2, Silverton, CO 81433 (Property)

NOTE: If the table is omitted, or if any item is left blank or is marked in the "No Change" column, it means no change to the corresponding provision of the Contract. If any item is marked in the "Deleted" column, it means that the corresponding provision of the Contract to which reference is made is deleted

2. **§3.1 Dates and Deadlines.** [Note: This table may be omitted if inapplicable.]

Item No.	Reference	Event	Date or Deadline	No Change	Deleted
1	§ 4.3	Alternative Earnest Money Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Title					
2	§ 5.1, § 5.4	Record Title Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	§ 5.2, § 5.4	Record Title Objection Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	§ 5.3	Off-Record Title Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	§ 5.3	Off-Record Title Objection Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	§ 5.5	Title Resolution Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
7	§ 5.6	Right of First Refusal Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Owners' Association					
8	§ 7.2	Association Documents Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
9	§ 7.4	Association Documents Termination Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seller's Disclosures					
10	§ 10.1	Seller's Property Disclosure Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
11	§ 10.10	Lead-Based Paint Disclosure Deadline CBS1 2 F1		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Loan and Credit					
12	§ 5.1	Loan Application Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
13	§ 5.2	Loan Termination Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
14	§ 5.3	Buyer's Credit Information Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
15	§ 5.3	Disapproval of Buyer's Credit Information Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
16	§ 5.4	Existing Loan Documents Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
17	§ 5.4	Existing Loan Documents Termination Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
18	§ 5.4	Loan Transfer Approval Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
19	§ 4.7	Seller or Private Financing Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Appraisal					
20	§ 6.2	Appraisal Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
21	§ 6.2	Appraisal Objection Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
22	§ 6.2	Appraisal Resolution Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Survey					
23	§ 9.1	New I.L.C. or New Survey Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
24	§ 9.3	New I.L.C. or New Survey Objection Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
25	§ 9.3	New I.L.C. or New Survey Resolution Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Inspection and Due Diligence					
26	§ 10.3	Inspection Objection Deadline	4/22/2022	<input type="checkbox"/>	<input checked="" type="checkbox"/>
27	§ 10.3	Inspection Termination Deadline	4/29/2022	<input type="checkbox"/>	<input checked="" type="checkbox"/>
28	§ 10.3	Inspection Resolution Deadline	4/29/2022	<input type="checkbox"/>	<input checked="" type="checkbox"/>
29	§ 10.5	Property Insurance Termination Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
30	§ 10.6	Due Diligence Documents Delivery Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
31	§ 10.6	Due Diligence Documents Objection Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
32	§ 10.6	Due Diligence Documents Resolution Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
33	§ 10.6	Environmental Inspection Objection Deadline CBS2		<input checked="" type="checkbox"/>	<input type="checkbox"/>
34	§ 10.6	ADA Evaluation Objection Deadline CBS2 3 4		<input checked="" type="checkbox"/>	<input type="checkbox"/>
35	§ 10.7	Conditional Sale Deadline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
36	§ 10.10	Lead-Based Paint Termination Deadline CBS1 2 F1		<input checked="" type="checkbox"/>	<input type="checkbox"/>
37	§ 11.1 11.2	Escrow Statements Deadline CBS2 3 4		<input checked="" type="checkbox"/>	<input type="checkbox"/>
38	§ 11.3	Escrow Statements Termination Deadline CBS2 3 4		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Closing and Possession					
39	§ 12.3	Closing Date	5/5/2022	<input type="checkbox"/>	<input checked="" type="checkbox"/>
40	§ 17	Possession Date	5/5/2022	<input type="checkbox"/>	<input checked="" type="checkbox"/>
41	§ 17	Possession Time	upon closing and funding	<input type="checkbox"/>	<input checked="" type="checkbox"/>
42				<input checked="" type="checkbox"/>	<input type="checkbox"/>
43				<input checked="" type="checkbox"/>	<input type="checkbox"/>

3. Other dates or deadlines set forth in the Contract are changed as follows
none

4. Additional amendments
1 Earnest Money Deposit will be increased by \$15,000, totaling \$25,000. This deposit is non-refundable. Should this contract does not close, Seller will retain the Earnest Money in entirety.

All other terms and conditions of the Contract remain the same

This proposal expires unless accepted in writing by Seller and Buyer as evidenced by their signatures below and the offering party to this document receives notice of such acceptance on or before 11/10/2021 11:00 MT
Date Time

Susan Toms Date 11/9/2021
Seller: Susan Toms

Seller _____ Date _____
Address _____

Erick Loyer and/or assigns Date 11/11/2021
Buyer: Erick Loyer and/or assigns

Buyer _____ Date _____
Address _____

THIS INSTRUMENT, Made this 10 day of SEPTEMBER, 2009 between

AERODIUM INC

of the County of SAN JUAN and State of Colorado, party of the first part, and SUSAN TOMS

of the County of SAN JUAN and State of Colorado, party of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Dollars, \$1000

to HER, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, remised, released and forever quit-claimed, and by these presents does grant, bargain, sell, remise, release and forever quit-claim, unto the said party of the second part, HER heirs and assigns, the following described property, situate, lying and being in ANIMAS Mining District, in the County of SAN JUAN, and State of Colorado, to wit:

TRACT 2 HOWARDSVILLE PLACER US SURVEY 942

TOGETHER with all the dips, spurs, and angles, and all the metals, ores, gold and silver-bearing quartz, rock and earth therein, and all the rights, privileges and franchises thereto incident, appurtenant and appertaining, or therewith usually had and enjoyed; and all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

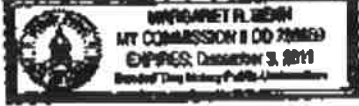
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part HER heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part by, hereto set hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of
Margaret A. B...
Candy Case
AERODIUM INC (REAL)
By Nancy S. Clark (REAL)
FL# 046267-21-787-0 (REAL)

STATE OF COLORADO, Florida
County of Volusia
The foregoing instrument was acknowledged before me this 18th day of June 2010 by Nancy Smith Clark

My commission expires 12-03



Witness my hand and official seal.
Margaret A. B. Notary Public.

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EXHIBIT A
TO QUIT CLAIM DEED
FROM SULTAN MOUNTAIN MINE
TO FRED P. CLARK

TRACT V:

All that part or portion of the Howardsville Placer, U.S. Survey No. 942, Animas Mining District, San Juan County, Colorado, described as follows:

BEGINNING at Corner #1 of Survey No. 1698, Little Nation millsite which is the same as Corner #1 of Survey 942, Howardsville Placer, Animas Mining District, San Juan County, Colorado;
Thence S. 55°44'00" E., 17.40 feet to Corner #2;
Survey No. 942, Howardsville Placer which is the same as Corner #1, Survey No. 556, C. B. Cobb;
Thence N. 64°00' E., 213.00 feet;
Thence N. 34°07'50" W., 76.34 feet to a point on line 1-2 of Survey 1698, Little Nation millsite;
Thence S. 48°00'00" W., 219.33 feet to the point of beginning, containing 0.227 acres of surface ground more or less;

LESS AND EXCEPT an easement for use, replacement, maintenance, and/or repair of the currently existing Sultan Mountain pipeline which traverses the property, for the benefit of Sultan Mountain Mine, its heirs, assigns, and successors. Such easement is offered in exchange for the right of Fred P. Clark, his assigns, successors and heirs, to a maximum 3/4ths inch water tap for his (their) usage.

Result of Survey

Parcel B and the residual area of the C.B. Cobb Lode MS 566

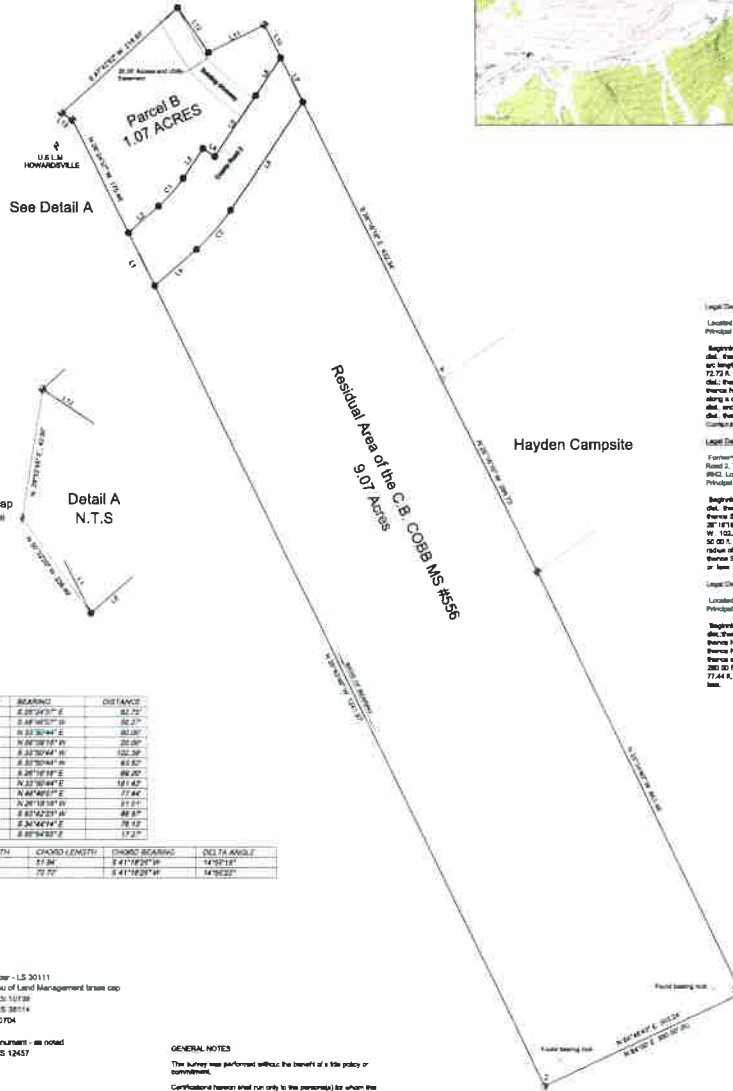
Suspended Township 41 North, Range 7 West, of the New Mexico Principal Meridian

San Juan County, Colorado

VICINITY MAP



N.T.S.



LINE	BEARING	DISTANCE
1.1	S 25°24'37" E	82.75'
1.2	S 48°40'57" W	82.25'
1.3	N 33°30'44" E	81.00'
1.4	N 87°58'59" W	20.00'
1.5	S 33°50'44" E	102.50'
1.6	S 87°50'44" W	83.82'
1.7	S 26°57'59" E	89.20'
1.8	N 23°50'44" E	181.62'
1.9	N 88°48'57" E	77.84'
2.0	N 26°18'59" W	111.11'
2.1	S 83°42'23" W	88.83'
2.2	S 34°42'14" E	78.13'
2.3	S 89°30'37" E	17.25'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	200.00'	62.89'	57.84'	S 41°18'29" W	14°52'11"
C2	280.00'	72.81'	71.70'	S 41°18'29" W	14°52'11"

LEGEND

- ⊕ Set 2 1/2" aluminum cap/MS rebar - LS 30111
- ⊕ U.S.L.M. Howardsville - 3/4" Bureau of Land Management brass cap
- ⊕ Found 2 1/2" aluminum cap - LS 30014
- ⊕ Found 2" aluminum cap - LS 20704
- ⊕ Found Stone - as noted
- ⊕ Found Government Survey Monument - as noted
- ⊕ Found 2 1/2" aluminum cap - LS 12457
- ⊕ Found bearing rock
- Boundary Line
- Easement - as noted
- N.T.S. Not To Scale
- ▭ Travel Surface

GENERAL NOTES

The survey was performed without the benefit of a title policy or endorsement.
 Certifications herein shall run only to the persons(s) for whom the survey was prepared and on his behalf to the agencies based on plathears shown(s). Certifications are not transferable to additional institutions or subsequent owners.

No guarantee as to the accuracy of the information contained on the depicted drawing is either stated or implied unless the copy bears an original signature of the professional land surveyor herein named.
 Only copies of this survey together with an original seal and signature by the surveyor shall be considered true and valid copies.

PLAT REFERENCES

1. Lode MS 566, Section 18, Township 41 North, Range 7 West, San Juan County, Colorado. M.L.S. 10738.
2. Boundary Survey of the Howardsville Placer MS #566, Part of Lode MS 566, Tracts 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
3. Boundary Survey of the Emmons MS. Site MS #180248 - LS 38714.
4. Administrative Plat of Tract 2 located within the C.B. Cobb Lode MS #566, Tracts 2 & 3 and the Hayden Campsite located within the Howardsville Placer MS #566, Tracts 2 & 3 located within the Lode MS #566 - Site LS 38114.

CERTIFICATE OF SURVEY

I, Brian Kenneth E. Suter, a Registered Land Surveyor in the State of Colorado, do hereby certify that the plat accurately represents that the surveying services addressed herein have been performed by the professional land surveyor in charge or under the professional land surveyor in charge as based upon the professional surveyor's knowledge, information and belief, in accordance with applicable provisions of practice, in and a quantity or warranty either expressed or implied. I further certify that the monuments shown herein actually exist, and that their positions are as shown.

Signature: _____ Date: _____ Seal: _____
 PLS No. 38114

Legal Description: Area of County Road 2

Located in Suspended Township 41 North, Range 7 West, of the New Mexico Principal Meridian, San Juan County, Colorado.

Beginning as a point where U.S.L.M. Howardsville bears N 30°32'27" W, 238.48 ft. dist. thence N 68°48'57" E, 77.84 ft. dist. thence along a curve to the left having an arc length of 72.83 ft. dist. a radius of 280.00 ft. dist. and a chord of N 41°18'29" E, 72.73 ft. dist. thence N 33°50'44" E, 181.43 ft. dist. thence N 26°18'59" W, 88.20 ft. dist. thence S 29°50'44" W, 82.32 ft. dist. thence S 33°50'44" W, 102.28 ft. dist. thence N 26°18'59" W, 20.00 ft. dist. thence S 33°50'44" W, 50.00 ft. dist. thence along a curve to the right having an arc length of 52.00 ft. dist. a radius of 280.00 ft. dist. and a chord of S 41°18'29" W, 51.84 ft. dist. thence S 44°48'57" W, 58.27 ft. dist. thence N 28°26'57" W, 62.78 ft. dist. more or less to the point of beginning. Containing 3.52 acres more or less.

Legal Description: Parcel B

Formerly described as a portion of the C.B. Cobb, MS #566 lying north of County Road 2, Tract 4 of the C.B. Cobb, MS #566 and Tract 5 of the Howardsville Placer MS #566, Located in Suspended Township 41 North, Range 7 West, of the New Mexico Principal Meridian, San Juan County, Colorado.

Beginning as a point where U.S.L.M. Howardsville bears N 28°32'47" E, 43.30 ft. dist. thence N 89°36'52" W, 17.77 ft. dist. thence N 47°42'57" E, 278.83 ft. dist. thence S 24°44'14" E, 74.53 ft. dist. thence N 83°42'23" W, 88.37 ft. dist. thence S 28°18'19" W, 31.41 ft. dist. thence S 33°50'44" W, 62.32 ft. dist. thence S 33°50'44" W, 102.28 ft. dist. thence N 26°18'59" W, 20.00 ft. dist. thence S 33°50'44" W, 50.00 ft. dist. thence along a curve to the right having an arc length of 52.00 ft. dist. a radius of 280.00 ft. dist. and a chord of S 41°18'29" W, 51.84 ft. dist. thence S 44°48'57" W, 58.27 ft. dist. thence N 28°26'57" W, 62.78 ft. dist. more or less to the point of beginning. Containing 1.07 acres more or less.

Legal Description: Residual Area of the C.B. COBB MS #566

Located in Suspended Township 41 North, Range 7 West, of the New Mexico Principal Meridian, San Juan County, Colorado.

Beginning as a point where U.S.L.M. Howardsville bears N 28°32'47" E, 43.30 ft. dist. thence S 24°44'14" E, 74.53 ft. dist. thence N 83°42'23" W, 88.37 ft. dist. thence S 28°18'19" W, 31.41 ft. dist. thence S 33°50'44" W, 62.32 ft. dist. thence S 33°50'44" W, 102.28 ft. dist. thence N 26°18'59" W, 20.00 ft. dist. thence S 33°50'44" W, 50.00 ft. dist. thence along a curve to the right having an arc length of 72.83 ft. dist. a radius of 280.00 ft. dist. and a chord of S 41°18'29" W, 72.73 ft. dist. thence S 44°48'57" W, 77.44 ft. dist. more or less to the point of beginning. Containing 9.27 acres more or less.

SAN JUAN COUNTY CLERK AND RECORDER'S ACCEPTANCE
 This plat was accepted for filing in the office of the Clerk and Recorder of San Juan County, Colorado on this _____ day of _____ A.D. 20____
 Recorder Number _____ Title _____ Book _____ Page _____

U.S. MINERAL SURVEYORS
 REGISTERED LAND SURVEYORS
 AK, AZ, CO, NM, NV
 1-800-214-4541

PLAT SCALE: 1"=80' U.S.S.F.
 FIELD CREW: KCH
 DRAFTER: KES
 CHECKED: _____

SOUTHWEST LAND SURVEYING LLC
 1205 N. Lane, Delta, CO 81416
 (970) 878-7833 (970) 878-8123 Fax: (970) 878-8124

Result of Survey
 Parcel B
 and the residual area of the
 C.B. Cobb Lode MS 566

Susan Toms
 P.O. Box 271
 Delta, Colorado
 81433

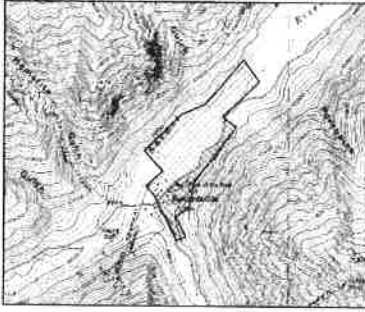
FORM 1-83-2001 200 W. 18011

NOTICE TO CLIENTS: This plat is a true and correct copy of the original survey as shown on the plat. It is not a warranty or guarantee of the accuracy of the survey. The surveyor is not responsible for any errors or omissions on this plat. This plat shall be void if the client provides incorrect information.

ADMINISTRATIVE RE-PLAT OF

Tract 4 located within the CB Cobb Lode MS #556
 Tract 5 and the Hayden Campsite located within the Howardville Placer #942
 Tracts 2,3,6 & 7 located within the Little Nation Mill - Site
 San Juan County, Colorado

VICINITY MAP



LINE	BEARING	DISTANCE
1	S 74° 15' 00" W	100.00
2	S 74° 15' 00" W	100.00
3	S 74° 15' 00" W	100.00
4	S 74° 15' 00" W	100.00
5	S 74° 15' 00" W	100.00
6	S 74° 15' 00" W	100.00
7	S 74° 15' 00" W	100.00
8	S 74° 15' 00" W	100.00
9	S 74° 15' 00" W	100.00
10	S 74° 15' 00" W	100.00
11	S 74° 15' 00" W	100.00
12	S 74° 15' 00" W	100.00
13	S 74° 15' 00" W	100.00
14	S 74° 15' 00" W	100.00
15	S 74° 15' 00" W	100.00
16	S 74° 15' 00" W	100.00
17	S 74° 15' 00" W	100.00
18	S 74° 15' 00" W	100.00
19	S 74° 15' 00" W	100.00
20	S 74° 15' 00" W	100.00
21	S 74° 15' 00" W	100.00
22	S 74° 15' 00" W	100.00
23	S 74° 15' 00" W	100.00
24	S 74° 15' 00" W	100.00
25	S 74° 15' 00" W	100.00
26	S 74° 15' 00" W	100.00
27	S 74° 15' 00" W	100.00
28	S 74° 15' 00" W	100.00
29	S 74° 15' 00" W	100.00
30	S 74° 15' 00" W	100.00
31	S 74° 15' 00" W	100.00
32	S 74° 15' 00" W	100.00
33	S 74° 15' 00" W	100.00
34	S 74° 15' 00" W	100.00
35	S 74° 15' 00" W	100.00
36	S 74° 15' 00" W	100.00
37	S 74° 15' 00" W	100.00
38	S 74° 15' 00" W	100.00
39	S 74° 15' 00" W	100.00
40	S 74° 15' 00" W	100.00
41	S 74° 15' 00" W	100.00
42	S 74° 15' 00" W	100.00
43	S 74° 15' 00" W	100.00
44	S 74° 15' 00" W	100.00
45	S 74° 15' 00" W	100.00
46	S 74° 15' 00" W	100.00
47	S 74° 15' 00" W	100.00
48	S 74° 15' 00" W	100.00
49	S 74° 15' 00" W	100.00
50	S 74° 15' 00" W	100.00
51	S 74° 15' 00" W	100.00
52	S 74° 15' 00" W	100.00
53	S 74° 15' 00" W	100.00
54	S 74° 15' 00" W	100.00
55	S 74° 15' 00" W	100.00
56	S 74° 15' 00" W	100.00
57	S 74° 15' 00" W	100.00
58	S 74° 15' 00" W	100.00
59	S 74° 15' 00" W	100.00
60	S 74° 15' 00" W	100.00
61	S 74° 15' 00" W	100.00
62	S 74° 15' 00" W	100.00
63	S 74° 15' 00" W	100.00
64	S 74° 15' 00" W	100.00
65	S 74° 15' 00" W	100.00
66	S 74° 15' 00" W	100.00
67	S 74° 15' 00" W	100.00
68	S 74° 15' 00" W	100.00
69	S 74° 15' 00" W	100.00
70	S 74° 15' 00" W	100.00
71	S 74° 15' 00" W	100.00
72	S 74° 15' 00" W	100.00
73	S 74° 15' 00" W	100.00
74	S 74° 15' 00" W	100.00
75	S 74° 15' 00" W	100.00
76	S 74° 15' 00" W	100.00
77	S 74° 15' 00" W	100.00
78	S 74° 15' 00" W	100.00
79	S 74° 15' 00" W	100.00
80	S 74° 15' 00" W	100.00
81	S 74° 15' 00" W	100.00
82	S 74° 15' 00" W	100.00
83	S 74° 15' 00" W	100.00
84	S 74° 15' 00" W	100.00
85	S 74° 15' 00" W	100.00
86	S 74° 15' 00" W	100.00
87	S 74° 15' 00" W	100.00
88	S 74° 15' 00" W	100.00
89	S 74° 15' 00" W	100.00
90	S 74° 15' 00" W	100.00
91	S 74° 15' 00" W	100.00
92	S 74° 15' 00" W	100.00
93	S 74° 15' 00" W	100.00
94	S 74° 15' 00" W	100.00
95	S 74° 15' 00" W	100.00
96	S 74° 15' 00" W	100.00
97	S 74° 15' 00" W	100.00
98	S 74° 15' 00" W	100.00
99	S 74° 15' 00" W	100.00
100	S 74° 15' 00" W	100.00

Legal Description Parcel A
 Formerly described in Tract 3 and Tract 7 of the Little Nation Mill-site MS #1498, Located in San Juan County, Colorado.
 Beginning at a point where U.S.M. Homestead lease N. 29°27'00" E., 41.50' to the corner of S. 37°57'00" W., 11.41' to the corner N. 41°17'00" W., 118.91' to the corner N. 89°22'00" E., 111.41' to the corner N. 47°20'00" E., 120.31' to the corner S. 28°27'00" E., 13.31' to the corner S. 37°20'00" E., 109.31' to the corner S. 17°20'00" W., 143.34' to the corner S. 39°43'00" E., 30.89' to the corner S. 47°17'00" W., 113.33' to the corner to the point of beginning. Containing 1.41 acres, more or less.

Legal Description Parcel B
 Formerly described in a portion of the C.B. Cobb, MS #556 (part north of County Road 2, Tract 4 of the C.B. Cobb, MS #556 and Tract 5 of the Howardville Placer MS #942, Located in San Juan County, Colorado.
 Beginning at a point where U.S.M. Homestead lease N. 29°27'00" E., 41.50' to the corner of S. 37°57'00" W., 11.41' to the corner N. 41°17'00" W., 118.91' to the corner N. 89°22'00" E., 111.41' to the corner N. 47°20'00" E., 120.31' to the corner S. 28°27'00" E., 13.31' to the corner S. 37°20'00" E., 109.31' to the corner S. 17°20'00" W., 143.34' to the corner S. 39°43'00" E., 30.89' to the corner S. 47°17'00" W., 113.33' to the corner to the point of beginning. Containing 1.41 acres, more or less.



Notary Public
 State of Colorado
 County of San Juan
 My Commission Expires
 My Address is
 My Home Address is
 My Business Address is

We, San Juan County Assessor, Inc. and the San Juan County Historical Society, being the owners of the property in above named lots, do hereby agree to this ADMINISTRATIVE RE-PLAT of Tract 4 located within the CB Cobb Lode MS #556, Tract 5 and the Hayden Campsite located within the Howardville Placer #942, Tracts 2, 3, 6 & 7 located within the Little Nation Mill - Site.

NOTARIAL
 State of Colorado
 County of San Juan
 The foregoing instrument was read and acknowledged before me this 15th day of December, A.D. 2010, by representatives for San Juan County Historical Society.
 My Commission Expires
 My Address is
 My Home Address is
 My Business Address is

NOTARIAL
 State of Colorado
 County of San Juan
 The foregoing instrument was read and acknowledged before me this 15th day of December, A.D. 2010, by representatives for San Juan County Historical Society.
 My Commission Expires
 My Address is
 My Home Address is
 My Business Address is

NOTARIAL
 State of Colorado
 County of San Juan
 The foregoing instrument was read and acknowledged before me this 15th day of December, A.D. 2010, by representatives for San Juan County Historical Society.
 My Commission Expires
 My Address is
 My Home Address is
 My Business Address is

BOARD OF COUNTY COMMISSIONERS APPROVAL
 The Administrative Re-Plat of Tract 4 located within the CB Cobb Lode MS #556, Tract 5 and the Hayden Campsite located within the Howardville Placer #942, Tracts 2, 3, 6 & 7 located within the Little Nation Mill - Site is approved this 15th day of December, A.D. 2010.
 Ernest F. Kellerman
 Chairman
 Board of County Commissioners
 San Juan County, Colorado



LEGEND
 Parcel 1 1/2' show, esp. - L3 1347
 Parcel 2 1/2' show, esp. - L3 1379
 Parcel 3 1/2' show, esp. - L3 1379
 Parcel 4 1/2' show, esp. - L3 1380
 Parcel 5 1/2' show, esp. - L3 1380
 Parcel 6 1/2' show, esp. - L3 1381
 Parcel 7 1/2' show, esp. - L3 1381
 Boundary Line
 Dotted - as noted
 Dashed - as noted
 Area of County ownership

CERTIFICATE OF SURVEY
 I, Ernest F. Kellerman, Registered Land Surveyor in the State of Colorado, do hereby certify that this plat represents a correct and true and under my direction and supervision. I further certify that the measurements shown herein were actually taken, and that the plat complies with the laws of the State of Colorado.

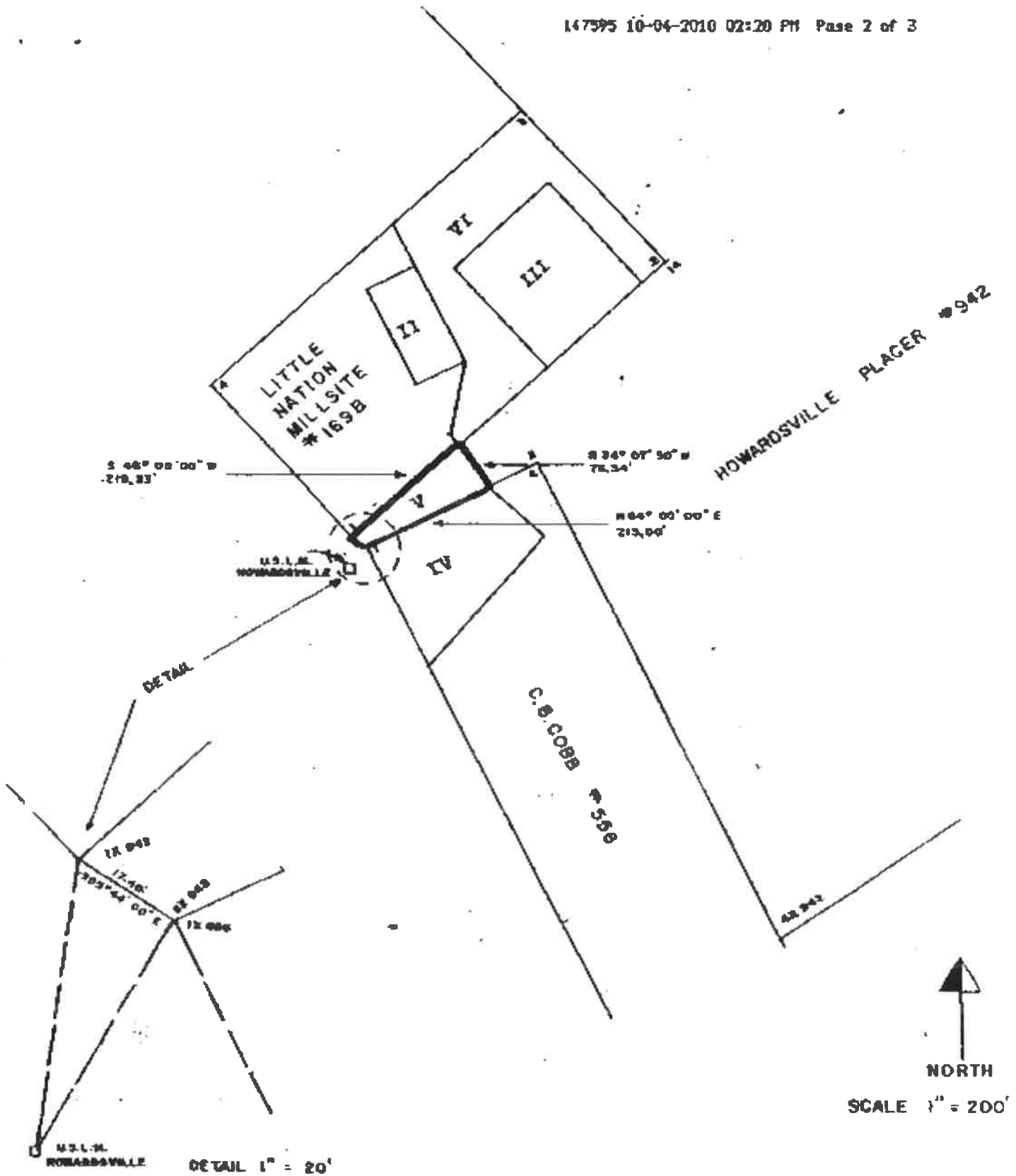
U.S. FEDERAL SURVEYORS
 REGISTERED LAND SURVEYORS
 IN COLORADO

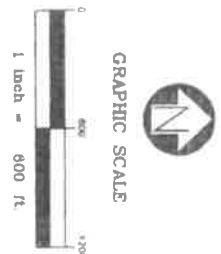
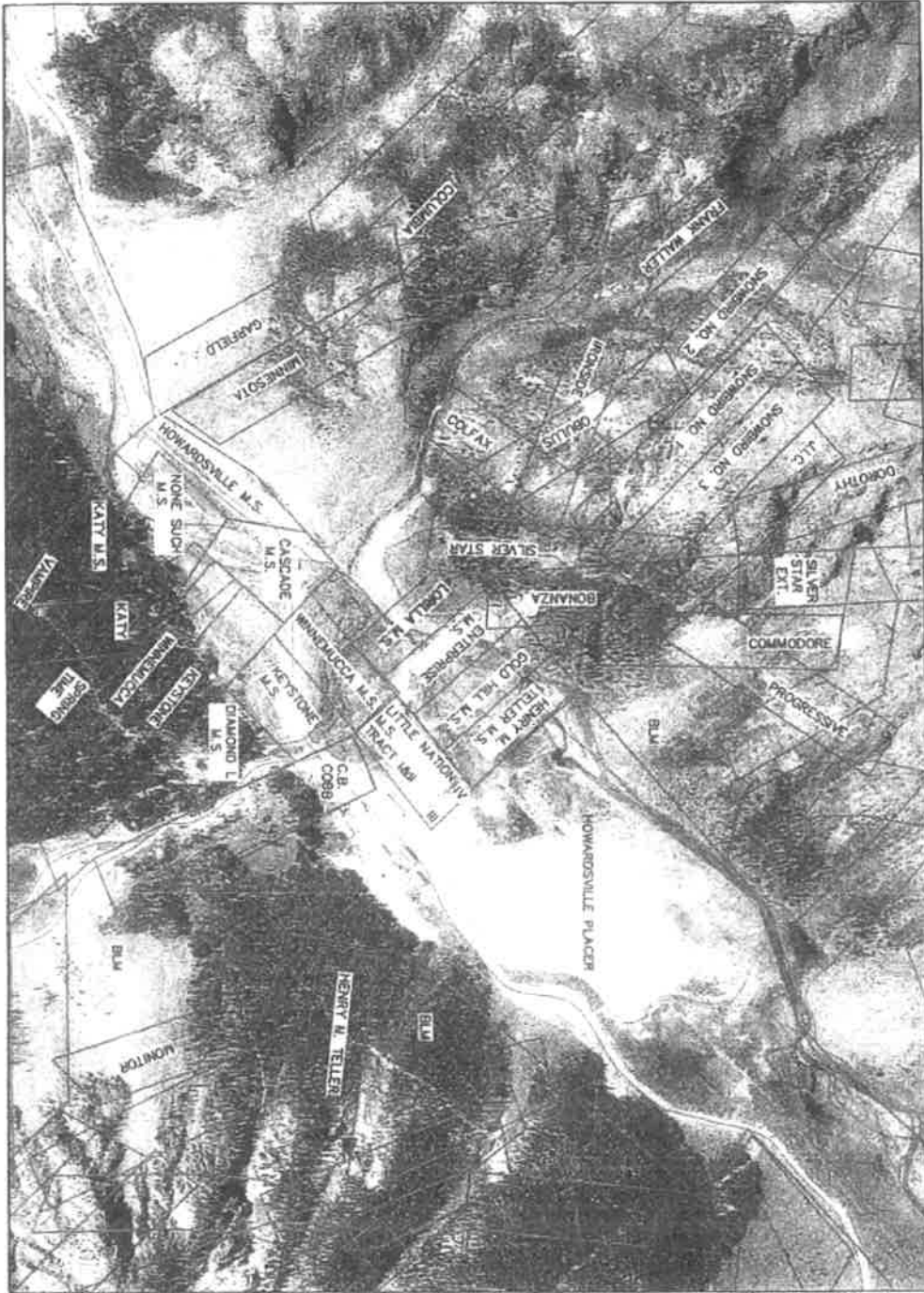
Southwest Land Surveying LLC
 1315 Shoshone St., Silverton, CO 81453
 (970) 574-0825
 (970) 574-0825
 www.southwestland.com

Administrative Re-Plat of
 Tract 4 Located within CB Cobb Lode
 Tract 5 and the Hayden Campsite
 Located within the Howardville Placer
 Tracts 2, 3, 6 & 7 Located within
 Little Nation Mill - Site

San Juan County
 Colorado Child Placer
 Assessor, Inc.
 San Juan County Historical Society

DATE: 12/15/10





DATE: JANUARY 4, 2008
DRAWN BY: BRUNNENOV
CHECKED BY:
DWG: 854-05/101.dwg
LAST REVISED: 1/5/08

ADJACENT LAND OWNER MAP
 LORILLA MILL SITE
 HOWARDSVILLE
 SAN JUAN COUNTY, COLORADO

ENGINEER MOUNTAIN INC.
 Formerly: MCKEY Engineering
 P.O. BOX 526, SILVERTON, CO 81433
 (970) 757-4771 / 387-0500
 mckey@engineermountain.com

SOILS RETAINING WALLS
 SERVICES FOUNDATIONS
 GRADING AND DRAINAGE
 NEAR SITE DEVELOPMENT

OF 1
 SHEET 1

SAN JUAN BASIN public health

[DEPARTMENT USE ONLY]
EXISTING WWP # _____
TRT APPLICATION # _____
ACCEPTANCE DATE _____

APPLICATION for a Transfer of Title Acceptance Document

Existing Permit Number: WWP 1994 4168 (if more than one exists, write the most recent)

What is the current status of the existing permit?

Final (Date of Final Signature 7/1/97) Active (for ongoing repairs or expansion)

Expired (NOTE: A new permit may be required)

Property Address: 2140 CR # 2 Silverton, Co. Parcel Number 48290010010022

Current Property Owner: Susan Toms Application Date _____

Property Owner's Agent (optional): Melissa Childs

Owner or Agent's Phone Number: (970) 903-4132 Email address: melissamchilds@me.com

GENERAL INFORMATION (to be completed by Owner or Owner's Agent):

What is currently served by this OWTS?

Commercial (describe): _____

Residential: Number of dwellings: _____ Number of bedrooms: _____

(list number of bedrooms in each dwelling separately, i.e. "3+2")

RV only Other (describe): _____

Number of dwellings listed by County Assessor: 0 Number of bedrooms: 0

Number of dwellings listed on existing permit: _____ Number of bedrooms: _____

NOTE: Your application may be rejected if the listing by the County Assessor exceeds the existing permit. A new permit may be required to add additional capacity.

Are there any other on-site wastewater treatment systems on the property? (Y/N) N

NOTE: Separate applications for a Transfer of Title Acceptance Document and separate Inspection Reports must be submitted for each OWTS on the property being transferred.

Are there any ongoing Maintenance or Inspection contracts for an OWTS on this property? (Y/N) N

Attach a copy of the most recent maintenance agreement. Date of expiration: _____

INSPECTION INFORMATION (attach inspection Report(s) to this Application upon submission):

Date of Most Recent Inspection: 10/16/21 Inspector: Joe Daulton

Inspection Result Acceptable? (Y/N) Y Inspector's NAWT Certification Number: 140771TC

Date of Most Recent Septic Tank Servicing: 10/16/21 Cleaner: SW Acceptable? (Y/N) Y

Record Drawing: Record Drawing Attached OR SJBPH has Record Drawing on file

FEES \$90 administrative fee: Date paid: _____ Payment type: _____ Received by: _____

If using the SJBPH online payment form, write "Transfer of Title Acceptance Document" in the Description field and write the Property Address in the Invoice Number field.

AFFIRMATION (must be signed by current property owner): I am requesting...

A Transfer of Title Acceptance Document (all inspection and servicing reports are acceptable, bedroom count matches permit and County Assessor records)

A Conditional Transfer of Title Acceptance Document (check at least one of the following):

Buyer has completed an agreement to obtain necessary permits and repairs (attached)

Conditions do not allow for repairs (attach explanation)

Inspection could not be completed (attach explanation)

I acknowledge: (1) The information above is true and accurate to the best of my knowledge, (2) SJBPH may deny this application or issue conditional acceptance in accordance with relevant laws and regulations, (3) issuance of an acceptance document does not imply any warranty by SJBPH as to the operation of the OWTS, and (4) the property owner and all future property owners assume the responsibility and liability for proper maintenance of the OWTS.

Signature of Property Owner _____ Date: _____

SAN JUAN BASIN public health

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[DEPARTMENT USE ONLY]

EXISTING WWP # _____

TRT APPLICATION # _____

INSPECTION DATE _____

TRANSFER OF TITLE INSPECTION REPORT for On-Site Wastewater Treatment Systems

PROPERTY INFORMATION

Property Owner Susan Toms Inspection Ordered By Agent
 Owner or Agent's Phone # (970) 903-4132 Mailing or Email Address melissamchilds@me.com
 Property Address 2140 CR # 2 Silverton County San Juan Lot Size (acres) 3.5
 Existing OWTS Permit #: WWP 1994-468 Date of Inspection 10/16/21
 List All Buildings Served by this OWTS (include commercial uses): _____

INSPECTOR INFORMATION

Name of Inspector Joe Daulton Inspector's Certification # 14077 ITC
 Inspector's Address P.O. Box 787 Mancos, Co. Certification Expiration Date April 2023
 Inspector's Email Address SouthwestSeptic19@gmail.com Inspector's Phone # (970) 739-3119

GENERAL INFORMATION (to be completed by property owner or agent)

Age of OWTS: Tank(s) 24 years Soil Treatment Area 24 years Lagoon N/A years
 Water Softener? Y/ N Garbage Disposal? Y/ N Grease Trap? Y/ N # of Bedrooms n/a
 Commercial Uses (include # of employees/users) _____
 Is the dwelling or facility unoccupied or vacant? Y/ N If so, for how long? _____
 Has a sewage backup ever occurred? Y/ N Date of last sewage backup _____
 List any known repairs to system _____ Water supply Cistern
 Is there a service contract for system components? Y / N Date of last service _____
 Date septic tank was last pumped w/ X man Usual frequency of pumping _____

SYSTEM COMPONENTS (mark components not present with "N/A")

Septic Tank 1: Material Concrete # of Compartments 2 Capacity (gallons) 1000
 Septic Tank 2: Material _____ # of Compartments _____ Capacity (gallons) _____
 Aerator: Location (circle one): Middle Compartment of Septic Tank / Separate Aerator Vault
 Pump: Location (circle one): Pump Vault / Final Compartment of Septic Tank
 Siphon: Location (circle one): Siphon Vault / Final Compartment of Septic Tank
 Higher-Level or other Treatment Unit: Manufacturer/Model _____
 Soil Treatment Area: Distribution Media Chambers (Chambers, GSF, Rock-and-Pipe, or Other)
 # of Trenches _____ # of Beds _____ Total # of Laterals _____ Area (ft²) 250
 Lagoon: Depth (ft) _____ Dimensions at Bottom (ft x ft) _____ Lined? Y / N
 Vault: Material _____ Capacity (gallons) _____ Warning Device? Y / N
 Other Components: _____
 Greywater or Other Discharges not connected to OWTS: _____

EVALUATION PROCEDURES (CDI = Corrected/Added During Inspection)

Septic Tank(s) or Vault(s)

Locate, access and open the septic tank cover(s)

Is tank cover at or above grade? _____ YES/Acceptable

Can surface water infiltrate into tank?

Any indications of previous failure?

Inspect lid; measure sludge and scum level

Is effluent filter present? _____ YES

Complete

CDI/Acceptable

NO/Acceptable

NO

Complete

CDI

Not Completed

NO/Unacceptable

YES/Unacceptable

YES

Not Completed

NO

SAN JUAN BASIN public health

[DEPARTMENT USE ONLY]
EXISTING WWP # _____
TRT APPLICATION # _____
INSPECTION DATE _____

EVALUATION PROCEDURES (Cont.) (CDI= Corrected/Added During Inspection)

Operating Test

- Run an operating test: Gallons added 100 Complete Not Completed
- Does water added to the inlet line flow into the tank? YES/Acceptable NO/Unacceptable
- Does water flow back into the tank from the outlet? NO/Acceptable YES/Unacceptable
- What is the condition of the inside of the tank? Acceptable Unacceptable
- Comments _____

Aerator (this section is for aeration tanks NOT being used as a Higher-level treatment system. Use this section for most lagoon-type systems – these systems are indicated with "aeration tank" or "home type" on most original permits)

- Does the system contain an aeration tank? YES NO
- Is the aerator working? YES/Acceptable CDI/Acceptable NO/Unacceptable
- (NOTE: Do not replace a failed aerator or install a new one without a minor repair permit from SJBPH. However, you may restore electrical to a disconnected aerator during inspection.)*
- Aerator Manufacturer/Model (if working) _____ Age (years) _____

Pump Chamber

- Does the system contain a dosing or other pump? YES NO
- What is the condition of the pump chamber? Acceptable Unacceptable
- Is the pump elevated off the bottom of the chamber? YES NO
- Does the pump work? YES/Acceptable NO/Unacceptable
- (NOTE: Do not replace failing pump without minor repair permit from SJBPH)*
- Is there a check valve or purge hole present? YES NO
- Is there a high-water alarm on a separate circuit? YES or CDI NO
- Does the alarm work? YES/Acceptable NO/Unacceptable
- Type of alarm: Audio Visual Both
- Do electrical connections appear satisfactory? YES NO
- Has the pump chamber been pumped? YES/Acceptable NO/Unacceptable

Siphon Chamber

- Does the system contain a dosing or other siphon? YES NO
- What is the condition of the siphon chamber? Acceptable Unacceptable
- Is the siphon elevated off the bottom of the chamber? YES NO
- Does the siphon work? YES/Acceptable NO/Unacceptable
- (NOTE: Do not replace failing siphon without minor repair permit from SJBPH)*
- Has the siphon chamber been pumped? YES/Acceptable NO/Unacceptable

Higher-level Treatment System (or other Pretreatment System)

- Is the HLTS operational? YES/Acceptable NO/Unacceptable
- (NOTE: Do not replace failed HLTS without minor repair permit from SJBPH)*
- Comments: _____

Soil Treatment Area

- Probe the soil treatment area. Complete Not Completed
- Check the water level in the inspection ports. Complete Not Completed

SAN JUAN BASIN public health

[DEPARTMENT USE ONLY]

EXISTING WWP # _____

TRT APPLICATION # _____

INSPECTION DATE _____

EVALUATION PROCEDURES (Cont.) (CDI = Corrected/Added During Inspection)

Soil Treatment Area (Cont.)

- Is there serious erosion, compaction or subsidence? NO YES
- Is there indication of previous failure? NO YES
- Is seepage visible on the surface of the STA? NO/Acceptable YES/Unacceptable
- Is seepage visible down-slope from the STA? NO/Acceptable YES/Unacceptable
- Is improper vegetation present? NO YES
- Is there saturation or ponding in the distribution media? NO YES
- Is effluent evenly distributed across the STA? YES NO
- Is there snow cover or irrigation present? NO YES

Comments:

Lagoon

- What is the depth of water in the lagoon? na feet
- How much freeboard is there between the water level and the top of the berm?
 >2 FT/Acceptable 1-2 FT/Acceptable <1 FT/Unacceptable
- Is seepage visible on the outside of the berm? NO/Acceptable YES/Unacceptable
- What is the condition of the berm? Acceptable Unacceptable
- Does the lagoon receive proper sunlight? YES NO
- Is there excessive aquatic plant growth in the lagoon? NO or CDI YES
- Is the lagoon fenced properly? YES/Acceptable CDI/Acceptable NO/Unacceptable

Comments:

Water Supply

- Distance from STA or lagoon to nearest water well or cistern: 250 feet
- Are there water line-sewer line crossings? NO YES

Other Components (Describe: _____)
 Inspection Results (attach additional narrative if necessary) Acceptable Unacceptable

INSPECTION SUMMARY

- Acceptable (no repairs required) Unacceptable (repairs or replacement required)
- Repairs required that do not require a new permit (surface features/ electrical only)

Note any items corrected/added during inspection:

24" watertight risers installed over inlet + outlet on septic tank and distribution box

Explain/define repairs needed:

If complete replacement is needed, explain here:

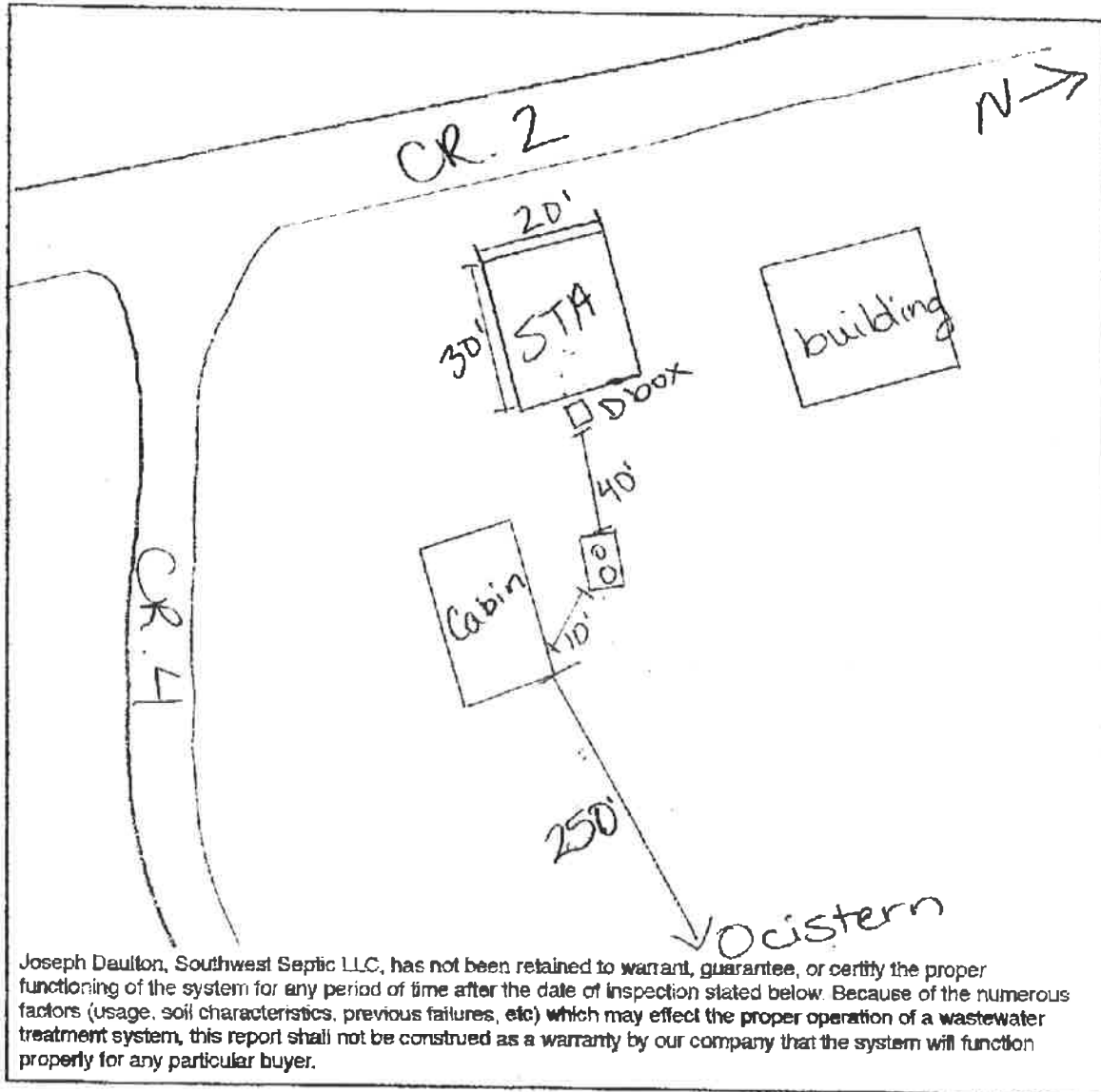
If further inspection or investigation is needed, explain here:

SAN JUAN BASIN public health

[DEPARTMENT USE ONLY]
EXISTING WWP # _____
TIT APPLICATION # _____
INSPECTION DATE _____

RECORD DRAWING

If SJBPH does not have a record drawing on file, draw the entire system. Include a north arrow, location of dwellings and other structures, distances to septic tank(s), pump or siphon vault(s), soil treatment area, and lagoon if present. Include relevant setbacks to surface water, wells, cisterns, water service lines, and property lines.



ATTESTATION

By signing this form, I hereby verify that I am an NAWT-certified inspector who personally conducted the inspection of this property on the date reported.

Inspector Name Joseph Daulton

Signature

Date 10/8/21

Rock Pirates Proposed Parking and Educational Kiosk



Legend

Rock Pirates Proposed Parking Area and Educational Kiosk

90 ft

Rock Pirates Proposed Site

Write a description for your map.

Legend

- Navigation Sign
- Rock Pirates Proposed Site



Proposed Public Staging Area

Legend

Proposed Public Staging Area

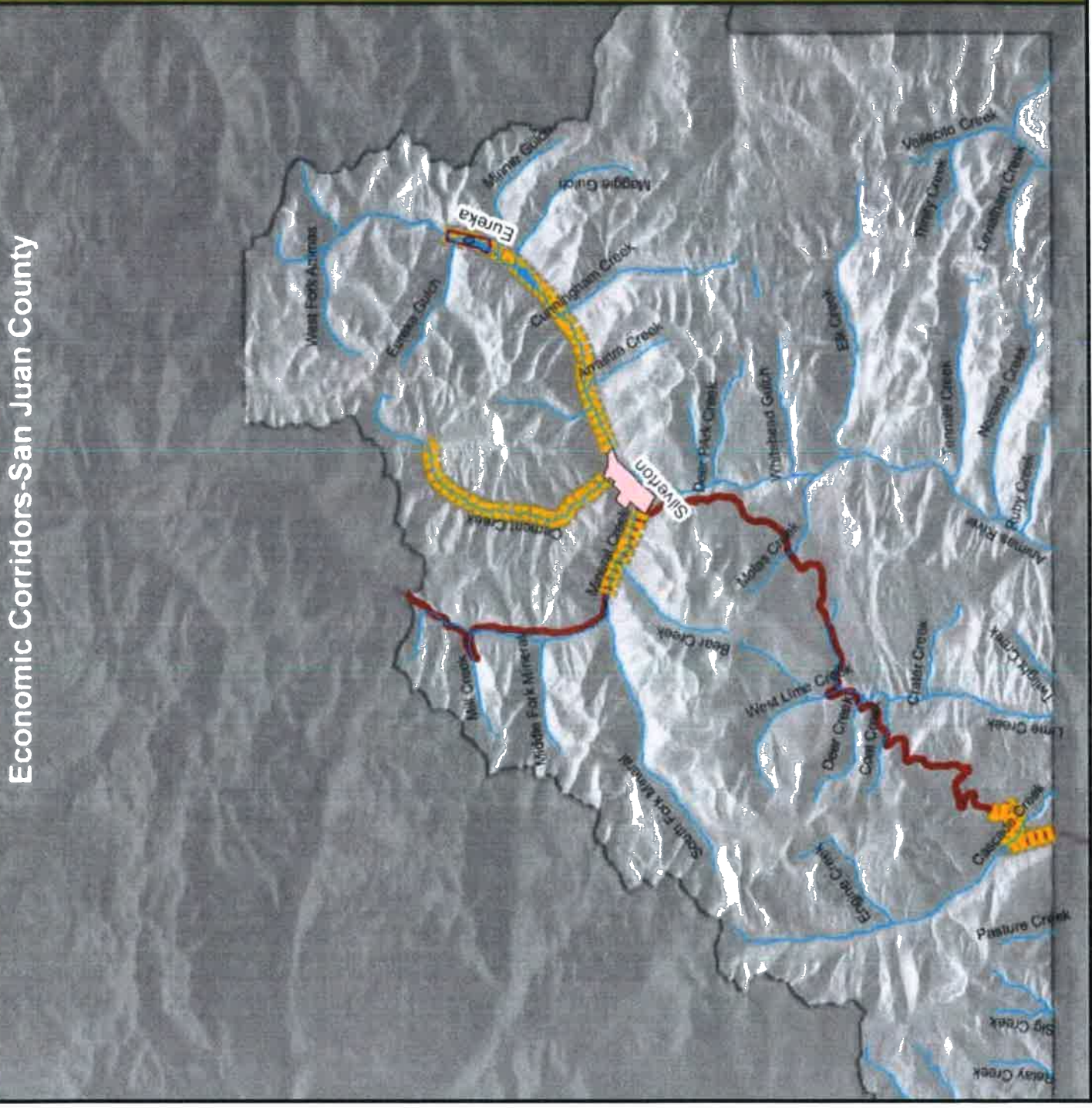
Silverton

20



Silverton & San Juan County
Master Plan

- Economic Corridors
- Rivers and Creeks
- Highway 550



Economic Corridors-San Juan County

San Juan Regional Planning Commission

SAN JUAN COUNTY TOWN of SILVERTON
Silverton, Colorado 81433

August 23, 1994

Board of Commissioners
San Juan County
Silverton
Colorado 81433

Gentlemen:

RE: Little Nation Millsite

The San Juan Regional Planning Commission would like to recommend that approval be given to Ted Toms for his development of an outdoor recreation facility on the Little Nation Millsite and the C.B. Cobb Mining Claim, as presented in his Sketchplan Appearance before the Planning Commission on August 23, 1994 and as illustrated in the accompanying materials.

His concept includes a store and a "miners' village", which would provide people the opportunity to live in the manner that early miners in San Juan County did, experiencing and learning some of the history of this county during a vacation.

Sincerely,

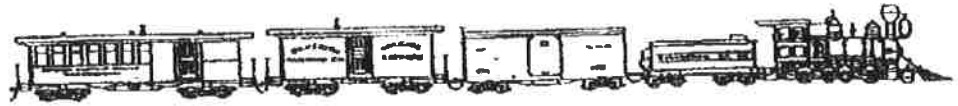


Alfred Klinke
Chairman

AK: pdm



office of the
ADMINISTRATOR 24
of
SAN JUAN COUNTY



P.O. Box 466 Silverton, Colorado 81433
Phone: 808-387-5766

September 27, 1994

Little Nation Mining Co.
P.O. Box 274
Silverton, Colorado 81433

Att: Ted Toms

Dear Ted,

The Board of Commissioners, at their regularly scheduled meeting of September 26th, held a public hearing regarding your Improvement Permit application #245.

Members of the Board agreed unanimously with the recommendation of the San Juan Regional Planning Commission and gave full approval to your project.

According to my records the only remaining approvals are from the State Electrical Inspector and San Juan Basin Health. Once these are satisfied I will issue you the Improvement Permit.

Please contact me if you have any questions.

Sincerely,

Bill Norman
William C. Norman
Land Use Administrator



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
GUNNISON FIELD OFFICE
210 West Spencer, Suite A
Gunnison, CO 81230
www.blm.gov/co/aten/fo/gfo.blm
(970) 642-4940

Annual Operating Authorization

In Reply Refer to:
8372 (COFO70)

JUN 23 2021

Permission is granted to:

Rock Pirates Backcountry Adventures
PO Box 223
Silverton, CO 81433

to operate under the conditions set forth in Special Recreation Permit #CO1600319041. This AOA authorizes guided OHV tours on BLM lands in the Gunnison Field Office area as specified in the current operating plan and use authorization on file in the Gunnison Office. All stipulations set forth in Special Recreation Permit #CO1600319041 apply with the addition of the following:

Special Stipulations

- 1) Your post use report and final fee payment ^{Text} must be received by the Gunnison Field Office by November 30, 2021.
- 2) This authorization expires at midnight October 31, 2021.

Brady Owens 6/23/21
 Brady Owens (Acting) Date
 Field Manager
 Gunnison Field Office

Certification: I have read the above special stipulations that apply to my Special Recreation Permit and understand that I must abide by them while performing activities in connection with the permitted operations.

[Signature] 6/23/21
 Eric Loyer Date
 Rock Pirates Backcountry Adventures

Rock Pirates Land Use Application Addendum

Parking

Rock Pirates will operate three separate parking areas on the Cobb property—one for OHVs, one for clients and employees, and one staging area for the public. Please review the site plan for clarification.

Parking Area A: OHV Parking

Our onsite fleet will reside in Parking Area A. Utilizing this area will minimize visual impact from CR 2.

Parking Area B: Client and Employee Parking

Twenty cars can park in this area, providing ample parking for clients transporting themselves to our location. Clients will be encouraged to use our shuttle service from town.

Parking Area C: Proposed Public Staging Area

We will like the county's guidance on public staging area needs. Rock Pirates can accommodate approximately 20 vehicles with minimal groundwork. Parking Area C may be expanded more extensively in the future to accommodate up to 60 vehicles.

Shuttle Service

Rock Pirates will offer a shuttle service for clients from our storefront at 957 Greene St in Silverton to our Howardsville location. Encouraging visitors to use the complimentary shuttle system will reduce the impact of dust, noise, and parking. The specific logistics of the service will need to be flexible to address our guests' needs and our capabilities with equipment and staff. Shuttles will run on a loop from 8:00 am -10:00 am and then periodically throughout the day as needed until EOB.

Bathroom Facilities for Guests and Employees

Rock Pirates has operated with one on-site restroom in the past without issues. The existing restroom on-site should be sufficient for our guests and employees.

Pending traffic, we may require a portable toilet in the staging area for public use. Rock Pirates will coordinate with Bob's Johns for delivery and service.

Potable Water for Guests and Employees

Rock Pirates will test for water potability after officially obtaining the Cobb Property's water rights. Until we know for sure, we plan to deliver potable water for the cistern on the property. Rock Pirates also provides bottled water coolers on-site.

Process of Washing and Cleaning OHV'S

Rock Pirates vehicles get cleaned using pressure washers with water only—no soaps or detergents.

Process of Fueling the OHV'S

Rock Pirates fuels vehicles using an approved transfer tank, and the fuel is transported to the property with a truck bed and trailer. Fueling at the Cobb Property will be limited to our Fueling Area (see site map). The USFS and BLM have approved this method during winter use on Molas Pass. We prevent fuel spillage with a catch basin.

Fuel Storage

There is no permanent fuel storage on the property.

Additional Improvements

We require minor dirt and gravel work to level and grade the OHV Parking and Wash Area.

The Public Staging Area requires a driveway construction to the existing access road. Further work is necessary to maximize parking.

Rock Pirates will work with the County to assess and address these possible needs.

Minimizing Impact

Rock Pirates will further reduce dust and road impact by eliminating OHV travel on a significant portion of CR 2. Offering a shuttle service and a public staging area will minimize dust and use on the road.

Rock Pirates' operation has the most significant noise impact from 8 am to 10 am. We will maintain our in-town location for client check-in and orientation. By encouraging clients to use our shuttle service, the volume of vehicles leaving the Howardsville location at any time will dramatically decrease, minimizing the noise and dust impact.

Rock Pirates hopes to work closely with the County to help reduce dust through the CR 2 corridor.

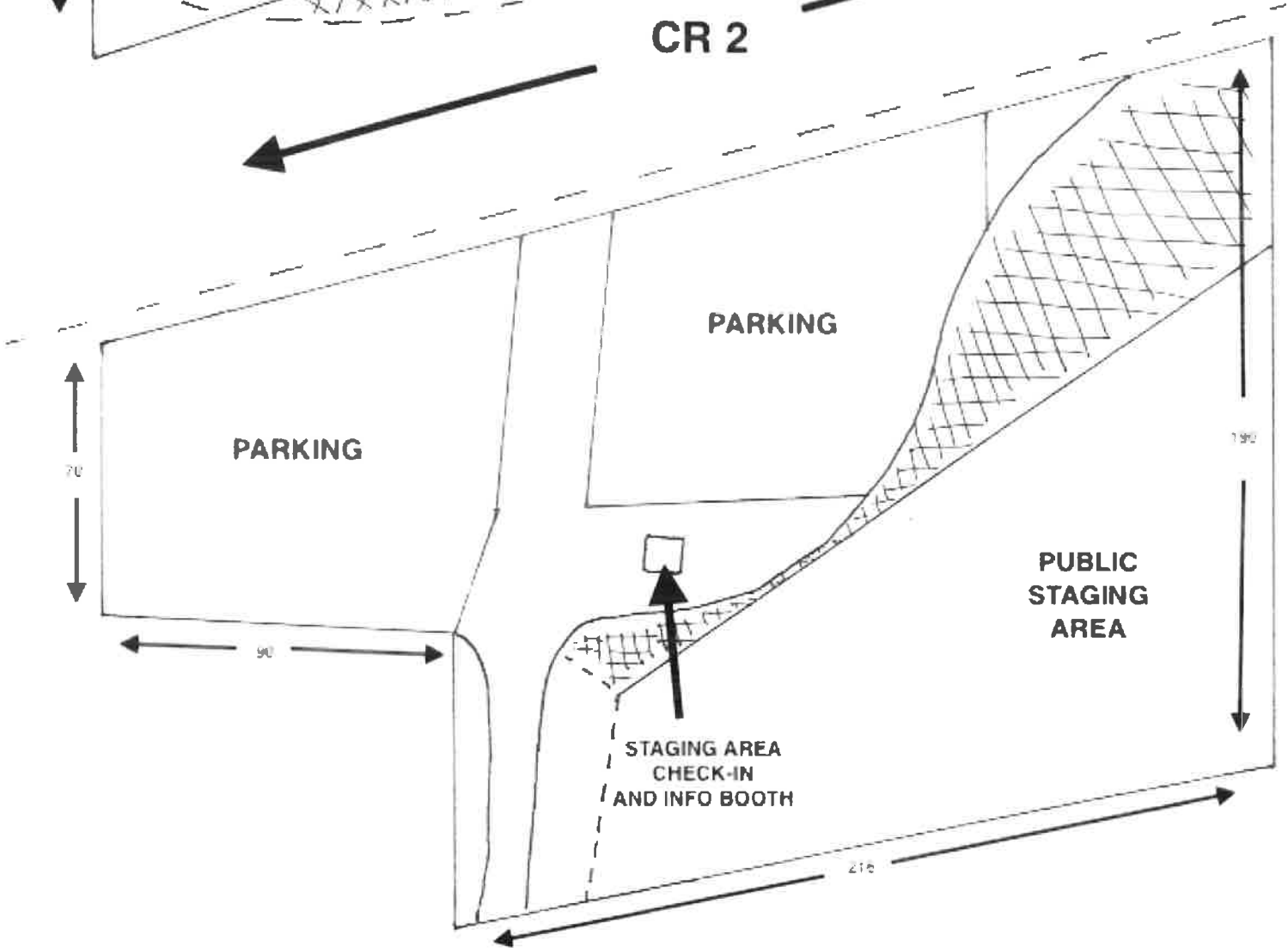
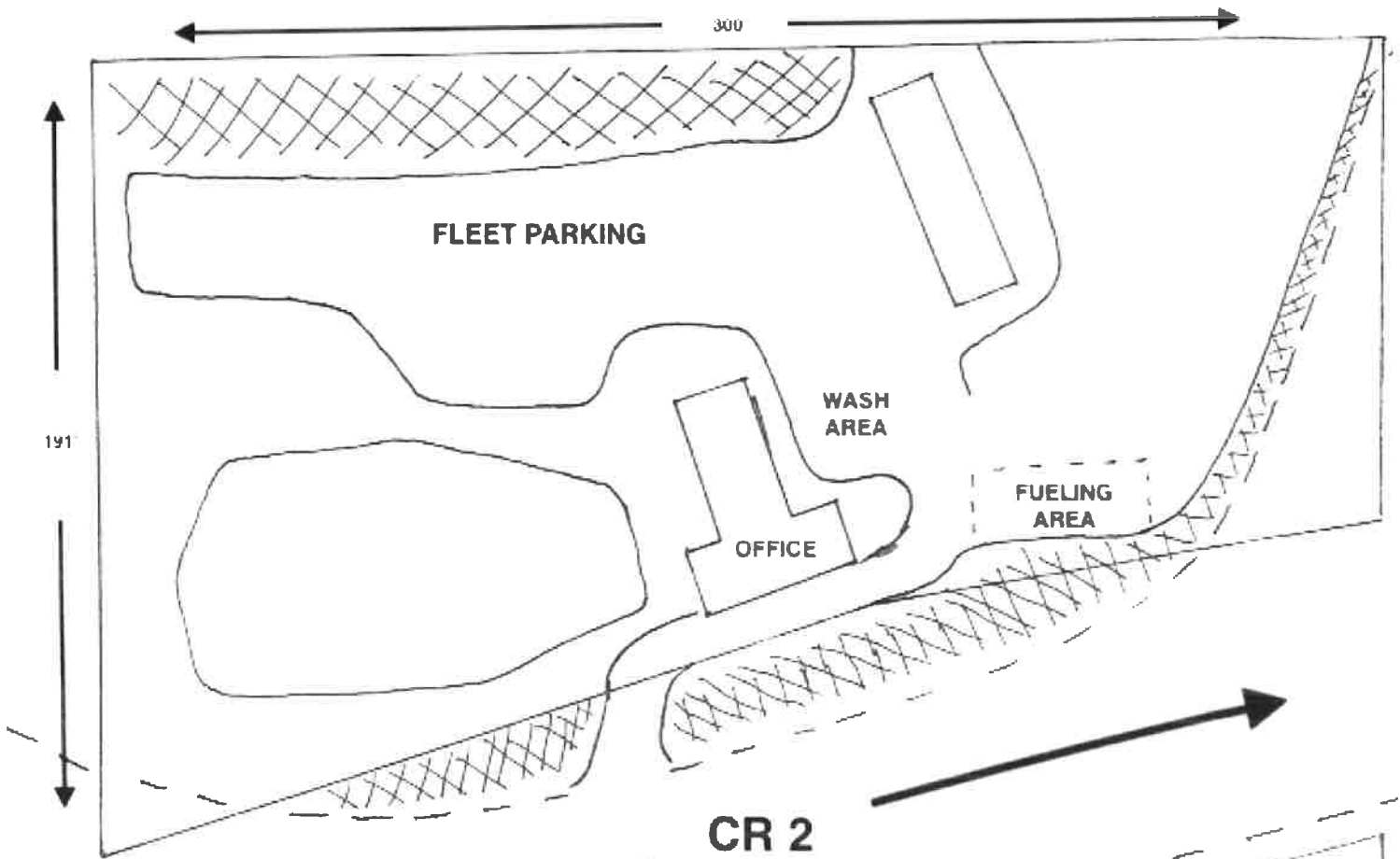
Education and Conservation

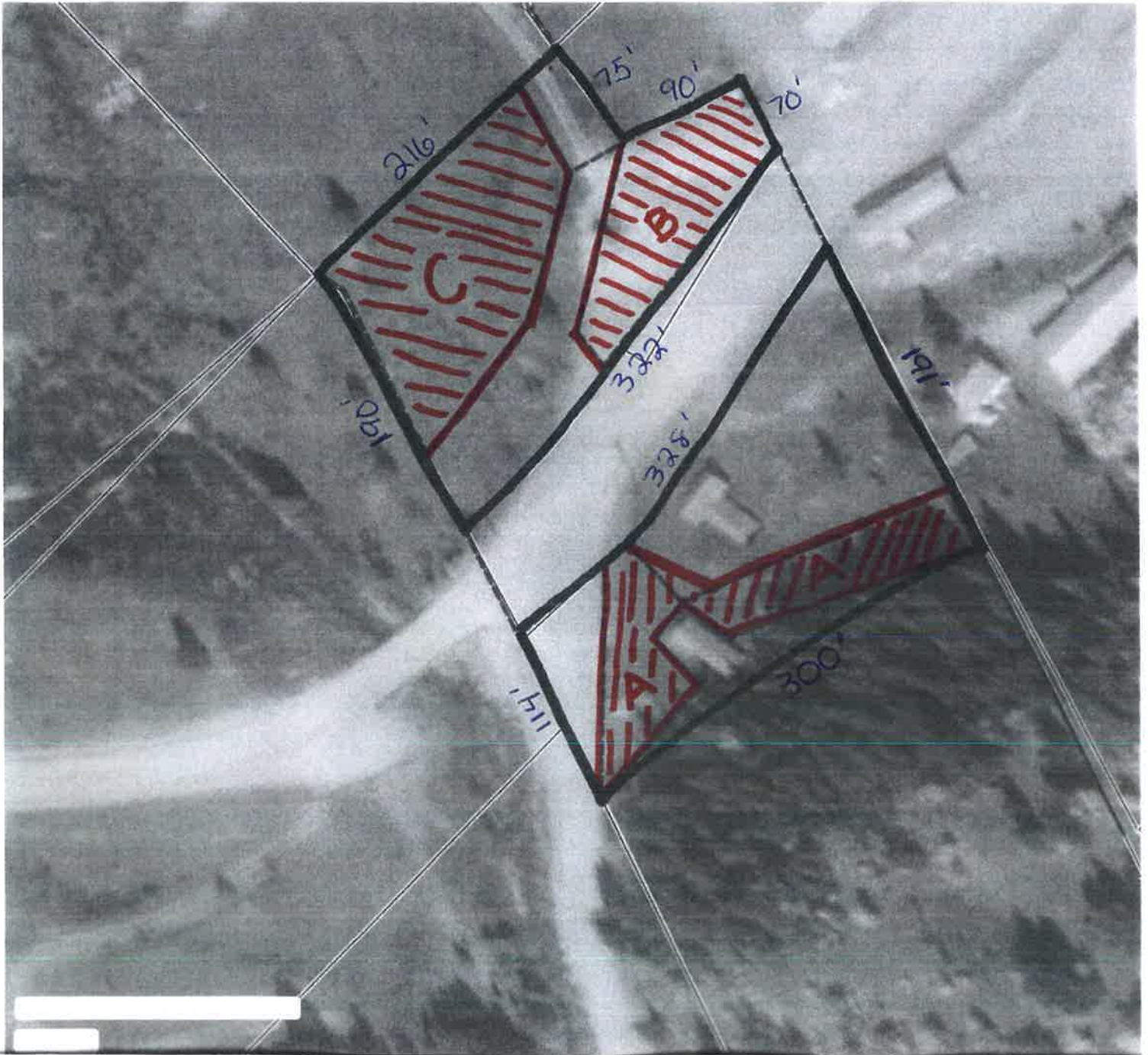
Historical tourism is a pillar of the Rock Pirates experience. The historic log cabin at the C.B. Cobb Claim is one of the oldest structures in the area, dating back to the mid 19th century. Like other historical sites, visitors exploring the San Juan backcountry will visit this property for its aesthetic and historical significance. Our team is excited to incorporate the C.B. Cobb into our adventures *because* of its historical significance.

All Rock Pirates clients receive an extensive orientation centered on safe backcountry travel and alpine tundra conservation. We have received guidance from law enforcement and federal land agencies to serve our clients best while protecting the land resource. Our efforts have proven so successful that we want to increase conservation exposure to the general public to preserve our backcountry, which benefits our business and the future of San Juan County.

The historic structure on the west side of CR-2 is ideal for a public information booth. We will seek guidance from law enforcement and public land agencies to ensure we provide accurate maps, regulation information, and alpine tundra conservation education. Our

clients receive this information at check-in, but we see this as a method to deliver it to a larger audience. Anyone using the public staging area will be required to check in at the Information Booth to register for parking and receive information.





Using parking area A we can fit a total of 50 RZR's

Using parking area B we can fit a total of 20 vehicles for customer parking

Using parking area C we can currently fit (with minimal ground work) aprox. 20 vehicles
- With more ground work being done to utilize the most space we could fit aprox. 60 vehicles.