

**SAN JUAN COUNTY, COLORADO**  
**BOARD OF COMMISSIONERS MEETING AGENDA**

March 9, 2022

Due to the continuing COVID-19 concerns, San Juan County meetings will be conducted in a hybrid virtual/in-person format. All persons including Board Members, Staff and those with appointments scheduled on the agenda may meet in person or via zoom. At risk participants are strongly encouraged to wear a mask. We encourage community members to participate via zoom. The information necessary to connect to the public meeting is listed below.

**CALL TO ORDER:** 8:30 A.M.

**OLD BUSINESS:**

Consider Bills and Authorize Warrants

BOCC Regular Meeting Minutes for February 9 and Town County Meeting for February 23, 2022

**APPOINTMENTS:**

8:40 A.M. - Becky Joyce, Public Health Director and Jim Donovan, Emergency Management- COVID Update

9:30 A.M. - JJ Folsom and Clark Anderson Compass Project Update

10:00 A.M. - Silverton Film Office - Update

10:20 A.M. - Louis Girodo, Road Supervisor - Update

10:40 A.M. - OHV Discussion

**CORRESPONDENCE:**

La Plata County – Letter Concerning Consent Decree

Athena Jones EPA – Borrow Area and Culvert Replacement

Meg Broughton EPA – Virtual Meeting

NACO Annual Conference

**NEW BUSINESS:**

Resolution 2022-01 COVID-19 Action Plan

Treasure's Report

Sales Tax Update

Commissioner and Staff Reports

**OTHER:**

**ADJOURN: Next Regular Meeting – 6:30 PM, Wednesday March 23, 2022**

Join Zoom Meeting

<https://zoom.us/j/92136473203>

Meeting ID: 921 3647 3203

One tap mobile

+16699006833,,92136473203# US (San Jose)

+12532158782,,92136473203# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Germantown)

SAN JUAN COUNTY BOARD OF COMMISSIONERS MET MARCH 9, 2022  
 AND THE FOLLOWING BILLS WERE APPROVED FOR PAYMENT.

23463	AXXIA AUDIO	FIRE ALARM MONITORING	240.00
23464	CENTURY LINK	SHERIFFS BILL	425.97
23465	SAN JUAN COUNTY	MONICA WATTON RENT (2)	1126.00
23466	ERNEST KUHLMAN	REIMB SUPPLEMENTAL (JAN)	198.28
23467	VISA	COMMUNICATIONS BILL	159.14
23468	REPLACED CHECK 23332	ANTHEM NOT SENT TO THEM	
23469	ANTHEM BLUE CROSS	MEDICAL INSURANCE	16179.63
DD	ABIGAIL H. ARMISTEAD	SHERIFF DEPUTY WAGES	3548.18
DD	AMIE R. BIOCCHI	NURSE-SHERIFF WAGES	3461.16
DD	ANTHONY D. EDWARDS	COMMUNICATIONS WAGES	2521.19
DD	ARTHUR J. DONOVAN	EPD WAGES	4459.57
DD	AUSTIN P. LASHLEY	COMMISSIONERS WAGES	273.91
DD	BRUCE T. CONRAD	SHERIFFS WAGES	3910.37
DD	DEANNA M. JARAMILLO	TREASURERS WAGES	3314.22
DD	ELIZABETH KREMER	FEB 22 ED PAY	2684.33
DD	ERNEST KUHLMAN	COMMISSIONERS WAGES	1991.91
DD	HEATHER A. MACDOUGALL	AD-AS-TR DEPUTY WAGES	2172.80
DD	JOHN A. JACOBS	SHERIFF DEPUTY WAGES	1438.60
DD	JON L. GULLION	SHERIFF DEPUTY WAGES	364.84
DD	KERI METZLER	CORONER WAGES	902.32
DD	KIMBERLY A. BUCK	ASSESSOR WAGES	3861.93
DD	KRISTINA L. RHOADES	SOCIAL SERVICE WAGES	2061.92
DD	LADONNA L. JARAMILLO	COJUNTY CLERK WAGES	3323.71
DD	LOIS MACKENZIE	NURSE ASSISTANT WAGES	1254.47
DD	REBECCA B. JOYCE	COUNTY NURSE WAGES	3371.56
DD	REBECCA J. RHOADES	CUSTODIAN WAGES	929.95
DD	SARAH B. FRIDEN	SHOVELING WAGES	101.58
DD	STEPHEN W. LOWRANCE	UNDERSHERIFF WAGES	3903.73
23470	EVELYN V. ARCHULETA	DEPUTY CLERK WAGES	1589.39
23471	FRED W. CANFIELD	SHOVELING WAGES	133.91
23472	SCOTT L. FETCHENHIER	COMMISSIONERS WAGES	2034.91
23473	TOMMY WIPF	VETS OFFICER WAGES	354.40
23474	WILLIAM A. TOOKEY	ADMINISTRATOR WAGES	4563.99
23475	CITIZENS STATE BANK	FEDERAL TAXES WITHHELD	19500.68
23476	CITIZENS STATE BANK	STATE TAXES WITHHELD	3114.00
23477	GREAT-WEST LIFE	GROUP RETIREMENT	7646.13
23478	SAN JUAN COUNTY	H S A SAVINGS	1450.00
23479	KANSAS CITY LIFE	DENTAL & LIFE INSURANCE	1059.60
23480	VOID		
23481	AFLAC	INDIVIDUAL INSURANCE	177.10
23482	CITIZENS STATE BANK	APPARTMENTS PAYMENT	5558.98
23483	CITIZENS STATE BANK	LEASE PAYMENT	4428.91
23484	AMWINS GROUP BENEFITS	VISION INSURANCE	170.97
23485	VISA	BILLS	2410.60

23486 ERNEST KUHLMAN	SUPPLEMENTAL INSURANCE	198.28
23487 SILVERTON STANDARD	LEGALS	75.52
23488 STATE OF COLORADO DPA	RENEWALS-REG-TITLE	30.85
23489 SAUL'S CREEK ENGINEERING	JAN-JUNE 22 MNT-SUPPORT	4110.00
23490 SILVERTON SCHOOL	KELLY KAMM PAYROLL REIMB	3703.19
23491 DEANNE GALLEGOS	FEB 22 PUBLIC INFO PAY	1761.68
23492 ROB GARDINER	FEB 22 ADMIN-TESTING PAY	151.00
23493 CAMERON CROWELL	COVID TESTING PAY	70.00
23494 DAYNA KRANKER	GRANT HELP	773.50
23495 SILVERTON GROCERY	CUSTODIAN SUPPLIES	10.99
23496 WEX BANK	SHERIFFS FUEL	1161.69
23497 DENNIS R. GOLBRICHT	FEB 22 SERVICES	2028.00
23498 SILVERTON AMBULANCE	FEB 22 MONTHLY PAYMENT	7200.00
23499 SILVERTON AMBULANCE	FEB 22 SALES TAX PAYMENT	38333.33
23500 FORETHOUGHT.NET	BILLS	1156.74
23501 OFFICE DEPOT, INC	CLK-TR-COM-EPD SUPPLIES	566.17
23502 SILVERTON LP GAS	CUST-FD TANK FILL UPS	7455.64
23503 SILVERTON HARDWARE	CUST-ANVIL SUPPLIES	60.46
23504 TOWN OF SILVERTON	W/S TO 2-28-2022	3088.94
23505 SAN MIGUEL POWER	BILLS	4141.67
23506 VOID		
23507 SANI SERV, LLC	TOILET ON RED MOUNTAIN	160.00
23508 VISA	ANVIL SUPPLIES	280.42
23509 VISA	COMMUNICATIONS BILL	51.03
13510 ANTHEM BLUE CROSS	WILL ADD NEXT MONTH	
13511 VERIZON	SHERIFFS BILL	185.27
13512 LA PLATA DETENTION	FEBRUARY 22 JAIL BILL	130.00
13513 ANGELES CONSTRUCTION	FEB. 22 SHOVELING	1694.20
TOTAL GENERAL		200953.41

ROAD

6785 ANTHEM BLUE CROSS	MEDICAL INSURANCE	2246.18
DD DAVID L. ANDREWS	ROAD FOREMAN WAGES	3612.48
DD LOUIS K. GIRODO	ROAD OVERSEER WAGES	4431.31
DD MICHAEL C. MAXFIELD	ROAD OPERATOR WAGES	3477.81
6786 CITIZENS STATE BANK	FEDERAL TAXES WITHHELD	4185.08
6787 CITIZENS STATE BANK	STATE TAXES WITHHELD	654.00
6788 GREAT-WEST LIFE	GROUP RETIREMENT	946.08
6789 KANSAS CITY LIFE	DENTAL & LIFE INSURANCE	244.30
6790 AMWINS GROUP BENEFITS	VISION INSURANCE	38.03
6791 AFLAC	INDIVIDUAL INSURANCE	62.01
6792 CITIZENS STATE BANK	H S A SAVINGS	200.00
6793 VISA	SUPPLIES	485.86
6794 SILVERTON LP GAS	TANK FILL UP REMAINDER TANK	425.00
6795 WHISTLE STOP	JAN 22 FUEL	1893.21
6796 FOUR CORNERS WELDING	KOX-MAC	45.00
6797 HONNEN EQUIPMENT	PARTS	3547.94
6798 WAGNER EQUIPMENT	SUPPLIES	423.99
6799 TOWN OF SILVERTON	W/S TO 02-28-2022	566.01
6800 SAN MIGUEL POWER	BILLS	367.07
6801 ALSCO AMERICAN INDUSTRIAL	BILLS	69.00
6802 ANTHEM BLUE CROSS	WILL ADD NEXT MONTH	
TOTAL ROAD		27920.36

GENERAL 200953.41  
RAOD 27920.36  
TOTAL ALL FUNDS 228873.98

WERE ALLOWED SETTLEMENT IN FULL BY ORDER OF SAN JUAN COUNTY COMMISSIONERS.

\_\_\_\_\_  
SCOTT L. FETCHENHIER, CHAIRMAN

\_\_\_\_\_  
ERNEST F. KUHLMAN, COMMISSIONER

\_\_\_\_\_  
AUSTIN LASHLEY, COMMISSIONER

\_\_\_\_\_  
LADONNA L. JARAMILLO, CLERK

SAN JUAN COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING WEDNESDAY, FEBRUARY 9, 2022  
AT 8:30 A.M.

Call to Order: The meeting was called to order by Chairman Scott Fetchenhier. Present were Commissioners Ernie Kuhlman and Austin Lashley, and Administrator William Tookey.

Jim Donovan provided the Commissioners with a COVID update and Action Plan.

Minutes: Commissioner Lashley moved to approve the minutes of January 26, 2022 as presented. Commissioner Kuhlman seconded the motion. The motion passed unanimously.

Assessor Kim Buck was present to request that the County enter into an agreement with Sidwell GIS Professional Services not to exceed \$10,000. Commissioner Kuhlman moved to approve the agreement as presented. Commissioner Lashley seconded the motion. The motion passed unanimously.

Payment of Bills: Commissioner Lashley moved to authorize payment of the warrants as presented. Commissioner Kuhlman seconded the motion. The motion passed unanimous.

Administrator Tookey provided the Commissioners with a sales tax report. They discussed the possibility of setting up a meeting with the Tourism Board to discuss the Lodging Tax fund.

Planning Director Lisa Adair was present to provide the Commissioners with her staff report. The Commissioners discussed reviewing the application fees to make sure they covered the cost of the review process.

Social Services Director Martha Johnson was present to provide the Commissioners with a monthly update. Krissy Rhoades was present to provide an update on Anvil Mountain and Energy Outreach. Kim White was also present to discuss TANF funding for the summer program. It was the consensus of the Commissioners to have Director Johnson prepare a contract for TANF funding for the School Summer Program.

Having no further business, the meeting was adjourned at 11:17 A.M.

---

Scott Fetchenhier, Chairman

---

Ladonna L. Jaramillo, County Clerk

SAN JUAN COUNTY BOARD OF COMMISSIONERS  
TOWN OF SILVERTON BOARD OF TRUSTEES  
JOINT MEETING WEDNESDAY, FEBRUARY 23, 2022  
AT 6:30 P.M.

Call to Order: The meeting was called to order by Chairman Scott Fetchenhier. Present were Commissioners Ernest Kuhlman, Austin Lashley, County Attorney Dennis Golbricht, Planning Director Lisa Adair and Administrator William Tookey.

Mayor Pro Tem Sally Barney called the Town Board to order. Present were Trustees Tyler George, Jordan Bierma, Jess Weigert, Molly Barela and Jim Harper, and Town Administrator Gloria Kaasch-Buerger.

Anthony Edwards presented the proposed letter for both the Town and County to send to the Federal Register to provide comment concerning the Bonita Peak Mining District Consent Decree between Sunnyside Gold and E.P.A. The proposed letter argues that certain promises were made to the Town and County by the E.P.A. provided that superfund designation was requested and granted. Upon completion of the discussion Commissioner Kuhlman moved for the County to sign and submit the letter as presented. Commissioner Lashley seconded the motion. The motion passed unanimously.

Trustee George moved for the Town to sign and submit the letter as presented. Trustee Harper seconded the motion. The motion passed unanimously.

Jeremy Fox of San Miguel Power association was present via Zoom to discuss the proposed road closures on US 550 to do vegetation mitigation. There will be about 5 weeks of road closures but only two weeks of full road closures the rest will be temporary and single lane closures. There was a consensus of both the Town and County to support the proposed road closures with the stipulations that the 2 week full closure occur before the Memorial Day weekend, that the single lane and temporary closures be scheduled during early June, late August or October which are the less busy times of the summer season, that Emergency Services are notified when the road closures will take effect and that an emergency service plan be created and that the local communities be notified with as much advanced notice as possible.

Willa Williford and her team were present via Zoom to discuss proposed development for Anvil Mountain. The preliminary planning were the results of a CHFA Grant. The Town will take the lead in further development.

Gilbert Archuleta was present to provide both the Town and County with an update on the Fire Authority. The 2021 Financial Statement for the Authority was provided. There are currently 10 members of the Fire Authority take Fireman 1 classes.

Marcel Gatzambide was present via Zoom to provide the Town and County with an update of the Outstanding Waters classification proposed within San Juan County. These waters include, Boulder Creek, Bear Creek, Upper Cascade Creek and a portion of Lime Creek.

Town Administrator Gloria Kaasch-Buerger presented an update on the Cemetery fence. There will be no additional removal of the current fence at this time. The Town's plan is to replace the fence and they will be developing their plans for doing so in the near future.

The Town and County discussed the OHV issues now that they are no longer allowed within the Town limits. The truck bypass, staging areas, parking and business opportunities.

Having no further business, the meeting adjourned at 10:00 P.M.

---

Scott Fetchenhier, Chairman

---

Ladonna L. Jaramillo, County Clerk

# SAN JUAN COUNTY COVID ACTION PLAN



3/2/2022

San Juan County Office of Emergency Management  
San Juan County Public Health



## **INTRODUCTION**

This is an action plan for the late stage of the COVID-19 pandemic in 2022 for San Juan County, Colorado.

## **PURPOSE**

COVID-19 is a respiratory disease caused by a novel (new) coronavirus that was declared a National Pandemic March 13, 2020. COVID-19 has been a global pandemic with continual impacts on San Juan County throughout the incident. The state of Colorado went into complete lock-down, with a “stay-at-home order”, March 26 through April 11, 2020. In late December 2020, 2 vaccines were made available in San Juan County. In mid to late 2021, Colorado experienced a surge of the “Delta” variant. As of January 2022, Colorado experienced a surge of cases involving the “Omicron” variant of COVID-19. By February 17th, it is estimated that 91% of Coloradans are immune currently to Omicron due to having recent infection and/or vaccination at least until June 2022. By March 2022, the case incidence rate and positivity rate has dropped dramatically. Silverton and San Juan County never saw a debilitating surge in EMS or hospital rates for the entire pandemic.

## **SCOPE**

This action plan is intended to define coordinated strategies for “whole community” response and recovery related to COVID-19 within Silverton and San Juan County. This action plan supports existing San Juan County Colorado public health and emergency plans by applying the principles to the specific needs and challenges of COVID-19. Government and community partners continue to use the strategies to refine or create detailed procedures for ongoing management of anticipated impacts of COVID-19.

Response actions related to COVID-19 are coordinated by the COVID-19 Incident Management Team. The team at the core are the Public Health Director, Emergency Manager, Public Information Officer, County Administrator, Town Administrator, Superintendent of the School District, the Sheriff, EMS Director and Early Childhood Center Director. Local government agencies may provide input and subject matter expertise from time to time. Local community entities such as faith groups, community groups may provide subject matter expertise as needed. The team receives input from respective boards through team members as they communicate with their boards. (Board of County Commissioners/Board of Health, Town Board, School Board). The School District may use this guidance or other more protective measures specific to their needs.

## **AUTHORITIES**

The legal authorities that underpin this action plan are listed in the County Emergency Operations Plan (EOP) and the Public Health Emergency Operations Plan( PHEOP).

## **PLANNING ASSUMPTIONS AND PRINCIPLES**

The team has based this action plan on several key principles and planning assumptions listed in the documents below:

- San Juan County Emergency Operations Plan
- San Juan County Colorado Public Health Emergency Operations Plan.

This action plan relies on a “whole community” response and coordination from key external

entities is essential to its success. This action plan reflects a total government approach and “whole community” approach and commitment to equitably serve all San Juan County Colorado residents.

## CONCEPT OF OPERATIONS

The following operational concepts have been implemented. The goal is to limit the spread of COVID-19 to a stable and manageable level and preventing severe disease, hospitalization or death. The team is more focused on severity of illness vs case incidence. The organizational structure of the Incident Management Team has mostly kept representative members in their roles at their respective organizations to provide the least disruption in the delivery of services. The structure follows “Emergency Support Functions” based on the National Response Framework.

The following have been the primary strategies that have been pursued.

1. Mass Community Vaccination is the primary strategy to reduce the spread of the disease.
2. Detection, testing, isolation and quarantine are the mitigation strategies employed to control the spread. Contact tracing is a tool used in conjunction with the above list.
3. Outbreak risks are minimized for vulnerable populations, such as the elderly, the pediatric, immunocompromised.
4. Mitigation strategies such as masks, self testing, social distancing, limiting indoor social gatherings are employed. Masks (KN95) are widely available as of March 3, 2022.
5. Self testing kits are readily available as of March 3, 2022.
6. Schools, workplaces and other essential places have established mitigation measures.
7. Keep the community fully educated, engaged, and empowered to live in “pandemic” conditions.
8. Maintain the intentional strategy to help support and encourage all the other strategies across the full community spectrum. Continued outreach to the Hispanic community.
9. Maintain situational awareness of the impact of the disease.

### **The Next Phase: Late Stage Pandemic Response (March 2022 onward)**

1. Encourage outdoor activities. Outdoor seating for public spaces and restaurants.
2. Layered Strategy: adapt to the conditions and apply appropriate strategies e.g. masks, virtual meetings, social distancing. Scale the mitigation strategies quickly.
3. Account for our seasonal population shift.
4. Maintain [situational awareness](#) of “variants” which could rapidly spread. Gather this information through multiple sources, including state and [federal resources](#).
5. Align our strategies with the State of Colorado COVID-19 Roadmap [Link Here](#) and [here](#)
6. Monitor the community prevalence of COVID-19 through waste water treatment sampling.
7. Monitor impacts on the “whole community” via [Community Lifeline status](#)
8. Maintain surge capacity for incident management, medical response, testing, vaccination and disease mitigation strategies.
9. Develop a community mental health program related to COVID-19 impacts.

10. Continue to provide current guidance or “best practices” for events.
11. Community access to school facilities.
12. Issue an updated Public Health Advisory
13. Follow updated guidance released by the CDC. [Link Here.](#)

## **COVID-19 LONG-TERM RECOVERY**

1. The societal impact of the pandemic has been severe.
2. It will take time to understand the long term impacts of the pandemic.
3. A workgroup will be formed to deal with the long term impacts of the pandemic incident.

## **KEY RESOURCES**

### **Situational awareness tools**

[US COVID-19 Community Levels by County Map | CDC](#)

[CDPHE COVID-19 dial dashboard](#)

[WHO Tracking SARS-CoV-2 variants](#)

[Coronavirus Disease 2019 \(COVID-19\) | CDC](#)

■ [Colorado's Next Chapter Roadmap Forward 2.25.22.pdf](#)

[SJC Community Lifelines 2022](#)

[Community Lifelines | FEMA.gov](#)

# SAN JUAN COUNTY PUBLIC HEALTH

## PUBLIC HEALTH ADVISORY: COVID-19 MITIGATION

---

March 9, 2022

### I. INTRODUCTION

As of March 9, 2022, The Centers for Disease Control (CDC) classifies the level of community transmission in San Juan County, Colorado as MEDIUM. The incidence of COVID-19 has been rapidly declining in San Juan County (SJC). While COVID-19 is still considered a pandemic, San Juan County Public Health (SJCPH) is providing guidance for this stage of the incident. New variants of COVID-19 may spread and cause the need to implement prevention strategies. This advisory is being issued based on updated State and Federal guidance as of March 3, 2022. This advisory replaces all previously issued COVID-19 related advisories.

Layered prevention strategies including vaccination, wearing face coverings, physical distancing, holding social gatherings and conducting business outdoors instead of indoors, maximizing indoor ventilation, symptom screening, and hand hygiene are key to reducing the transmission of COVID-19. COVID-19 remains a mandatory reportable condition under Colorado communicable disease regulations.

### II. COMMUNITY MITIGATION MEASURES

SJCPH urges all individuals in SJC to follow community mitigation measures if the level of COVID-19 transmission increases to HIGH on the CDC COVID-19 Community Level [website](#) which is more than 200 per 100,000 people in the past 7 days. SJCPH will evaluate the need for implementing measures and use departmental data if information has not been updated on the CDC website.

In the event of increased community transmission, the following measures may be implemented:

- Symptom screening. [Details linked here.](#)
- Use a KN-95 style mask in indoor spaces when SJC is listed as “Medium” risk or “High” risk by the CDC’s “COVID-19 community levels”. [Details here.](#)
- Use hand sanitizer
- Encourage physical distancing
- Encourage outdoor gatherings
- Provide an option for work at home and remote meetings.
- Self testing is now readily available and can be used as a screening tool. Tests are available for free at locations around Silverton. Call 970-387-0242.
- Additional precautions may be needed for people at high risk for severe illness. [Details linked here.](#)

SJCPH advises the public that individuals who meet the CDC’s definition of a close contact with a confirmed COVID-19 case while not up-to-date on their COVID-19 vaccinations may be subject to quarantine requirements, in accordance with CDC exposure definitions and quarantine recommendations found at [this link](#).

### III. VACCINATION AND THERAPEUTICS

SJCPH urges all eligible persons to get vaccinated against the COVID-19 disease. ***Vaccination is the best defense against the disease.*** *Detailed vaccine guidance linked here from the CDPHE.*

Safe and highly effective vaccines against COVID-19 are readily accessible in SJC for those 5 years of age and older. SJCPH urges eligible unvaccinated individuals to get vaccinated as soon as possible and urges partially vaccinated people to complete their vaccination series to maximize their level of protection.

Booster vaccines are authorized and recommended for all persons who have completed their primary vaccine series and are over the age of twelve (Pfizer series) or eighteen (Moderna series or Johnson & Johnson). Evidence strongly suggests that booster shots provide significantly increased protection against the Omicron variant, which is dominant in Colorado. SJCPH urges eligible unvaccinated individuals to get vaccinated as soon as possible, urges partially vaccinated people to complete their vaccination series, and urges eligible patients to receive a booster shot to maximize their level of protection.

SJCPH strongly urges parents of an eligible child to fully vaccinate their child as soon as possible and to vaccinate their child with a booster shot when eligible. More information about boosters is available at [this link](#).

SJCPH further advises that, because vaccination and booster shots continue to be effective at limiting severe illness and spread of infection and associated days of missed in-person work, employers should consider requiring all employees to be fully vaccinated against COVID-19 or to test weekly if unvaccinated.

Limited supplies of monoclonal antibody and antiviral treatments are now available in Southwest Colorado. These treatments can help prevent severe illness for some people aged 12 years and older who get infected with COVID-19, have mild or moderate symptoms, and are at high risk of developing severe COVID-19 due to age or medical condition. People who meet these criteria should consult their physician and develop a plan for if they are exposed and/or test positive.

### IV. BUSINESS ORGANIZATIONS, PUBLIC INSTITUTIONS AND SPECIAL EVENTS

SJCPH advises that business organizations, public institutions and special events should consider requiring employees, customers and/or guests to be fully vaccinated against COVID-19, or to require a recent (less than 48 hours) negative test to be presented on entry. Widespread vaccination, combined with other mitigation strategies, continues to be the best approach to reduce the burden of disease in our community.

Employers are reminded that all employers in the state, regardless of size, are required to provide a supplement of up to 80 hours of COVID-related leave in 2022, including paid sick leave for getting the COVID-19 vaccine and recovering from side effects that prevent an employee from working, while a declared state public health emergency remains in effect. More information on this requirement is available at [this link](#).

### V. FACE COVERING

Evidence continues to suggest that consistently wearing a well-fitting, high-quality face covering, like a surgical mask or, especially, a KN95 or N95 respirator, is associated with

lower likelihood of spreading or acquiring a COVID-19 infection. SJCPH urges vulnerable individuals and people who live with vulnerable individuals in SJC to wear a well-fitting, high-quality face covering while in a Public Indoor Space, unless the individual is two years of age or younger, or cannot medically tolerate a face covering, when the county they are in is listed as “Medium” risk or “High” risk by the CDC’s “COVID-19 community levels”, found at [CDC site](#).

SJCPH continues to recommend that people with symptoms, people with a positive test who are out of their initial isolation period, and people with a confirmed exposure to someone with COVID-19 should wear a well-fitting, high-quality mask in Public Indoor Spaces. Information on masks and their proper use can be found at [this link](#).

All individuals in San Juan County are reminded that at all “community levels,” people can wear a mask based on personal preference, informed by personal risk assessment and risk tolerance. A well-fitted KN95 or N95 respirator is the best additional protection for individuals who desire to maximize their level of protection while in a Public Indoor Space. High quality masks are available free of charge at SJCPHs offices, the Fire Department, the Silverton Public Library and the Visitors Center.

## **VI. SCHOOLS AND CHILDCARE**

Schools, childcare facilities, and extracurricular activities should exclude ill children, improve ventilation of indoor spaces, conduct operations outdoors, and emphasize hand hygiene to the extent possible, and should consider implementing screening testing strategies when their county is listed as “Medium” risk or “High” risk by the CDC’s “COVID-19 community levels,” found at [this link](#).

SJCPH further advises P-12 schools, childcare facilities (regardless of licensure status), and extracurricular activities to require face coverings for all persons in indoor school, childcare, and activity settings when the facility’s county is listed as “High” risk by the CDC’s “COVID-19 community levels”, in alignment with CDC guidance.

Schools, childcare facilities, and extracurricular activities are reminded that case and outbreak investigation may lead to further SJCPH recommendations in response to individual situations.

***SJCPH will continue to evaluate the prevalence and risks of COVID-19 in San Juan County and adjust this Advisory and, if necessary, issue Public Health Orders accordingly.***

RESOLUTION NO. 2022-01

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, COLORADO, APPROVING AND ADOPTING THE COVID 19 ACTION PLAN

**WHEREAS**, COVID-19 is a respiratory disease caused by a novel (new) coronavirus that was declared a National Pandemic March 13, 2020. COVID-19 has been a global pandemic with continual impacts on San Juan County throughout the incident; and

**WHEREAS**, Silverton and San Juan County never saw a debilitating surge in EMS or hospital rates for the entire pandemic; and

**WHEREAS**, It is estimated that 91% of Coloradans are currently immune to the Omicron variant due to having recent infection and/or vaccination; and

**WHEREAS**, This action plan is intended to define coordinated strategies for “whole community” response and recovery related to COVID-19 within Silverton and San Juan County This action plan; and

**WHEREAS**, This action plan supports existing San Juan County, Colorado public health and emergency plans by applying the principles to the specific needs and challenges of COVID-19

**NOW THEREFORE, BE IT RESOLVED BY THE SAN JUAN COUNTY BOARD OF COUNTY COMMISSIONERS:**

1. The COVID-19 Action Plan attached hereto is hereby adopted effective as of this date.
2. And the San Juan County Public Health Advisory attached hereto is hereby adopted effective as of this date.

READ, PASSED AND ADOPTED this 9<sup>th</sup> day of March 2022 by the Board of Commissioners of San Juan County, Colorado.

\_\_\_\_\_  
Scott Fetchenhier, Chairman

Attest:

\_\_\_\_\_  
Austin Lashley

\_\_\_\_\_  
Ladonna L. Jaramillo, Clerk and Recorder

\_\_\_\_\_  
Ernest F. Kuhlman

# **SAN JUAN COUNTY ROAD DEPARTMENT**

## **Monthly Road Maintenance Report**

**FEBRUARY 2022**

County road #110, Gladstone, snow, ice and rock removal. Road patrols. Did avalanche control 2/24/22 shot the Jumps and Mogul slides The Fairview ran twice to Cement creek and Georgia Gulch ran also. Road was dusty for most of the month!

1-772G grader/plow, 22 hours.

2-772G grader/plow, 20 hours.

936 loader, 4 hours.

D6T tractor, 2 hours.

Pickup trucks, 37 hours.

---

County road #2 Eureka, snow removal, cut ice, clean wide areas and lower Cunningham etc. The car commercial people have been on the road above Eureka, Cunningham and river road.

1-772G grader/plow, 16 hours.

2-772G grader/plow. 16 hours.

936 loader, 2 hours.

Pickup trucks, 20 hours.

D6N tractor, 2 hours.

---

Anvil Mt. 5<sup>th</sup> street, snow removal, plow parking and clean around cars etc.

936 loader, 7 hours,

772G grader/ plows. 4 hours.

---

County road #6, Shrine. Snow removal.

772G grader/plows, 2 hours.

Pickups, 1 hour.



**Courthouse, County Shops, Pre-School, Historical Society, Fire house and Carriage house and other needed snow removal.**

**936 loader, 13 hours.**

**772G grader/plows, 3 hours.**

---

**Snow removal on Town Streets.**

**936 loader, 6 hours.**

**772G grader/plows, 6 hours.**

---

**Equipment Repairs and Maintenance, 65 hours. new wear strips and remove shims to tighten circle and moldboard on both graders. Everything getting very costly, fuel, parts tires and cutting edges almost doubling in price!!**

---

**To Durango for parts etc. 5 hours and Check Lime Creek snow removal.**

---

**Dave Andrews took 11 days vacation.**

## EMPLOYMENT OPPORTUNITY SAN JUAN COUNTY EQUIPMENT OPERATOR

San Juan County Colorado is currently accepting applications for the position of County Road and Bridge Equipment Operator.

The successful candidate must be able to safely and efficiently operate various types of equipment including but not limited to Road Grader, Bulldozer, Loader, Dump Truck, etc. for the maintenance and snow removal of San Juan County Roads.

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. Reasonable accommodations may be made to enable individuals with disability to perform the essential functions.

The minimum qualifications for an applicant is a high school diploma or general education degree (GED) and a valid Colorado Drivers License. A Commercial Driver's License (CDL) is preferred. The applicant will be required to obtain a CDL within 90 days of employment.

They should have at least two years of heavy equipment experience, preferably including snow removal. Applicants with welding and mechanical experience will be preferred.

Applicants shall demonstrate the ability to read and comprehend simple instructions, short correspondence, and memos. Ability to write simple correspondence. The ability to apply common sense understanding to carry out detailed, but uninvolved written or oral instructions. The ability to work well with others in a group or individually.

The successful candidate is expected to contribute to building a positive team spirit. exhibit sound and accurate judgment, uses time efficiently, approaches others in a tactful manner, reacts well under pressure, and accepts responsibility for own actions.

The successful candidate is expected to observe safety and security procedures, determines appropriate action beyond guidelines, reports potentially unsafe conditions, stores equipment and materials properly.

The successful candidate will have the ability to adapt to changes in the work environment, changes approach or method to best fit the situation, be able to deal with frequent change, delays, or unexpected events; Is consistently at work and on time; Follows instructions, responds to management direction; Commits to long hours of work when necessary to complete required tasks; and demonstrates accuracy and thoroughness.

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The employee is frequently required to sit, climb, and use hands to signal and handle equipment. The employee is occasionally required to stand, walk, crawl, kneel, bend, and reach with hands and arms above their shoulders. The employee must occasionally lift and/or move

anywhere up to 50-75 lbs. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision and depth perception.

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this Job, the employee is regularly exposed to moving mechanical parts, vibrations, and is usually loud and dusty; outside weather conditions can include rain, snow and below freezing temperatures. The employee may be required to work beyond the usual work hours including early mornings, evenings and weekends.

This is a full-time position with an annual salary of \$52,000. Benefits include health, dental and life insurance.

Applications may be picked up at the San Juan County Clerk and Recorder's Office at 1557 Greene St. Silverton, Colorado or may be downloaded at <https://sanjuancounty.colorado.gov/jobs>. Completed applications must be received by the Office of the County Clerk no later than 4:00 p.m. on Monday April 4, 2022. Applications may be submitted to the Clerk's Office at 1557 Greene St., by mail to San Juan County Clerk and Recorder, PO Box 466, Silverton CO 81433 or by email to [admin@sanjuancolorado.us](mailto:admin@sanjuancolorado.us)

If you have any questions, please contact County Road Supervisor Louis Girodo at 970-387-9932 or via email at [sjroads2@outlook.com](mailto:sjroads2@outlook.com).

All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, age, or national origin. EOE

## OHV Discussion

March 9, 2022

1. Staging Areas Potential Locations
  - a. CR 2
  - b. CR 110
2. Signage – Location
  - a. No OHV's beyond this point
  - b. Road closed to OHVs \_ Miles ahead
  - c. No Trailer Parking
  - d. No access to fuel, food or water
3. Change to Resolution?
4. Business Opportunities
5. Short Term/Long Term Solutions



Willy Tookey &lt;admin@sanjuancolorado.us&gt;

---

**EPA Potential Borrow Sources**

---

**Jones, Athena** <Jones.Athena@epa.gov>  
To: "admin@sanjuancolorado.us" <admin@sanjuancolorado.us>

Thu, Feb 24, 2022 at 4:17 PM

Willy,

Attached is a Google Earth file with all of the potential riprap borrow sources that Lisa Merrill and I have discussed. The BLM will not move forward with approving any of these locations without county approval which only makes sense to me since they are all along a county road. Sifting operations will take place off of the main road and EPA intends to restore original grades when we are done.

I imagine you all might have additional questions about this so please feel free to reach out when you do.

Thank you







Athena Jones  
Remedial Project Manager  
US EPA Region 8, Denver  
Office: (303) 312-6497 | Cell: (720) 926-2015

---

 **Potential Borrow Areas.kmz**  
2K

# Untitled Map

Write a description for your map.

- ### Legend
-  American Basin
  -  Borrow
  -  Eureka Campground
  -  Eureka Mountain Peak
  -  Handies Peak Southwest Slope Trail Head
  -  Niagara Peak

Potential Borrow

Bonnie Belle Cabin

9

26

2

Eureka Mountain Peak

Remove road bed for borrow?

Borrow potential - mixed ownership

Could we get borrow

Borrow Potential

Niagara Peak

Borrow potential

Borrow Potential

Borrow potential

Eureka Campground

2

Google Earth

3000 ft





Willy Tookey &lt;admin@sanjuancolorado.us&gt;

## Culvert replacements at BPMD Repository

Jones, Athena <Jones.Athena@epa.gov>  
To: "admin@sanjuancolorado.us" <admin@sanjuancolorado.us>

Tue, Mar 1, 2022 at 7:52 AM

Willy,

Here are some screenshots of the culverts that EPA intends to replace as part of its repository construction. I redacted parts of the design in these screenshots so you can share them as needed. I'd like to get a thumbs up from Louie on these before we move forward.

Thank you for your help,

Athena

Athena Jones

Remedial Project Manager

US EPA Region 8, Denver

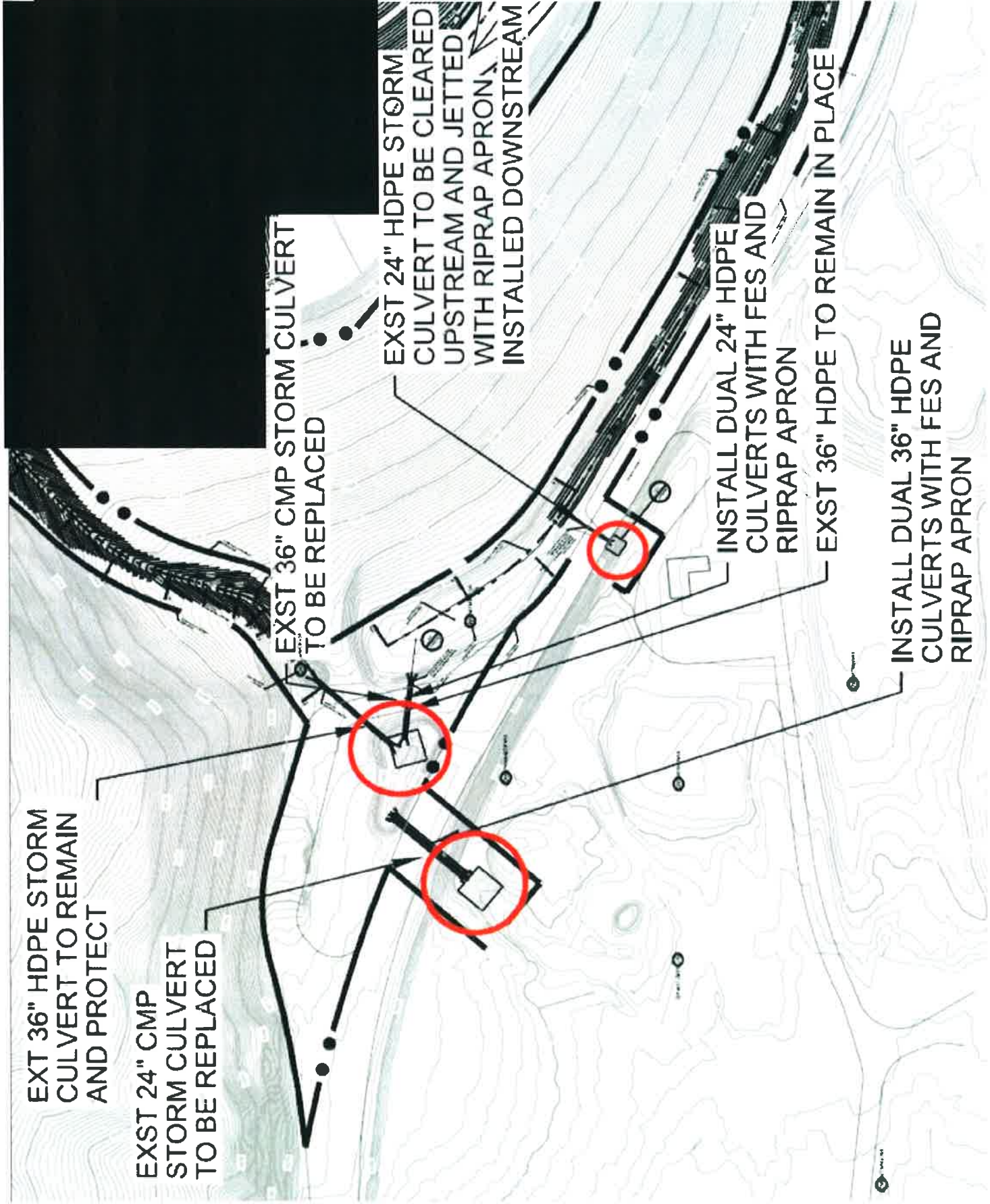
Office: (303) 312-6497 | Cell: (720) 926-2015

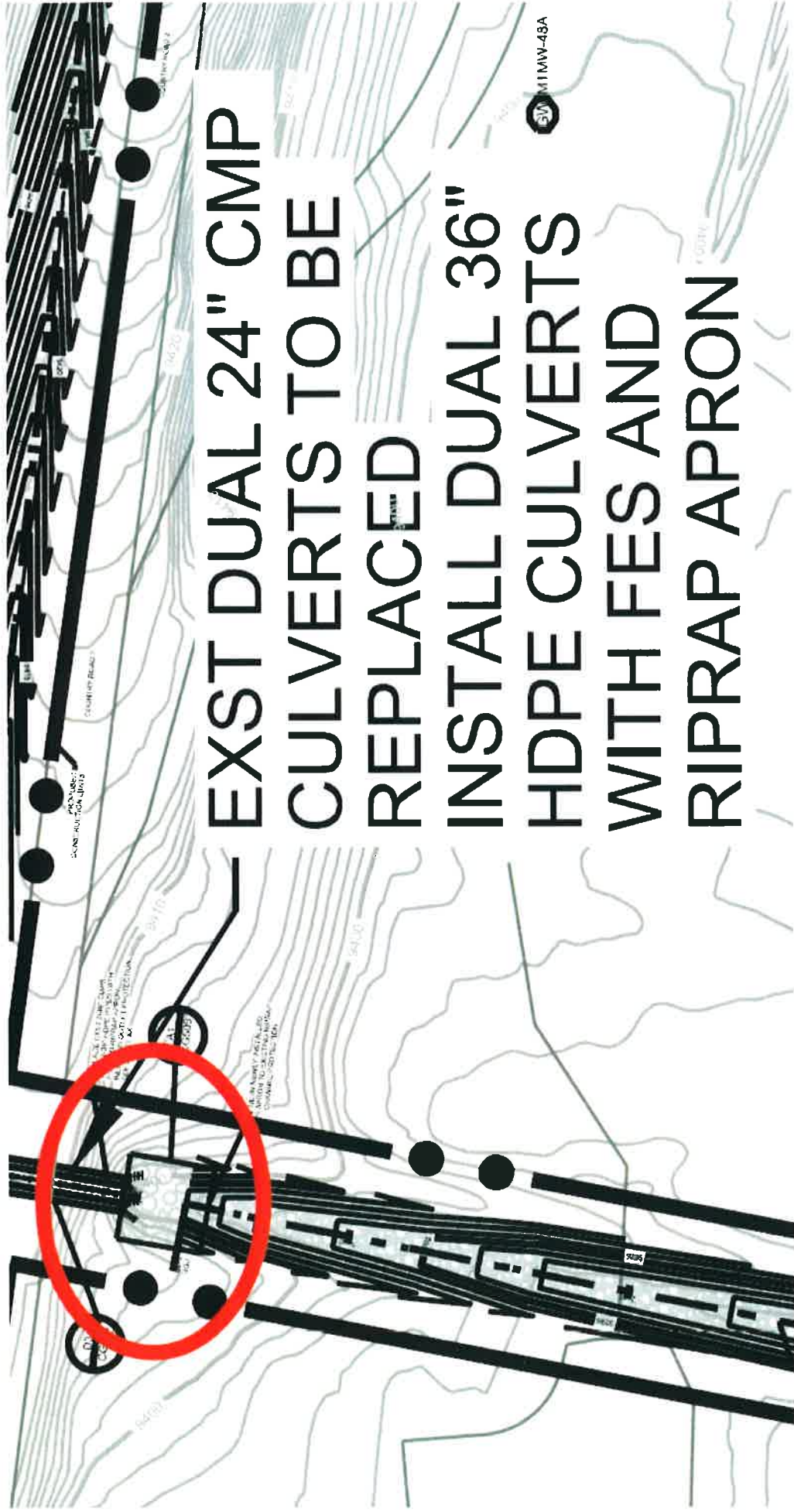


Google Earth aerial with drawing areas outlined











Willy Tookey <admin@sanjuancolorado.us>

## Virtual Public Meeting Info: BPMD Consent Decree for Settlement Agreement

1 message

Tue, Mar 8, 2022 at 2:03 PM

**Cooper, William** <Cooper.William@epa.gov>  
 To: "admin@sanjuancolorado.us" <admin@sanjuancolorado.us>, "Alpern, Michael" <Alpern.Michael@epa.gov>, Ann Oliver <annsoliver@gmail.com>, Anthony Edwards <Anthony@sholledwards.com>, "Archer, Beth (she/her)" <archer.elizabeth@epa.gov>, "Atkins, Blake" <Atkins.Blake@epa.gov>, "Barbara.mclachlan.house@state.co.us" <barbara.mclachlan.house@state.co.us>, "director@sjcph.org" <director@sjcph.org>, "Berg, ElizabethG" <Berg.ElizabethG@epa.gov>, "Brad.Blake@co.laplata.co.us" <Brad.Blake@co.laplata.co.us>, "bdevine@sjpublichealth.org" <bdevine@sjpublichealth.org>, "Carly.Delong@co.laplata.co.us" <Carly.Delong@co.laplata.co.us>, "Chilingaryan, Soná" <Chilingaryan.Soná@epa.gov>, "chris@frontier.net" <chris@frontier.net>, "Christensen, Stanley" <Christensen.Stanley@epa.gov>, "clarrick@utemountain.org" <clarrick@utemountain.org>, "communications@silverton.co.us" <communications@silverton.co.us>, "Cook, Robert" <Cook.Robert@epa.gov>, "dallison@utah.gov" <dallison@utah.gov>, "Darrin.Parmenter@co.laplata.co.us" <Darrin.Parmenter@co.laplata.co.us>, "Lohwater, Natasha" <Lohwater.Natasha@epa.gov>, "DeGarmo, Todd" <DeGarmo.Todd@epa.gov>, "dennis.mcquillan@state.nm.us" <dennis.mcquillan@state.nm.us>, "don.coram.senate@state.co.us" <don.coram.senate@state.co.us>, Doug Jamison <doug.jamison@state.co.us>, "egaddis@utah.gov" <egaddis@utah.gov>, "esther.godson@usda.gov" <esther.godson@usda.gov>, "Fether, William, NMENV" <william.fether@state.nm.us>, "Hartstebbins, Maggie, NMENV" <maggie.hartstebbins@state.nm.us>, "Hoohey, Carmela -FS" <chooley@fs.fed.us>, "Hou, James" <Hou.James@epa.gov>, "Bowen, Ian" <Bowen.Ian@epa.gov>, "Jason.King@coag.gov" <Jason.King@coag.gov>, "Jenkins, Joy" <Jenkins.Joy@epa.gov>, Jon Kaminsky <kaminsky@blm.gov>, "John, Forrest" <John.Forrest@epa.gov>, "Jones, Athena" <Jones.Athena@epa.gov>, "Keller, Melanie" <Keller.Melanie@epa.gov>, "Kirstin.Brown@state.co.us" <Kirstin.Brown@state.co.us>, "kdoebble@blm.gov" <kdoebble@blm.gov>, "Laura Dixon" <laura.dixon@state.co.us>, "Leslie.Jakoby@co.laplata.co.us" <Leslie.Jakoby@co.laplata.co.us>, "Levi.Lloyd@durangogov.org" <Levi.Lloyd@durangogov.org>, "sari.levin@sol.doi.gov" <sari.levin@sol.doi.gov>, "Jlollon@sjpublichealth.org" <Jlollon@sjpublichealth.org>, "parham@utah.gov" <parham@utah.gov>, "richard@blm.gov" <richard@blm.gov>, "Isanchez@southernute-nsn.gov" <Isanchez@southernute-nsn.gov>, "mark.rudolph@state.co.us" <mark.rudolph@state.co.us>, Mark Garman <mark.garman@state.nm.us>, "Marsha.Porter-Norton@co.laplata.co.us" <Marsha.Porter-Norton@co.laplata.co.us>, Ben Martinez <bsmartinez@fs.fed.us>, "Matt.Salka@co.laplata.co.us" <Matt.Salka@co.laplata.co.us>, "McDill, Teresa, NMENV" <Teresa.McDill@state.nm.us>, "thomas.mcnamara@state.co.us" <thomas.mcnamara@state.co.us>, "Mekeel, Edward" <mekeel.edward@epa.gov>, "melissa.youssef@durangogov.org" <melissa.youssef@durangogov.org>, "Michaelene.Kyrala@state.nm.us" <Michaelene.Kyrala@state.nm.us>, Michelle Furi <michelle@mountainstudies.org>, Mike Stark <mstark@sjcounty.net>, "Natfz, Douglas" <Natfz.Douglas@epa.gov>, "Neeley, Devin" <devin.neeley@sjcounty.net>, "Nelbaur, Elena" <Nelbaur.Elena@epa.gov>, "ninaachester@navajo-nsn.gov" <ninaachester@navajo-nsn.gov>, "mnpawq@frontier.net" <mnpawq@frontier.net>, "oem@sanjuancountycolorado.us" <oem@sanjuancountycolorado.us>, "Parker, Robert" <Parker.Robert@epa.gov>, "Pease, Karen" <Karen.Pease@durangogov.org>, "Poulet, Chris" <Poulet.Chris@epa.gov>, "Progress, Christina" <Progress.Christina@epa.gov>, "Gruebel, Ralph, NMENV" <ralph.gruebel@state.nm.us>, "araciff@southernute-nsn.gov" <araciff@southernute-nsn.gov>, "Reems, Shera (she/her)" <Reems.Shera@epa.gov>, "Rogers@lpcattorney.org" <Rogers@lpcattorney.org>, "Roose, Rebecca, NMENV" <Rebecca.Roose@state.nm.us>, "Sanchez, Brian" <sanchez.brian@epa.gov>, "sbhall@blm.gov" <sbhall@blm.gov>, "sclow@utemountain.org" <sclow@utemountain.org>, "msmeins@blm.gov" <msmeins@blm.gov>, "Smidinger, Betsy" <Smidinger.Betsy@epa.gov>, "Steltzer\_H@fortlewis.edu" <Steltzer\_H@fortlewis.edu>, "Sudweeks, Scott" <ssudweeks@cdc.gov>, "susan.walker@state.nm.us" <susan.walker@state.nm.us>, "jennifer.talbert" <jennifer.talbert@state.co.us>, "Tellez, Debra" <Tellez.Debra@epa.gov>, "terry.hoecker@durangogov.org" <terry.hoecker@durangogov.org>, "Todd, Andrew" <Todd.Andrew@epa.gov>, "Tom, Priscilla" <Tom.Priscilla@epa.gov>, "trevor.denney@state.co.us" <trevor.denney@state.co.us>, "Urdiales, Aaron" <Urdiales.Aaron@epa.gov>, "Wangerud, Ken" <wangerud.ken@epa.gov>, "Wardell, Christopher" <Wardell.Christopher@epa.gov>  
 Cc: "Jenkins, Katherine" <jenkins.katherine@epa.gov>, "Broughton, Meg" <Broughton.Meg@epa.gov>

Virtual Public Meeting: Consent Decree for Settlement Agreement

Wednesday, March 16 from 6 p.m. -7:30 p.m. MST

**Background:** On January 20, 2022, the U.S. Department of Justice, on behalf of EPA, the U.S. Department of Interior (DOI), and the U.S. Department of Agriculture (USDA) lodged a consent decree with the U.S. District Court for the District of New Mexico. The consent decree details a settlement agreement between the United States, the State of Colorado, and Sunnyside Gold Corporation and its Canadian parent company Kinross Gold Corporation concerning the Bonita Peak Mining District Superfund site and can be reviewed at the Department of Justice.

**Meeting Information:** On March 16, 2022, EPA will hold a virtual public meeting from 6 p.m. to 7:30 p.m. MST to present the consent decree and take public comments. Pre-registration is not required. The meeting will be held via Microsoft Teams. *Note: It is not necessary to download the Microsoft Teams application. Participants can join through their desktop to see video or dial in by phone to hear audio.*

**Join on your computer or mobile app**

**Join with a video conferencing device**

Video Conference ID: 114 861 943 1

Alternate VTC instructions

**Or call in (audio only)**

+1 484-352-3221,,36337219# United States, Philadelphia

Phone Conference ID: 363 372 19#

**Other Important Information:**

- For all EPA meetings, there is no expectation of privacy regarding any communications. Participation in a recorded meeting will be deemed as consent to be recorded. Information on EPA systems is the property of the Agency and may become official records. This meeting will be recorded and transcribed.
- Closed captioning will be available. Please contact Meg Broughton (broughton.meg@epa.gov) prior to the meeting to request any other special accommodations, including translation services.

Best regards,

Community Involvement support staff on behalf of  
Meg Broughton (8ORA-PA-C)  
U.S. Environmental Protection Agency, Region 8  
1595 Wynkoop Street  
Denver, CO 80202-1129  
(303) 312-6139



Willy Tookey <admin@sanjuancolorado.us>

**Register today for the 2022 NACo Annual Conference**

2 messages

NACo <naco@naco.org>  
To: sanjuancounty@frontier.net

Fri, Mar 4, 2022 at 12:06 PM

Having trouble viewing this email? [Click Here](#)



**REGISTER TODAY FOR THE 2022  
NACo ANNUAL CONFERENCE**

*JULY 21-24\* | ADAMS COUNTY, COLO.*

Please join county elected and appointed officials from across the country in Adams County, Colo. for the [National Association of Counties \(NACo\) 2022 Annual Conference & Exposition](#).

The Annual Conference is the premier national opportunity for counties to exchange cutting-edge practices, elect the association's leadership and shape NACo's federal policy agenda for the year ahead.

[REGISTER TODAY](#)

[VIEW SCHEDULE\\*](#)

*\*Note new pattern of Thursday – Sunday*

## FOCUS ON THE ISSUES **CRITICAL** TO YOUR COUNTY

Throughout the conference, participate in high-impact sessions and engage with your peers, federal officials, and thought leaders on the issues critical to counties, including:

County leadership skills and the future of public service

Skilled workforce and economic development

The natural and built environment

County policy to build prosperous communities

Smart justice and behavioral health

County governance nuts and bolts



### WATCH: INVITATION FROM ADAMS COUNTY COLO.

*The Adams County, Colo. Board of Commissioners **invites** county leaders to participate in the 2022 NACo Annual Conference.*

---

## VENUE & HOUSING

This year's conference is headquartered at Gaylord Rockies Resort & Convention Center. Committee meetings, educational workshops, general sessions, registration and the exhibit hall will be held here unless otherwise noted.

Special rates have been secured, **but you must first register for the conference before booking your room.** In addition to the headquarters hotel, several nearby hotels are also available at various price points. [Click here](#) for more details on housing.

Rooms in the hotel blocks are reserved for registered attendees. Negotiated rates will expire on **June 24** or when the blocks sell out. **Reservation instructions are available AFTER you register and will be included in your registration confirmation email.**

---

## HEALTH & SAFETY

NACo is offering in-person attendance at the Annual Conference & Exposition pursuant to local government orders and public health guidance on such gatherings. NACo is committed to hosting a safe event for all participants, and to this end, requires all members, guests, staff and supplier personnel to comply with safety precautions specified for Adams County, Colo., the Gaylord Rockies and CDC guidelines and recommendations.

**Learn More: [2022 Annual Conference Waiver of Liability](#) and [2022 Annual Conference Code of Conduct](#).**

---

## QUESTIONS?

*We are happy to help. View the [conference FAQs](#) or email [nacomeetings@naco.org](mailto:nacomeetings@naco.org).*

### NATIONAL ASSOCIATION *of* COUNTIES

660 North Capitol Street, NW, Suite 400  
Washington, D.C. 20001



*Did someone forward you this email? [Sign up](#) to stay up-to-date on topics affecting America's counties!*

Click [here](#) to unsubscribe.

---

**NACo** <naco@naco.org>  
To: admin@sanjuancolorado.us

Fri, Mar 4, 2022 at 12:07 PM

[Quoted text hidden]





Report Selection Criteria:

Selected Fund Type: ALL  
 Include Encumbrances? NO  
 Include Pri Yr Liabilities? NO  
 Printed in Alpha by Fund Name? NO

Fiscal Year: 2022

From Date: 2/1/2022

From Period: 2

Thru Date: 2/28/2022

To Period: 2

Option: Period

Selected Funds :

General Fund (01)	Beginning Balance	Receipts	Disbursements	Transfers	Ending Balance
010 - COUNTY GENERAL FUND	\$218,007.92	\$288,193.86	(\$341,752.22)	\$0.00	\$164,449.56
020 - COUNTY ROAD & BRIDGE	\$352,002.58	\$30,727.51	(\$71,345.45)	\$0.00	\$311,384.64
030 - CONTINGENT FUND	\$54,554.94	\$0.00	\$0.00	\$0.00	\$54,554.94
035 - AMENDMENT 1-EMERGENCY FUN	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00
040 - SOCIAL SERVICE FUND	\$66,503.84	\$29,120.89	(\$22,708.71)	\$0.00	\$72,916.02
045 - AFFORDABLE HOUSING FUND	\$217,428.48	\$11,939.22	\$0.00	\$0.00	\$229,367.70
050 - CONSERVATION TRUST	\$10,674.61	\$0.57	\$0.00	\$0.00	\$10,675.18
051 - LODGING TAX FUND	\$362,171.24	\$17,982.29	\$0.00	\$0.00	\$380,153.53
052 - TOURISM BOARD FUND	\$21,109.35	\$0.22	(\$13,019.12)	\$0.00	\$8,090.45
055 - NOXIOUS WEED FUND	\$1,988.18	\$0.00	\$0.00	\$0.00	\$1,988.18
060 - TOWN OF SILVERTON	\$7,458.51	\$42,328.74	(\$42,162.50)	\$0.00	\$7,624.75
070 - DURANGC FIRE PROTECTION DIS	(\$2,382.83)	\$9,825.51	(\$9,825.51)	\$0.00	(\$2,382.83)
080 - SOUTHWEST WATER CONSERVAT	\$59.60	\$3,041.53	(\$3,041.53)	\$0.00	\$59.60
090 - ADVERTISING FEES	\$10,178.40	\$0.00	\$0.00	\$0.00	\$10,178.40
100 - REDEMPTION	\$312.30	\$2,701.56	(\$2,701.56)	\$0.00	\$312.30
110 - SCHOOL GENERAL	(\$8,203.11)	\$93,533.56	(\$93,533.56)	\$0.00	(\$8,203.11)
116 - SCHOOL BOND	\$0.00	\$11,209.59	(\$11,209.59)	\$0.00	\$0.00
200 - SPECIAL ASSESSMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
210 - 911 AUTHORITY	\$42,452.66	\$4,064.20	(\$2,418.44)	\$0.00	\$44,098.42
220 - TREASURER'S FEES	\$16,938.05	\$20.00	\$0.00	\$0.00	\$16,958.05
230 - ASSESSOR'S PENALTY	\$5,548.41	\$0.00	\$0.00	\$0.00	\$5,548.41
240 - TREASURER'S DEEDS/FORECLOS	\$11,867.43	\$508.60	(\$750.00)	\$0.00	\$11,626.03
250 - CLERK TECHNOLOGY FEES	\$4,311.40	\$49.00	\$0.00	\$0.00	\$4,360.40
260 - ADMIN FEE	\$2,698.42	\$0.00	\$0.00	\$0.00	\$2,698.42
270 - PEAK INVESTMENTS	\$35,234.05	(\$269.92)	\$0.00	\$0.00	\$34,964.13
280 - ABATEMENTS	(\$2,333.91)	\$0.00	\$0.00	\$0.00	(\$2,333.91)
300 - ESCROW-AMBULANCE	\$72,356.63	\$2.27	\$0.00	\$0.00	\$72,358.90

San Juan County

# Composition of Cash Balances and Investments

As Of: 2/28/2022 Including Account Details

	Net Bank Balance	Investments	Cash on Hand/ In Transit	Total
<i>Cash and Cash Items</i>				
Cash on Hand	\$0.00	\$0.00	\$200.00	\$200.00
<b>Cash on Hand:</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$200.00</b>	<b>\$200.00</b>
<i>Demand and Time Deposits</i>				
<b>Citizens State Bank</b>				
Tourism Fund Checking	\$8,212.84	\$0.00	\$0.00	\$8,212.84
Affordable Housing Checking	\$247,984.13	\$0.00	\$0.00	\$247,984.13
911 Authority Checking Checking	\$44,442.49	\$0.00	\$0.00	\$44,442.49
General Checking Checking	\$1,298,867.93	\$0.00	\$0.00	\$1,298,867.93
<b>Citizens State Bank:</b>	<b>\$1,599,507.39</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,599,507.39</b>

	Net Bank Balance	Investments	Cash on Hand/ In Transit	Total
<i>Investment Pool</i>				
<b>Citizens State Bank</b>				
100120367	\$0.00	\$1,016,420.64	\$0.00	\$1,016,420.64
<b>Citizens State Bank:</b>	<b>\$0.00</b>	<b>\$1,016,420.64</b>	<b>\$0.00</b>	<b>\$1,016,420.64</b>
<b>COLOTRUST</b>				
CO-01-0646-8001	\$0.00	\$1,004,945.90	\$0.00	\$1,004,945.90
<b>COLOTRUST:</b>	<b>\$0.00</b>	<b>\$1,004,945.90</b>	<b>\$0.00</b>	<b>\$1,004,945.90</b>
<b>Sigma Financial Corporation</b>				
GTR-041850	\$0.00	\$296,205.03	\$0.00	\$296,205.03
<b>Sigma Financial Corporation:</b>	<b>\$0.00</b>	<b>\$296,205.03</b>	<b>\$0.00</b>	<b>\$296,205.03</b>
	<u>\$1,599,507.39</u>	<u>\$2,317,571.57</u>	<u>\$200.00</u>	<u>\$3,917,278.96</u>

# Fund Status Report

# San Juan County

## Report Selection Criteria:

Selected Fund Type: ALL  
 Include Encumbrances? NO  
 Include Pri Yr Liabilities? NO  
 Printed in Alpha by Fund Name? NO

Fiscal Year: 2022

From Date: 2/1/2022

From Period: 2

Thru Date: 2/28/2022

To Period: 2

Option: Period

## Selected Funds :

	Beginning Balance	Receipts	Disbursements	Transfers	Ending Balance
350 - ESCROW-COMPUTER EQUIP	\$4,098.98	\$0.46	\$0.00	\$0.00	\$4,099.44
360 - ASSESSOR/TREASURER ESCROW	\$3,170.42	\$0.64	\$0.00	\$0.00	\$3,171.06
400 - ESCROW-GRAVEL	\$144,546.60	\$1.03	\$0.00	\$0.00	\$144,547.63
410 - COUNTY BARN ESCROW	\$45,693.24	\$4.75	\$0.00	\$0.00	\$45,697.99
420 - ROAD EQUIP PURCHASE ESCROW	\$28,237.75	\$5.09	\$0.00	\$0.00	\$28,242.84
430 - LOST 4-WHEELERS ESCROW	\$3,904.86	\$0.34	\$0.00	\$0.00	\$3,905.20
440 - SEARCH & RESCUE ESCROW	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00
450 - COURTHOUSE ESCROW	\$46,213.88	\$33.32	\$0.00	\$0.00	\$46,247.20
460 - MSI ESCROW	\$70,450.78	\$16.73	\$0.00	\$0.00	\$70,467.51
470 - EMERGENCY PREPAREDNESS	\$2,247.27	\$0.74	\$0.00	\$0.00	\$2,248.01
500 - HISTORICAL ARCHIVES ESCROW	\$354.44	\$0.22	\$0.00	\$0.00	\$354.66
550 - ASPHALT ESCROW	\$80,981.42	\$7.56	\$0.00	\$0.00	\$80,988.98
570 - FOREST RESERVE ESCROW	\$125,648.18	\$0.00	\$0.00	\$0.00	\$125,648.18
590 - EMERGENCY SERVICES SALES TA	\$1,185,459.67	\$51,602.55	\$0.00	\$0.00	\$1,237,062.22
600 - FIRE TRUCK FUND	\$65,812.90	\$6.54	\$0.00	\$0.00	\$65,819.44
650 - LAND USE ESCROW	\$56,525.40	\$2.86	\$0.00	\$0.00	\$56,528.26
700 - WORKFORCE HOUSING ESCROW	\$2,671.58	\$1.58	\$0.00	\$0.00	\$2,673.16
750 - ESCROW-SHERIFF VEHICLE	\$33,604.08	\$0.75	\$0.00	\$0.00	\$33,604.83
800 - PUBLIC TRUSTEE	\$49.00	\$165.00	(\$75.00)	\$0.00	\$139.00
810 - SPECIFIC OWNERSHIP TAX	\$12,128.72	\$14,801.50	(\$12,128.73)	\$0.00	\$14,801.49
820 - TAX HOLDING FUND	\$294,907.84	\$470,228.40	(\$293,267.66)	\$0.00	\$471,868.58
900 - ADVANCED COLLECTIONS	\$7,715.12	\$0.00	\$0.00	\$0.00	\$7,715.12
950 - WEST SIDE SPECIAL IMP. DISTRIC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
960 - HOSPITAL GRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>* Fund Type Total *</b>	\$3,755,359.28	\$1,081,859.26	(\$919,939.58)	\$0.00	\$3,917,278.96
<b>* Report Total *</b>	\$3,755,359.28	\$1,081,859.26	(\$919,939.58)	\$0.00	\$3,917,278.96

# Fund Status Report

# San Juan County

## Report Selection Criteria:

Selected Fund Type: ALL  
 Include Encumbrances? NO  
 Include Pri Yr Liabilities? NO  
 Printed in Alpha by Fund Name? NO

Fiscal Year: 2022

From Date: 1/1/2022

From Period: 1

Thru Date: 1/31/2022

To Period: 1

Option: Period

## Selected Funds :

General Fund (01)	Beginning Balance	Receipts	Disbursements	Transfers	Ending Balance
010 - COUNTY GENERAL FUND	\$560,849.51	\$137,565.50	(\$480,407.09)	\$0.00	\$218,007.92
020 - COUNTY ROAD & BRIDGE	\$381,722.24	\$26,965.80	(\$56,685.46)	\$0.00	\$352,002.58
030 - CONTINGENT FUND	\$54,554.94	\$0.00	\$0.00	\$0.00	\$54,554.94
035 - AMENDMENT 1-EMERGENCY FUN	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00
040 - SOCIAL SERVICE FUND	\$68,694.17	\$941.71	(\$3,132.04)	\$0.00	\$66,503.84
045 - AFFORDABLE HOUSING FUND	\$204,809.68	\$12,618.80	\$0.00	\$0.00	\$217,428.48
050 - CONSERVATION TRUST	\$10,674.16	\$0.45	\$0.00	\$0.00	\$10,674.61
051 - LODGING TAX FUND	\$381,136.59	\$1,034.65	(\$20,000.00)	\$0.00	\$362,171.24
052 - TOURISM BOARD FUND	\$26,035.39	\$0.07	(\$4,926.11)	\$0.00	\$21,109.35
055 - NOXIOUS WEED FUND	\$1,988.18	\$0.00	\$0.00	\$0.00	\$1,988.18
060 - TOWN OF SILVERTON	\$5,721.18	\$3,951.89	(\$2,214.56)	\$0.00	\$7,458.51
070 - DURANGO FIRE PROTECTION DIS	(\$2,382.83)	\$524.43	(\$524.43)	\$0.00	(\$2,382.83)
080 - SOUTHWEST WATER CONSERVAT	\$59.60	\$160.16	(\$160.16)	\$0.00	\$59.60
090 - ADVERTISING FEES	\$10,178.40	\$0.00	\$0.00	\$0.00	\$10,178.40
100 - REDEMPTION	\$312.30	\$2,950.19	(\$2,950.19)	\$0.00	\$312.30
110 - SCHOOL GENERAL	(\$8,203.11)	\$6,199.94	(\$6,199.94)	\$0.00	(\$8,203.11)
116 - SCHOOL BOND	\$0.00	\$865.75	(\$865.75)	\$0.00	\$0.00
200 - SPECIAL ASSESSMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
210 - 911 AUTHORITY	\$41,384.70	\$3,486.40	(\$2,418.44)	\$0.00	\$42,452.66
220 - TREASURER'S FEES	\$16,778.05	\$160.00	\$0.00	\$0.00	\$16,938.05
230 - ASSESSOR'S PENALTY	\$5,548.41	\$0.00	\$0.00	\$0.00	\$5,548.41
240 - TREASURER'S DEEDS/FORECLOS	\$11,066.63	\$1,157.04	(\$356.24)	\$0.00	\$11,867.43
250 - CLERK TECHNOLOGY FEES	\$4,250.40	\$61.00	\$0.00	\$0.00	\$4,311.40
260 - ADMIN FEE	\$2,698.42	\$0.00	\$0.00	\$0.00	\$2,698.42
270 - PEAK INVESTMENTS	\$35,610.80	(\$376.75)	\$0.00	\$0.00	\$35,234.05
280 - ABATEMENTS	(\$2,333.91)	\$0.00	\$0.00	\$0.00	(\$2,333.91)
300 - ESCROW-AMBULANCE	\$72,354.36	\$2.27	\$0.00	\$0.00	\$72,356.63

# Fund Status Report

# San Juan County

## Report Selection Criteria:

Selected Fund Type: ALL  
 Include Encumbrances? NO  
 Include Pri Yr Liabilities? NO  
 Printed in Alpha by Fund Name? NO

Fiscal Year: 2022

From Date: 1/1/2022

From Period: 1

Thru Date: 1/31/2022

To Period: 1

Option: Period

## Selected Funds :

	Beginning Balance	Receipts	Disbursements	Transfers	Ending Balance
350 - ESCROW-COMPUTER EQUIP	\$4,098.52	\$0.46	\$0.00	\$0.00	\$4,098.98
360 - ASSESSOR/TREASURER ESCROW	\$3,169.78	\$0.64	\$0.00	\$0.00	\$3,170.42
400 - ESCROW-GRAVEL	\$144,545.57	\$1.03	\$0.00	\$0.00	\$144,546.60
410 - COUNTY BARN ESCROW	\$45,688.49	\$4.75	\$0.00	\$0.00	\$45,693.24
420 - ROAD EQUIP PURCHASE ESCROW	\$28,232.67	\$5.08	\$0.00	\$0.00	\$28,237.75
430 - LOST 4-WHEELERS ESCROW	\$3,904.52	\$0.34	\$0.00	\$0.00	\$3,904.86
440 - SEARCH & RESCUE ESCROW	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00
450 - COURTHOUSE ESCROW	\$46,187.52	\$26.36	\$0.00	\$0.00	\$46,213.88
460 - MSI ESCROW	\$70,437.54	\$13.24	\$0.00	\$0.00	\$70,450.78
470 - EMERGENCY PREPAREDNESS	\$2,246.53	\$0.74	\$0.00	\$0.00	\$2,247.27
500 - HISTORICAL ARCHIVES ESCROW	\$354.22	\$0.22	\$0.00	\$0.00	\$354.44
550 - ASPHALT ESCROW	\$80,973.86	\$7.56	\$0.00	\$0.00	\$80,981.42
570 - FOREST RESERVE ESCROW	\$125,648.18	\$0.00	\$0.00	\$0.00	\$125,648.18
590 - EMERGENCY SERVICES SALES TA	\$1,143,451.73	\$42,007.94	\$0.00	\$0.00	\$1,185,459.67
600 - FIRE TRUCK FUND	\$65,806.37	\$6.53	\$0.00	\$0.00	\$65,812.90
650 - LAND USE ESCROW	\$56,522.54	\$2.86	\$0.00	\$0.00	\$56,525.40
700 - WORKFORCE HOUSING ESCROW	\$2,670.00	\$1.58	\$0.00	\$0.00	\$2,671.58
750 - ESCROW-SHERIFF VEHICLE	\$33,603.33	\$0.75	\$0.00	\$0.00	\$33,604.08
800 - PUBLIC TRUSTEE	\$154.00	\$114.00	(\$219.00)	\$0.00	\$49.00
810 - SPECIFIC OWNERSHIP TAX	\$15,963.45	\$12,128.73	(\$15,963.46)	\$0.00	\$12,128.72
820 - TAX HOLDING FUND	\$1,424.76	\$293,483.08	\$0.00	\$0.00	\$294,907.84
900 - ADVANCED COLLECTIONS	\$7,715.12	\$0.00	\$0.00	\$0.00	\$7,715.12
950 - WEST SIDE SPECIAL IMP. DISTRIC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
960 - HOSPITAL GRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>* Fund Type Total *</b>	<b>\$3,806,306.96</b>	<b>\$546,075.19</b>	<b>(\$597,022.87)</b>	<b>\$0.00</b>	<b>\$3,755,359.28</b>
<b>* Report Total *</b>	<b>\$3,806,306.96</b>	<b>\$546,075.19</b>	<b>(\$597,022.87)</b>	<b>\$0.00</b>	<b>\$3,755,359.28</b>

San Juan County

# Composition of Cash Balances and Investments

As Of: 1/31/2022 Including Account Details

	Net Bank Balance	Investments	Cash on Hand/ In Transit	Total
<i>Cash and Cash Items</i>				
Cash on Hand	\$0.00	\$0.00	\$200.00	\$200.00
<b>Cash on Hand:</b>	\$0.00	\$0.00	\$200.00	\$200.00
<i>Demand and Time Deposits</i>				
<b>Citizens State Bank</b>				
Tourism Fund Checking	\$21,231.74	\$0.00	\$0.00	\$21,231.74
Affordable Housing Checking	\$236,044.91	\$0.00	\$0.00	\$236,044.91
911 Authority Checking	\$42,796.73	\$0.00	\$0.00	\$42,796.73
General Checking	\$1,137,410.72	\$0.00	\$0.00	\$1,137,410.72
<b>Citizens State Bank:</b>	<b>\$1,437,484.10</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,437,484.10</b>

	Net Bank Balance	Investments	In Transit	Total
<i>Investment Pool</i>				
Citizens State Bank				
100120367	\$0.00	\$1,016,317.07	\$0.00	\$1,016,317.07
Citizens State Bank:	\$0.00	\$1,016,317.07	\$0.00	\$1,016,317.07
COLOTRUST				
CO-01-0646-8001	\$0.00	\$1,004,883.16	\$0.00	\$1,004,883.16
COLOTRUST:	\$0.00	\$1,004,883.16	\$0.00	\$1,004,883.16
Sigma Financial Corporation				
GTR-041850	\$0.00	\$296,474.95	\$0.00	\$296,474.95
Sigma Financial Corporation:	\$0.00	\$296,474.95	\$0.00	\$296,474.95
	<u>\$1,437,484.10</u>	<u>\$2,317,675.18</u>	<u>\$200.00</u>	<u>\$3,755,359.28</u>

*Investment Pool*

Citizens State Bank

100120367

Citizens State Bank:

COLOTRUST

CO-01-0646-8001

COLOTRUST:

Sigma Financial Corporation

GTR-041850

Sigma Financial Corporation:



**County Sales Tax**

	2017	2018	2019	2020	2021	2022 % Change	5yr. Average
January	6,799.02	4,970.71	7,799.87	6,854.79	16,723.50	18,815.24	11,032.82
February	15,080.08	13,859.09	12,885.86	22,860.78	19,987.28	25,614.49	19,041.50
March	10,000.08	11,861.72	11,246.33	14,595.18	16,402.87	20,922.98	15,005.82
April	11,323.27	10,399.61	8,857.05	15,280.29	15,820.09		12,336.06
May	13,990.92	16,321.32	19,708.91	12,778.47	24,773.54		17,514.63
June	7,552.19	4,601.13	5,827.74	9,946.40	17,549.36		9,095.36
July	7,682.30	5,985.49	6,206.92	17,737.22	13,668.65		10,256.12
August	13,949.50	6,568.03	13,486.95	10,921.79	32,028.49		15,390.95
September	21,634.93	9,579.78	22,429.05	21,745.79	30,048.75		21,087.66
October	16,769.39	11,057.45	13,774.16	18,726.14	29,953.36		18,056.10
November	-4,182.80	11,187.78	15,070.58	17,785.19	29,182.27		13,808.60
December	4,750.60	5,273.24	7,547.72	17,476.46	19,698.95		10,949.39
<b>Total</b>	125,349.48	111,665.35	144,841.14	186,708.50	265,837.11	65,352.71	166,880.32

Year to Date      31,879.18      30,691.52      31,932.06      44,310.75      53,113.65      65,352.71      23.04%

### Emergency Services Sales Tax

	2017	2018	2019	2020	2021	2022	% Change	5-Year Ave.
January	5,622.78	5,693.58	22,652.17	22,081.29	35,673.96	42,007.94	17.76%	25,621.79
February	10,692.95	9,500.78	20,193.73	38,888.47	40,698.37	51,602.55	26.79%	32,176.78
March	7,037.70	8,924.66	28,148.22	30,899.33	39,142.28	64,129.75	63.84%	34,248.85
April	8,265.99	22,040.87	52,719.27	32,992.58	39,017.29		18.26%	31,007.20
May	11,429.96	23,915.42	32,415.46	28,328.62	53,200.16		87.80%	29,857.92
June	6,362.70	13,364.73	17,201.80	20,323.77	38,209.24		88.00%	19,092.45
July	12,960.82	36,977.68	35,279.36	29,408.23	54,965.11		86.90%	33,918.24
August	29,968.07	54,297.30	74,723.11	62,795.11	139,369.81		121.94%	72,230.68
September	45,477.85	100,795.88	126,269.99	120,650.92	164,773.79		36.57%	111,593.69
October	33,384.56	82,850.46	103,635.85	108,852.60	139,222.51		27.90%	93,589.20
November	39,818.53	88,859.04	101,380.60	107,416.93	136,598.38		27.17%	94,814.70
December	14,380.35	34,697.06	45,399.97	63,130.77	93,550.49		48.19%	50,231.73
<b>Total</b>	<b>225,402.27</b>	<b>481,917.46</b>	<b>660,019.53</b>	<b>665,768.62</b>	<b>974,421.39</b>	<b>157,740.24</b>	<b>46.36%</b>	<b>601,505.85</b>
Year to Date	23,353.43	24,119.02	70,994.12	91,869.09	115,514.61	157,740.24	36.55%	

### Lodging Tax

	2017	2018	2019	2020	2021	2022 % Change	5 yr. Average
January	35.05	126.80	885.93	3,729.44	543.94	1,034.65	47.43%
February	10,406.98	8,318.23	10,816.00	14,088.47	20,282.97	17,982.00	-12.80%
March	786.00	3,097.25	145.07	454.00	660.00	11,775.69	94.40%
April	1,543.39	2,002.98	33.00	-	1,489.56		0.00%
May	13,776.57	11,375.54	17,612.98	14,069.00	30,651.70		117.87%
June	1,094.30	1,356.34	952.07	300.40	1,007.32		235.33%
July	309.00	2,702.84	170.21	573.00	11,854.90		1968.92%
August	10,799.07	11,477.00	14,372.43	13,978.56	57,659.81		312.49%
September	5,661.40	7,956.78	2,738.12	139.00	248.50		78.78%
October	2,632.10	666.79	2,848.73	780.48	1,346.59		72.53%
November	38,017.00	43,574.04	47,263.00	58,396.70	76,493.41		30.99%
December	2,839.96	2,029.95	1,790.37	1,918.52	3,364.85		75.39%
<b>Total</b>	<b>87,900.82</b>	<b>94,684.54</b>	<b>99,627.91</b>	<b>108,427.57</b>	<b>205,603.55</b>	<b>30,792.34</b>	<b>89.62%</b>
Year to Date	11,228.03	11,542.28	11,847.00	18,271.91	21,486.91	30,792.34	30.22%

**Town Sales Tax**

	2017	2018	2019	2020	2021	2022	% Change	5-Year Ave.
January	15,692.10	17,803.62	17,777.51	28,417.92	40,358.55	48,401.82	19.93%	30,551.88
February	27,691.72	24,144.03	26,379.98	39,259.76	45,122.36	56,934.96	26.18%	38,368.22
March	18,150.71	23,836.90	33,717.73	34,763.49	46,228.85	80,992.34	75.20%	43,907.86
April	21,740.67	24,868.07	75,356.86	37,422.14	46,611.62		24.56%	41,199.87
May	31,728.94	21,945.84	32,071.64	24,839.85	60,352.89		142.97%	34,187.83
June	17,898.60	17,527.63	21,650.46	22,518.84	43,589.40		93.57%	24,636.99
July	44,161.00	53,182.66	50,243.72	29,239.56	74,281.24		154.04%	50,221.64
August	105,922.79	80,166.62	105,875.94	90,106.11	190,977.70		111.95%	114,609.83
September	160,276.49	151,431.83	179,274.96	170,982.30	233,606.46		36.63%	179,114.41
October	116,768.86	121,288.07	151,774.01	155,155.28	192,817.13		24.27%	147,560.67
November	163,456.93	130,755.88	146,395.83	153,802.89	189,389.35		23.14%	156,760.18
December	52,770.79	50,151.94	64,974.75	83,368.79	129,991.56		55.92%	76,251.57
<b>TOTAL</b>	<b>776,259.60</b>	<b>717,103.10</b>	<b>905,493.39</b>	<b>869,876.93</b>	<b>1,293,327.11</b>	<b>186,329.12</b>	<b>48.68%</b>	<b>912,412.03</b>
<b>Year to Date</b>	<b>61,534.53</b>	<b>65,784.56</b>	<b>77,875.22</b>	<b>102,441.17</b>	<b>131,709.76</b>	<b>186,329.12</b>	<b>41.47%</b>	

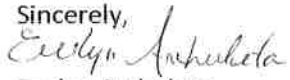
February 28, 2022

Re: Retirement Date for Evelyn Archuleta

Dear Mr. Tookey & Mrs. Jaramillo,

This letter is to notify you of my official retirement date. I will be retiring from the San Juan County Clerk and Recorder's office as of Friday, July 29, 2022. I want to thank you for all your support during my years of service.

Sincerely,

A handwritten signature in cursive script that reads "Evelyn Archuleta".

Evelyn Archuleta



La Plata County  
Colorado

Board of County Commissioners

Matthew Salka, Chair • Marsha Porter-Norton, Vice Chair • Clyde Church, Commissioner

1000 E. 10th St.  
P.O. Box 1000  
Silverton, CO 81430

February 25, 2022

Assistant Attorney General, U.S. DOJ  
Environment and Natural Resources Division  
P.O. Box 7611  
Washington, DC 2004-7611

[Pubcomment-ees.enrd@usdoj.gov](mailto:Pubcomment-ees.enrd@usdoj.gov)

Subject: Gold King Mine Release in San Juan County, Colorado on August 5, 2015  
D.J. Ref. No. 90-11-3-11676 and No. 90-11-6-20816

To Whom It May Concern:

As the first county immediately downstream from the Bonita Peak Mining District, La Plata County was directly impacted by the Gold King Mine release on August 5, 2015. Many members of our community rely upon clean drinking water from the Animas River and our economy is intimately tied to the recreational opportunities offered by this vital community asset. La Plata County, along with the Town of Silverton, San Juan County, the City of Durango, and many other interested stakeholders, supported the Superfund National Priority designation of the Bonita Peak Mining District so long as certain protections were put in place to address the concerns of the local communities affected by the designation. While La Plata County generally supports the consent decree, we share many of the concerns expressed in the comment letter from the Town of Silverton and San Juan County, Colorado, and the Bonita Peak CAG.

As to the comments of the Town of Silverton/San Juan County, Colorado (TOS/SJC), La Plata County participated in many of the EPA meetings referenced in the letter and we share the same recollection of the representations made by the EPA. Furthermore, we agree that many of those representations, including similar ones made to La Plata County and our community, have gone unfulfilled. Without expressing an opinion as to the source of the funding, La Plata County supports the TOS/SJC's request for funding as required by the EPA's Cooperative Agreement. Immediately after the event, EPA personnel at the highest level assured the TOS/SJC and La Plata County that each would be "made whole" following this unfortunate event. Payment to the TOS/SJC would fulfill some measure of this promise. We also support the use of institutional controls that will guard against potential human exposure and protect the integrity of the remedy which benefits downstream users such as our own community and the need for a public meeting in the Town of Silverton/San Juan County, Colorado to present the consent decree to those members of the public most directly impacted by the incident.

February 24, 2022  
Assistant Attorney General, U.S. DOJ

Like the Bonita Peak CAG, we are gravely concerned by the notion that the federally committed funds could be used in locations other than the Bonita Peak Mining District. Such an arrangement significantly undermines the integrity and benefits of the decree and ignores accountability by those federal agencies that had a role not only in the release but historic contributions to mining related impacts to water quality throughout the area. We implore you to remedy this situation by explicitly stating in the consent decree that all \$90 million must be used for future mine remediation and water quality improvements at the Bonita Peaks Mining District.

Thank you for the opportunity to comment on this important topic.

Sincerely,

LA PLATA COUNTY  
BOARD OF COUNTY COMMISSIONERS



Matt Salka, Chair

Cc: Trustees, Town of Silverton  
Board of County Commissioners, San Juan County, Colorado  
Bonita Peak CAG



Town of  
**Silverton**

PO Box 250  
Silverton, CO 81433



**SAN JUAN COUNTY**

PO Box 466  
Silverton, CO 81433

Date: February 21, 2022.  
For: February 23 Board of County Commissioners Meeting.  
From: Town/County Planning Director.  
Regarding: Summary of Recent Planning Department Work.

#### Recent Town and County Planning Department Projects

1. The Planning Department is working with several County applicants, some of whom are headed to the Planning Commission in March or April, including the following:

- Proposed Collins residence at the Greyrock Parcel on Highway 550 near Purgatory/County Line.
- County Improvement Permit Application for Proposed road regrading, gates, and portal closure, located at the Old 100 Mine, the Old 100 Mill, and the Gary Owen Mine.
- Ongoing Geologic Hazards Evaluation of an alternate building envelope for a proposed future residence at Lot 6 in the Cole Ranch Subdivision.
- Proposed residence and outbuilding to be located at Lots 2-4 in the Cole Ranch Subdivision.
- Proposed residence and associated improvements at the Ruby Placer on Ophir Pass.
- Applications for proposed structures in Prospect Gulch, on CR 110, and on other mining claims.
- Proposed transfer of ownership and/or re-licensing of an existing County marijuana facility.
- Proposed resolution with other County staff to amend County Land Use & Zoning Regulations.

2. The Planning Department is working with several Town applicants, most of whom are headed to the Planning Commission (or other Boards) in March and April, including the following:

- Pohlman Town Variance Application, for permission to convert an existing shed into a proposed residence, on a non-conforming parcel of abandoned street right of way, for an upcoming Town of Silverton Board of Adjustment Public Hearing.
- Proposed Kranker residences and public infrastructure, within the (Steep) Slope Hazard Overlay District, located at the corner of 11th/Bluff, and within the abandoned 11th Street right of way.
- Proposed Town-sponsored summer employee housing RV Park, within the Avalanche Hazard Overlay District, to be located in the 13th Street right of way near Animas Street.
- Two Vacation Rental Applications are currently being processed by Town staff: one will be located in the ED zone at 8th/Cement, and one will be located in the BP zone at 10th/Greene.
- Architectural Review Overlay District (AROD) application submitted, for the Town Historic Review Board, for a proposed, large, mixed-use structure, with ground floor retail/restaurant under two upper stories of apartments, adjacent to the historic TNT (Rainbow Garage) building, with the proposed structure to be located at the corner of 10th and Greene.
- Several additional incoming downtown-restoration Historic Overlay District/AROD applications.
- March Town Board Public Hearing to consider a request from Merrill to abandon Town street right of way, Animas Street between 19th and 20th, for the purpose of wetlands restoration.
- March Town Board Public Hearing to consider the Croce Rezoning Application, to amend the



- R2/ED zoning district boundary line, for the purpose of a mixed-use garage/lodging check-in office, with employee housing, on Mineral, between 11th and 12th. This is associated with the proposed B&B under construction on the Hidden Treasure Revised Lode, near Gladstone.
- Incoming Town Subdivision Application, to subdivide an existing RV Park, in the Avalanche Hazard Overlay District, into 12 or 24 proposed sellable RV space individually-owned parcels.
  - Town Rezoning Application and proposed Joyce tiny homes on wheels RV Park, to be located on Mineral Street, between 17th and 18th, adjacent to existing mobile home park.
  - Work continues on presenting a draft Town Ordinance, specifying maximum footprint, maximum square footage, and maximum percent parcel coverage, for new structures, in certain zoning districts, after an initial Planning Commission review (tabled) occurred on February 15.
  - Upcoming meetings in March and April will be attended by the Town/County Planning Director and Town/County Building Inspector, along with the non-profit Community Builders, for updating the joint Master Plan; specifically we are attending for housing/land use development.
  - Ongoing follow-up work with Subdivider K. Brown, for the finalization of the townhome Subdivision Plat and Agreements at 5th/Reese; and follow-up with applicant AT&T who obtained conditional approval to add a backup generator and propane tank at the cell tower site.
  - Notification letters are to be written and mailed this week, for all the Town/County adjacent land owners, related to the tentative nine Planning Commission/Board of Adjustment agenda items.
  - The Planning Commission met on February 15. Following that, a draft Agenda was prepared for the next Planning Commission meeting, and for a special Town Board of Adjustment meeting, with nine tentative Town/County agenda items eligible to be reviewed on March 15.
  - The Town staff meets weekly regarding Town Board action/agenda items, followed by a weekly meeting on proposed affordable housing efforts; and there is a weekly meeting on Code revisions.
  - On February 15, the Planning Commission received a presentation, from a grant-funded organization, of conceptual sketches for proposed Town-sponsored affordable townhomes (and proposed affordable apartments) located on lots within the County's Anvil Mountain Subdivision.
  - The Town staff had a brief work session to brainstorm some ideas in anticipation of summertime OHV tourism (concepts to present to Town/County Boards). Topics included: areas where the Town might encourage/discourage proposed in-Town trailer parking; Town Boundary areas that may be found acceptable for OHV off-loading/parking; proposed in-Town signage (perhaps to mark the Town/County Line, and/or to encourage/discourage trailer parking); possible proposed signage at the water treatment plant/cemetery/post office; Truck Bypass Road (CR 10 which exists partly within the Town Boundary); County Road 20 (near the Town Boundary/Lackawanna Bridge); adjacent in-Town Silverton Lakes RV Resort and Campground Road; the Kendall Mountain Area/Road and its interface with the County's Deer Park Road. Also briefly discussed was the Proposed August 2022 Third Annual Bent Elbow Poker Run, for which the event organizers have submitted an application, to the Town Board, for a Town Special Events Permit.
  - The County Commissioners met on February 9. The Town Board met on February 14. There will be a joint Town/County meeting, during the February 23 County Commissioners meeting. You may be presented with conceptual Town/County affordable housing plans at that time, as well as a joint discussion of the proposed EPA/Sunnyside settlement agreement.
  - Researching some old deeds for three separate landowners related to Town/County access easements at abandoned street rights of way, alleys, Town Public Works/County Road & Bridge.
  - The Town/County Planning Director has been receiving ongoing assistance from, and has been continuing the training of, the Town of Silverton Planning Department Assistant Clark Thornhill.
3. County Commissioners (and citizens) can contact me regarding Town/County Planning Dept. questions at work email address [LAdair@silverton.co.us](mailto:LAdair@silverton.co.us) or work cell phone number (970) 946-9408.