

SAN JUAN COUNTY, COLORADO
BOARD OF COMMISSIONERS MEETING AGENDA
April 10, 2024

CALL TO ORDER: 8:30 A.M.

OLD BUSINESS:

Consider Bills and Authorize Warrants
BOCC Regular Meeting Minutes for March 27, 2024

APPOINTMENTS:

8:40 A.M. - Becky Joyce, Public Health Director and Dayna Kranker-Public Health Improvement Plan
9:30 A.M. - Martha Johnson, Social Services
10:00 A.M. - Public Hearing: Adam and Spencer Rex dba Kendall Mountain House LLC- Improvement Permit Preliminary/Final Plan for a Single-Family Dwelling and Vacation Rental/Commercial Backcountry Lodge on the Forst Lode MS 18463
10:30 A.M. - Melissa Smeins and Lisa Merrill BLM
11:30 A.M. - Tyler George - Ambulance Licensing
Lunch – Location to be determined.

CORRESPONDENCE:

EcoAction Partners Survey

NEW BUSINESS:

Commissioner and Staff Reports
Schedule Joint Meeting with Town Board

OTHER:

ADJOURN:

Times listed above are approximate.

Discussion of an agenda item may occur before or after the assigned time.

Next Regular Meeting – 6:30 PM, Wednesday April 24, 2024

Join Zoom Meeting

<https://zoom.us/j/92136473203>

By Telephone: Dial 1 669-900-6833 and enter the Webinar ID 92136473203 when prompted.

Meeting ID: 921 3647 3203

You Tube (live and recorded for later viewing, does not support public comment):

https://www.youtube.com/watch?v=sanjuancountycolorado_streams

SAN JUAN COUNTY BOARD OF COMMISSIONERS MET APRIL 10, 2024
AND THE FOLLOWING BILLS WERE APPROVED FOR PAYMENT.

25046	ESRI	ASSESSORS BILL	2450.00
25047	VOID		
25048	MAISEL EXCAVATION	HOSPITAL COAL	1316.05
25049	DOMINION VOTING	ELECTION SETUP	2485.48
25050	KEVIN BALDWIN	ELECTION JUDGE PAY	918.00
25051	SHARON LANTZ	ELECTION JUDGE PAY	435.00
25052	AMIE GARDINER	ELECTION JUDGE PAY	202.50
25053	CLAUDIA MOE	ELECTION JUDGE PAY	300.00
25054	BEV RICH	ELECTION JUDGE PAY	236.25
25055	KAITLYN BIRD-STURDEVANT	ELECTION JUDGE PAY	240.00
25056	LISA RISOLI	ELECTION JUDGE PAY	318.75
25057	TOWN OF SILVERTON	W/S THRU 02-29-2024	3941.19
25058	ALSCO UNIFORMS	CLEAN RUGS	166.30
25059	CCNC, INC	SHERIFFS MEMBER DUES	100.00
25060	SAUL'S CREEK ENGINEERING	RECORDER'S SERVER	10765.00
25061	ANTHEM BLUE CROSS	MEDICAL INSURANCE	17467.88
DD	ABIGAIL H. ARMISTEAD	SHERIFF DEPUTY WAGES	3796.72
DD	ADAM D. CLIFTON	SHERIFF DEPUTY WAGES	4011.07
DD	AMIE R. GARDINER	SHERIFF-NURSE DEPUTY WAGES	3344.98
DD	ANTHONY D. EDWARDS	COMMUNICATIONS WAGES	4582.96
DD	ARTHUR J. DONOVAN	EPD WAGES	4725.49
DD	AUSTIN P. LASHLEY	COMMISSIONERS WAGES	2289.98
DD	BRUCE T. CONRAD	SHERIFF WAGES	4331.98
DD	DEANNA M. JARAMILLO	TREASURERS WAGES	3685.80
DD	JOHN A. JACOBS	SHERIFF DEPUTY WAGES	2113.65
DD	KERI METZLER	CORONER WAGES	1002.03
DD	KIMBERLY A. BUCK	ASSESSORS WAGES	4255.00
DD	KRISTINA L. RHOADES	SOCIAL SERVICE WAGES	2575.12
DD	LADONNA L. JARAMILLO	COUNTY CLERK WAGES	3756.60
DD	LINSLEY SWEET	COUNTY CLERK DEPUTY WAGES	2062.66
DD	PETER C. MAISEL	COMMISSIONERS WAGES	2192.02
DD	REBECCA B. JOYCE	COUNTY NURSE WAGES	4976.54
DD	REBECCA J. RHOADES	CUSTODIAN WAGES	2818.95
DD	ROBERT W. GARDINER	NURSE FINANCE WAGES	290.90
DD	STEPHEN W. LOWRANCE	UNDERSHERIFF WAGES	4263.01
25062	SCOTT L. FETCHENHIER	COMMISSIONERS WAGES	2149.02
25063	TOMMY WIPF	VETS OFFICER WAGES	375.27
25064	WILLIAM A. TOOKEY	ADMINISTRATOR WAGES	5610.54
25065	CITIZENS STATE BANK	FEDERAL TAXES WITHHELD	22635.28
25066	CITIZENS STATE BANK	STATE TAXES WITHHELD	3625.00
25067	GREAT WEST LIFE	GROUP RETIREMENT	6218.90
25068	CITIZENS STATE BANK	H S A SAVINGS	1950.00
25069	KANSAS CITY LIFE	DENTAL & LIFE INSURANCE	884.84
25070	AFLAC	INDIVIDUAL INSURANCE	295.14

25071 VOID		
25072 AMWINS GROUP BENEFITS	VISION INSURANCE	152.53
25073 COLO CUSTOM ELEVATOR	BILL INV# 40343	500.00
25074 DOMINION VOTING	BILL IN FULL	2.91
25075 CITIZENS STATE BANK	1ST QTR UNEMPLOYMENT	426.85
25076 CLIA LABORATORY PROGRAM	NURSE CERTIFICATE FEE	248.00
25077 VERO	BILLS	1214.75
25078 VISA	BILLS	6849.16
25079 SAN MIGUEL POWER	BILLS	3655.67
25080 IDS	DMV-TITLE-RENEWALS-REG	50.60
25081 IMAGE NET CONSULTING	SHERIFFS BILL	564.88
25082 WEX BANK	SHERIFFS FUEL	836.44
25083 CENTURY LINK	CUSTODIAN ELEVATOR ROOM	91.75
25084 MIDWEST CARD & ID SOLUTIONS	EPD BILL	3500.00
25085 SILVERTON AMBULANCE	MARCH MONTHLY PAYMENT	49133.33
25086 SILVERTON LP GAS	COURTHOUSE-FIRE DEPT FILL UPS	5428.86
25087 SILVERTON HARDWARE	SUPPLIES	155.72
25088 DR. JOEL, INC	BILLS	1140.00
25089 VERIZON	SHERIFFS BILL	122.04
25090 ANGELES CONSTRUCTION	MARCH 24 SHOVELING	1600.00
25091 CO SECRETARY OF STATE	TRAINING REGISTRATION	40.00
25092 CENTURY LINK	SHERIFFS BILL	72.22
25093 DAYNA KRANKER	NURSE ASSISTANT PAY	1263.50
25094 BRUCE E. HARING, MAL,PC	PSYCHTHERAPY (PAY)	5100.00
25095 CASSANDRA ROOF	MAR 24 YOGA-SENIOR FITNESS	665.50
25096 ROBERT ROOF, LPC	COUNSELING PAY	200.00
25097 SILVERTON CLINIC	REIMB RATHEY (NURSE ASST)	914.79
25098 BARRETT ANDERSON	HOSPITAL SNOW REMOVAL	200.00
25099 LA PLATA CO DETENTION	MARCH 24 JAIL BILL	1794.00
25100 MAISEL EXCAVATION	HOSPITAL COAL-DELIVERY	1271.50
25101 AXXIS AUDIO INC	MINERS HOSPITAL	240.00
25102 CITIZENS STATE BANK	ANVIL PAYMENT	6770.33
25103 VISA	COMMUNICATIONS BILL	58.30
25104 DENNIS R. GOLBRICHT	SERVICES RENDERED	3588.00
25105 BOBCAT	BILL IN FULL SKID STEER	50610.43
25106 LA PLATA CO TREASURER	EXPENSES JAN 1 THRU MAR 31, 24	6784.55
25107 LA PLATA CO TREASURER	EXPENSES OCT 1-DEC 31, 23	7468.01
25108 VISA	EPD BILL (PAST DUE)	62.00
TOTAL GENERAL		308938.47

ROAD

7320 TOWN OF SILVERTON	W/S THRU 02-29-2024	618.36
7321 WHISTLESTOP	FEB 24 FUEL	4423.18
7322 ANTHEM BLUE CROSS	MEDICAL INSURANCE	3625.32
DD LOUIS K. GIRODO	ROAD OVERSEER WAGES	4838.68
DD MATHEW J. ZIMMERMAN	ROAD OPERATOR WAGES	3742.99
DD RUSTY D. MELCHER	ROAD FOREMAN WAGES	3871.85
7323 CITIZENS STATE BANK	FEDERAL TAXES WITHHELD	4465.42
7324 CITIZENS STATE BANK	STATE TAXES WITHHELD	680.00
7325 GREAT WEST	GROUP RETIREMENT	719.76
7326 CITIZENS STATE BANK	H S A SAVINGS	375.00
7327 KANSAS CITY LIFE	DENTAL & LIFE INSURANCE	136.12
7328 VOID		
7329 CITIZENS STATE BANK	PAYMENT SHOP	14320.26
7330 DEERE CREDIT INC	JD GDR PAYMENT	6589.95
7331 CITIZENS STATE BANK	1ST QTR UNEMPLOYMENT	160.55
7332 VOID		
7333 FOUR CORNERS WELDING	KOX-MAC	45.00
7334 SILVERTON LP GAS	TANK FILL UP	666.39
7335 PLATINUM CHEMICALS INC	FACILITY WIPES	452.00
7336 SAN MIGUEL POWER	BILLS	351.41
7337 ALSCO AMERICAN INDUSTRIAL	BILLS	80.00
7338 CATERPILLAR FINANCIAL	D6TVP/WES00376 PYMT	5274.36
7339 CENTURY LINK	BILL	153.89
7340 HYDROTEX	ULTRA #2 36/14 OZ	981.01
TOTAL ROAD		56571.50
TOURISM BOARD		
1090 SAN JUAN CO TOURISM BD	2ND PAYMENT	25000.00
GENERAL	308938.47	
ROAD	56571.50	
TOURISM	25000.00	
TOTAL ALL FUNDS	390509.97	

WERE ALLOWED SETTLEMENT IN FULL BY ORDER OF SAN JUAN COUNTY COMMISSIONERS.

AUSTIN LASHLEY, CHAIRMAN

SCOTT L. FETCHENHIER, COMMISSIONER

PETER C. MAISEL, COMMISSIONER

LADONNA L. JARAMILLO, CLERK

SAN JUAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING WEDNESDAY, MARCH 27, 2024
AT 6:30 P.M.

Call to Order: The meeting was called to order by Chairman Austin Lashley. Present were Commissioners Scott Fetchenhier and Pete Maisel and Administrator William Tookey.

Commissioner Fetchenhier moved to approve the March 13, 2024 minutes as presented. Commissioner Maisel seconded the motion. The motion passed unanimously.

Marilyn Wagner of CTSI was present via Zoom to provide the Commissioners with a review of the 5 Year Loss Analysis for the County's Casualty and Property Insurance and Workers' Compensation Insurance.

The Commissioners were presented with a proposed Amendment to the Anvil Mountain Lease Purchase Agreement with Citizens State Bank of Ouray. The agreement allows for the interest rate to be adjusted every five years. The interest rate was increased by 2% from 3.75% to 5.75%. The monthly payments will now be \$6,770.33.

Having no further business, the meeting was adjourned at 8:24 P.M.

Austin Lashley, Chairman

Ladonna L. Jaramillo, County Clerk

Colorado Department of Public Health and Environment
Attn: Office of Public Health Practice, Planning, and Local Partnerships
4300 Cherry Creek Drive South, Denver, CO 80246

To whom it may concern,

The local board of health for San Juan County Public Health is writing to confirm
(Local Public Health Agency Name)
the submission and approval of the local public health agency's or the regional public health
partnership's Community Health Assessment and Public Health Improvement Plan.

Sincerely,

LBOH Representative Name

LBOH Representative Signature

Date

State of Colorado Requirements for Local Public Health Improvement Plans

Local public health agencies are required to submit their community health assessment (CHA) and public health improvement plans (PHIP) to their local board of health for approval prior to submitting the final document(s) to the Office of Public Health Practice, Planning, and Local Partnerships (OPHP). If you developed your CHA and/or PHIP as a region, each local public health agency included in the region must have their respective boards of health sign off on the final CHA/PHIP. This is a requirement of the Public Health Act of 2008 (C.R.S. § 25-1-501). See the official Act language below:

Local Board of Health Approval of local plans:

25-1-508. County or district boards of public health - public health directors.

(5) In addition to all other powers and duties conferred and imposed upon a county board of health or a district board of health by the provisions of this subpart 3, a county board of health or a district board of health shall have and exercise the following specific powers and duties:

(b) To approve the local public health plan completed by the county or district agency, and to submit the local plan to the state board for review;

Proof of approval by your local board of health is required upon submission of your CHA/PHIP to OPHP. There are multiple ways that a local public health agency may submit written proof of approval. This includes, but is not limited to:

- Local board of health meeting minutes from the meeting when the CHA/PHIP was presented
- Signed memo from the local board of health
- Resolution from the local board of health
- Copy of an email exchange with the local board of health confirming approval
- Signed copy of the form on page 2 of this document

The local health assessment, improvement plan, and proof of board approval shall be submitted to OPHP via the following Google Form: <https://forms.gle/exCmXGtCqJ3wA1FA>
If there are questions, please contact the office at ophp@state.co.us



COLORADO
Office of Public Health Practice,
Planning, & Local Partnerships
Department of Public Health & Environment



San Juan County
Public Health Improvement Plan
2024-2029

Submitted to:
San Juan County Board of Health and County Commissioners
and
Colorado Department of Public Health & Environment

Prepared by:
Public Health Service
April 2024



COLORADO
Department of Public
Health & Environment

Partners

San Juan County Public Health Service (SJCPHS) would like to thank the local and regional partners, stakeholders and individuals who provided input and feedback on the Public Health Improvement Plan. Their perspective, lived experience and comments were invaluable. While this plan is drafted and “owned” by SJCPHS, this is a community-directed plan and its success depends on the contributions and support of the organizations and individuals throughout our community. We thank you for your work to improve the health of Silverton residents. We want to recognize the San Juan County Commissioners and their continued and historic investment in both behavioral health and health care access. We are grateful to Kim White, Superintendent of Silverton School, for her continued partnership to improve access to care for children and families. Finally, we acknowledge the invaluable contribution and experience shared by the individuals who participated in interviews and Spanish language focus groups.

The following list outlines the work groups from San Juan County who contributed to this plan.

Health Care	Behavioral Health	Resource Sharing	Social Support	Health Equity
Amie Gardiner	Amie Gardiner	Amie Gardiner	Amie Gardiner	Led by Mariana Acosta
Audrey Rathey	Becky Joyce	Becky Joyce	Becky Joyce	Names withheld to protect privacy
Austin Lashley	Bruce Conrad	Cassandra Roof	Bruce Haring	
Becky Joyce	Bruce Haring	Dayna Kranker	Cassandra Roof	
Cassandra Roof	Cameron Crowell	DeAnne Gallegos	Dayna Kranker	
Dayna Kranker	Dayna Kranker	Elizabeth Barszcz	Jim Donovan	
Erin Laine	Jamie Stacey	Jim Donovan	Keri Metzler	
Gigi Raine	Joel Berdie	Joel Berdie	Krissy Rhoades	
Jamie Stacey	Lee Copenhagen	Katie Shapiro	Lois MacKenzie	
Kathy Langmuir	Mariana Acosta	Keri Metzler	Martha Johnson	
Kelly Kamm	Megan Brosh	Krissy Rhoades		
Kimmett Holland	Rob Roof	Lee Copenhagen		
Lois MacKenzie	Tyler George	Martha Johnson		
Mariana Acosta		Mariana Acosta		
Tyler George		Megan Brosh		
		Misti Anderson		
		Sara Mordecai		

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Introduction

In 2022, San Juan County Public Health Service (SJCPHS) completed a Community Health Assessment (CHA) that identified three main priorities for improving the health of the community. These priorities include:

1. Access to Care
2. Behavioral Health
3. Healthy Living

In the CHA process, issues specific to seniors and youth remained crosscutting and Social Determinants of Health (SDoH) surfaced as important for addressing these priorities. Needs for Spanish speaking residents also surfaced. The CHA included qualitative and quantitative data on San Juan County health metrics and can be found [here](#). The 2022 San Juan County CHA includes data on health status and risk factors for San Juan County.

To develop our Public Health Improvement Plan, SJCPHS focused on these priorities in particular and identified specific areas for improvement. Recognizing that many different stakeholders influence these priorities, we convened a variety of work groups to identify the top long-term and short term priorities. The narrative below outlines the community profile, the process, SJCPHS capacity, and the San Juan County Public Health Improvement Plan (PHIP).

Community Profile

San Juan County is a rural, remote county situated in the heart of the San Juan Mountain range in southwest Colorado. The vast majority of San Juan County's (approximately) 740 year-round residents live within the Town of Silverton, the county's only municipality, situated at 9,318 feet elevation.^{1,2} The county is in a rugged, mountainous area and most of its 389 square miles consists of federally managed land. With less than 2 people per square mile, it is the least populated county in Colorado. Services and amenities are limited. For Silverton residents, the nearest hospital, urgent care, pharmacy, airport, and full-service grocery store is 50 miles to the south in Durango or 60 miles to the north in Montrose. US Highway 550, or the Million Dollar Highway, is the only road in and out of Silverton; crosses multiple high mountain passes; and is vulnerable to closures due to rock and mudslides, avalanches and snowstorms, car accidents, and other causes. Residents also experience internet, power and cell phone service disruption due to environmental events. Since completing the Community Health Assessment, an additional primary care clinic now serves the county and residents can access primary care two days a week through Silverton Clinic and Innovation Medical Group. The Public Health Service and Emergency Medical Service are the only other entities who offer limited local healthcare.

¹ US Census Bureau – Population Estimates Program. Colorado Health Information Dataset (COHID), Population Estimates,

<https://cohealthviz.dphe.state.co.us/t/HealthInformaticsPublic/views/ColoradoPopulationEstimates/PopulationEstimates>. Accessed 8/31/22.

² The assessment will refer to both San Juan County and Silverton somewhat interchangeably since nearly all of county residents live in Silverton.

Population and demographics. San Juan County’s population has aged in the last decade, with its 2019 median age increasing from 45 years in 2014 to 51 years in 2019.³ According to the local Area Agency on Aging representative, nearly one-third of residents in town are over the age of 60.⁴ The number of families with children increased between 2010 and 2019.⁵ Females make up 47 percent of the population and males account for 53 percent. Ninety-four percent of residents identify as White and 3 percent identify with two or more races. Fourteen percent of county residents claim Hispanic origin ethnicity and twenty-eight percent of residents over the age of five speak a language other than English at home.⁶

The poverty rate decreased, though it remains higher than surrounding areas; the US Census Bureau now estimates 11.3 percent of persons are in poverty in San Juan County (compared to 9.5 percent for Durango, 6.7 percent for Ouray or 12 percent nationwide).⁷ Many San Juan County residents used to work in the mining industry – now tourism is the main economic driver. Median household income in San Juan County is \$67,000/year (compared to \$87,000 for the state of Colorado) with the majority of residents employed in the retail and accommodation/food services sector.⁸ According to a Housing Needs Assessment and the American Community Survey from the Census Bureau, San Juan County’s median household income increased significantly between 2010 and 2019 (48 percent).⁹

San Juan County demographics

- 740 year-round residents
- Aging population: Median age increased to 51 years and 30 percent of residents with 60 years or older
- Fourteen percent Hispanic
- Twenty-eight percent of residents speak Spanish at home
- Median household income below state levels (\$67,000 versus \$87,000)

³ Region 9 Dashboard, Data Source: US Census American Community Survey, Table B01001 5-Year Estimates. <https://www.region9edd.org/dashboards>. Accessed 3/12/2024.

⁴ Another data source is the US Census, which reports that 25 percent of the population is between the ages of 60 and 69.

⁵ Town Of Silverton, Housing Needs Assessment, Prepared by: Root Policy Research 2021. <https://townofsilverton.colorado.gov/sites/townofsilverton/files/San%20Juan%20and%20Silverton%20Housing%20Needs%20Assessment%20August%202021.pdf>. Access 3/12/2024. Data Source: 2010 and 2019 5-year ACS estimate.

⁶ United States Census. QuickFacts. San Juan County Colorado. <https://www.census.gov/quickfacts/fact/table/sanjuancountycolorado/IPE120220#IPE120220>. Accessed 3/12/2024.

⁷ United States Census. QuickFacts. San Juan County Colorado. <https://www.census.gov/quickfacts/fact/table/sanjuancountycolorado/IPE120220#IPE120220>. Accessed 3/12/2024.

⁸ Region 9 Dashboard, Data Source: US Census American Community Survey, Table B01001 5-Year Estimates. <https://www.region9edd.org/dashboards>. Accessed 3/12/2024.

⁹ Town Of Silverton, Housing Needs Assessment, Prepared by: Root Policy Research 2021. <https://townofsilverton.colorado.gov/sites/townofsilverton/files/San%20Juan%20and%20Silverton%20Housing%20Needs%20Assessment%20August%202021.pdf>. Access 3/12/2024. Data Source: 2010 and 2019 5-year ACS estimate.

Prioritization Process

The prioritization process largely occurred during the development of the [2022 San Juan County Community Health Assessment](#), in which SJCPHS solicited feedback from community members and key stakeholders on the top health priorities in San Juan County. We asked respondents to recount if the priorities from the previous assessment in 2015 had changed. As mentioned previously, the top health priorities for San Juan County that emerged from the Community Health Assessment process included:

1. *Access to Care*
2. *Behavioral Health*
3. *Healthy Living*

As mentioned earlier, themes specific to seniors and youth were cross-cutting across these priorities and Social Determinants of Health featured prominently in discussions on impacts to health. To determine capacity and prioritization, we convened work groups to discuss the priorities and objectives. The work groups included:

- Health Care Taskforce
- Behavioral Health Work Group
- Resource Work Group
- Social Support Work Group

During 2023, we also led several health equity discussions with community members and leaders to help identify top priorities among our Spanish speaking community members. We used the guiding question below and also facilitated an open discussion to finalize the high-level objectives that the work groups thought we could impact.

Sample Guiding Questions

1. What are the top priorities in this area? (goals)
2. What are we already doing (strengths)
3. What else can we do (needs/gaps/opportunities)
4. What is our ability to impact this priority (capacity)
5. What are the barriers to impacting this priority (weaknesses/threats)
6. Who is responsible?
7. What are the next steps?

Based on input from the work groups and internal brainstorming, we refined the priorities to focus on three areas and include high-level objectives that San Juan Public Health Service could work with partners to impact. We also utilized feedback from planning calls with other local health departments, which encouraged us to keep the Public Health Improvement Plan (PHIP) priorities narrow and focused. Our work groups and community engagement process aligned with the “Collaborate” section of the [CHAPS Community Engagement Spectrum](#) as community participants and leaders outside of San Juan County Public Health Service helped define and identify the top priorities for the San Juan County PHIP, both through the Community Health Assessment process and the PHIP prioritization process.

Capacity Assessment

San Juan County Public Health Service increased capacity significantly in the last few years due to COVID funding. For a small community, we are fortunate to have local staff who have significantly increased

our capacity (e.g., behavioral health specialists, public health professional, care coordinator, Cultural Ambassador). We invested in behavioral health services, health planning, community health programming, interpretation/Language Justice, and other programs to address Social Determinants of Health and health equity. Many of these programs and services depend on recent increases in public health funding. It is unclear how long these important programs and staffing can continue due to fluctuating funding allocations at the state and federal levels.

The tables below outline our capacity assessment according to Core Public Health Services (CPHS): Foundational Services and Core Public Health Services (CPHS): Foundational Capabilities. Our areas of strength and the capacity ranking are very dependent on funding. For example, we have made significant progress in a variety of areas, but this progress is highly dependent on sustaining our current funding.

Core Public Health Services: Foundational Capabilities

	Assessment and Planning	Communications	Policy Development and Support	Partnerships	Emergency Preparedness and Response	Organizational Competencies	Health Equity and the Social Determinants of Health
Personnel and FTE*	0.25	.125	.125	.5	.5	.125	.5
Total funding	\$18,000	\$5,000	\$20,000	\$20,000	\$30,000	\$10,000	\$35,000
Areas of Strength	Dedicated Health Planner position who is connected with many facets/organizations/roles in the Silverton community	Well-connected staff in the community Chamber of Commerce director also PIO	Dedicated part-time tobacco prevention coordinator, Health Planner and Director assisting in coordination and policy recommendations	Rural community with strong connections Dedicated Health Planner position to maintain and build regional relationships	Emergency Response Coordinator serves as the Emergency Management Director	Director is an RN Office manager also trains as tobacco prevention coordinator as well as COVID tester, vaccine coordinator	Health Planner and Director very focused on improving access to multiple populations who will benefit from access to care. Implementing programs to support health equity. Cultural Broker works in the school, connected with many families.
Areas of Challenge	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed
Capacity Ranking	Moderate to High	Moderate to High	Basic	Moderate to High	Moderate	Basic	Moderate to High

Core Public Health Services: Foundational Services

	Communicable Disease Prevention and Control	Environmental Public Health	Maternal, Child, Adolescent, and Family Health	Chronic Disease, Injury Prevention, and Behavioral Health Promotion	Access to and Linkage with Health Care
Personnel and FTE*	.75	.03125	1	1.5	.25
Total funding	\$70,000	\$1000	\$55,000	\$70,000	\$20,000
Areas of Strength	The 2 FTE's are both cross trained in testing and CI/CT	We can only offer Radon testing; all other services come through CDPHE and LPCPH	Connections of staff with the school, childcare and a strong immunization program	Offer free Behavioral health sessions in English and Spanish through CDC grant funding	Recently added another clinic to the Silverton Community through partnerships and planning
Areas of Challenge	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed	Funding is limited and not guaranteed
Capacity Ranking	Moderate to High	Basic	Moderate to High	High	Moderate to High

PHIP Priorities

Based on the 2023 Community Health Assessment, the capacity assessment, and work sessions with our work groups and internal team, San Juan County Public Health Service developed the following Public Health Improvement Plan for 2024-2029. The data that supports these priorities is found in the [2022 San Juan County Community Health Assessment](#).

SAN JUAN COUNTY PUBLIC HEALTH IMPROVEMENT PLAN PRIORITIES 2024-2029

INCREASE ACCESS TO PRIMARY, ORAL, VISION, AND BEHAVIORAL HEALTH CARE FOR SAN JUAN COUNTY RESIDENTS

1. OBJECTIVE: Establish plan for local health care delivery
 - a. Establish Health Care Task Force to promote coordination of care and strategic planning
 - b. Identify partners and providers for local health care delivery
 - c. Implement models for improving local access to care
2. OBJECTIVE: Establish regular in-town screening and check ups
 - a. Implement semi-yearly health/resource fair
 - b. Create partnerships for mobile/local screenings (esp., oral health, cancer screenings, etc.)
 - c. Continue school-based health services
3. OBJECTIVE: Increase awareness of local and regional primary, oral and behavioral health services
 - a. Establish resource groups/coalitions for sharing information and collaborating
 - b. Establish and maintain connections with local and regional partners

INCREASE BEHAVIORAL HEALTH SERVICES AND UTILIZATION FOR SAN JUAN COUNTY RESIDENTS

1. OBJECTIVE: Retain local behavioral health providers
 - a. Secure funding for local (community and school-based) behavioral health services
2. OBJECTIVE: Promote behavioral health services and resources
 - a. Establish behavioral health coalition and platform for sharing resources and promoting services
3. OBJECTIVE: Implement harm reduction strategies for target populations
 - a. Identify and implement annual harm reduction campaigns for target populations

INCREASE ACCESS TO PROGRAMS/SERVICES FOR PRIORITY POPULATIONS: ADULTS AGE 60+, YOUTH/FAMILIES, LATINO RESIDENTS

1. OBJECTIVE: Target events and resources for adults age 60+, youth/families, latino residents
 - a. Implement Community Health Worker/Care Coordinator program to support priority populations
 - b. Support events and programs that address social determinant of health for priority populations
 - c. Increase access to interpretation services to ensure equitable access and outcomes (Language Justice)
 - d. Identify options to address transportation barriers for adults age 60+ to access medical and pharmacy services

Partnerships to Address Priorities

Partnerships are critical to addressing the priorities, goals, and strategies identified in the SJCPHS PHIP. These goals and strategies were developed through a collaborative process with community members, key stakeholders and partners, beginning with the CHA and throughout the PHIP prioritization process. To impact our priorities, we depend on partners outside of SJCPHS and we have focused on close collaboration through working groups, regular updates and coordination to solidify the goals and affect change over the next five years. As a small community, we are able to get the key stakeholders together to work on measurable progress.

Coordination with State and Others

Colorado's Winnable Battles and the 2020-2024 Colorado Public Health Improvement Plan both identify mental health and substance use as top priorities. Recent state and federal public health partners highlight the significant role of Social Determinants of Health and health equity in improving health outcomes for vulnerable populations – SDOH remain one of the three priority areas for Healthy People 2030 and racism as a component of public health appears in the 2020-2024 Colorado Public Health Improvement Plan.^{10 11} The San Juan County PHIP aligns with these state and federal priorities as our community has identified (1) access to behavioral health services and (2) programming to address social determinants of health for target populations as top priorities for our PHIP.

Further, access to oral health, another of Colorado's Winnable Battles, features in our top priority of improving access to care. We see significant opportunities to increase adult access to preventive and screening dental services.

Financial Resources

Several recent funding increases have been instrumental in our ability to meet priorities and address core services.

- First, an increase in core services funding for San Juan County allowed us to better support core public health services and build capacity in our office staff.
- Second, we leveraged a CDC Workforce Grant to support behavioral health services for San Juan County residents. We recruited several behavioral health providers (including a Spanish speaking provider) and have seen increased utilization of behavioral health services in our county.
- Third, funding through the Office of Public Health Practice, Planning, and Local Partnerships supported our Health Planner position, which has been critical for completing the Community Health Assessment process; expanding regional partnerships to address priorities; and developing our Public Health Improvement Plan. We would have been unable to complete this important work without this funding.

As part of our PHIP, we are committed to seeking sustainable funding for our top priorities. We have built partnerships to address core services capacity that we lack and we are exploring additional regional

¹⁰ Social Determinants of Health at CDC; <https://www.cdc.gov/about/sdoh/index.html>; accessed 2/6/2024

¹¹ Colorado's Public Health Improvement Plan; https://drive.google.com/file/d/1upa-dIVzRJOubu1_u5T7_JCWLHFFIE-u/view; accessed 2/6/2024

partnerships to tackle our top priorities. As a small health service, we can effectively utilize small funding increases to promote big progress. We are well-integrated within the community and have leveraged partnerships with local organizations, health partners, and community groups to support Language Justice, health equity, and SDOH programming. We continue to seek funding to support access to health care (primary, oral, behavioral, vision) and programming that supports our priority populations (adults age 60+, youth and families, Latino/a residents) to improve health outcomes for our residents.

Conclusion and Vision

San Juan County experiences unique and exciting challenges and opportunities to address community health outcomes. We are a small, frontier county, bordered by mountain passes and our residents face extreme barriers to access care. Our PHIP priorities have not changed significantly in the past seven years, but our recent accomplishments around our priorities are notable:

1. We expanded local primary care services to two days a week by recruiting an additional provider to offer services in Silverton
2. We increased utilization of behavioral health services by recruiting and funding local behavioral health providers, including a Spanish speaking provider
3. We created partnerships to offer a senior meals program to support nutrition and pro-social needs of adults age 60+
4. We established a pilot care coordination program to support access to care needs for adults age 60+
5. We established a pilot Cultural Ambassador program to support resource sharing, coordination, and interpretation among our Spanish-speaking community members
6. We trained a certified medical interpreter to support medical appointments for Spanish speaking residents
7. We sponsored a Language Justice training to increase capacity and understanding within community organizations about the need for effective community engagement through accessible interpretation, translation and language services
8. We established a variety of local and regional partnerships to support SDOH programming (e.g., access to healthy foods, emergency financial assistance, tax filing support, family resources, etc.)

Through continued core services funding and increased staff capacity, we hope to continue this success and build new opportunities to expand access to health care, promote behavioral health services, and design SDOH programming for our priority populations. Emerging from the COVID-19 pandemic, we have renewed partnerships, strong community engagement and we are well-positioned to support the overall health of our community. We know where we want to go and what is important to our community – we need continued funding, partnerships and staff to help us get there.

San Juan County Public Health Improvement Plan

2024-2029

Presented by:
Dayna Kranker
Health Planner, San Juan
County Public Health
April 10, 2024



COLORADO
Department of Public
Health & Environment



What is the Public Health Improvement Plan (PHIP)?

- Requirement for local public health agencies every five years
- Identifies the top health priorities for San Juan County
- Guides our funding, programs and partnerships
- Approved by the Board of Health

How did we
create the
PHIP?

Community
Health
Assessment

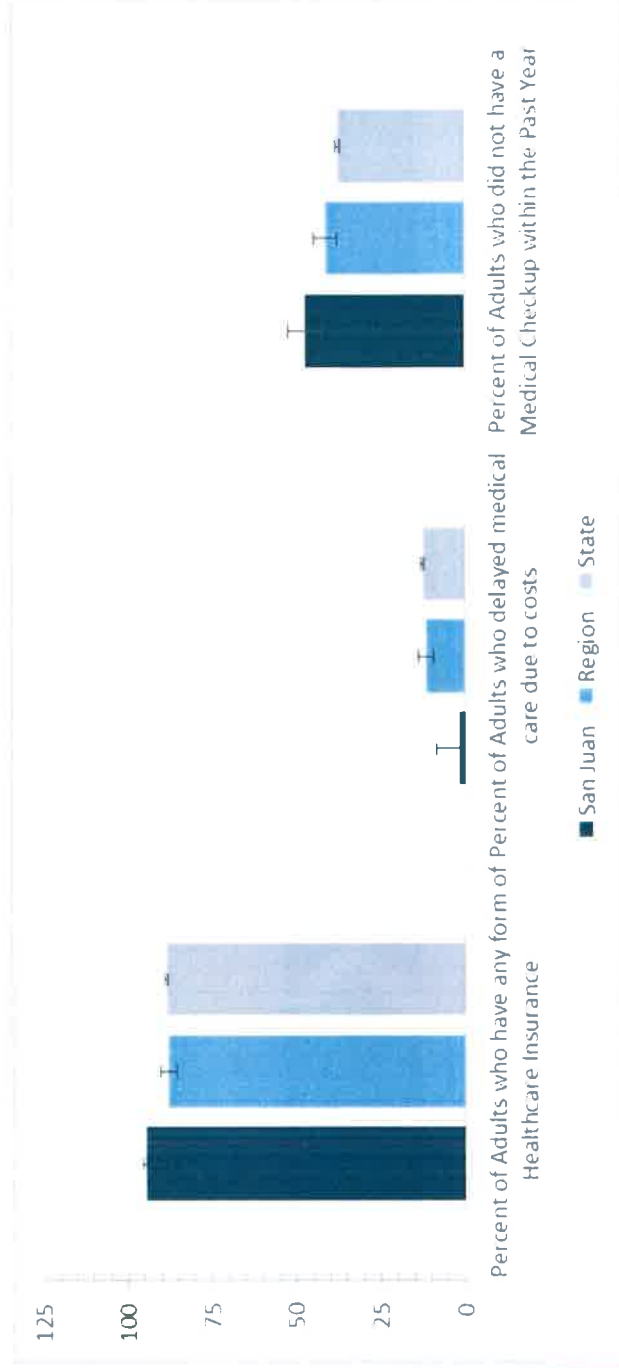
Priorities

Work
Groups

Goals and
Objectives

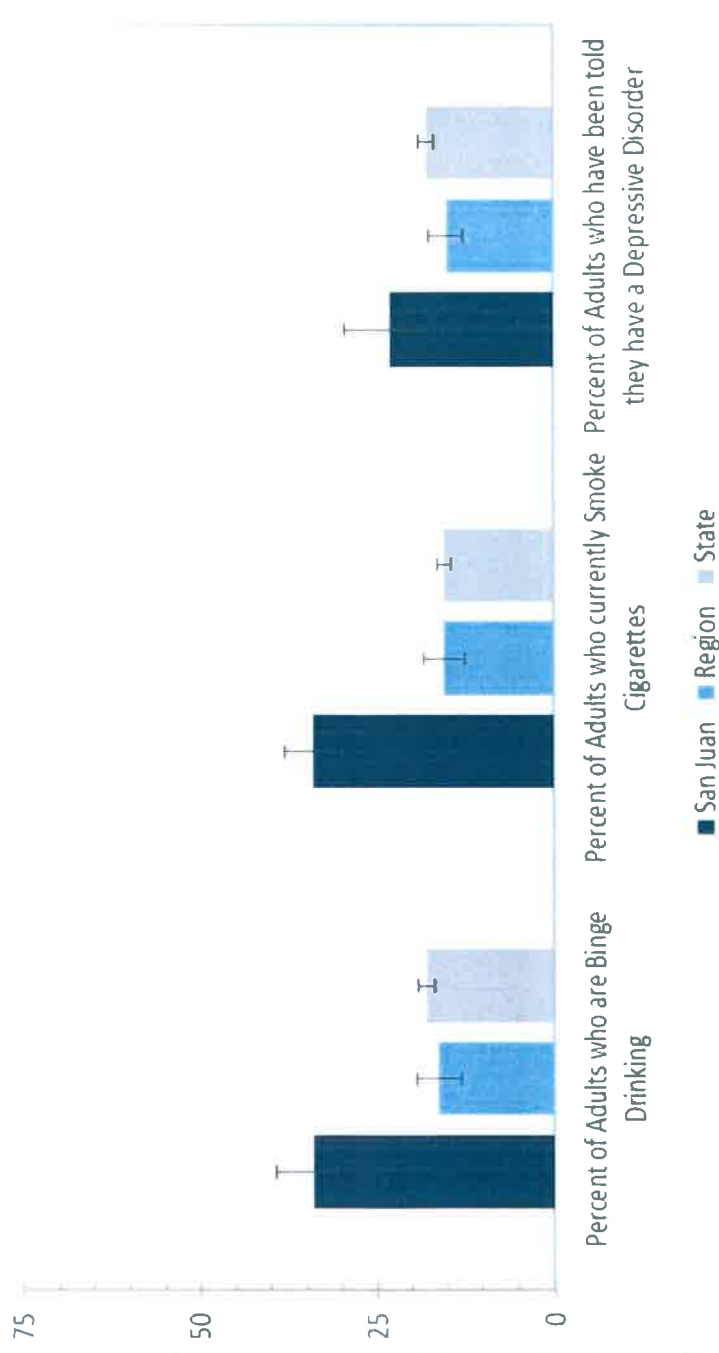
Access to Care: the numbers

San Juan County residents delay care due to challenges accessing care



Behavioral Health: the numbers

San Juan County has higher rates of binge drinking, tobacco use and depression than the region and state



SAN JUAN COUNTY PUBLIC HEALTH IMPROVEMENT PLAN PRIORITIES 2024-2029

1. INCREASE ACCESS TO PRIMARY, ORAL, VISION, AND BEHAVIORAL HEALTH CARE FOR SAN JUAN COUNTY RESIDENTS

1. **OBJECTIVE: Establish plan for local health care delivery**
 - a) Establish Health Care Task Force to promote coordination of care and strategic planning
 - b) Identify partners and providers for local health care delivery
2. **OBJECTIVE: Establish regular in-town screening and check-ups**
 - a) Implement semi-yearly health/resource fair
 - b) Create partnerships for mobile/local screenings (esp., oral health, cancer screenings)
 - c) Continue supporting school-based health services
3. **OBJECTIVE: Increase awareness of local and regional primary, oral and behavioral health services**
 - a) Establish resource groups/coalitions for sharing information and collaborating
 - b) Establish and maintain connections with local and regional partners

2. INCREASE BEHAVIORAL HEALTH SERVICES AND UTILIZATION FOR SAN JUAN COUNTY RESIDENTS

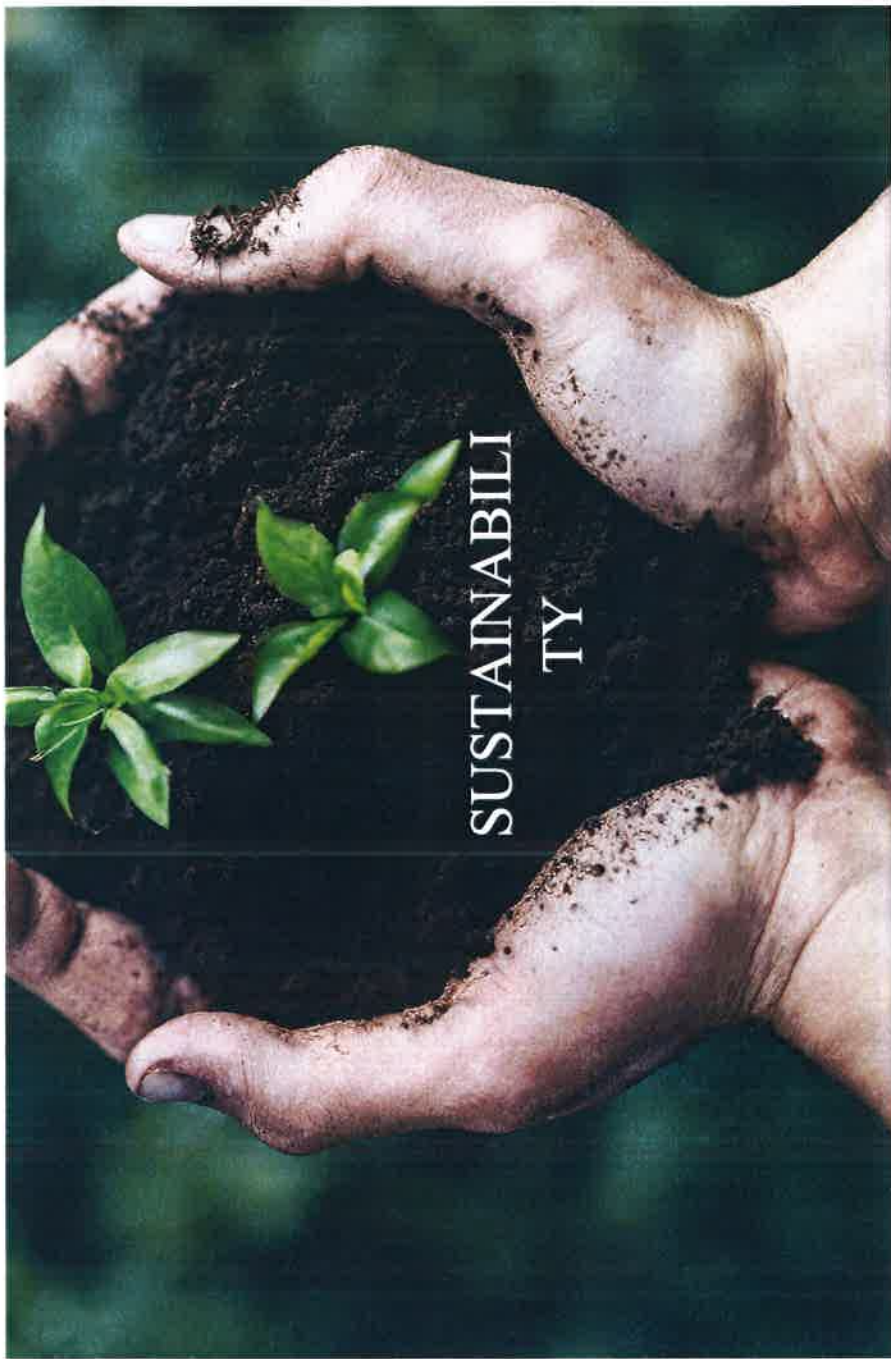
1. **OBJECTIVE: Retain local behavioral health providers**
 - a) Secure funding for local (community and school-based) behavioral health services
2. **OBJECTIVE: Promote behavioral health services and resources**
 - a) Establish behavioral health coalition and platform for sharing resources and promoting services
3. **OBJECTIVE: Implement harm reduction strategies for target populations**
 - a) Identify and implement annual harm reduction campaigns for target populations

3. INCREASE ACCESS TO PROGRAMS AND SERVICES FOR PRIORITY POPULATIONS: ADULTS AGE 60+, YOUTH AND FAMILIES, LATINO RESIDENTS

1. **OBJECTIVE: Target events and resources for adults age 60+, youth/families, Latino residents**
 - a) Implement Cultural Ambassador/Care Coordinator program to support priority populations
 - b) Support events and programs that address social determinants of health for priority populations
 - c) Build local partnerships to increase interpretation services to ensure equitable access and outcomes (Language Justice)
 - d) Identify options to address transportation barriers for adults age 60+ to access medical and pharmacy services

Celebrating Success





SUSTAINABILITY



Looking Ahead



*“Little things
are going to
add up to big
things.”*



Department of Social Services
Phone 970-387-5631 * Fax 970-387-5326
Martha Johnson, Director
2/29/2024

Date 3/21/2024
Transmittal No. 2

Vendor	Date	Num	Amount
La Plata County	02/29/2024	11675	\$ 4,021.87
San Juan Cty	02/29/2024	11676	\$ 5,103.63
TOTAL			\$ 9,125.50

I, MARTHA JOHNSON, Director of Social Services of San Juan County of Colorado, hereby certify that the payments listed above are available for inspection and have been paid to the payees listed.

Martha Johnson
MARTHA JOHNSON

4-1-2024

I, Austin Lashley, Chairman of the San Juan County Board of Commissioners, hereby certify that the payments as set forth above have this date been approved and warrants in payment thereof issued upon the Social Services Fund.

Austin Lashley

**San Juan County Social Services
 Profit & Loss Budget vs. Actual
 January through December 2024**

	TOTAL			
	Jan 24	Feb 24	Jan - Dec 24	Budget
Ordinary Income/Expense				
Income				
400.001 REVENUE-State Alloc	7,298.35	7,188.94	14,487.29	142,005.00
400.010 Property Tax Current	0.00	159.03	159.03	22,149.00
400.020 Specific Ownership tax	99.34	100.87	200.21	1,200.00
400.040 Penalties/Int on Tax	0.00	0.00	0.00	120.00
400.145 REVENUE-CSGB Grant	506.76	0.00	506.76	1,000.00
400.180 REVENUE-EOC	281.25	0.00	281.25	900.00
400.220 REVENUE-Program Refunds	0.00	0.00	0.00	935.00
Total Income	8,185.70	7,448.84	15,634.54	168,309.00
Expense				
500.100 EXPENSE-Administration	6,587.49	6,681.46	13,268.95	72,000.00
500.110 EXPENSE-Adult Protectio	0.00	0.00	0.00	500.04
500.120 EXPENSE-Child Care	386.20	0.00	386.20	360.00
500.130 EXPENSE-Child Support	460.91	68.58	529.49	204.00
500.140 EXPENSE-Child Welfare	180.12	235.26	415.38	1,200.00
500.145 EXPENSE-CSGB Grant	0.00	0.00	0.00	1,000.00
500.150 EXPENSE-Colorado Works	145.44	140.00	285.44	57,000.00
500.160 EXPENSE-Core Services	2,000.00	2,000.00	4,000.00	24,000.00
500.200 EXPENSE-LEAP	0.00	0.00	0.00	5,000.00
Total Expense	9,760.16	9,125.30	18,885.46	161,264.04
Net Income	-1,574.46	-1,676.46	-3,250.92	7,044.96

San Juan County
CDHS Allocation and Expenditures report
For State Fiscal Year 2023-24
2/29/2024

FIPS

111

Program	Allocation	Expenditures	Remaining	% Remaining	% of Fiscal Year Remaining
CDHS County Admin	88,433	13,529	74,904	84.70%	33.33%
CDHS ARPA (F302.4013)			0	#DIV/0!	33.33%
HCPF Regular	23,299	7,683	15,615	67.02%	33.33%
HCPF Enhanced	45,271	761	44,510	98.32%	33.33%
APS Admin	30,000	3,416	26,584	88.61%	33.33%
APS Client	2,000	0	2,000	100.00%	33.33%
Child Care	7,610	6,053	1,557	20.46%	33.33%
CARE CRSSA Funding	1,043	750	293	28.13%	33.33%
CARE CRSSA Funding Expan	1,039	916	123	11.82%	33.33%
Colorado Works	44,697	26,998	17,699	39.60%	33.33%
Colorado Works HB 22-1259 ARPA	3,624	1,075	2,549	70.35%	33.33%
Child Welfare 80/20	26,664	23,210	3,454	12.95%	33.33%
Child Welfare 100%	2,225	350	1,874	84.25%	33.33%
CORE 80/20	8,724	6,000	2,724	31.22%	33.33%
CORE 100%	15,902	10,000	5,902	37.11%	33.33%
SEAP	374	0	374	100.00%	33.33%
LEAP L300.5200	530	530	0	0.00%	58.33%
LEAP L305.5200	20,000	280	19,720	98.60%	58.33%
Locked-in PHE Enhanc (M215.5400)	576	0	576	100.00%	33.33%
Locked-in PHE Enhanc (M216.5405)	2,570	0	2,570	100.00%	33.33%
Total	324,580	101,551	223,029		

MEMORANDUM

April 10, 2024

TO: San Juan County Commissioners

FR: William A. Tookey

RE: Forst Lode MS 18463

Adam and Spencer Rex dba Kendall Mountain House LLC has submitted a Preliminary/Final Improvement Permit application for the development of a 3900 Sq. Ft. single family dwelling and associated utility improvements on the Forst Lode MS 18463. The property is located on Kendall Mountain and will be accessed by Country Road 33. The applicant is also requesting that a vacation rental/commercial use of the property be approved. The property would be used as a vacation rental during the summer months and a commercial backcountry lodge during the winter.

A Sketch Plan Application was previously submitted to the Planning Commission for your review and recommendation and conditionally approved by the Board of County Commissioners during their regular meeting of February 14, 2024. This application was submitted to amend their previous Improvement Permit Application which allowed for a 2000 sq. ft. cabin but denied the use of the property as a vacation rental. The current application would include the construction of a 3-bedroom, 3 bath single family dwelling of up to 3900 sq. ft. The footprint of the house would remain the same as the original 2000 sq. foot cabin but would include a loft and a covered porch. The application also requests the use of the property during the summer months as a vacation rental and during the winter months as a commercial backcountry lodge restricted to guests that are accompanied to and from the property by qualified guides.

The applicant submitted an Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips and San Juan Expeditions/Kendall Mountain House Agreement for the winter use of the property. Copies of Winter Risk Protocol and San Juan Expeditions were provided to Sheriff Bruce Conrad, Emergency Manager Jim Donovan, Ambulance Director Tyler George, Building Inspector Bevan Harris and County Attorney Dennis Golbright for their review and comment. Sheriff Conrad responded with "I see no issues. Many of the players are known to us and practice good backcountry protocols."

Attorney Golbright pointed out that:

1. Neither the proposed Protocol nor Agreement requires the guides to stay at the lodge as was mandated.
2. There should be some method for transferring the guide service to a different entity if the need arises. For example, "Any replacement guide service necessitated for any reason, must be pre-approved by San Juan County. Approval may be denied based upon factors such as safety record, lack of experience, or inability and/or unwillingness to comply with terms as required by San Juan County, applicable to the Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips."

Emergency Manager Donovan stated that the guides need to stay at the lodge could be added to the operating plan. He also pointed out that San Juan Expeditions would not be able to transfer their permit time to another entity as that would violate their Permit with the BLM. Manager Donovan stated, "I think the main item is emphasizing that EMS/SAR services may be limited in the event of extreme weather/avalanche risk if the group is already at the facility."

Neither the Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips and the San Juan Expeditions/Kendall Mountain House Agreement included language that clarified that the:

The guide must accompany the guest(s) from the Town of Silverton to the site, stay with the guest(s) at the site, supervise the guest(s) outdoor recreational activities during their stay, and accompany the guest(s) back to the Town of Silverton when they leave the site.

Additionally, to minimize any financial impact upon the decision making to determine if a trip should be cancelled, truncated or extended. It was recommended that there be language included to clarify that would be no extra charge incurred by the guests for an extended stay and that they receive refunds for cancelled and/or truncated trips.

Included in the Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips and as a condition of approval it should be noted that any change in ownership of the property or a change in guide service would cause the vacation rental/guest housing for commercial backcountry use shall be terminated immediately. A new application would then need to be submitted to the Board of County Commissioners for approval. Approval may be denied based upon factors such as safety record, lack of experience, or inability and/or unwillingness to comply with terms as required by San Juan County, applicable to the Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips," or non-compliance with other Federal or State requirements.

The Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips and as a condition of approval should include the maximum capacity for the cabin including the guide.

The San Juan Expeditions/Kendall Mountain House Signed Agreement should also include:

1. Language that states that San Juan Expeditions will be responsible for the storage and parking of guest's vehicles and said storage and parking will be in compliance with the Town of Silverton's snow removal regulations.
2. That Kendall Mountain House provides proof of adequate insurance for the property.
3. The qualifications and certifications of any additional guides not currently on the List of San Juan Expeditions Guides and their Certifications shall be provided to

Kendall Mountain House LLC and San Juan County prior to their use of the cabin.

4. That an updated list of San Juan Expeditions Guides and Certification and proof of Insurance shall be provided annually to Kendall Mountain House LLC and San Juan County no later than October 15th.

After the Planning Commission meeting the applicants updated their Winter Safety Protocol for Kendall Mountain House Commercial Use and San Juan Expeditions/Kendall Mountain House Agreement to address the issues raised by staff and the Planning Commission. The revised documents are included in the application.

The applicant updated their Scenic Quality Report. They visited the site and installed four 30-foot story poles at the corners of his proposed cabin. The story poles were not visible from US 550 and minimally from CR 33.

Upon completion of the review, the Planning Commission recommended approval for both the construction of a 3900 sq. ft. single family dwelling and for the use of the property for a vacation rental/commercial backcountry lodge with the conditions as listed below.

The Board of County Commissioners has two separate items to consider. The first is to amend the improvement permit to allow for the construction of a 3900 sq. ft. single-family dwelling. The second is to allow the use of the property for a vacation rental/commercial backcountry lodge. The County Commissioners has the option to recommend approval as submitted, approval with conditions or denial.

Should the Commissioners choose to recommend approval of the improvement permit to construct a single-family dwelling on the Forst Lode, staff recommends that they should do so with the following conditions agreed upon and/or demonstrated prior to the issuance of an Improvement Permit:

1. That the applicant acknowledges that emergency services will not be available in a timely manner and perhaps not at all.
2. All improvements to the Forst Lode shall fully and completely comply with, and strictly conform to, all terms, conditions and restrictions contained in the San Juan County Zoning and Land Use Regulation, all permits issued, and all applicable State and Federal rules and regulations.
3. The applicant shall fully and completely comply with the San Juan County Zoning and Land Use Regulation 4-110 Design and Development Standards for all Improvement and Use Permits.
4. If any historic artifacts are discovered on site during the excavation or construction, all work on the project will be stopped immediately until the Historic Review Committee or qualified archeologist can visit the site to document and preserve those artifacts.

5. That the Deer Park Trail and CR 33 be identified on the certified survey site and signed by a Colorado Licensed Surveyor.
6. That the applicant be placed on the Town of Silverton's Utility billing system for refuse and the property continue with such service.
7. That the septic system be engineered and permitted.
8. That the on-site water be tested for potability and measured for volume and determined suitable to provide adequate potable water for the requested use.
9. That a Colorado licensed surveyor stake the property to identify the location of the cabin, porch, deck, parking, and other improvements. Story boards shall be placed at the four corners of the cabin at the maximum height of the cabin. All trees that will be removed for the construction shall be identified. That the Land Use Administrator or his representative visit the site when this has been completed. This is required to determine the impact the improvements may have on the scenic value of the site.
10. Provide a survey plat completed and signed by a Colorado licensed surveyor, showing all improvements for the property. That would include the cabin site with porch and deck, driveway, onsite wastewater treatment system, water storage, etc. A vicinity map showing the surveyed boundaries of the property depicted on a 1:24,000 topographic map. 2 copies of all survey plats, maps etc. need to be provided in a full size 24x36 inch format.
11. The failure to comply with these conditions shall be grounds for the revocation of this Improvement Permit.
12. Any other conditions that the County Commissioners deems necessary.

Should the Commissioners choose to approve the improvement permit to allow for a vacation rental and commercial backcountry lodge they should do so with the following conditions agreed upon and/or demonstrated prior to the issuance of an Improvement Permit:

1. That the applicant acknowledges that emergency services will not be available in a timely manner and perhaps not at all.
2. That the vacation rental be allowed only between May 1st and October 31st and is conditional upon wheeled access to the property.
3. That sufficient off-street parking be designated on the property and that parking on CR 33 be prohibited.
4. That the commercial backcountry lodge use of the property be allowed from November 1st and April 30th shall only be allowed if the guests are

accompanied by a qualified backcountry guide that has adequate experience and training in avalanche safety. The guide must accompany the guest(s) from the Town of Silverton to the site, stay with the guest(s) at the site, supervise the guest(s) outdoor recreational activities during their stay, and accompany the guest(s) back to the Town of Silverton when they leave the site.

5. That the applicants Kendall Mountain House Winter Safety Protocol include prohibiting access to the cabin or leaving the cabin during extreme winter weather or avalanche danger, emergency evacuations, and maintaining adequate food, water and heat for unexpected extended stays. The Winter Safety Protocol shall include the following:
 - A. The guide must accompany the guest(s) from the Town of Silverton to the site, stay with the guest(s) at the site, supervise the guest(s) outdoor recreational activities during their stay, and accompany the guest(s) back to the Town of Silverton when they leave the site.
 - B. To minimize the financial impact upon the decision making concerning the safety of the guests. There should be no extra charge incurred by the guests for an extended stay and guests shall receive a refund commensurate to the dates the backcountry lodge is not used due to a truncated or cancelled trip.
 - C. That any change in ownership of the property or a change in guide service would cause the vacation rental/guest housing for commercial backcountry use to be terminated immediately. A new application would then need to be submitted to the Board of County Commissioners for approval. Approval may be denied based upon factors such as safety record, lack of experience, or inability and/or unwillingness to comply with terms as required by San Juan County, applicable to the Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips,” or non-compliance with other Federal or State requirements.
 - D. That the applicant provides a maximum capacity including the guide for stay at the Kendall Mountain House.

6. The following shall be added to the San Juan Expeditions/Kendall Mountain House Signed Agreement:
 - A. San Juan Expeditions will be responsible for the storage and parking of guest’s vehicles and said storage and parking will be in compliance with the Town of Silverton’s snow removal regulations.
 - B. That Kendall Mountain House provides proof of adequate insurance for the property.
 - C. The qualifications and certifications of any additional guides not currently on the List of San Juan Expeditions Guides and their Certifications shall be provided to Kendall Mountain House LLC and San Juan County prior to their use of the cabin.

- D. That an updated list of San Juan Expeditions Guides and Certification and proof of Insurance shall be provided annually to Kendall Mountain House LLC and San Juan County no later than October 15th.
7. That the applicant obtains a sales tax license from the Colorado Department of Revenue and collects sales tax and lodging tax as required.
 8. That the applicant submits a renewal application annually providing the number and dates that the backcountry lodge was occupied for commercial purposes, together with proof of insurance to operate a vacation rental, qualifications of the guide(s) and proof of their insurance and licensing or permit as necessary.
 9. That the applicant fully and completely understands and complies with these conditions. Failure to do so will result in the revocation of the use of the property as a vacation rental/commercial backcountry lodge.
 10. That the applicant fully and completely understands that in addition to applicability of the provisions of the San Juan County Zoning and Land Use Regulations, the County may deny renewal or revoke the permit based upon a failure to comply with any conditions, a failure to adequately demonstrate the ability to comply in the future, and/or high levels of risk to the public based upon continued similar use. Together with any other relevant evidence of high levels of risk, the County may consider past incidents, expert opinions, and recommendations of emergency services personnel.
 11. The applicant agrees to indemnify and hold harmless the County, its officers, administrators, employees, representatives, and emergency personnel, for any claims and/or damages related to the leasing, usage and operation of the vacation rental and commercial backcountry lodge.
 12. Any other conditions that the County Commissioners deems necessary.
 13. I would also recommend these additional condition of approval:
 - A. Both the Winter Safety Protocol and Backcountry Lodge Agreement documents to be signed, notarized and recorded.
 - B. The Backcountry Lodge Agreement should include language that recognizes and agrees to the terms of the Winter Safety Protocol.

Should the County Commissioners choose to deny the vacation rental/commercial use they should do so for the following reasons:

1. Off-street dedicated parking spaces are not available at all times as required by Section 4-110.21(iii)(a).

2. The proposed vacation rental is not safely accessible for guests and emergency responders as required by Section 4-110.21(iii)(b).

THE FOLLOWING INFORMATION WAS PROVIDED DURING THE SKETCH PLAN REVIEW AND IS INCLUDED FOR YOUR CONVENIENCE.

Mountain Zoning District requires a minimum parcel or lot area of 5 acres with a setback of 20 feet from public lands and 30 feet from private property lines. The Forst Lode is 10.36 acres. The proposed cabin would exceed the setback requirements.

The applicant has substantially met the requirements for application submittals as required by 3-102 Requirements for Uses and Improvements.

All applications for review will be examined initially to determine whether the proposal is consistent with the County's Master Plan.

Master Plan Strategy LU-2.1 Encourages future development in the economic corridors which include the upper Animas Valley from Silverton to Eureka, Cement Creek from Silverton to Gladstone and the South County Line to just above the Mill Creek Subdivision. And Strategy LU-2.2 Identify areas in the growth corridors that are suitable for residential use considering natural hazards, habitat resources, scenic impacts and sensitivity to residential land uses. The proposed development is not located in the identified growth corridors. However, the Master Plan notes that private property rights are respected in San Juan County. The Plan also states that residential development on mining claims are to be built in low-visibility places outside of environmentally sensitive areas, leaving visible ridgelines and other scenic resources undeveloped and minimizing the impacts on the environment. I believe this application is attempting to meet the intent of the Master Plan.

- a. Adequate potable water is available or can be developed to safely support the proposed use.

The applicant plans to collect water from a spring on the property and store it in a 1500 gallon cistern located in the basement of the house. The applicant has submitted a Notice of Intent to Make Absolute for water rights on the spring.

- b. Adequate sewage disposal can be provided to support the proposed use.

The applicant had previously submitted an On-Site Wastewater Treatment Permit Application to San Juan Basin Health. A new application will need to be submitted to the La Plata County Health Department.

- c. Will the proposed use have any adverse impact on public or private property in the vicinity of the development?

The proposed improvements should have minimal impact on the adjoining properties. Adjoining property owners have been notified and at this time I have not received any comments from them.

- d. Will the proposed use have any adverse effect on scenic values, historic sites or structures, air or water or environmental quality, wildlife, erosion or other geological conditions?

1. The applicant has included a scenic quality report. It appears that the cabin has been located to minimize the visual impact. The applicant did construct a 30' story pole on the cabin site and was unable to see the pole from US 550. The applicant will need to have a Colorado licensed surveyor stake the property to identify the location of the cabin, porch, deck, parking, and other improvements. The applicant will also need to identify the trees that will be removed and what impact they may have on the scenic values.

2. I do not believe that the site has any historic significance, but an historical review of the site would be required prior to development of the property.

3. The improvements should create minimal adverse impacts upon wildlife. All solid waste, garbage and refuse must be kept within the building, in a separate secure enclosed area or in wildlife/bear-resistant containers until it is properly disposed of at the Transfer station.

- e. Adequate road access exists or can be developed to ensure access appropriate to the use.

The applicant will access the property via CR 33.

- f. The design and development of the site shall preserve, insofar as possible, the natural terrain and drainage of the land, the existing topsoil and existing vegetation. Disturbed areas shall be revegetated with native plant species certified weed free as soon as possible after disturbance in order to prevent the establishment and dominance of non-native invasive species.

The proposed improvement will preserve, insofar as possible, the natural terrain and drainage of the land. All disturbances will be revegetated with native plant species certified to be weed free.

- g. Sites subject to hazardous conditions, for example avalanche, flood, land slide, rock fall, mud flow, open mine shaft, corrosive water, etc., shall be identified and

shall not be built upon or used until satisfactory plans have been approved by the County for eliminating or appropriately mitigating such hazards. The provisions of Chapters 8, 9, 10 and 11 shall govern the evaluation of those natural hazards covered by such provisions.

A portion of the property is located in an avalanche hazard area. However, the cabin would be constructed outside of the Avalanche Hazard. Access to the site would require crossing avalanche paths that could put the occupants and emergency responders at risk.

The County Geohazards Map identifies that the cabin will be built on a talus slope.

- h. The applicant shall permit continued public access to any historic public trails that cross the property.

The Deer Park Trail and CR 33 cross the property. They will need to be added to the certified survey plat.

- i. Individual building sites shall be placed on the Town of Silverton's utility billing system for water and refuse when water is hauled to the site., Any applicant who shows that it is obtaining water from an approved permitted well or is purchasing water from an acceptable source of potable water other than the Town of Silverton may be permitted to be placed on the Town of Silverton's billing system for refuse only.

The applicant will be required to be placed on the Town's utility billing system for refuse.

VACATION RENTAL

The applicant has requested that the property be allowed for use as a vacation rental only during the summer season. During the winter season it would be used commercially by qualified backcountry guides. San Juan Expeditions has provided a letter of support.

The County Zoning and Land Use Regulations require the following:

1. That adequate emergency communications and off-street dedicated parking are available at all times to guests.

The property does have cell phone access and will also have satellite internet. There will be two dedicated off-street parking spaces available on site during the summer and fall season. There are no dedicated off-street parking spaces available during the winter. The qualified guiding company would be responsible for the parking of vehicles.

2. The proposed rental is safely accessible year-round not only to occupants but to emergency services as well.

The applicant would mitigate the avalanche danger by requiring that guests be escorted to the property by a qualified backcountry guide.

**San Juan Regional
Planning Commission**
SAN JUAN COUNTY TOWN OF SILVERTON
Silverton, Colorado 81433
P.O. Box 223

March 19, 2024

Board of County Commissioners
San Juan County
Silverton, CO 81433

Members of the Commission: RE: County Improvement Permit
Preliminary/Final Application
Adam and Spencer Rex, DBA Kendall
Mountain House LLC. Preliminary/Final
Plan Application on Forst Lode MS 18463
For Single-family dwelling and associated
utility improvements and Vacation Rental
on Kendall Mountain adjacent to CR 33.

At the regular meeting of the San Juan Regional Planning Commission on March 19, 2024, members of that Commission held a meeting to discuss the Proposed County Improvement Permit Preliminary/Final Application to amend previous submittal for the development up to 3900 square foot cabin and associated utility improvements located on Forst Lode MS 18463 located on Kendall Mountain adjacent to CR 33. The amended request now would include construction of a 3-bedroom, 3-bath single family dwelling of up to 3900 sq feet. The footprint of the house would remain the same as the original 2000 sq. foot cabin but now would include a loft and covered porch. The applicant also has requested the use of the property during the summer months as a vacation rental and during the winter months be used only for guests that are brought to the property by qualified guides.

After considerable discussion and background of the project, questions and presentations from William Tookey, Land use Administrator, and the applicant, the Planning Commission voted unanimously to recommend to the San Juan County Commissioners that you approve the proposed County Improvement Permit Application and Preliminary/Final Plan with the 11 proposed conditions of approval and the Vacation Rental Application with the 12 conditions of approval.
Thank you for considering this recommendation.

Sincerely,
James Weller, Chairman
and the Planning Commission Members

San Juan County Colorado Application for Improvement Permit

Applicant: Adam Rex and Spencer Rex DBA Kendall Mountain House LLC

Date: 3/2/2024

Property: Forst Lode Claim

Description of build: 3 bed, 3 bath house, up to 3900sqft

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Background/Updates

Adam Rex previously obtained an improvement permit to build a 2000 square foot house on the Forst Lode Claim on September 14th 2022. During this process, permission to use the house as a vacation rental was proposed and denied by the county commissioners. Denial of our application was because our plan of access for guests during the winter wasn't deemed safe by the commission.

In this new application, we are asking for 3 changes to the approval already received. The first is to increase the square footage of the house to up to 3900 square feet. The increase is due to the addition of a loft and a covered porch, the footprint of the actual house hasn't changed. The second approval will be for home access for guests in the winter. The third is for vacation rental usage of the house in the summer. Additional details are in the project overview and commercial use sections.

Since obtaining the initial improvement permit, ownership of the Forst Lode was transferred from Adam Rex's name to Kendall Mountain House LLC, which is owned by Adam and Spencer Rex.

Project Overview

This application is to build up to a 3900 sqft, 3 bed, 3 bath house on Kendall Mountain, just off of County Rd 33. Adam is a licensed general contractor from Escalante Utah and will be building the house himself. Adam has over 20 years of experience building upscale homes in Lake Tahoe, California and in Escalante, Utah. Some examples of his work include the Escalante Cliff House and Birch Creek House in Escalante Utah (escalanteciffhouse.com & birchcreekhouse.com).

We're seeking permission to use the house as a normal vacation rental in the summer. In the winter, the house will only be used by guests who are guided to the property by a back country guiding company who is permitted to guide on Kendall Mountain, such as San Juan Expeditions. These are the standards to which similar back country lodges in the area operate.

The house will be invisible from county road 33 or highway 550. We put story poles up on the property that are higher than the house will be, and we couldn't see them from either road.

The cumulative impact of the house on the surrounding properties will be very small for the simple fact that most of the surrounding land is BLM land. Within 1500' of the property, there are only 2 other properties, the Manson Claim and the Lady Forst Claim and both of those claims have no improvements.

This house will be completely off the grid and will be built in such a way as to cause minimal disturbance to the beautiful mountain landscape surrounding it. Water will be drawn from a spring on the property that will be piped to the house and stored in a 1500-gallon cistern in the basement of the house. This water will be used for domestic uses as well as for firefighting if the need arise.

Wastewater will be treated on site using a waste water treatment system.

For electricity, solar panels will be installed on the roof with batteries in the basement. For house heat, water heaters, stove and oven we will use propane. The propane tank will be 500 gallons and will sit just to the side of the house.

The development will be in compliance with San Juan County Dark Skies Regulations and San Juan County Fire Regulations.

Commercial Use

Winter

During the winter, the property will operate as a back country lodge and only be accessible via snow machine or skis. The only paying customers that will access the house in the winter will be escorted by guides that are licensed to guide on Kendall Mountain. We have a signed contract in place with San Juan Expeditions to provide this service for us.

Parking for guests in the winter will be coordinated by the company escorting the guests, which is a service they provide to all their guests. The company will be responsible for moving vehicles for snow plow operations.

Summer and Fall

The house will be accessible during the summer/fall by 4WD/OHV. We will ensure that there is parking for at least 2 vehicles at the house and make it a rule that guests aren't allowed to park on CR33. We will reserve the right to cancel bookings if the fire danger in the area becomes extreme so as to not endanger our guests or first responders.

Spring

We anticipate that there will be a mud season in the spring where getting to the house will be impossible. Depending on the year we think this'll be sometime in the April-June timeframe. The house will remain unoccupied during mud season so that we or our guests aren't tearing up the road or getting stuck going to and from the house.

Scenic Quality Report

Overview

In March 2024, 4 30' story poles with yellow hunting vests on top were erected on the proposed build site. 30' was chosen as this will be the max height for the house. It was immediately obvious that the trees surrounding the house are much higher than 30'. After setting up the pole, we went to try and spot it from CR33 and highway 550. A portion of the house will be visible from CR33 but it will be invisible to the naked eye from highway 550 due to the trees between the house and highway 550 as well as the long distance across the valley from highway 550 to the build site.



Figure 1. The location of the proposed building location, marked with 4 30' story poles at the corners.



Figure 2. The location of the proposed building location, looking west.

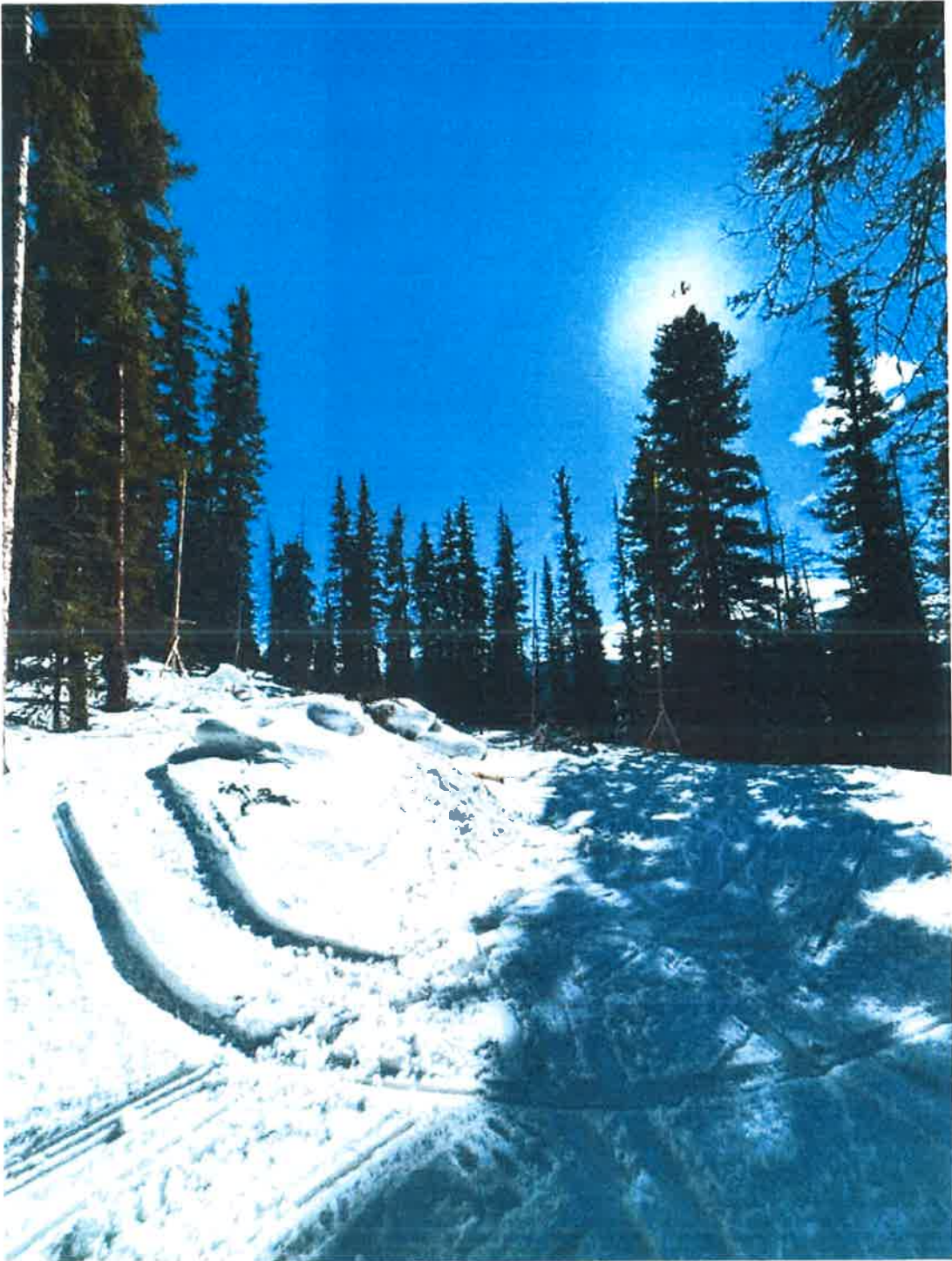


Figure 3. The location of the proposed building location, looking southwest.

Figure 5. Showing that the direction of the photo in figure 4 is looking SW towards the build site from county road 33.



Figure 6. A 10x zoom photograph taken from highway 550 looking NW across the Animas River. The red circle indicates the area where the story pole is. We were not able to visually locate the story pole from highway 550.



Figure 6. A photograph taken from highway 550 looking NW across the Animas River. The red circle indicates the area where the story poles are. We were not able to visually locate the story pole from highway 550.

Cumulative Impact Report

Summary

The building of a house on the Forst Lode Claim will not have a large impact on surrounding land owners. This is mostly because there are only 2 claims within 1500ft of the ALO map produced for this project by Kim Buck. Those claims are the Lady Forst Claim and the Manson Claim. The details and description of the Claims are below. The data gathered for this report are the same as other cumulative impact reports that Lisa Adair has done in the past.

Manson Claim

This claim is owned by Adam Rex (49%) and Michael Steadman (51%). The land is accessible as CR33 passes through it. The claim is 8.99 acres and contains some avalanche zone and geologic hazard zone. The property is mostly wooded with some clearing and is all below 11000ft. This property has no improvements on it and is unlikely to be built on for the simple fact that I, Adam Rex, own half of it and I have no desire to develop it.

Lady Forst Claim

This claim is owned by William Rogers (100%). The land is accessible as CR33 passes through it. The claim is 8.25 acres and contains some avalanche zone and very little geologic hazard zone. The property is mostly wooded with some clearing and is before the Forst Lode claim as you drive from Silverton up CR33. This property has no improvements on it but could probably be built on some time in the future.

Building Permit Application



Building Permit Application

Address of Job Site County Rd 33 TBD - Forst Lodge

Class of Work:

NEW ADDITION ALTERATIONS REPAIR MOVE OTHER

Property Owner: Adam and Spencer Rex Phone: 435-618-1119

Mailing Address: PO Box 178

City: Escalante State: UT Zip Code: 84726

Email Address: RexExcavation@gmail.com

Contractor: Adam Rex Phone: 435-618-1119

Legal Description:

LOT NO (S): 18463 BLOCK: ZONE: (If Applicable) ADDITION:

Hazard: NONE FLOOD AVALANCHE SLOPE

Structural Information:

Req. if NEW Structure: Survey Provided: YES NO Plot Plan Provided: YES NO

Designed By: LICENSE # TOTAL ROOMS: 3

SQFT < 3900 HEIGHT < 30' TOTAL UNITS: 1

Describe All Work To Be Done:

Construction of a 3 bed, 3 bath, ~3900sqft house with the associated water works and septic system

Printed Name: Spencer Rex

Signature: Spencer Rex

Date: 12-27-23

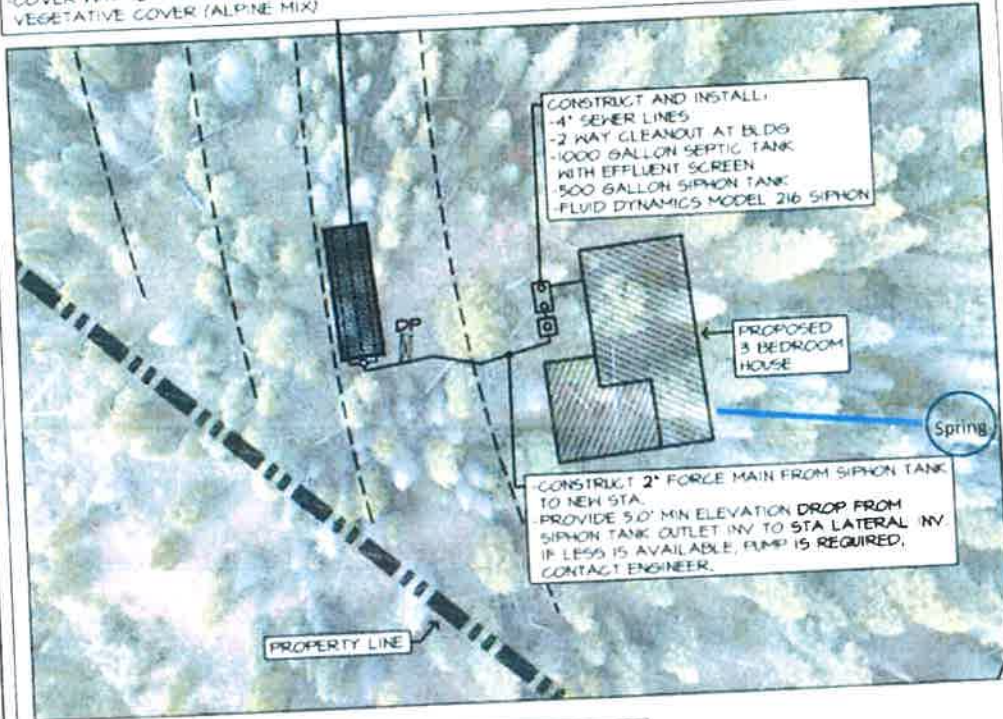
(Staff Use ONLY)

Total Estimated Valuation of Work: \$ (Including Labor and Material)

Estimated Permit Fee: \$

Basic Plan Map

- CONSTRUCT NEW SOIL TREATMENT AREA (STA) (UNLINED SAND FILTER BED WITH PRESSURE DISTRIBUTION)
- EXCAVATE 12' X 38' BED INTO FRACTURED BEDROCK, MIN 60" DEEP
- THOROUGHLY FRACTURE BEDROCK BY MECHANICAL/BLASTING MEANS TO RESULT IN FREE DRAINING CONDITIONS BELOW BED
- FILL BED WITH 36" MIN OF "SAND FILTER TREATMENT MEDIA" (SEE SAND SPECIFICATIONS ELSEWHERE)
- PLACE 8" LIFT OF 3/4" WASHED CRUSHED OR SCREENED STONE
- CONSTRUCT PRESSURE DISTRIBUTION SYSTEM (SEE NOTES ELSEWHERE)
- PLACE 4" LIFT OF 3/4" WASHED CRUSHED OR SCREENED STONE COVER
- COVER BED WITH GEOTEXTILE FABRIC
- COVER WITH 12" MIN SANDY LOAM / TOPSOIL. GRADE SYSTEM AREA TO DRAIN, AND ESTABLISH FINAL VEGETATIVE COVER (ALPINE MIX)



ALL LOCATIONS MAY VARY

LOCATE WELL/GISTERN
MIN 50' FROM SEPTIC TANK
MIN 100' FROM STA

WATER SUPPLY: TO BE DETERMINED
EXISTING DATA FROM SAN JUAN COUNTY GIS
OR 8/21/22 AERIAL PHOTOGRAPHY
ALL LOCATIONS ARE APPROXIMATE ONLY



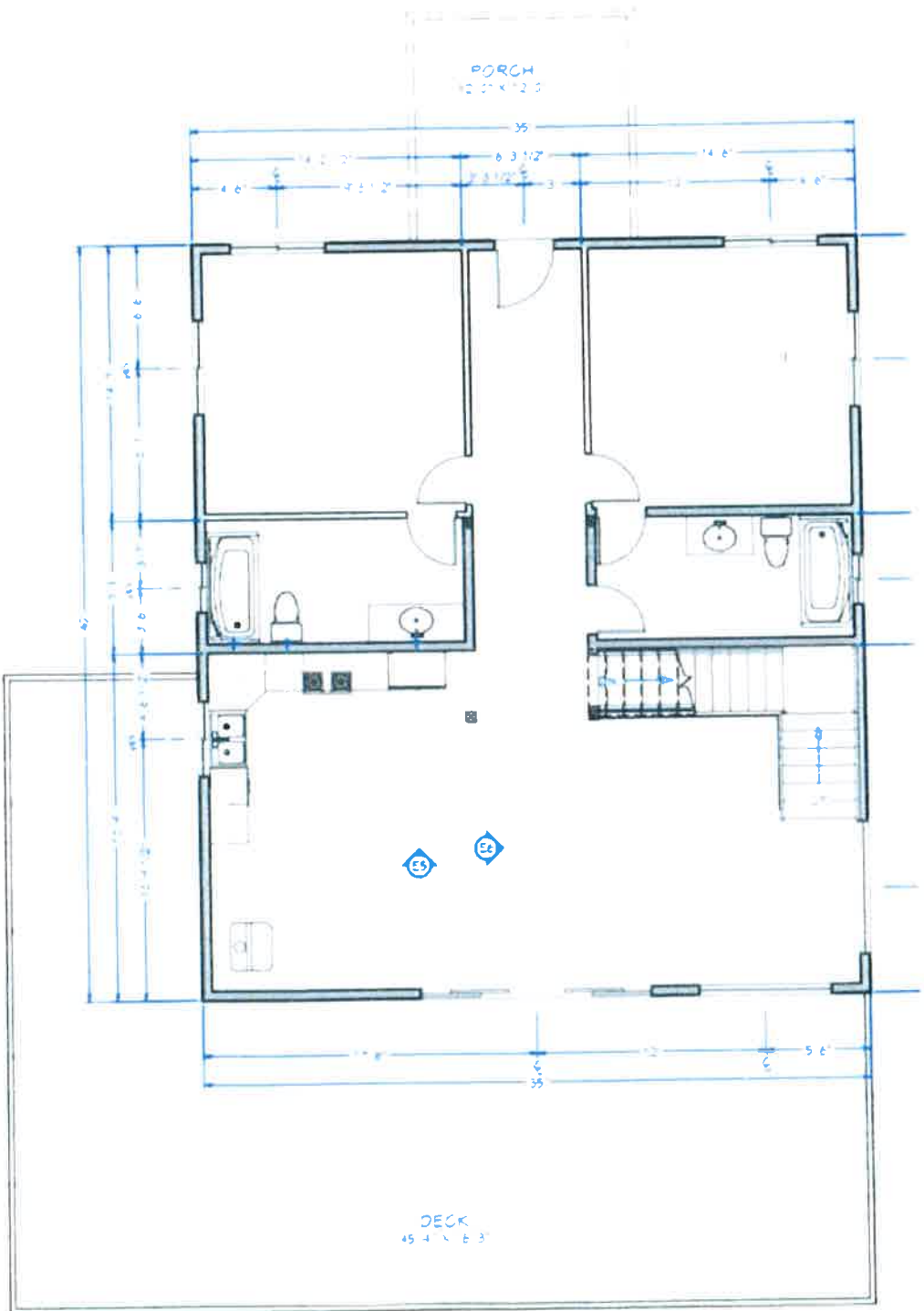
dudley ashwood, p.e.
civil engineer

SITE PLAN
PROPERTY OF REX ADAM
CR 33 - MS 18463 - FORST
SILVERTON, CO

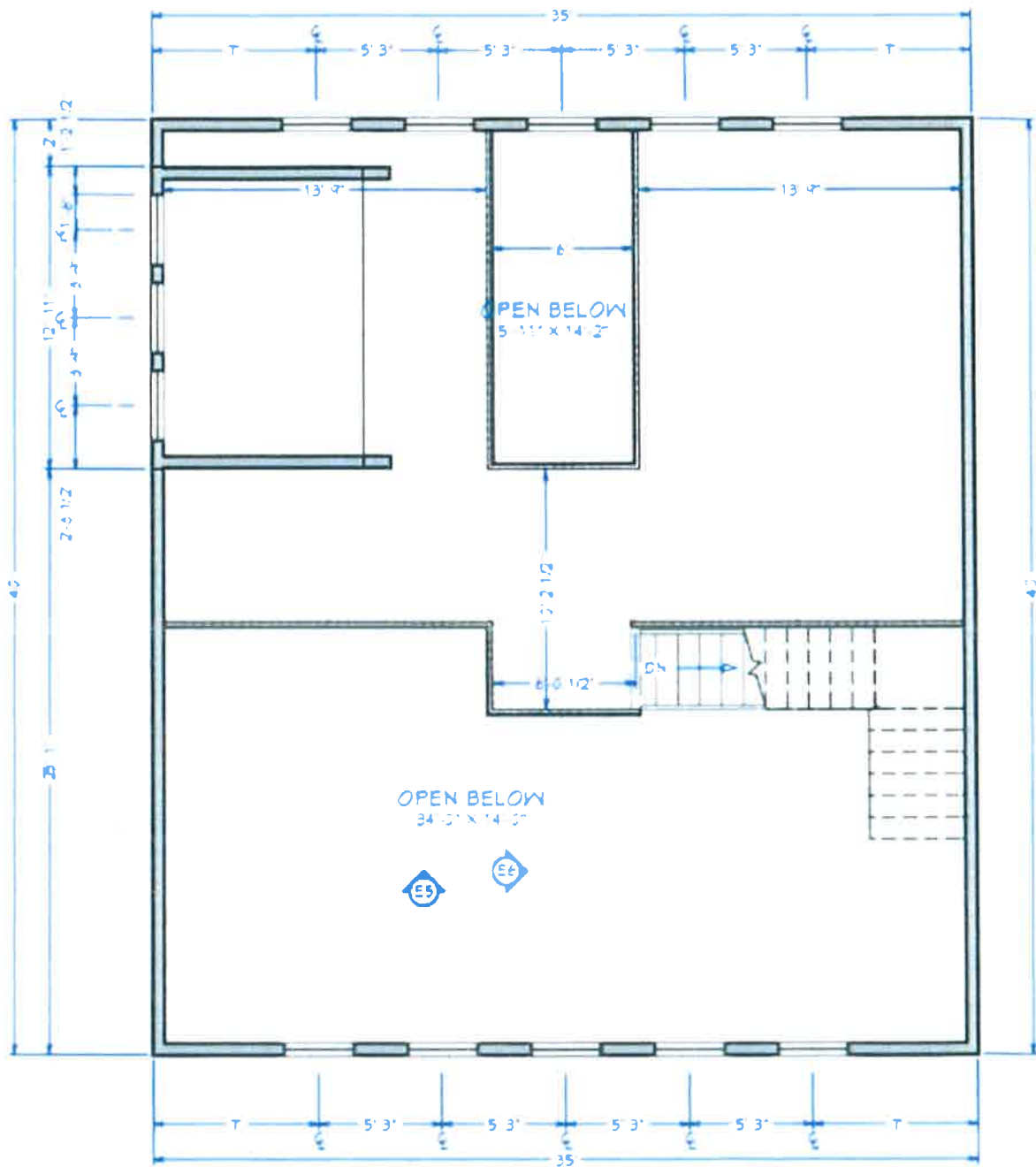
SEPTEMBER 12, 2023
SCALE 1" = 40'



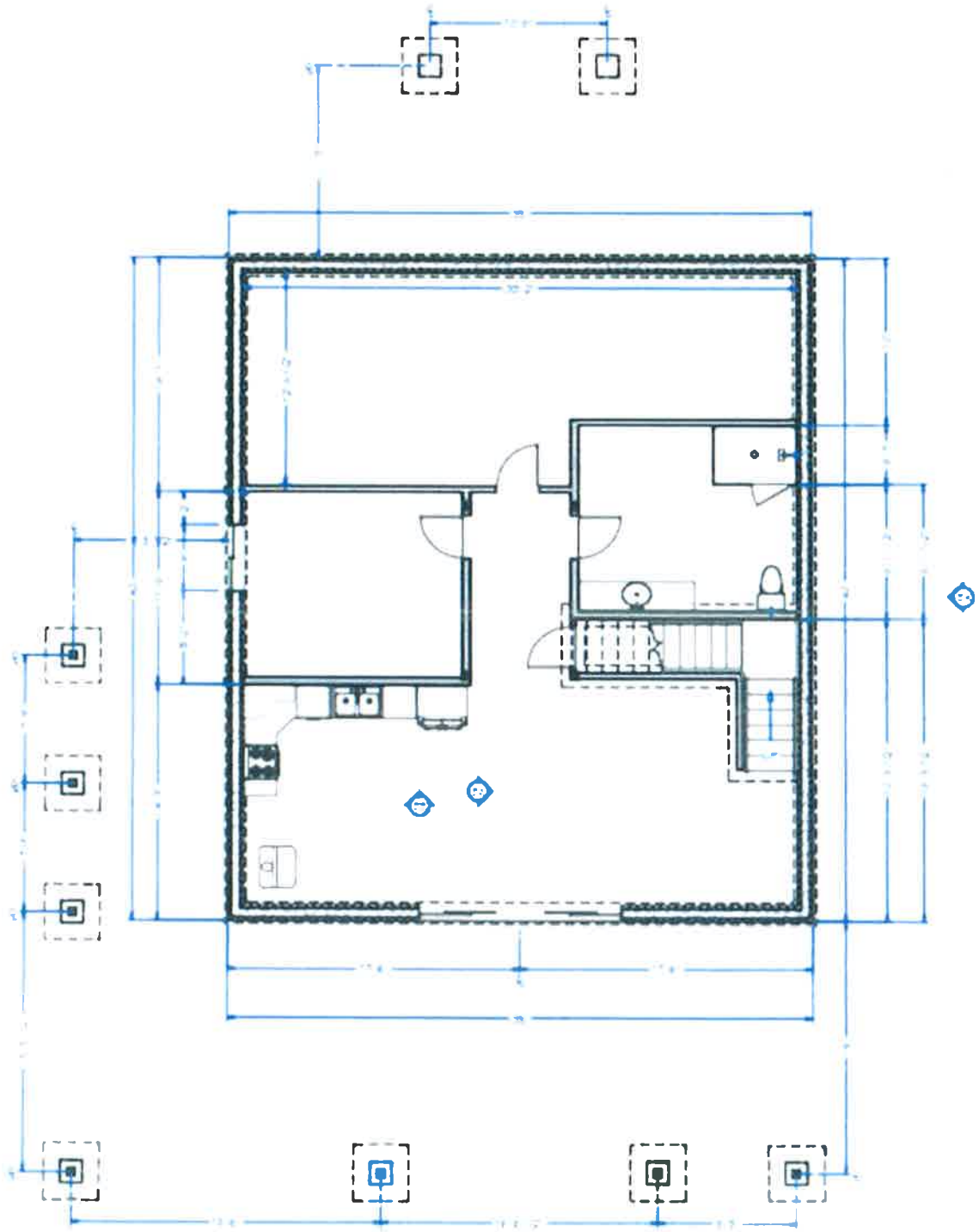
Plans and Drawings



1st Floor



Loft





The exterior colors of the house will match this building's exterior colors giving the house a "Mountain Modern" style.

Road System Relationship

BOARD OF COUNTY COMMISSIONERS San Juan County

P.O. Box 466

Silverton, Colorado 81433

970-387-5671

RELATIONSHIP OF PROJECT TO COUNTY ROAD AND STATE HIGHWAY SYSTEM

I, the undersigned, applicant engaged in the improvement of
Application for Improvement Permit No. _____
Colorado, do hereby acknowledge the following facts:

1. The real property which is the subject of said application is on
this date located approximately _____
Road, a _____ of _____ and publicly maintained county
road.

San Juan County Road No. _____ is hereby determined to exist on an
_____ of _____.

2. The proposed project will _____
_____ and _____
_____.

3. The proposed project will _____
_____ and _____
_____.

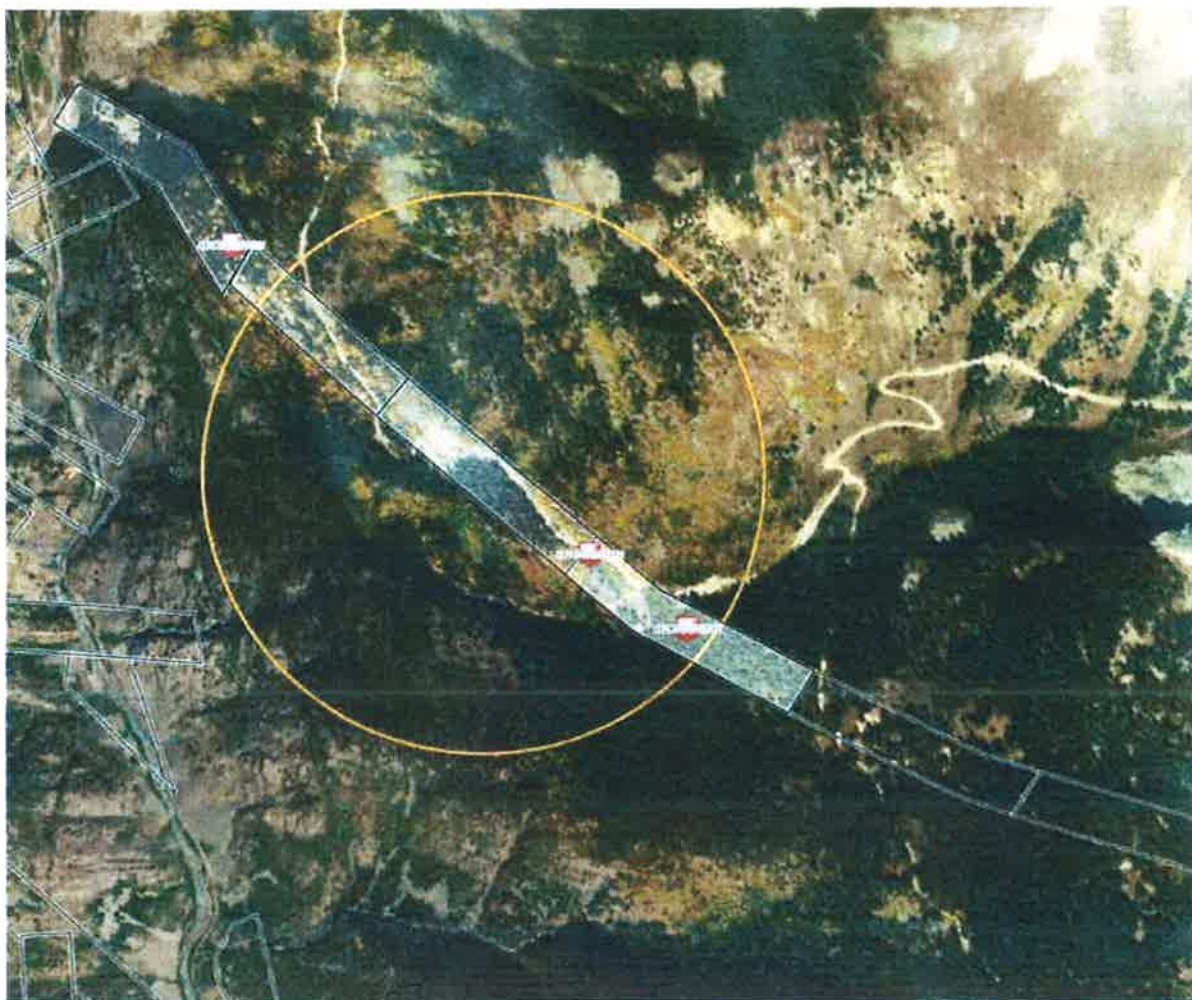
4. The proposed project will _____
_____ and _____
_____.

Dated this _____ day of _____, 2023.

 Applicant

Print name

Owner Notification



These images and this list were provided to me by Kimberly Buck, San Juan County Assessor.



Account	Situs Address	Owner	MailingAddress	Legal Description	Website
N2159	TBD COUNTY ROAD 33, SILVERTON, CO 81433	ROGERS WILLIAM	15 CARDINAL AVE - W SAND LAKE, NY 12196- 2100	LADY FORST - 18463, LIMESTONE - 18463	https://property.spatiallest.com/co/sanjuan/#/property/48290000010037
N2165	TBD COUNTY ROAD 33, SILVERTON, CO 81433	STEADMAN MICHAEL N	PO BOX 1552 - BOULDER, UT 84716-1552	MANSON - 18463 UND 51% INT IN 8.99 ACRES	https://property.spatiallest.com/co/sanjuan/#/property/48290000010045
N2210	TBD COUNTY ROAD 33, SILVERTON, CO 81433	REX ADAM	PO BOX 178 - ESCALANTE, UT 84726-0178	FORST - 18463, MANSON - 18463 UND 49% INT	https://property.spatiallest.com/co/sanjuan/#/property/48290000010452

Sewage Disposal

dudley ashwood, p.e.
civil engineer

September 12, 2023

NEW ON-SITE WASTEWATER TREATMENT SYSTEM

PROPERTY OF: REX ADAMS
CR 33 MS 18463
SILVERTON, CO

A new on-site wastewater treatment system (OWTS) is planned to serve a new 3 bedroom house on this property. The planned home site is in the north-central portion of the property. The OWTS will consist of a Septic Tank and a Soil Treatment Area (STA). The STA is planned to the west of the homesite, in a wooded area, in sloping terrain grading to the west where terrain grades are mild, in the 10 +/- % range.

Site soils within the planned STA are shallow, fractured bedrock, and require the use of a single pass sand filter for the STA. Bedrock must be excavated and thoroughly fractured by mechanical/blasting means to result in free draining conditions below the STA. The STA is planned to be constructed as a single pass sand filter, with siphon dosing.

This OWTS is designed in compliance with the requirements of the San Juan Basin Public Health (SJBPD) OWTS 2018 Regulations ⁽¹⁾

STA location:

- 37°46.983' N 107°39.513 W +/-
- elevation 10,400 feet
- USDA/NRCS soils are reported as Rock outcrop - Snowdon
- mean annual precipitation: 25 to 40 inches
 - parent material: rock
 - landform: mountain slope
 - slope: west 10 +/- %

Soils nearby the planned STA are shallow stony loam over fractured bedrock.
[Soil Type R-0][Table 10-1A⁽²⁾]

Wastewater Flow Table 6-1⁽²⁾ Residential: 3 bedrooms: $Q_D = 450$ gpd

Septic Tank Table 9-1⁽²⁾: provide 1000 gallon septic tank with effluent screen

Siphon Tank: provide 500 gallon tank

Proposed STA: single pass sand filter with Drainrock Bed and Siphon Dosing Pressure

Distribution (provide 30-72" distal head)

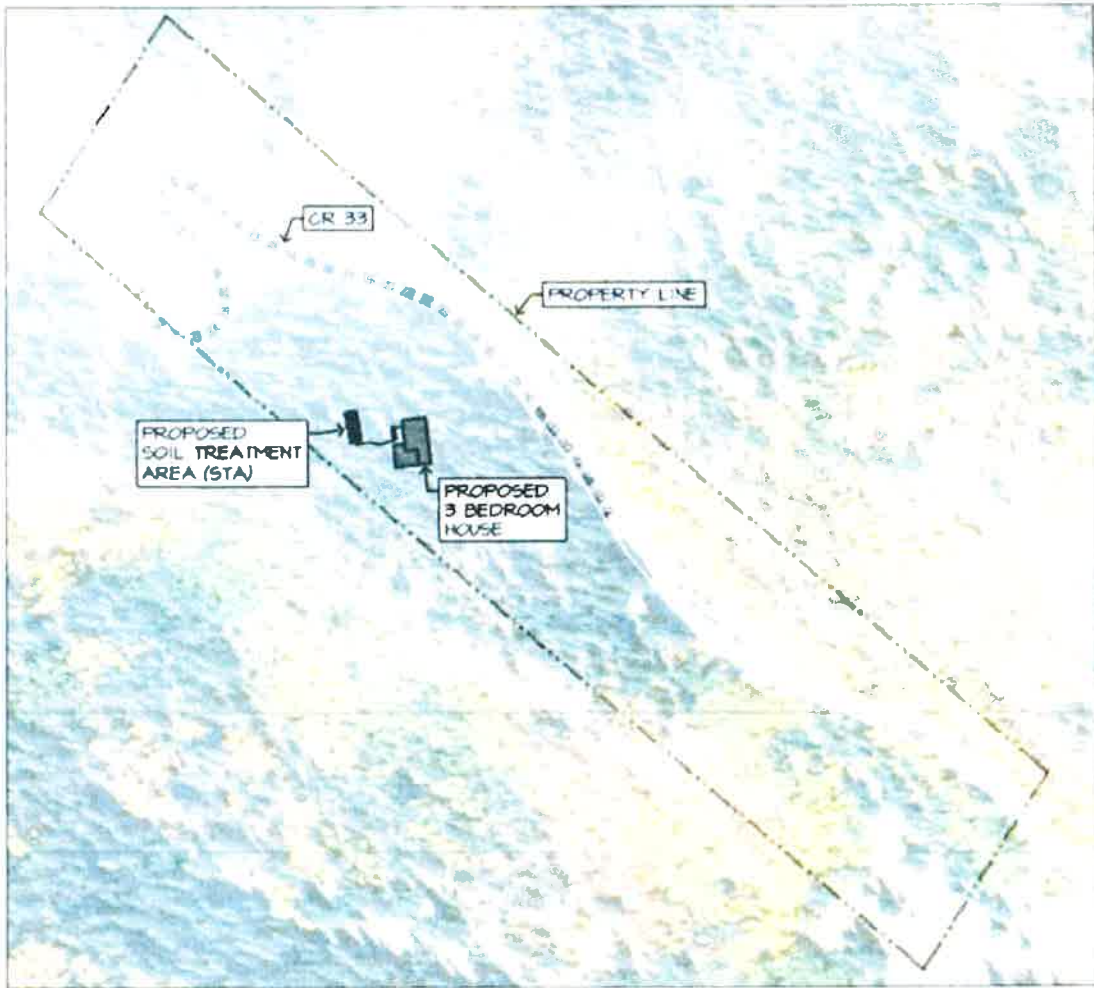
Soil Type: from visual and tactile inspection, unweathered bedrock, Table 10-1A⁽²⁾: **Soil Type is R-0**

- STA Single pass sand filter required, with "Preferred Sand": LTAR = 1.0 gpd/sf Table 10-1A⁽²⁾
- C&J (Durango) currently acceptable
- STA area required = 450 gpd / 1.00 gpd/sf = 450 sf
- STA Size Adjustment/Application: no size adjustments apply
- STA area required = 450 sf
- provide 12' bed width
- bed length = 450 sf / 12 = 37.5, provide bed length = 38'
- pressure distribution (see attached OSI worksheet)

dudley ashwood, p.e.
c i v i l e n g i n e e r

- provide minimum 5' grade elevation drop from siphon tank invert to STA manifold invert for distal head = 3' +/- (see attached OSI worksheet)
- dose volume = $5' \times 5' \times 17\frac{1}{2}" \times 7.48 = 265$ gallons
- design flow = 450 gpd
- dose frequency = $450 \text{ gpd} / 265 \text{ gal} = 1.7$ times per day
- dose length = $265 \text{ gal} / 43.6 \text{ gpm} = 6$ minutes
- **provide:**
 - provide 1000 gallon septic tank with effluent screen
 - 500 gallon siphon tank with siphon
 - **Soil Treatment Area:**
 - 12' x 38' single pass sand filter bed : STA A = 456 SF
 - siphon dosing pressurized effluent distribution
 - 3 - 1.5" sch 40 pvc laterals w/ 3/16" orifice @ 4' o.c.
- All OWTS work shall be inspected and certified by the design engineer





WATER SUPPLY: TO BE DETERMINED
 EXISTING DATA FROM SAN JUAN COUNTY GIS
 OR 8/27/22 AERIAL PHOTOGRAPHY
 ALL LOCATIONS ARE APPROXIMATE ONLY



dudley ashwood, p.e.

civil engineer

LOCATION PLAN

PROPERTY OF REX ADAM
 CR 33 - MS 18463 - FORST
 SILVERTON, CO

SEPTEMBER 12, 2023
 SCALE 1" = 200'



ON-SITE WASTE WATER TREATMENT PERMIT

APPLICANT	PROPERTY OWNER	INSTALLER
ADAM REX PO BOX 178 ESCALANTE, UT 84726-0355 (435) 618-1119	ADAM REX PO BOX 178 ESCALANTE, UT 84726-0355 (435) 618-1119	

ADDRESS: MINERAL SURVEY NUM 18463 PARCEL #: 48290000010452-S
PERMIT TYPE: CONSTRUCTION SUBDIVISION:

LOT #: LOT SIZE (ACRES): 14.74
DWELLING UNITS: 1 BEDROOMS: 3
SITE EVAL LTAR: 1.0 LIMITING ZONE: Fractured Bedrock
DEPTH: 12' WATER SUPPLY: Well

SEPTIC TANKS: 1000 gal + 500 gal
DESIGN FLOW: 450 GPD
DISTRIBUTION: Pressure, Siphon
SOIL TREATMENT: 2" force main
12' x 38' bed
36" minimum preferred sand layer at base of excavation
12" of 3/4" washed rock above sand layer
Three 1.5" laterals embedded in rock layer
3x16" orifices every 48" at 6 O'clock
Cover rock with geotextile
Top with at least 12" of topsoil

WORK DESCRIPTION: New OWTS for 3 BDR on raw land

SPECIAL CONDITIONS

"Preferred sand media" as defined in Regulation 43.11.C.2.d (2) must be used as sand filter material. A GRADATION OF MATERIAL IS REQUIRED PRIOR TO INSPECTION.

At least 6" of gravel, rock or other material must be placed below the pipe. The gravel, rock or other material must fill around the pipe and be at least 2" above the top of the distribution pipe.

The system must meet pressure dosing requirements as defined in Regulation 43.10.E.3, including a distal operating head of 30-72 inches. A wet test of the dosing system is required at the time of construction inspection.

AUTHORIZATION TO BEGIN CONSTRUCTION OR REPAIRS

The submitted design and above specifications are authorized for construction, subject to the above special conditions. All provisions of the SJBPH On-site Wastewater Treatment System regulations must be complied with whether specified herein or not. The granting of this permit does not give authority to violate or cancel any other state or local law or regulation governing construction or land use.

Jasmine Park 9.22.23
Authorized By Date

FINAL INSPECTION

The above system has been inspected and found to comply with the requirements as described on the issued permit.

DUDLEY ASHWOOD
1961 THUNDERBIRD RD
HESPERUS, CO 81326
System Designed by (name, company, phone) Finalized By Date

Adequate Water Source

Notice of Intent to Make Absolute

N.O.I. # _____
(Assigned by SWCD)

The below identified applicant hereby notices its intent to make absolute an increment of the Animas Service Area conditional water right decreed in Case No. 06CW127 consistent with the terms and conditions decreed therein. Use additional pages as needed.

Applicant Information:

Name: Adam Rex Telephone: 435-618-1119

Email Address: rexcavation@gmail.com

Mailing Address: PO Box 178 Escalante Utah 84726
(The approved NOI will be mailed to this address)

Prospective Water Right Increment Information:

Proposed Use of Water (e.g. domestic, irrigation, commercial):

Domestic

Proposed Source (groundwater, surface water):

Surface Water

Proposed Place of Use (include parcel # if possible):

18290000010452

Anticipated Amount of Depletions (number of acres irrigated, stock use, domestic surface area, and pond evaporation, etc. in the time periods per the 06CW127 decree). Please carry out to the 6th decimal place:

We want to use the water from a spring on my property for a 4 bedroom, 2 bathroom home on said property.

The applicant is advised and recognizes that the execution of this Notice of Intent to Make Absolute confers no right, title, or interest in water beyond the right to perfect an increment of the Animas Service Area conditional water right consistent with the decree in Case No. 06CW127.

Applicant is hereby given authority by Southwestern Water Conservation District and La Plata County to file an application to make the conditional water right absolute pursuant to the terms and conditions in Case No. 06CW127. The Southwestern Water Conservation District and La Plata County reserve the right to file opposition to such claim if deemed necessary.


Signed for the Applicant, (Title)

3-6-23
(Date)

Adam Rex

Printed Name

Governmental Endorsements:

La Plata County

(Date)

Printed Name

SWCD

(Date)

Printed Name

WINTER SAFETY PROTOCOL FOR KENDALL MOUNTAIN HOUSE COMMERCIAL USE

1. Introduction:

a. **Timeframe:** This winter safety protocol will be in affect between November 1st and April 30th of every year the Kendall Mountain House is in operation.

b. **Guided access:** A guide/guides with the appropriate qualifications and training, must accompany the guest(s) from the Town of Silverton to the site, stay with the guest(s) at the site, supervise the guest(s) outdoor recreational activities during their stay, and accompany the guest(s) back to the Town of Silverton when they leave the site.

c. **Financial Impact:** To minimize the financial impact upon the decision making concerning the safety of the guests. There should be no extra charge incurred by the guests for an extended stay and guests shall receive a refund commensurate to the dates the backcountry lodge is not used due to a truncated or cancelled trip.

d. **Change of Ownership:** That any change in ownership of the property would cause the vacation rental/guest housing for commercial backcountry use to be terminated immediately. A new application would then need to be submitted to the Board of County Commissioners for approval. Approval may be denied based upon factors such as safety record, lack of experience, or inability and/or unwillingness to comply with terms as required by San Juan County, applicable to the Extreme Weather and Avalanche Risk Protocol for Kendall Mountain House Trips, or non-compliance with other Federal or State requirements.

e. **Maximum Capacity:** The maximum capacity of the house shall be 12. This number shall include the guide(s) staying at the Kendall Mountain House.

f. **Hold Harmless Clause:** The Kendall Mountain House LLC agrees to indemnify and hold harmless the County, its officers, administrators, employees, representatives, and emergency personnel, for any claims and/or damages related to the leasing, usage and operation of the vacation rental and commercial backcountry lodge.

g. **Insurance:** The Kendall Mountain House LLC agrees to carry both property and casualty insurance on the property at all times.

2. Weather and Avalanche Risk Assessment:

a. **Pre-Trip Assessment:** Prior to each trip, weather forecasts, avalanche conditions, and any other relevant environmental factors will be assessed by the applicable guiding company to determine if travel to the house can be done in a safe manner.

b. **On-Site Assessment:** While at Kendall Mountain House, the guide will check weather conditions daily and any changes in the forecast. ii. Avalanche risk assessments will be performed based on the latest data and observations, considering terrain, snowpack, and weather patterns.

3. Trip Cancellation, Truncation, or Extension:

a. **Cancellation:** If the risk assessment indicates high avalanche danger or extreme weather conditions that pose a significant risk to guests, the trip will be canceled. ii. Cancellation decisions will be communicated promptly to all participants, and alternative plans will be arranged.

b. **Truncation:** If adverse conditions develop during the trip, leading to increased risks, the expedition may be truncated. ii. A predefined cutoff point will be established based on real-time conditions, and a safe retreat plan will be implemented.

c. **Extension:** If weather conditions are so adverse that leaving KME cannot be done safely, the trip will be extended until conditions allow for a safe return to Silverton. ii. Decisions to extend will be made with consideration to weather forecasts, available supplies, and participant well-being.

4. Medical Evacuations Protocol:

a. **Emergency Communication:** In case of a medical emergency, the guide team will immediately initiate emergency communication with local medical services. ii. KMH will provide satellite internet in addition to the radio communication that the guide team will provide to ensure reliable communication to emergency services.

b. **Emergency Medical Supplies:** Kendall Mountain House will be equipped with a comprehensive medical kit, including supplies for stabilizing injured participants until professional help arrives.

5. Minimizing Risks to Emergency Responders:

a. **Training:** All guides and staff members will undergo regular training in emergency response procedures, including simulated scenarios. ii. Collaboration with local emergency responders for joint training sessions will be encouraged.

b. **Real-Time Communication:** Clear communication channels will be established with emergency responders, ensuring up-to-date information exchange. ii. Emergency responders will be informed about the nature of the emergency and specific conditions on-site.

6. Site Preparation for Extended Stays:

a. **Emergency Supplies:** Kendall Mountain House will maintain an emergency supply cache, including extra food, water, propane and firewood for stays up to 14 days. ii. Communication equipment will be sufficient for extended use.

This protocol is subject to periodic review and updates based on evolving safety standards and experiences from previous trips.

BACKCOUNTRY LODGE AGREEMENT

This Backcountry Lodge Agreement ("Agreement") is entered into on this [date], ("Effective Date"), by and between San Juan Expeditions ("SJE") and Kendall Mountain House LLC ("KMH").

CONDITIONAL APPROVAL: This Agreement is conditional upon SJE receiving final approval from the San Juan County Commissioners to use Kendall Mountain House as a backcountry lodge. In the event that such approval is not granted, this Agreement shall be null and void, and neither party shall have any further obligations hereunder.

USE OF FACILITY:

1. Kendall Mountain House: KMH agrees to permit SJE to use the Kendall Mountain House, located off of CR 33 on the Forst Lode Claim, as a backcountry lodge, subject to the terms and conditions of this Agreement.

RESPONSIBILITIES OF SAN JUAN EXPEDITIONS: SJE agrees to:

1. Ensure that all guides must have completed an accredited AAA Professional avalanche training.
2. Comply with all local, state, and federal laws and regulations during the term of this Agreement.
3. Notify owners of KMH when they see that the house is in need of maintenance or they use some supply that we will need to replace.
4. Determine when access to or from the Property is too hazardous and a trip needs to be cancelled, truncated or extended as appropriate. SJE will and inform the clients of the change as well as KMH.
5. Be responsible for the storage and parking of guests vehicles and said storage and parking will be in compliance with the Town of Silverton's snow removal regulations.
6. Provide the qualifications and certifications of any additional guides not currently on the list of San Juan Expeditions Guides and their Certifications shall be provided to KMH and San Juan County prior to their use of the cabin.
7. That an updated list of San Juan Expeditions Guides and Certification and proof of Insurance shall be provided annually to KMH and San Juan County no later than October 15th.

RESPONSIBILITIES OF KENDALL MOUNTAIN HOUSE LLC: KMH agrees to:

1. Provide access to Kendall Mountain House when it has been booked by clients of SJE.
2. Allow SJE to remain at the house longer than the original booking in case of adverse weather conditions that make leaving the house unsafe.
3. Maintain the premises in a safe and habitable condition during their stay.
4. Provide proof of adequate insurance for the property.

GUIDE QUALIFICATIONS: SJE shall ensure that all guides used during the backcountry lodge operations possess the following qualifications:

1. Avalanche Training: All guides must have completed an accredited avalanche training course.
2. Medical Training: Each guide must hold a valid certification in wilderness first aid or a higher medical qualification.

INSURANCE: SJE shall maintain adequate liability insurance coverage for the duration of this Agreement, covering any potential liabilities arising from its use of Kendall Mountain House.

INDEMNIFICATION: SJE agrees to indemnify and hold harmless KMH from any claims, damages, or liabilities arising out of the use of Kendall Mountain House by SJE.

TERMINATION: Either party may terminate this Agreement with written notice if the other party breaches any material term of this Agreement.

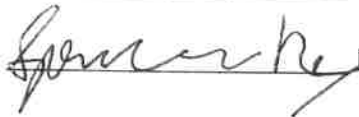
GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the state of Colorado.

IN WITNESS WHEREOF, the parties hereto have executed this Backcountry Lodge Agreement as of the Effective Date first above written.



Date: 4/1/24

[San Juan Expeditions]



Date: 4-1-24

[Kendall Mountain House LLC]

List of San Juan Expeditions Guides and their Certifications

2023/2024 Operational Guides List

Aspen Expeditions Worldwide, LLC (DBA: San Juan Expeditions)

This guide list is a dynamic list of our guides currently working for us. This can change in between seasons.

Britt Ruegger

IFMGA Aspirant Mountain Guide (AMGA Certified Rock Guide; AMGA Assistant Ski Guide)

AIARE Course Leader (Level 1 & 2)

AIARE Level 3 Certified

Wilderness First Responder- Expires 06/5/2025

Josh Kling

IFMGA Aspirant Mountain Guide (AMGA Certified Rock & Alpine Guide; AMGA Assistant Ski Guide)

AMGA Certified Single Pitch Instructor

AIARE Course Leader

AIARE Level 3 Certified

NR-EMT-B - Expires 03/31/2024

LNT Master Educator

Jack Klim

AMGA Apprentice Rock and Ski Guide

AAA Accredited Pro Level 2 Avalanche

Wilderness First Responder- Expires 10/28/2024

Kam Weakley

AMGA Assistant Rock Guide

AMGA apprentice Ski Guide

AIARE Instructor

Wilderness First Responder- Expires 06/2/2024

Evan Clapper

AMGA SPI Guide

AMGA Assistant Rock and Ski Guide

AAA Accredited Pro Level 2 Avalanche

Wilderness First Responder- Just renewed, waiting to receive copy

Mark Ripperger

AMGA Certified Rock Guide

AMGA Certified Alpine Guide

AIARE Level 3 Certified

Wilderness EMT- Expires 3/31/2024

Erin Laine

AMGA Apprentice Alpine Guide
AMGA Assistant Ski Guide
AIARE Course Leader
AAA Accredited Pro Level 2 Avalanche
Wilderness EMT Expires - 2/25/25

Will Nunez

AMGA Assistant Ski Guide
AMGA Assistant Rock Guide
AMGA Ice Instructor
AIARE Instructor
Wilderness First Responder- Expires 4/5/2025

Chris Cullaz

AMGA Apprentice Rock Guide
AMGA Apprentice Ski Guide
AMGA Apprentice Alpine Guide
AIARE Instructor
Wilderness First Responder- Expires 5/31/2024

Bruce Saxman

AMGA Apprentice Rock Guide
AMGA Apprentice Ski Guide
AMGA Apprentice Alpine Guide
AIARE Course Leader
Wilderness First Responder- waiting for updated wfr

Johnathon Cooper

AMGA Apprentice Rock Guide
AMGA Apprentice Ski Guide
AIARE Course Leader
Wilderness EMT- Expires 11/15/2024

Sarah MacGregor

AMGA Apprentice Rock Guide
AMGA Apprentice Ski Guide
AMGA Apprentice Alpine Guide
AAA Accredited Pro 2 Avalanche Course
AIARE Instructor
Wilderness First Responder- Expires 5/30/2024

Jordan Diefenderfer

AIARE Course Instructor
AMGA Apprentice Ski Guide

AAA Accredited Pro 2 Avalanche Course
Wilderness EMT- Expires 2/3/2024

Matt Cecil

AIARE Course Instructor
Wilderness First Responder - Expires 3/31/2024

Chris Martin

IFMGA Aspirant Mountain Guide (AMGA Certified Rock & Alpine Guide; AMGA Assistant Ski Guide)
AMGA Certified Single Pitch Instructor
AIARE Course Leader
AIARE Level 3 Certified
Wilderness First Responder - Expires 11/14/2024

Sarah Moore

Pro 1 Level 1
Wilderness First Responder- Expires 10/30/2025

San Juan Expeditions BLM operating permit



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Gunnison Field Office
2500 E. New York Avenue
Gunnison, Colorado 81230



In Reply Refer to:
8372 (CO-S06000)

2023-24 Annual Operating Authorization

Permittee: Aspen Expeditions Worldwide dba San Juan Expeditions
Permit #: CO-160-03-21-007

Your annual information has been received and reviewed by the Gunnison Field Office. This Annual Operating Authorization validates commercial guided avalanche education, ice climbing, rock climbing and backcountry skiing on Bureau of Land Management lands in the Gunnison Field Office area as specified in the current operating plan. This authorization is valid until midnight September 30, 2024, on BLM lands in the Gunnison Field Office. All guides and employees must carry a copy of the Permit and the Annual Operating Authorization while operating on public lands and must be familiar with the terms, conditions and stipulations attached to your permit. All stipulations set forth in Special Recreation Permit # CO1600321007 apply with the addition of the following:

The following special stipulations also apply to your permit:

1. All trash produced under permit will be packed out. Trash cannot be deposited in BLM trash receptacles.
2. The permittee or insurer will notify the BLM Gunnison Field Office 30 days in advance of termination or modification of the insurance policy.
3. Your post use report and final fee payment must be received by the Gunnison Field Office by October 31, 2024.

User Day Allocation (must not exceed)

Ice Climbing- 30; Backcountry Skiing- 150; Avalanche Education- 150;
Rock Climbing East Animas- 40; Rock Climbing Eureka- 10

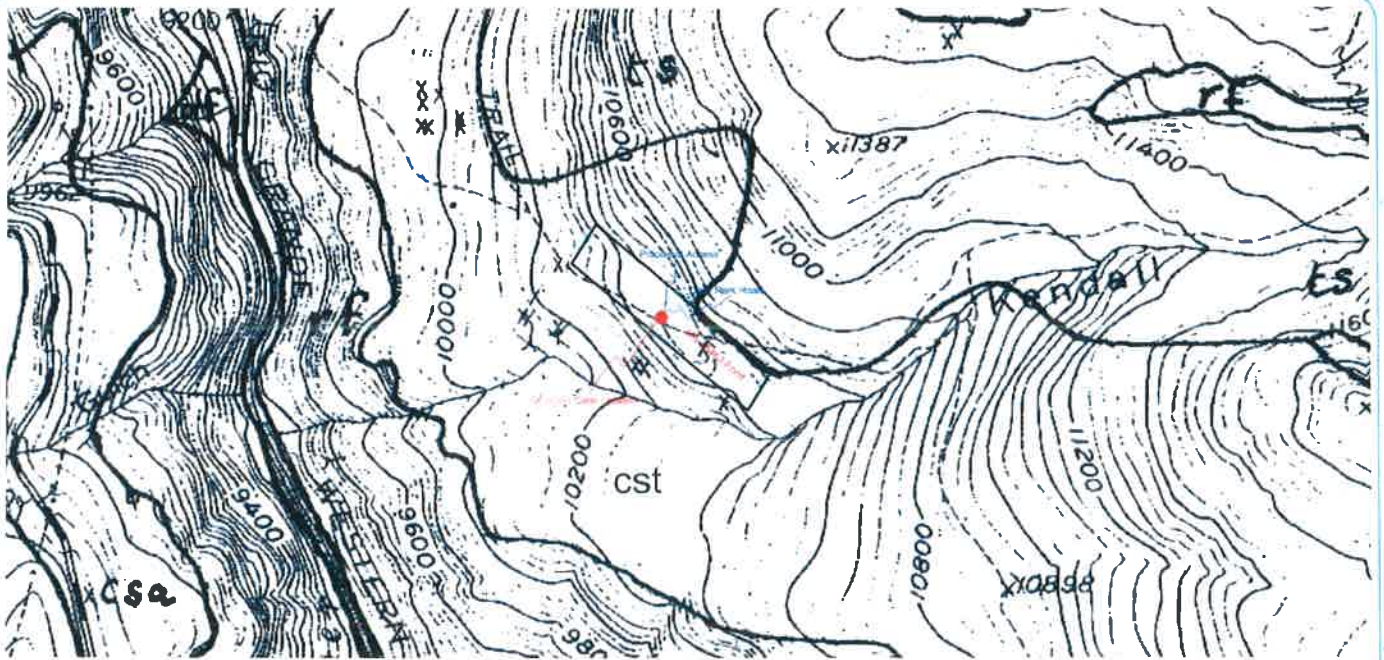
Sincerely,

Jen F. Kaminsky
Field Manager
Gunnison Field Office

Acting For

12/14/23
Date

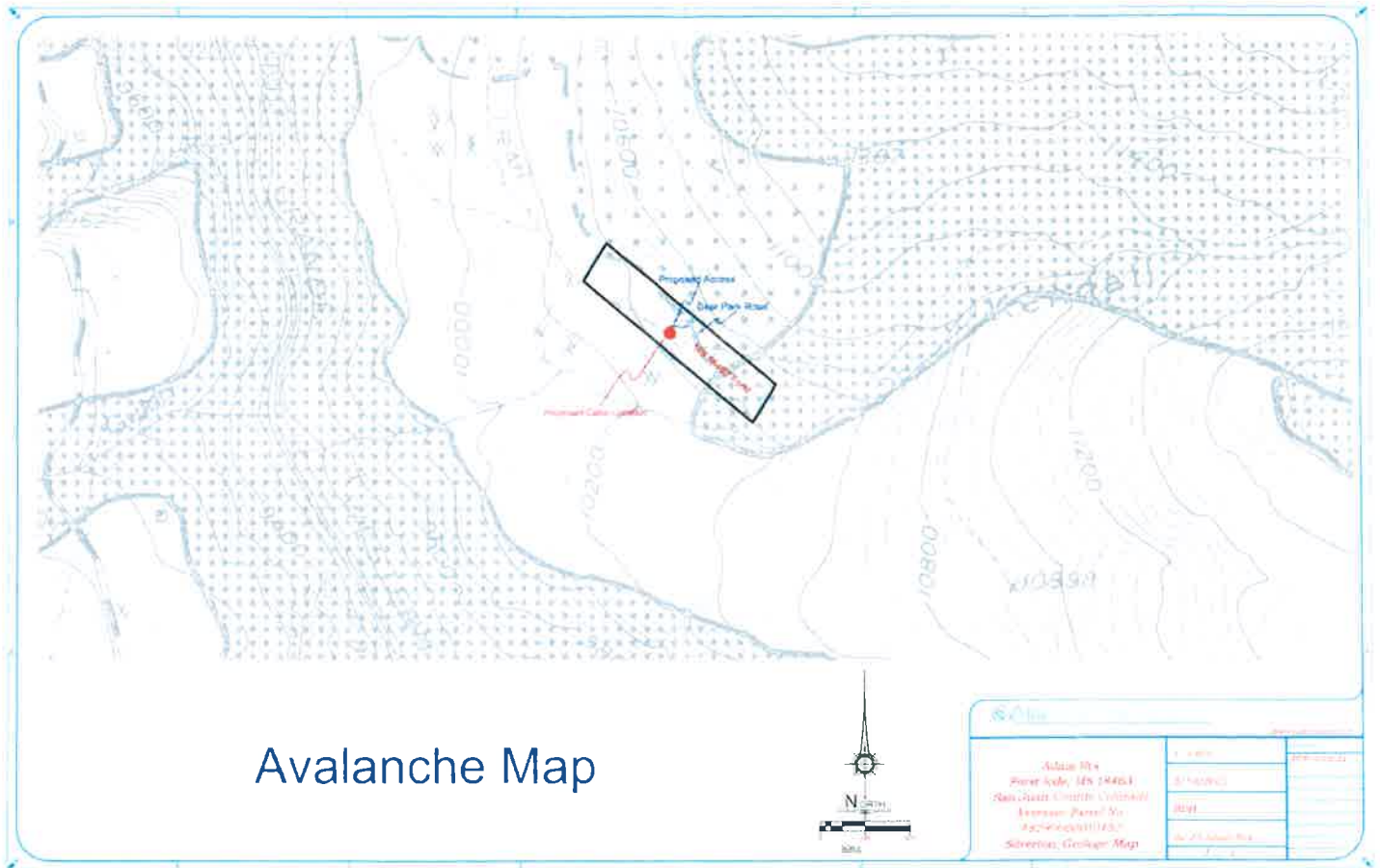
Survey, Geologic Hazard, Avalanche Hazard Maps



County Geological Hazards Map



Legend	
10000	10000
11000	11000
12000	12000
13000	13000
14000	14000
15000	15000
16000	16000
17000	17000
18000	18000
19000	19000
20000	20000



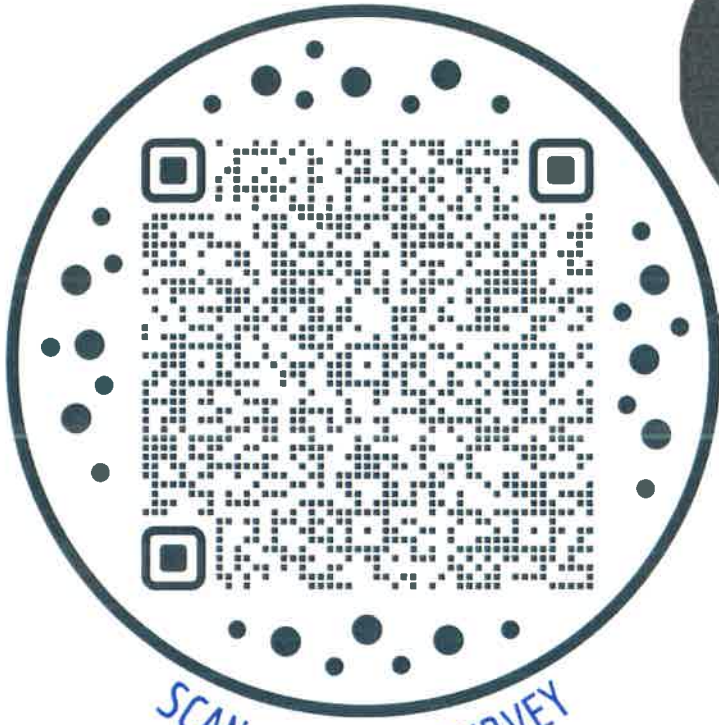
Avalanche Map

S&S		Map Information
Address: 104	104	104
Phone: 408 244-1111	104	104
San Jose County 104	104	104
Accession: 104	104	104
Map: 104	104	104
104	104	104
104	104	104
104	104	104

What does it look like to Electrify?



Give us your feedback!



EcoAction Partners is surveying the Silverton community to learn about residents' perspectives and practices regarding beneficial electrification. Please share your thoughts and feedback so we can best work together to support the needs of your community!





SILVERTON BUSINESS SUMMIT

PRESENTED BY SAN JUAN DEVELOPMENT ASSOCIATION

Event Details

Date: May 1st, 2024

Time: 7:30am - 11am

Location: Kendall Mountain Community Center

Starts	Ends	Session
7:30am		Breakfast Served
8am	8:20am	SJDA Welcome
8:20am	8:40am	Silverton Creative District: Harnessing the Benefits of Silverton's Creative Economy
8:40am	9:00am	EcoAction Partners: Saving Money Through the Green Business Program
9:00am	9:20am	Town of Silverton: Overview and Updates for Businesses Operating in the Town of Silverton
9:20am	9:30am	Break
9:30am	10:00am	Region 9: Tax Credit Opportunities and Small Business Loan Program
10:00am	10:20am	D&SNG: Season Projections
10:20am	10:40am	Colorado Main Street: Free Preservation Architecture and Design Servies
10:40am	11am	Silverton Chamber of Commerce: A Look at the Numbers – Visitation Trends Through Data

*Times and sessions are subject to change. Follow our Facebook Event for the most recent updates.

Microsoft Teams [Need help?](#)



Willy Tookey <admin@sanjuancolorado.us>

US 550 Paco - Billy Wildlife & Safety Improvements Traffic Update April 8 - 12

1 message

JH Resources <us550wideningproject@gmail.com>
Bcc: administrator@sanjuancountycolorado.us

Fri, Apr 5, 2024 at 9:37 AM

US 550 Paco - Billy Wildlife & Safety Improvements

Traffic Update April 8 - 12

Single lane closures are expected April 8-12 on US Highway 550 south of the Pa-Co-Chu-Puk Campground, along Ridgway State Park (Milepoints 110 -112). Motorists can expect 15 minute delays from 7:30 a.m. to 7 p.m. Trucks carrying aggregate will be frequently entering/exiting the highway and utilizing the single lane closure, travelers are urged to use caution and watch for workers and heavy equipment.

Motorists are urged to plan ahead as delays may also occur north of this project zone at an additional safety improvements project located on US 550 between Otter Road and the Montrose-Ouray County line

Work this Week

This week’s work will consist of crews excavating material along the highway shoulder in order to build a new passing lane.



Travel Impacts

Motorists and area residents can expect these general impacts for the duration of the project:

- Working daytime hours Monday to Friday
- Single lane closures and shoulder closures will take place within the work zone

- Reduced speeds in the work zone
- Plan ahead and expect 15 minute delays
- Construction schedules are weather dependent

Project Overview

CDOT and contractor FNF Construction are making wildlife and mobility safety improvements to an 8-mile section of US 550 bordering Ridgway State Park from MP 109 - 117. Work includes the installation of a wildlife underpass, wildlife fencing, and minor shoulder widening for a southbound passing lane just south of the Pa-Co-Chu-Puk Campground.

The project will improve wildlife mitigation features including an underpass, fencing, jump outs, and deer guards. These improvements are expected to reduce wildlife-vehicle collisions by 85%. Additionally, the project will connect 3 miles of new deer fencing to existing features and will create 7 miles of wildlife safety corridor. Vehicles will be able to pass safely with the addition of a southbound passing lane.

Project Contact Information

For additional information about this project, contact the project team.

- Project Hotline: 970-360-1411
- Project Email: us550wideningproject@gmail.com
- Project webpage: www.codot.gov/projects/us550pacobilly