

**SAN JUAN COUNTY, COLORADO BOARD OF COMMISSIONERS
TOWN OF SILVERTON BOARD OF TRUSTEES
MEETING AGENDA**

July 23, 2025

CALL TO ORDER: 6:30 P.M.

BOCC Meeting Minutes for July 9, 2025

BOCC Special Meeting Minutes for July 15, 2025

APPOINTMENTS

6:35 P.M. Debby Harrison Zarkis, Executive Director – Silverton Family Learning Center

7:00 P.M. Phil Antonelli – Silverton Powerhouse Collective, Special Events Permit Liquor License

CORRESPONDENCE:

Silverton Singletrack Society

NEW BUSINESS:

Discussion of Ballot Issue

Sales Tax Update

OLD BUSINESS:

San Juan Triangle Project – Sign Request

OTHER:

Public Comment

Commissioner and Staff Reports

Adjourn

Times listed above are approximate.

Discussion of an agenda item may occur before or after the assigned time.

Next Regular Meeting – August 13, 2025 8:30 A.M.

Join Zoom Meeting

<https://zoom.us/j/92136473203>

By Telephone: Dial 1 669-900-6833 and enter the Webinar ID 92136473203 when prompted.

Meeting ID: 921 3647 3203

You Tube (live and recorded for later viewing, does not support public comment):

<https://www.youtube.com/@sanjuancountycolorado/streams>

SAN JUAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING WEDNESDAY, July 9, 2025
AT 6:30 P.M.

Call to Order: The meeting was called to order by Chairman Austin Lashley. Present were Commissioners Scott Fetchenhier and Pete Maisel, County Attorney Dennis Golbricht and Administrator William Tookey.

Payment of Bills: Commissioner Maisel moved to authorize payment of the warrants as presented. Commissioner Fetchenhier seconded the motion. The motion passed unanimously.

Minutes: Commissioner Fetchenhier moved to approve the minutes of June 25, 2025, as presented. Commissioner Maisel seconded the motion. The motion passed unanimously.

Social Services Director Martha Johnson was present to provide the Commissioners with a monthly update. Commissioner Fetchenhier moved to approve Transmittal #5 in the amount of \$10,128.74. Commissioner Maisel seconded the motion. The motion passed unanimously.

The OAA Service Contract between San Juan Basin Area On Aging Inc. and San Juan County Social Services was presented to the Commissioners for their consideration. Commissioner Fetchenhier moved to approve the contract conditional upon a change in language that was acceptable to the County Attorney. Commissioner Maisel seconded the motion. The motion passed unanimously.

Director Johnson also informed the Board that Social Services Offices had received the Distinguished Performance Award.

Road and Bridge Supervisor Rusty Melcher was present to provide the Commissioners with an update.

Norm Fish was present to request that the Commissioners allow him to locate his San Juan Triangle Map on the back of the County Kiosks at Gladstone and Eureka. The Commissioners were concerned that the maps might encourage trespass on private mining claims. They instructed the County Attorney to prepare a disclaimer that could be attached to the signs. It was the consensus of the Commissioners to table a decision until the July 23rd meeting.

A Public Hearing was held to receive comments concerning the Improvement Permit Application submitted by Christopher Langford for a proposed 3-unit campground and bathhouse and utilities located at 1208 Lime Creek Road. Upon completion of the public hearing, Commissioner Fetchenhier moved to approve the Sketch Plan Application with the conditions as presented. Commissioner Maisel seconded the motion. The motion passed unanimously.

Director Tyler George of the Ambulance Association was present to request that the Commissioner submit a grant application to DOLA for a planning grant for a proposed Ambulance Station. Commissioner Fetchenhier moved to submit the DOLA Grant. Commissioner Maisel seconded the motion. The motion passed unanimously.

Mike Geryak was present to request some clarification on the procedure for an appeal to the Board of Equalization.

County Assessor Kim Buck was present to provide the Commissioners with a report concerning the Assessed Value and Real Property Protests.

The Commissioners set August 4, 2025 as the date for the Board of Equalization Meeting.

Commissioner Maisel moved to approve the Treasurer's Semi-Annual Report. Commissioner Fetchenhier seconded the motion. The motion passed unanimously.

It was the consensus of the Commissioners to meet with the Town Board on Wednesday August 20, 2025 at 5:00 P.M.

Having no further business, the meeting was adjourned at 12:25 P.M.

Austin Lashley, Chairman

Ladonna L. Jaramillo, County Clerk

SAN JUAN COUNTY BOARD OF COMMISSIONERS
SPECAIL MEETING TUESDAY, July 15, 2025
AT 4:00 P.M.

Call to Order: The meeting was called to order by Chairman Austin Lashley. Present were Commissioners Scott Fetchenhier and Pete Maise, Administrator William Tookey and OEM Manager Jim Donovan.

Resolution 2025-03 Fire Ban was presented to the Commissioners for their consideration.

Commissioner Fetchenhier moved to approve Resolution 2025-03 with a change to Section 4.D. to include language that would align with the Forest Service Stage 1 Fire Ban and to add language to Section 4.E that would require a Fire Extinguisher and a shovel.

Having no further business, the meeting was adjourned at 4:29 P.M.

Austin Lashley, Chairman

Ladonna L. Jaramillo, County Clerk

Application for a Special Events Permit

Liquor Permit Number (Do Not Fill Out)

In order to qualify for a Special Events Permit, You **Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)**

- ☒ Social ☐ Athletic ☐ Philanthropic Institution
☐ Fraternal ☐ Chartered Branch, Lodge or Chapter ☐ Political Candidate
☐ Patriotic ☐ National Organization or Society ☐ Municipality Owned Arts Facilities
☐ Political ☐ Religious Institution ☐ Chamber of Commerce

LIAB Type of Special Event Applicant is Applying for:

2110 ☒ Malt, Vinous And Spirituous Liquor \$25.00 Per Day

2170 ☐ Fermented Malt Beverage \$10.00 Per Day

Name of Applicant Organization or Political Candidate

State Sales Tax Number (Required)

Silverton Powerhouse Collective

96543988

Mailing Address of Organization or Political Candidate

PO BOX 63

City

State

ZIP Code

Silverton

CO

81433

Address of Place to Have Special Event

8 Mears Avenue

City

State

ZIP Code

Silverton

CO

81433

Authorized Representative of Qualifying Organization or Political Candidate

Phil Antonelli

Date of Birth (MM/DD/YY)

Phone Number

03/04/1958

303-667-2534

Authorized Representative's Mailing Address (if different than address provided in Question 2.)

POB 718

City

State

ZIP Code

Silverton

CO

81433

Event Manager

Phil Antonelli		
Date of Birth (MM/DD/YY)	Phone Number	
03/04/1958	303-667-2534	
Event Manager Home Address		
1468 Reese St		
City	State	ZIP Code
Silverton	CO	81433
Email Address of Event Manager		
phil.antonelli@gmail.com		

1. Is the place to have the Special Event located on State-owned property?

☐ Yes ☒ No

2. Has Applicant Organization or Political Candidate been issued a Special Event Permit this Calendar Year?

☐ No ☒ Yes, How many days?

2

3. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes?

☒ No ☐ Yes, License Number

4. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed?

☒ Yes ☐ No

5. For Chambers of Commerce - Each member who holds a retail establishment permit attests they are not exercising the privileges of the retail establishment permit for the duration of the SEP days.

☐ Yes ☐ No

6. For Chambers of Commerce - Please list all members participating in the SEP.

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List Below the Exact Date(s) for Which Application is Being Made for Permit

Date

August 4, 2025

From:

4:00 PM

To:

9:00 PM

Date

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Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Title

Phil Antonelli Vice Chair Silverton Powerhouse Collective

Signature

Date (MM/DD/YY)

07/10/25

Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

Therefore, this Application is Approved.

Local Licensing Authority (City or County)

SAN JUAN County



City



County

Telephone Number of City/County Clerk

970-387-5671

Title

Chairman Board of County Commissioners

Signature

Date (MM/DD/YY)

07/23/25

Do Not Write in this Space - For Department of Revenue Use Only

Liability Information

License Account Number

Liability Date

State

Total

-750 (999) \$.00

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office.

Silverton Powerhouse Collective

is a

Nonprofit Corporation

formed or registered on 01/23/2025 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20251087577 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/14/2025 that have been posted, and by documents delivered to this office electronically through 02/18/2025 @ 14:28:53 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 02/18/2025 @ 14:28:53 in accordance with applicable law. This certificate is assigned Confirmation Number 17009856 .



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCertificate>, entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

COLORADO STANDARD LEASE AGREEMENT

I. TERM – This legal document (“Hereinafter referred to as “Lease Agreement”) represents a lease agreement for a term of 13 months (Hereinafter referred to as

the “Lease Term”) beginning on the 1st day of December,

2024 and ending on the 31st day of December, 2025,

II. & TENANT – This Lease Agreement is between

San Juan County Historical Society (Hereinafter referred to as “Landlord”)
Landlord

with mailing address of PO Box 154 City of
Street Address

Silverton State of CO Zip Code: 81433
City State Zip Code

(Hereinafter referred to as the “Premises”) to

Jeff Davis
Hannah Green and Hillary Cable (Hereinafter referred to as “Tenant”)
Tenant

III. PREMISES – The Landlord agrees to lease the premises located at

Powerhouse on Mears Ave. City of Silverton State of
Street Address City

CO Zip Code 81433 (Hereinafter referred to as the “Premises”) to the Tenant only for the purposes of residential use. The Landlord agrees to include furnishings and appliances as described:

N/A
Furnishings and Appliances

If there are any common areas for use but which are shared between other Tenants or the Landlord, Tenant shall have every right to use said areas. If there are any restrictions on said common areas, they are:

N/A

Restrictions



IV. USE

The Tenant shall obey, and require anyone else on the Premises to obey, all laws and restrictions that apply to the Premises as well as any Federal or State Laws and act in a manner that does not unreasonably disturb any neighbors or constitute a breach of peace. Landlord will give Tenant notice of any restrictions that apply to the Premises.

A. Alterations - Tenant may, or, **X may not** make alterations or improvements to the Premises without first obtaining permission from the Landlord in writing of exactly the improvement or alteration and how the improvement or alteration will be made.

B. Pets – Tenant **X may**, or, may not be allowed to have pets on the Premises. If pets are not allowed on the premises, they are not to be allowed at any time, except licensed animals needed by the blind, deaf, disabled or

N/A under the conditions of N/A
Other Conditions

N/A

List Minor Children

V. RENT

Tenant shall pay rent to Landlord payable to in the monthly installments of

Two Thousand Dollars (\$ 2,000)
Amount \$

payable in the name of San Juan County Historical Society.

Payments are due on the 1st of every month (Hereinafter referred to as the "Due Date") beginning December 1st, 2024. All rent payments shall be sent to

PO Box 154 City of: Silverton State of
CO Zip Code 81433 or if there is another way the Landlord would like to receive rental payments it shall be described as follows: Pay in person at the Archive Building.

Other

Prorated first month's rent.

For the period from Tenant's move-in date N/A through the end
Tenant's Move-in Date

of the month, Tenant will pay to Landlord the prorated monthly rent of

\$ N/A. This amount will be paid on or before the date the Tenant moves in.



VI. DEPOSITS AND CHARGES - In addition to Rent described above, the Tenant shall pay the following to the items that apply:

A. Deposits (check all that apply)

- Security Deposit of \$ N/A paid upon signing the Lease
\$
- Last Month's rent of \$ N/A paid upon signing the Lease
\$
- Rent in advance of \$ N/A paid upon signing the Lease
\$
- Pet Deposit of \$ N/A paid upon signing the Lease
\$
- Other N/A _____
\$

If the Tenant has paid a deposit or an advancement of rent, the Landlord shall deposit the money in a separate interest bearing or non-interest bearing account for the benefit of the Tenant. Furthermore, within _____ days after Tenant has vacated the premises, returned keys, and provided Landlord with a forwarding address, Landlord will give Tenant an itemized written statement of the reasons for, and the dollar amount of, any of the security deposit retained by the Landlord, along with a check for any deposit balance.

B. Late Charges - If Rent has not been paid in full to the Landlord by the Due Date as stated in **Section V** the Landlord has the right to either:

(choose one option)

- Charge Tenant fee of N/A for every day after the Due Date.
- Charge Tenant fee of 5 % of the amount due, for every day after the Due Date.

VII. UTILITIES – Tenant is responsible for the following utility charges:

- X Electricity
- X Water/Sewer/Trash
- X Cable
- X Heat
- X Internet

SUBLETTING & ASSIGNMENT – Tenant agrees not to sublet any part of the Premises or assign this Lease Agreement without written consent from the Landlord.



VIII. MAINTENANCE – Tenant agrees to keep the Premises properly maintained and in sanitary condition during the term of the lease. Tenant must return the Premises to the same level of condition as when the day the Tenant took occupancy.

A. Tenant to keep the premises clean, sanitary, and in good condition and, upon termination of the tenancy, return the premises to Landlord in a condition identical to what existed when the Tenant took occupancy, except for ordinary wear and tear;

B. It is the Tenant's obligation to notify Landlord IMMEDIATELY of any conditions that could be hazardous in or about the Premises.

C. Tenant agrees that they will be held accountable for any damage made by guests on the Premises.

IX. LANDLORD'S ACCESS – Landlord or a Landlord's representative may enter the Premises under the following conditions:

A. At any time for the protection or preservation of the Premises.

B. After notice as required by State law for the purpose of repairing the Premises.

C. To inspect the Premises; make necessary or agreed-upon repairs, decorations, alterations, or improvements; supply agreed services; or exhibit the Premises to prospective or actual purchasers, mortgagees, tenants, workers, or contractors under any of the following circumstances:

1. With Tenant's consent

2. In case of emergency

3. When Tenant unreasonably withholds consent.

4. If Tenant is absent from the Premises for a period of at least one-half a Rental Installment Period. (If the rent is current and Tenant notifies Landlord of an intended absence, then the Landlord may only enter with Tenant's consent or for the protection or preservation of the Premises.)

X. PROHIBITED ACTS BY LANDLORD

A. - Landlord cannot cause, directly or indirectly, the termination or interruption of any utility service that serves the Tenant including but not limited to; refrigeration garbage collection, gas, oil, electricity, lighting (interior and exterior), or any other service.

B. - Landlord cannot prevent the Tenant from accessing the Premises by any and all means.

C. – Landlord cannot make any unnecessary repairs to remove; windows, doors, or any fixtures. Landlord cannot remove Tenant's personal property from the Premises unless Tenant has not paid rent; in that case the Landlord may remove Tenant's Personal Property and is not responsible for storage or disposition.



XI. DEFAULT

- A. TENANT'S DEFAULT** – Tenant shall be in default if the following occurs during the term of the Lease Agreement:
1. Tenant fails to pay rent when it is due and the default continues for 3 business days (business days are defined as Monday through Friday except federal holidays) after written notice of failure to pay rent or possession of the Premises.
 2. If there is an intentional act that causes severe destruction, damage, or misuse of Property, then Landlord has the authority to evict the Tenant immediately for unreasonable disturbance.
 3. If Tenant fails to perform any of the stated terms of the Lease Agreement and fails to comply after seven (7) days of receiving notice.
- B. LANDLORD'S DEFAULT** – If Landlord does not comply with Tenant's maintenance obligations within seven (7) days of written notice of Landlord's default of obligation to repair, fix, or maintain the Premises, the Lease Agreement may be altered;
- C. WAIVER** – If Landlord accepts rent knowing of Tenant's default or accepts performance by Tenant of any part of the Lease Agreement, or, Tenant accepts performance by Landlord knowing of Landlord default and pays rent, then the party accepting performance shall not have the right under this Lease Agreement to make a claim or terminate Lease Agreement. This does not limit the rights of any party to enforce later default.
1. Tenant will not be liable for rent if the Landlord's failure to comply makes the Premises uninhabitable.
 2. If the Landlord's failure to comply makes the Premises habitable but not in the condition upon move-in, then the rent shall be adjusted to the market value of the Premises.

XII. POSSESSION – If, after authorization of this Lease Agreement by both parties either:

- A.** Tenant fails to take possession of the Premises; Tenant is still responsible for paying rent on the Due Date every month and to comply with the provisions of this Lease Agreement.
- B.** Landlord fails to grant possession of the Premises in a good and habitable condition to Tenant; The Tenant has the right to terminate the Lease Agreement with written notice to Landlord.

XIII. NOTICES – All notices made by the Tenant to the Landlord, must be delivered to the following address below;

PO Box 154

Street Address

Street Address #2
Silverton, CO
City State
81433

Zip Code

XIV.DISCLOSURES – Tenant agrees and acknowledges the disclosures attached to this agreement by filling in their initials below;

- State of Colorado required disclosures
- Tenant Rules and Regulations
- Tenant Checklist Upon Move-In
- Other _____

XV. ADDITIONAL ADDENDUMS – If any Additional addendum(s) to this agreement, is described as:

N/A

Additional Addendums

XVI. DISCLAIMER – If one sentence, section, or portion of this Lease Agreement is deemed to be invalid, it does not affect the terms of the rest of this document.

XVII. TENANCY – If for any reason the Tenant or Tenant's guest(s) fail to comply with this Lease Agreement, or the Tenant misrepresented themselves in this Lease Agreement or on the Rental Application, the Tenant may be found in violation of this Lease Agreement and at the Landlord's decision this document may become Void.

XVIII.TIME - Is of the essence.

XIX.ENTIRE LEASE AGREEMENT – This legal document is the agreement between Landlord and Tenant, any other promises or agreements must be attached hereto other than the necessary rules and regulations as implied by law, have been agreed upon. Any future changes or modifications must be made in writing and signed by both parties.



XX. AUTHORIZATION & WITNESS – IN WITNESS WHEREOF, Landlord and Tenant agree to the terms and have executed and dated this Lease Agreement below.

LANDLORD:

TENANT:

San Juan County Historical Society

The Silverton Powerhouse Collective
~~Power House Guild~~

Beverly Rich

Date: 10-30-24

JD

Date: 11/6/2024

Beverly Rich (Chairperson)

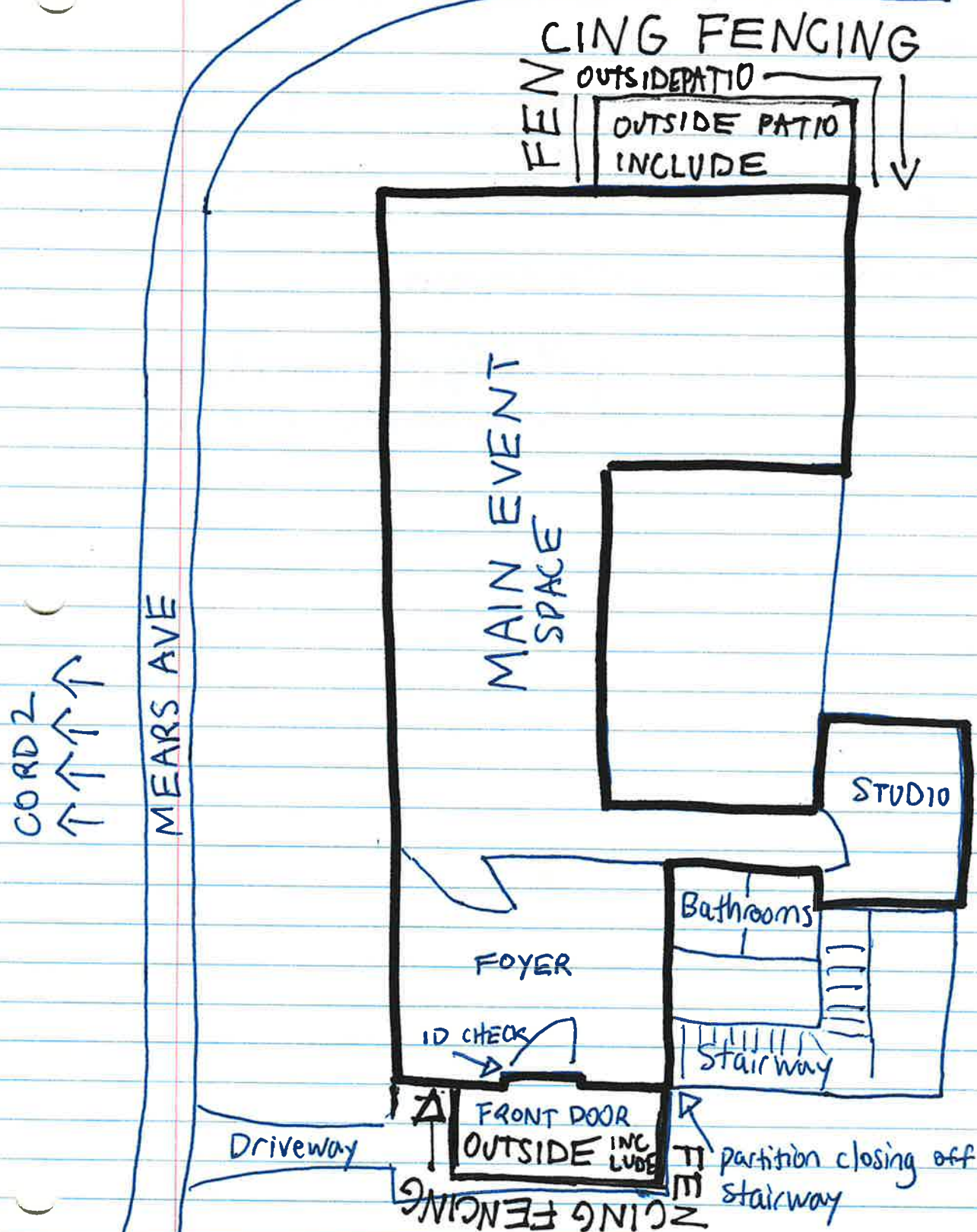
Jeff Davis (Chairperson)

Hillary Cable

Date: 11/4/2024

~~Hillary Cable (Manager)~~ Administrative Director

Diagram for Special Events Permit Area.
Silverton Powerhouse Collective
2/18/25



REQUESTING permit for BOLDDED area.
It is all 1st Floor. No outside alcohol. IDs checked.



Gmail

Willy Tookey <admin@sanjuancolorado.us>

Baker's Park Celebration

1 message

Klemens Branner <klem@silvertonsingletracksociety.org>

Tue, Jul 22, 2025 at 8:42 AM

To: Willy Tookey <admin@sanjuancolorado.us>

Cc: Austin Lashley <commissioner.lashley@sanjuancolorado.us>, Lisa Branner <lisakbranner@gmail.com>

Hi Willy,

Silverton Singletrack Society is putting together a belated Baker's Park trail opening celebration and fundraiser in August (since we got snowed out last fall). I am writing to give you a heads up and ask you to mark your calendar for Saturday, August 23rd.

The plan is to host all-ages/all-abilities group hike/run/ride on the trail system in the afternoon, and then convene in Anesi Park that evening for a celebration with remarks from project partners, live music, food trucks and libations. Entry to the event will be free, but of course we will also use this as an opportunity to fundraise for the project.

We welcome San Juan County to have a table/tent at the event if that is of interest, and also would like to invite you and/or the commissioners to join representatives from SSS on stage to make some celebratory comments/remarks.

More details are to come, but in the meantime, please let us know if you are available and interested in participating.

Thanks as always for your support, and we look forward to celebrating Baker's Park milestones with you on August 23rd!

Thanks,

Klem

Klemens Branner
Silverton Singletrack Society
PO Box 472 | Silverton, CO 81433
silvertonsingletracksociety.org



SAN JUAN COUNTY COLORADO

1557 GREENE STREET

P.O. BOX 466

SILVERTON, COLORADO 81433

PHONE/FAX 970-387-5766 sanjuancounty@frontier.net

July 23, 2025

Ladonna Jaramillo
San Juan County Clerk
PO Box 466
Silverton, CO 81433

Ladonna,

Please accept this letter as notice that San Juan County plan on submitting ballot issues for the November 2025 election.

Thank you,

Austin Lashley, Chairman
San Juan County

Year	Assessed Valuation	Mill Levy	Revenue	Restricted Revenue 5.25% Increase From Previous Year	Decrease in Revenue	Restricted Revenue 5.25% Increase from 2024	Decrease in Revenue
2023	53,479,692.00	19.723	\$ 1,054,780				
2024	74,138,172.00	19.641	\$ 1,456,148				
2025	73,362,974.00	19.641	\$ 1,440,922			\$ 1,532,596	
2026	85,901,004.00	19.641	\$ 1,687,182	\$	1,516,571.00	\$ 1,613,057	\$ 74,125
Est. 2027	85,901,004.00	19.641	\$ 1,687,182	\$	1,596,191.00	\$ 90,990.62	\$ (10,561)
Est. 2028	85,901,004.00	19.641	\$ 1,687,182	\$	1,679,991.00	\$ 7,190.62	\$ (99,692)
					\$ 268,791.86		

Year	Valuation	County Mill Levy	Revenues	Adjusted for Inflation 1989	Adjusted for Inflation 2001	Adjusted for Inflation 2009
1989	18,868,090	18.416	\$ 347,473	\$ 347,473		
1990	20,420,440	18.396	\$ 375,655	\$ 356,872		
1991	17,309,480	19.641	\$ 339,980	\$ 305,982		
1992	13,560,940	19.641	\$ 266,351	\$ 234,389		
1993	12,473,230	19.641	\$ 244,987	\$ 208,239		
1994	12,481,720	19.641	\$ 245,153	\$ 203,477		
1995	14,160,660	19.641	\$ 278,130	\$ 225,285		
1996	14,403,110	19.641	\$ 282,891	\$ 220,655		
1997	18,743,810	19.641	\$ 368,148	\$ 279,792		
1998	19,079,000	19.641	\$ 374,730	\$ 281,048		
1999	22,835,170	17.300	\$ 395,048	\$ 292,336		
2000	22,728,490	18.141	\$ 412,317	\$ 296,868		
2001	24,085,140	19.641	\$ 473,056	\$ 326,409	\$ 473,056	
2002	24,891,140	19.641	\$ 488,887	\$ 332,443	\$ 483,998	
2003	28,560,050	19.641	\$ 560,948	\$ 375,835	\$ 538,510	
2004	28,277,930	19.641	\$ 555,407	\$ 361,015	\$ 527,637	
2005	40,634,460	17.641	\$ 716,791	\$ 458,746	\$ 659,448	
2006	40,614,510	19.641	\$ 797,708	\$ 486,602	\$ 701,983	
2007	55,047,440	19.641	\$ 1,081,187	\$ 648,712	\$ 940,633	
2008	55,547,330	19.641	\$ 1,091,005	\$ 621,873	\$ 905,534	
2009	58,975,390	19.641	\$ 1,158,336	\$ 660,251	\$ 961,419	\$ 1,158,336
2010	54,987,479	19.641	\$ 1,080,009	\$ 604,805	\$ 874,807	\$ 1,047,609
2011	50,588,480	19.641	\$ 993,608	\$ 546,484	\$ 794,886	\$ 953,864
2012	50,588,000	19.641	\$ 993,599	\$ 526,607	\$ 765,071	\$ 924,047
2013	47,552,720	19.641	\$ 933,983	\$ 495,011	\$ 709,827	\$ 859,264
2014	47,552,000	19.641	\$ 933,969	\$ 485,664	\$ 700,477	\$ 840,572
2015	43,965,426	19.641	\$ 863,525	\$ 449,033	\$ 647,644	\$ 777,172
2016	42,597,105	19.641	\$ 836,650	\$ 426,691	\$ 619,121	\$ 744,618
2017	42,503,261	19.641	\$ 834,807	\$ 417,403	\$ 601,061	\$ 726,282
2018	45,092,397	19.641	\$ 885,660	\$ 433,973	\$ 628,818	\$ 752,811
2019	44,464,962	19.641	\$ 873,336	\$ 419,201	\$ 611,335	\$ 733,603
2020	45,790,836	19.641	\$ 899,378	\$ 422,708	\$ 611,577	\$ 737,490
2021	46,079,462	19.641	\$ 905,047	\$ 416,321	\$ 606,381	\$ 733,088
2022	53,832,082	19.641	\$ 1,057,316	\$ 454,646	\$ 655,536	\$ 792,987
2023	53,479,692	19.641	\$ 1,050,395	\$ 420,158	\$ 619,733	\$ 745,780
2024	74,138,172	19.641	\$ 1,456,148	\$ 567,898	\$ 830,004	\$ 990,181
2025	73,362,974	19.641	\$ 1,440,922	\$ 547,550	\$ 792,507	\$ 951,009

Emergency Services Sales Tax

	2020	2021	2022	2023	2024	2025	% Change	5-Year Ave.
January	22,081.29	35,673.96	42,007.94	38,798.45	41,271.81	46,478.30	11.20%	40,846.09
February	38,888.47	40,698.37	51,602.55	49,470.71	52,821.73	72,282.97	26.92%	46,696.37
March	30,899.33	39,142.28	64,129.75	50,505.67	54,231.68	53,601.05	-1.18%	47,781.74
April	32,992.58	39,017.29	54,305.90	50,263.76	55,911.99	54,185.83	-3.19%	46,498.30
May	28,328.62	53,200.16	64,390.89	66,881.55	65,309.31	64,676.92	-0.98%	55,622.11
June	20,323.77	38,209.24	36,187.24	70,348.73	37,965.02	39,522.13	3.94%	40,606.80
July	29,408.23	54,965.11	58,069.60	36,858.14	68,828.78	71,153.79	3.27%	49,625.97
August	62,795.11	139,369.81	119,039.47	131,561.66	130,124.77		-1.10%	116,578.16
September	120,650.92	164,773.79	154,524.58	198,918.58	181,512.35		-9.59%	164,076.04
October	108,852.60	139,222.51	142,140.85	176,409.86	170,684.32		-3.35%	147,462.03
November	107,416.93	136,598.38	133,850.03	167,528.30	164,521.88		-1.83%	141,983.10
December	63,130.77	93,550.49	84,746.99	90,930.59	98,499.14		6.80%	75,551.76
Total	665,768.62	974,421.39	1,004,995.79	1,128,476.00	1,121,682.78	401,900.99	10.94%	757,424.56
Year to Date	202,922.29	300,906.41	370,693.87	363,127.01	376,340.32	401,900.99	6.36%	

	Town Sales Tax							
	2020	2021	2022	2023	2024	2025	% Change	5-Year Ave.
January	28,417.92	40,358.55	48,401.82	43,654.63	47,289.18	49,897.93	5.23%	45,920.42
February	39,259.76	45,122.36	56,934.96	49,412.31	51,782.22	75,516.52	31.43%	48,502.32
March	34,763.49	46,228.85	81,691.27	56,271.57	56,013.09	58,724.38	4.62%	54,993.65
April	37,422.14	46,611.62	60,354.74	58,492.54	65,569.02	54,602.42	-20.08%	53,690.01
May	24,839.85	60,352.89	59,047.63	65,473.02	70,454.07	65,158.43	-8.13%	56,033.49
June	22,518.84	43,589.40	41,669.35	95,511.31	44,987.59	49,300.92	8.75%	49,655.30
July	29,239.56	74,281.24	71,269.47	44,246.65	91,914.29	98,578.53	6.76%	62,190.24
August	90,106.11	190,977.70	163,532.09	185,303.71	184,418.15		-0.48%	147,159.11
September	170,982.30	233,606.46	217,481.13	257,025.50	252,137.38		-1.94%	211,674.07
October	155,155.28	192,817.13	193,304.52	237,546.24	234,988.02		-1.09%	186,119.44
November	153,802.89	189,389.35	183,632.90	235,991.13	228,784.18		-3.15%	181,842.42
December	83,368.79	129,991.56	117,612.17	125,062.82	128,908.45		2.98%	104,202.02
TOTAL	869,876.93	1,293,327.11	1,294,932.05	1,453,991.43	1,457,245.65	451,779.13	10.94%	1,016,146.51
Year to Date	216,461.56	356,544.91	419,369.24	413,062.03	428,009.46	451,779.13	5.26%	

	County Sales Tax							
	2020	2021	2022	2023	2024	2025 % Change	5yr. Average	
January	6,854.79	16,723.50	18,815.24	18,426.92	18,750.01	24,472.19	23.38%	19,437.57
February	22,860.78	19,987.28	25,634.49	29,745.98	32,738.05	40,143.75	18.45%	29,649.91
March	14,595.18	16,402.87	20,922.98	20,542.77	30,763.23	27,042.88	-13.76%	23,134.95
April	15,280.29	15,820.09	26,540.36	21,934.71	23,895.98	32,100.55	25.56%	24,058.34
May	12,778.47	24,773.54	43,984.48	41,544.42	34,047.62	38,331.36	11.18%	36,536.28
June	9,946.40	17,549.36	10,146.13	17,053.96	15,760.40	13,938.60	-13.07%	14,889.69
July	17,737.22	13,668.65	21,647.93	14,730.22	18,218.92	15,274.93	-19.27%	16,708.13
August	10,921.79	32,028.49	26,943.45	25,208.63	23,801.21		-5.91%	23,780.71
September	21,745.79	30,048.75	29,774.28	61,264.92	38,301.27		-59.96%	36,227.00
October	18,726.14	29,953.36	34,135.62	44,727.88	38,164.64		-17.20%	33,141.53
November	17,785.19	29,182.27	30,541.07	32,071.57	34,467.94		6.95%	28,809.61
December	17,476.46	19,698.95	17,991.84	20,435.59	28,700.41		28.80%	20,860.65
Total	186,708.50	265,837.11	307,077.87	347,687.57	337,609.68	191,304.26	-2.99%	250,430.44
 Year to Date	100,053.13	124,925.29	167,691.61	163,978.98	174,174.21	191,304.26	5.85%	

2025 SALES TAX

	Town			County			Emergency Services		
	Local	Remote	Total	Local	Remote	Total	Local	Remote	Total
January	42,058.84	7,839.09	49,897.93	14,081.87	10,390.32	24,472.19	35,085.66	11,392.64	46,478.30
February	66,561.90	8,954.62	75,516.52	29,185.43	10,958.32	40,143.75	59,838.19	12,444.78	72,282.97
March	52,024.75	6,699.63	58,724.38	18,758.59	8,284.29	27,042.88	44,236.71	9,364.34	53,601.05
April	42,190.23	12,412.19	54,602.42	16,797.42	15,303.13	32,100.55	36,864.88	17,320.95	54,185.83
May	57,515.65	7,642.78	65,158.43	27,166.04	11,165.32	38,331.36	52,922.62	11,754.30	64,676.92
June	41,309.72	7,991.20	49,300.92	6,360.37	7,578.23	13,938.60	29,791.87	9,730.26	39,522.13
July	88,027.62	10,550.91	98,578.53	6,968.40	8,306.53	15,274.93	59,368.65	11,785.14	71,153.79
August			-			-			-
September			-			-			-
October			-			-			-
November			-			-			-
December			-			-			-
Total	389,688.71	62,090.42	451,779.13	119,318.12	71,986.14	191,304.26	318,108.58	83,792.41	401,900.99

Remote Town Sales Tax - Month Collected							
	2019	2020	2021	2022	2023	2024	2025
January	226.94	2,665.41	7,137.41	18,727.85	6,501.09	8,786.68	7,839.09
February	49,386.28	5,252.72	6,744.78	7,164.49	9,212.54	7,908.51	12,412.19
March	894.21	4,049.16	10,221.18	9,734.40	10,861.19	10,017.48	7,642.78
April	852.39	5,391.71	6,870.33	7,026.64	13,421.87	9,677.17	7,991.20
May	2,696.78	4,983.35	9,701.78	7,962.66	10,946.74	8,206.97	10,550.91
June	3,444.00	7,827.11	13,826.19	17,869.99	11,026.74	19,310.02	-
July	2,981.52	11,801.24	16,736.42	14,542.52	17,609.67	17,482.28	-
August	2,652.50	12,441.45	14,756.06	12,933.86	17,151.81	15,229.30	-
September	2,286.57	10,544.18	12,717.24	10,280.87	19,902.65	17,674.29	-
October	2,018.43	8,487.00	27,347.76	17,708.75	12,234.15	10,799.04	-
November	2,827.77	5,994.61	9,195.92	7,803.27	8,035.89	7,839.09	-
December	4,688.76	7,310.95	12,788.01	8,628.52	7,962.05	75,516.52	-
TOTAL	74,956.15	86,748.89	148,043.08	140,383.82	144,866.39	208,447.35	46,436.17
YTD	54,056.60	22,342.35	40,675.48	50,616.04	50,943.43	44,596.81	46,436.17

Remote Emergency Services Sales Tax - Month Collected							
	2019	2020	2021	2022	2023	2024	2025
January	167.86	4,051.74	6,735.19	15,300.16	8,540.81	10,191.52	9,364.34
February	30,969.48	6,049.12	6,019.09	7,896.61	9,898.07	10,510.73	17,320.95
March	809.27	4,560.71	9,322.30	18,724.25	11,995.67	12,374.89	11,754.30
April	628.71	5,443.90	7,699.31	7,612.23	12,796.80	11,184.17	9,730.26
May	1,892.28	4,857.16	9,945.76	8,646.96	11,014.56	10,659.57	11,785.14
June	2,570.26	6,471.47	13,577.53	15,552.84	12,673.34	12,067.98	-
July	2,405.48	10,111.26	15,600.53	12,826.79	18,240.81	21,004.93	-
August	3,702.92	10,307.22	13,290.24	11,943.37	17,832.36	16,132.43	-
September	2,075.54	9,243.47	11,926.06	10,941.10	18,060.82	17,416.23	-
October	1,780.63	7,604.14	20,488.41	15,185.16	12,416.81	12,932.56	-
November	2,348.89	5,585.20	10,295.36	9,707.69	10,872.26	11,392.64	-
December	8,712.17	7,274.58	12,263.74	10,394.20	11,298.39	72,282.97	-
TOTAL	58,063.49	81,559.97	137,163.52	144,731.36	155,640.70	218,150.62	59,954.99
YTD	34,467.60	24,962.63	39,721.65	58,180.21	54,245.91	54,920.88	59,954.99

Remote County Sales Tax - Month Collected							
	2019	2020	2021	2022	2023	2024	2025
January	41.21	3,806.85	3,628.40	5,753.99	7,165.10	7,520.80	8,284.29
February	84.44	4,410.17	2,876.38	5,470.91	6,625.40	8,909.76	15,303.13
March	398.52	3,236.13	4,696.12	20,226.35	8,333.13	9,783.63	11,165.32
April	151.91	3,304.40	5,449.37	3,221.41	7,054.33	8,218.67	7,578.23
May	325.95	2,775.50	6,212.46	5,873.38	6,677.71	8,849.45	8,306.53
June	661.74	2,510.43	7,899.27	7,016.18	9,251.92	6,038.92	-
July	861.00	4,350.51	8,226.05	5,981.69	11,577.52	16,127.79	-
August	1,050.42	4,023.33	6,509.70	6,176.77	11,381.82	10,584.26	-
September	1,028.90	4,221.36	6,365.70	7,226.03	8,996.53	10,193.49	-
October	825.95	3,659.87	5,435.83	6,589.09	7,634.04	9,894.40	-
November	924.35	2,933.00	7,277.72	7,730.04	9,360.85	10,390.32	-
December	9,228.08	4,317.03	6,835.25	8,003.28	10,116.56	40,143.75	-
TOTAL	15,582.47	43,548.58	71,412.25	89,269.12	104,174.91	146,655.24	50,637.50
YTD	1,002.03	17,533.05	22,862.73	40,546.04	35,855.67	43,282.31	50,637.50

Total Remote Sales Tax - Month Collected							
	2019	2020	2021	2022	2023	2024	2025
January	436.01	10,524.00	17,501.00	39,782.00	22,207.00	26,499.00	25,487.72
February	80,440.20	15,712.01	15,640.25	20,532.01	25,736.01	27,329.00	45,036.27
March	2,102.00	11,846.00	24,239.60	48,685.00	31,189.99	32,176.00	30,562.40
April	1,633.01	14,140.01	20,019.01	17,860.28	33,273.00	29,080.01	25,299.69
May	4,915.01	12,616.01	25,860.00	22,483.00	28,639.01	27,715.99	30,642.58
June	6,676.00	16,809.01	35,302.99	40,439.01	32,952.00	37,416.92	-
July	6,248.00	26,263.01	40,563.00	33,351.00	47,428.00	54,615.00	-
August	7,405.84	26,772.00	34,556.00	31,054.00	46,365.99	41,945.99	-
September	5,391.01	24,009.01	31,009.00	28,448.00	46,960.00	45,284.01	-
October	4,625.01	19,751.01	53,272.00	39,483.00	32,285.00	33,626.00	-
November	6,101.01	14,512.81	26,769.00	25,241.00	28,269.00	29,622.05	-
December	22,629.01	18,902.56	31,887.00	27,026.00	29,377.00	187,943.24	-
TOTAL	148,602.11	211,857.44	356,618.85	374,384.30	404,682.00	573,253.21	157,028.66
YTD	89,526.23	64,838.03	103,259.86	149,342.29	141,045.01	142,800.00	157,028.66

6 YEAR TOTAL 2,069,397.91

	2020	2021	2022	2023	2024	2025 % Change	5 yr. Average		40% Tourist Promotion	40% Affordable Housing	20% Enhanced Experience
January	3,729.44	543.94	1,034.65	8,688.65	866.92	6,549.01	655.43%	3,536.63	2,619.60	2,619.60	1,309.80
February	14,088.47	20,282.97	17,982.00	21,651.33	21,463.00	16,480.42	-23.21%	19,571.94	6,592.17	6,592.17	3,296.08
March	454.00	660.00	11,775.69	5,698.15	209.00	363.00	73.68%	3,741.17	145.20	145.20	72.60
April	-	1,489.56	1,091.00	68.78	729.34	173.27	-76.24%	675.74	69.31	69.31	34.65
May	14,069.00	30,651.70	31,766.09	30,512.00	37,272.00	65.15	-99.83%	28,854.16	26.06	26.06	13.03
June	300.40	1,007.32	1,525.85	3,654.58	0.00	31,859.17	0.00%	1,297.63	12,743.67	12,743.67	6,371.83
July	573.00	11,854.90	2,241.00	663.85	1,906.05	659.93	-65.38%	3,447.76	263.97	263.97	131.99
August	13,978.56	57,659.81	31,076.00	26,017.87	28,103.94		8.02%	31,367.24	-	-	-
September	139.00	248.50	718.26	1,596.58	2,722.34		70.51%	1,084.94	-	-	-
October	780.48	1,346.59	1,473.79	683.55	18,384.37		2589.54%	4,533.76	-	-	-
November	58,396.70	76,493.41	71,800.28	70,496.20	82,095.76		16.45%	71,856.47	-	-	-
December	1,918.52	3,364.85	2,534.04	2,331.79	2,299.41		-1.39%	2,387.91	-	-	-
Total	\$ 108,427.57	\$ 205,603.55	\$ 175,018.65	\$ 172,063.33	\$ 196,052.13	\$ 56,149.95	13.94%	152,148.20	22,459.98	22,459.98	11,229.99
Year to Date	33,214.31	66,490.39	67,416.28	70,937.34	62,446.31	56,149.95	-10.08%				

WARNING

Please respect the property rights and historic nature of all mining sites and surrounding areas.

-Many any of the mapped sites are private property. Please do not enter those, or gated public property sites. Trespass will be prosecuted.

-Mine sites may be extremely dangerous. Dangers include unstable rock or soil, noxious gas, and water features. Never enter mine-shafts or other structures. Do not climb on or around equipment.

-Some mine sites have been remediated and may contain water containment or treatment features, capped mine waste, or other remediation structures. DO not disturb any such features.

-It is unlawful to remove anything from mine sites, including soil, rocks, equipment remnants, signs, etc.

Welcome to San Juan County!

Enjoy the beauty and rich history responsibly.