

**SAN JUAN COUNTY, COLORADO BOARD OF COMMISSIONERS
TOWN OF SILVERTON BOARD OF TRUSTEES
MEETING AGENDA**

July 27, 2022

Due to the continuing COVID-19 concerns, San Juan County meetings will be conducted in a hybrid virtual/in-person format. All persons including Board Members, Staff and those with appointments scheduled on the agenda may meet in person or via zoom. At risk participants are strongly encouraged to wear a mask. We encourage community members to participate via zoom. The information necessary to connect to the public meeting is listed below.

CALL TO ORDER: 6:30 P.M.
BOCC Meeting Minutes for June 8, 2022

APPOINTMENTS

6:35 P.M. Mark Lambert San Juan National Forest
7:00 P.M. Abatement Hearing-Nick Kraus on Behalf of Morehead Property One, LLC
7:30 P.M. Public Hearing Resolution 2022-06 Providing For The Referral To The Registered, Qualified, Electors Of San Juan County, Including The Town Of Silverton, A Question Authorizing The Expanded Use Of The Existing Two Percent (2%) Lodging Tax
8:00 P.M. Troy Huffman CDPHE and Aaron McDowell SJBPH, Food Retail Inspections
8:30 P.M. Jim Donovan OEM

Correspondence:

Public Comment
Commissioner and Staff Reports
Other

Adjourn

**Times listed above are approximate.
Discussion of an agenda item may occur before or after the assigned time.**

Next Regular Meeting – August 10, 2022 8:30 A.M.

Join Zoom Meeting
<https://zoom.us/j/92136473203>

Meeting ID: 921 3647 3203
One tap mobile
+16699006833,,92136473203# US (San Jose)
+12532158782,,92136473203# US (Tacoma)

Dial by your location
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 646 876 9923 US (New York)
+1 301 715 8592 US (Germantown)
+1 312 626 6799 US (Chicago)
Meeting ID: 921 3647 3203

SAN JUAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING WEDNESDAY, JULY 13, 2022
AT 8:30 A.M.

Call to Order: The meeting was called to order by Chairman Scott Fetchenhier. Present were Commissioner Austin Lashley and Administrator William Tookey.

Payment of Bills: Commissioner Lashley moved to authorize payment of the warrants as presented. Commissioner Fetchenhier seconded the motion. The motion passed unanimous.

Minutes: Commissioner Lashley moved to approve the minutes of June 22, 2022 with the clarification that the Commissioners had no money in this years budget to support a volunteer shuttle system. Commissioner Fetchenhier seconded the motion. The motion passed unanimously

County Attorney Dennis Golbricht introduced for the First Reading Ordinance No. 2022-01 the Model Traffic Code. Commissioner Lashley moved to publish the ordinance as required. Commissioner Fetchenhier seconded the motion. The motion passed unanimously.

The Treasurer's Semi-Annual Report was presented to the Commissioners. Commissioner Lashley moved to approve the Treasurer's Report as submitted. Commissioner Fetchenhier seconded the motion. The motion passed unanimously.

Draft Resolution 2022-06 Lodging Tax Ballot Referral was presented to the Commissioners for their review. It was the consensus of the Commissioners to schedule a public hearing on Resolution 2022-06 for the July 27th meeting.

Public Health Director Becky Joyce, Emergency Manager Jim Donovan and P.I.O. DeAnne Gallegos were present to provide the Commissioners with a public health update.

County Assessor Kim Buck was present to provide her annual County Board of Equalization Report.

The Fire Authority submitted a request to allow them to use \$9500 in funding from the Emergency Services Sales Tax previously authorized to provide the firemen with a stipend for responding to a call to use it for payment to firefighters for completing training. It was the consensus of the Commissioners to allow this change.

The Treasurer's monthly report was presented to the Commissioners for their review.

Region 9 Project Manager Shak Powers was present to introduce himself to the Commissioners and inform them that he will be working on broadband, workforce housing and transportation projects for the region. He requested a letter of support from the Commissioners for broadband projects within San Juan County. It was the consensus of the Commissioners to provide a letter of support for the proposed broadband project.

The Silverton Clinic Board met with the Commissioners in a work session to provide an update on what was occurring with the clinic.

Having no further business, the meeting was adjourned at 12:38 P.M.

Scott Fetchenhier, Chairman

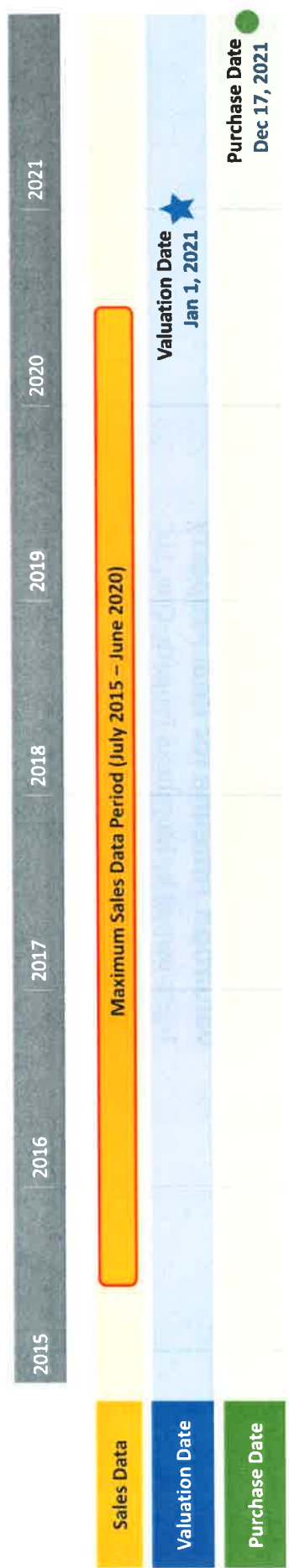
Ladonna L. Jaramillo, County Clerk

Assessor Presentation
7/27/2022 Abatement Hearing
Property Owned by Morehead Property One, LLC

Slide 1

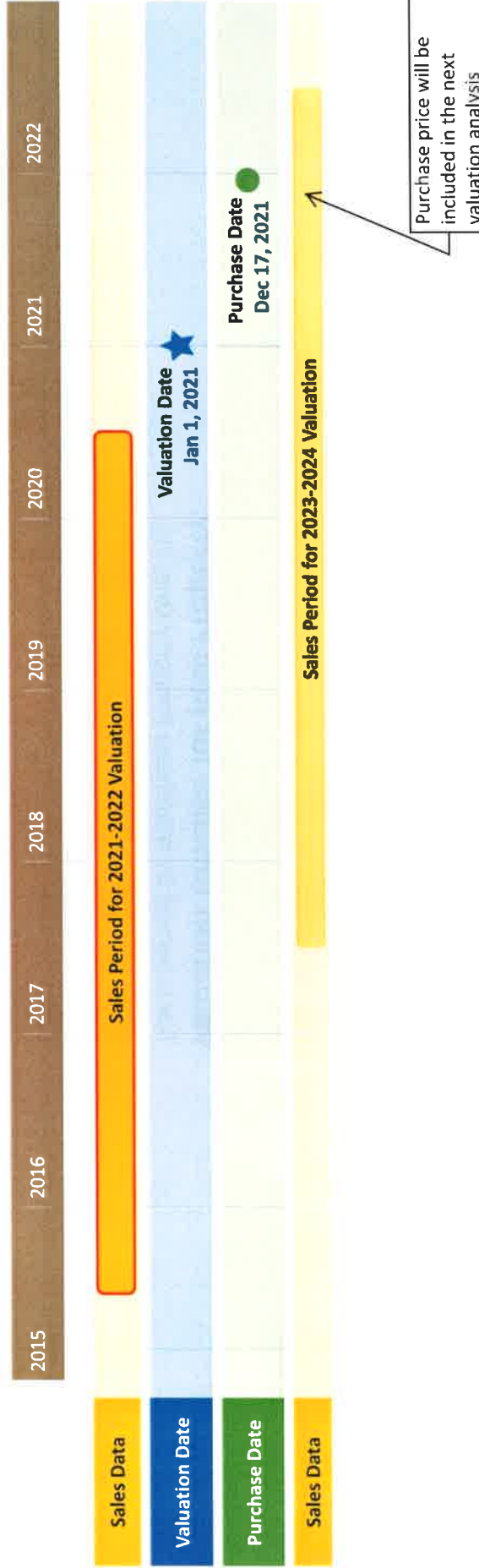
Valuation Timeline for Real Property

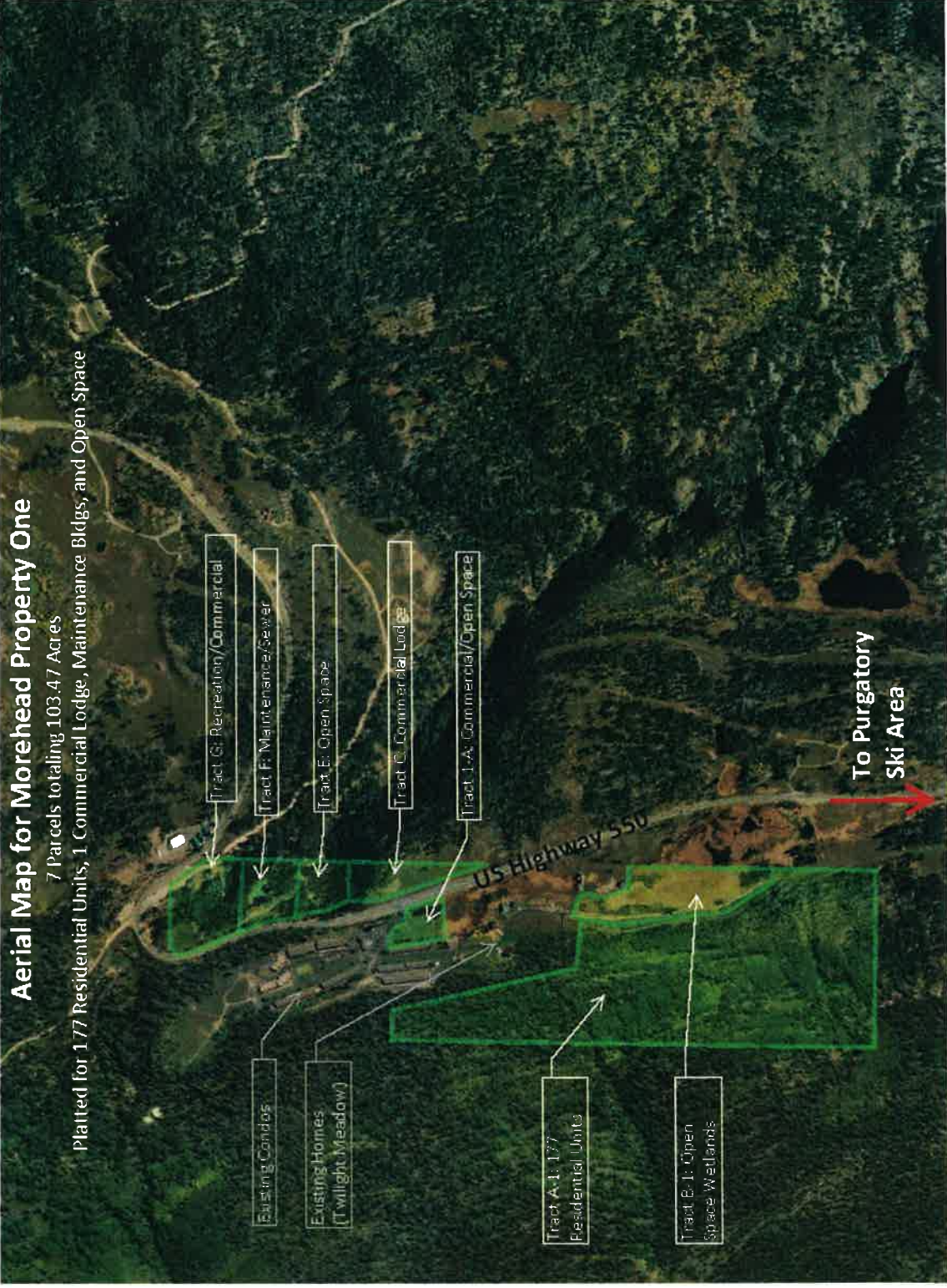
Tracts owned by Morehead Property One, LLC



Valuation Timeline for Real Property

Tracts owned by Morehead Property One, LLC





Aerial Map for Morehead Property One

7 Parcels totaling 103.47 Acres

Platted for 177 Residential Units, 1 Commercial Lodge, Maintenance Bldgs, and Open Space

Tract G: Recreation/Commercial

Tract F: Maintenance/Sewer

Tract E: Open Space

Tract C: Commercial Lodge

Tract D: Commercial/Open Space

Existing Condos

Existing Homes (Twilight Meadow)

Tract A: 177 Residential Units

Tract B: Open Space Wetlands

To Purgatory Ski Area

Comparable Sales Map for Morehead Property One

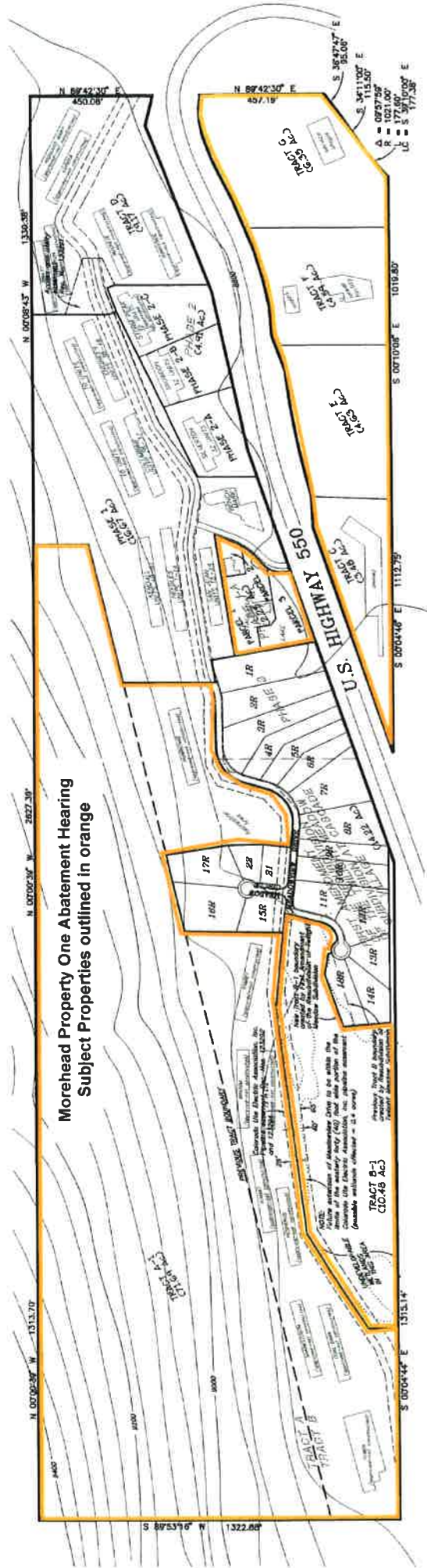
Current Value \$1.43/SF
Petitioner requests \$0.86/SF



Legend
Sales 2017-2020
Morehead Property One

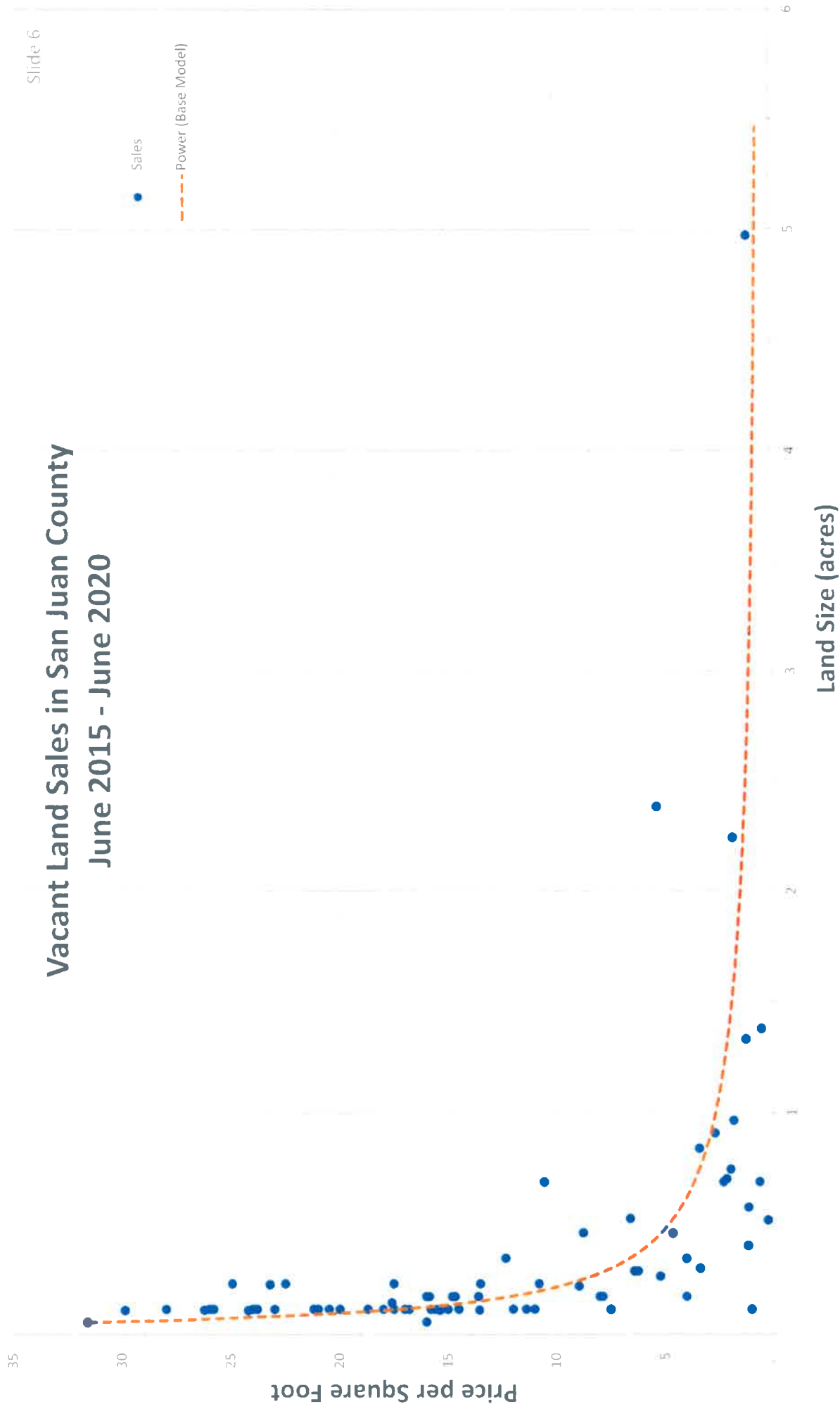
Excerpt from Cascade Village Amended Master Plan

Abatement petitioned for the 7 tracts outlined in yellow



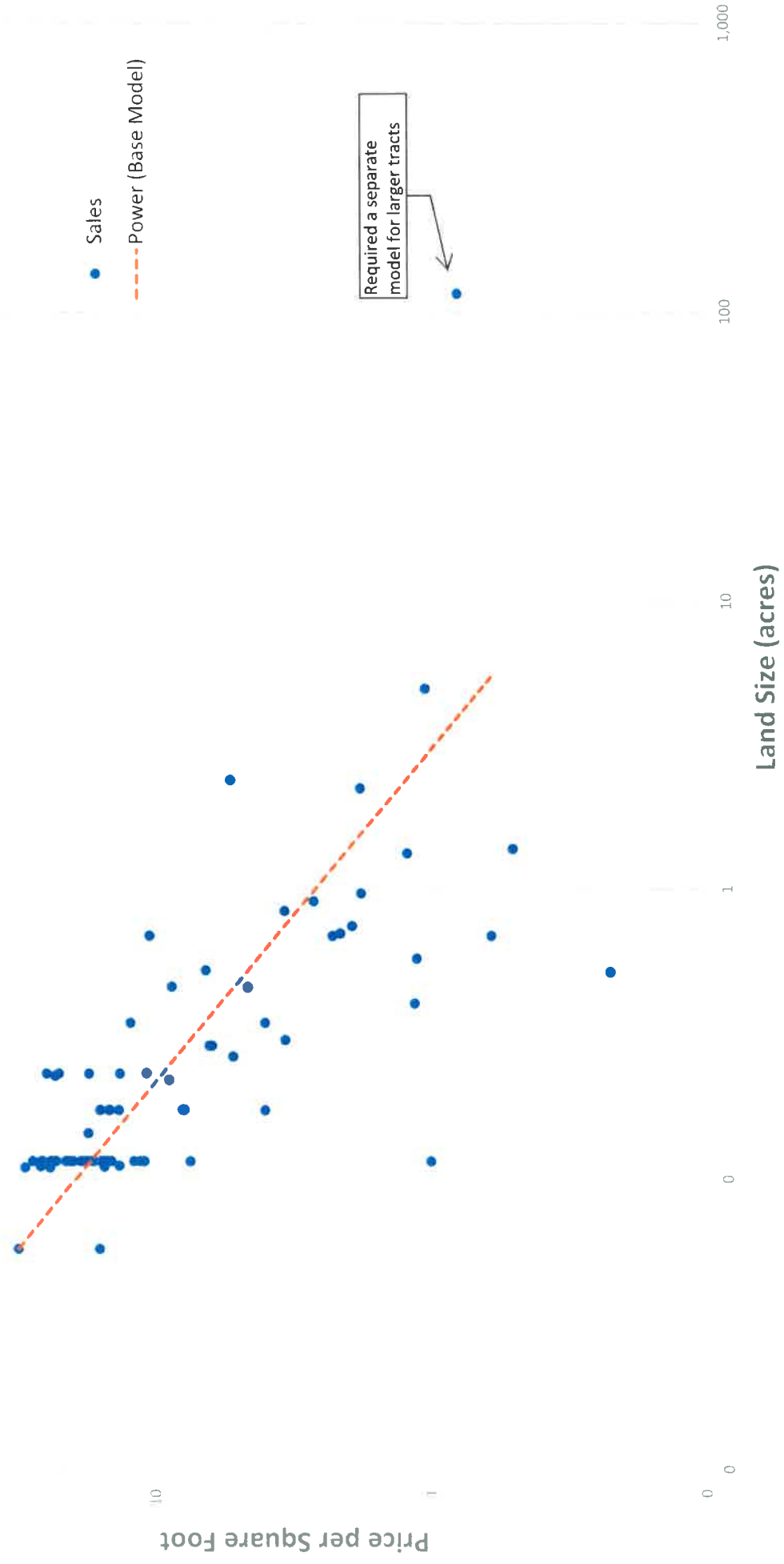
Morehead Property One Abatement Hearing
Subject Properties outlined in orange

Vacant Land Sales in San Juan County June 2015 - June 2020



Log Scale of Vacant Land Sales in San Juan County June 2017 - June 2020

Slide 7

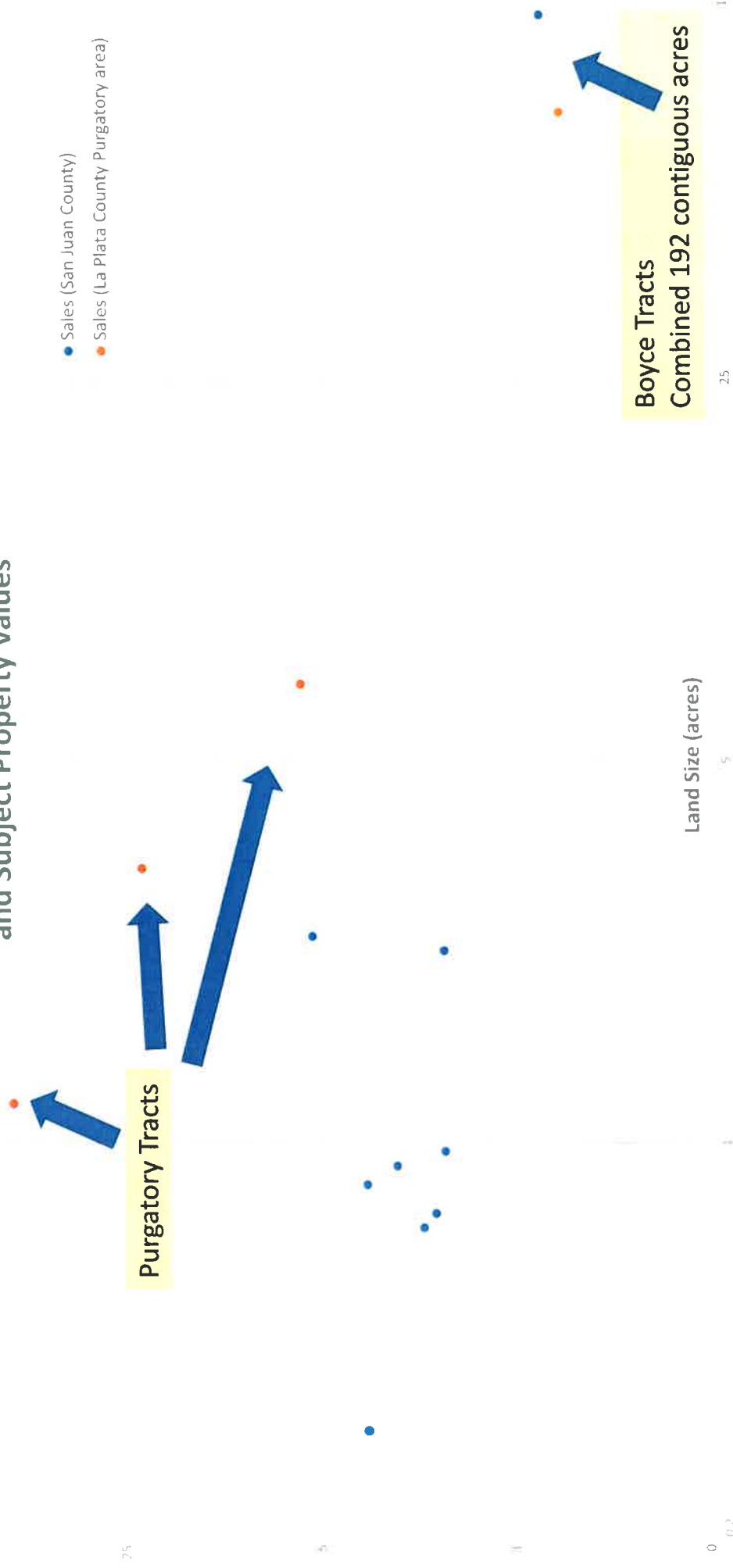


Log Scale of Sales of Large Land Tracts and Subject Property Values

- Sales (San Juan County)
- Sales (La Plata County Purgatory area)

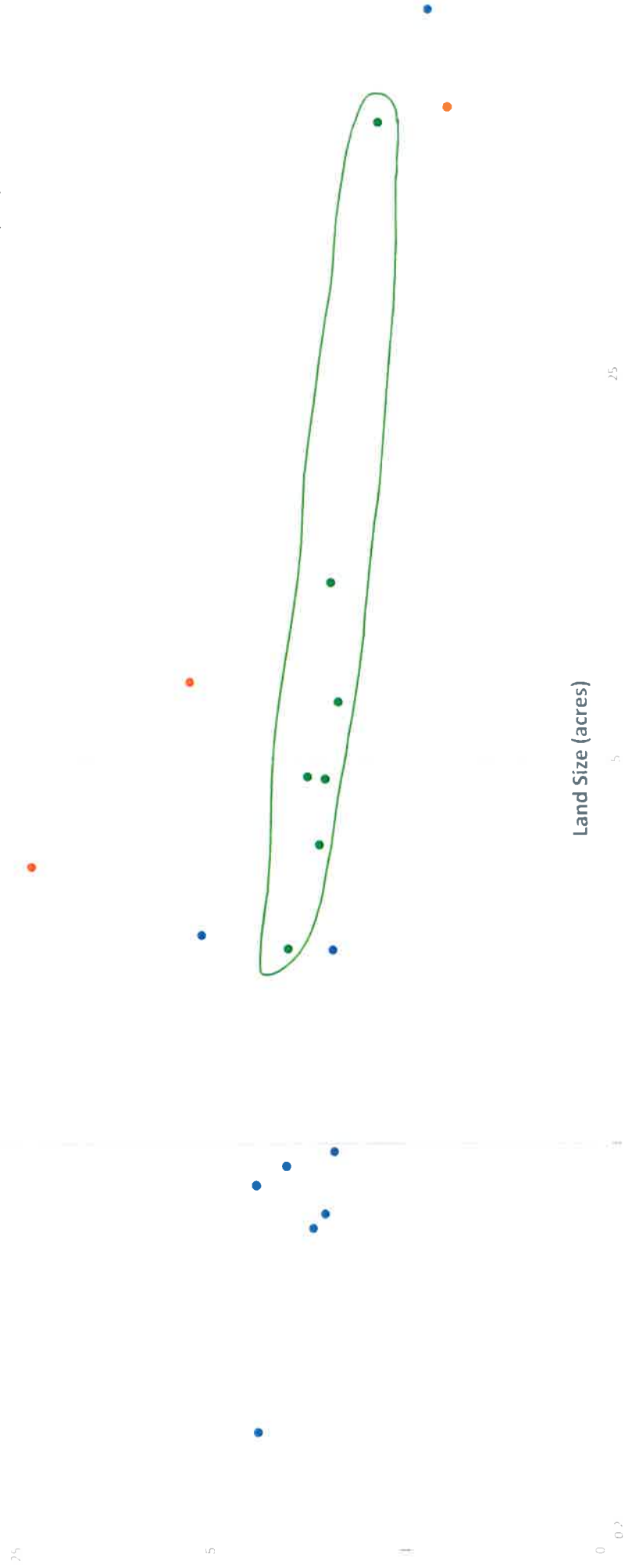


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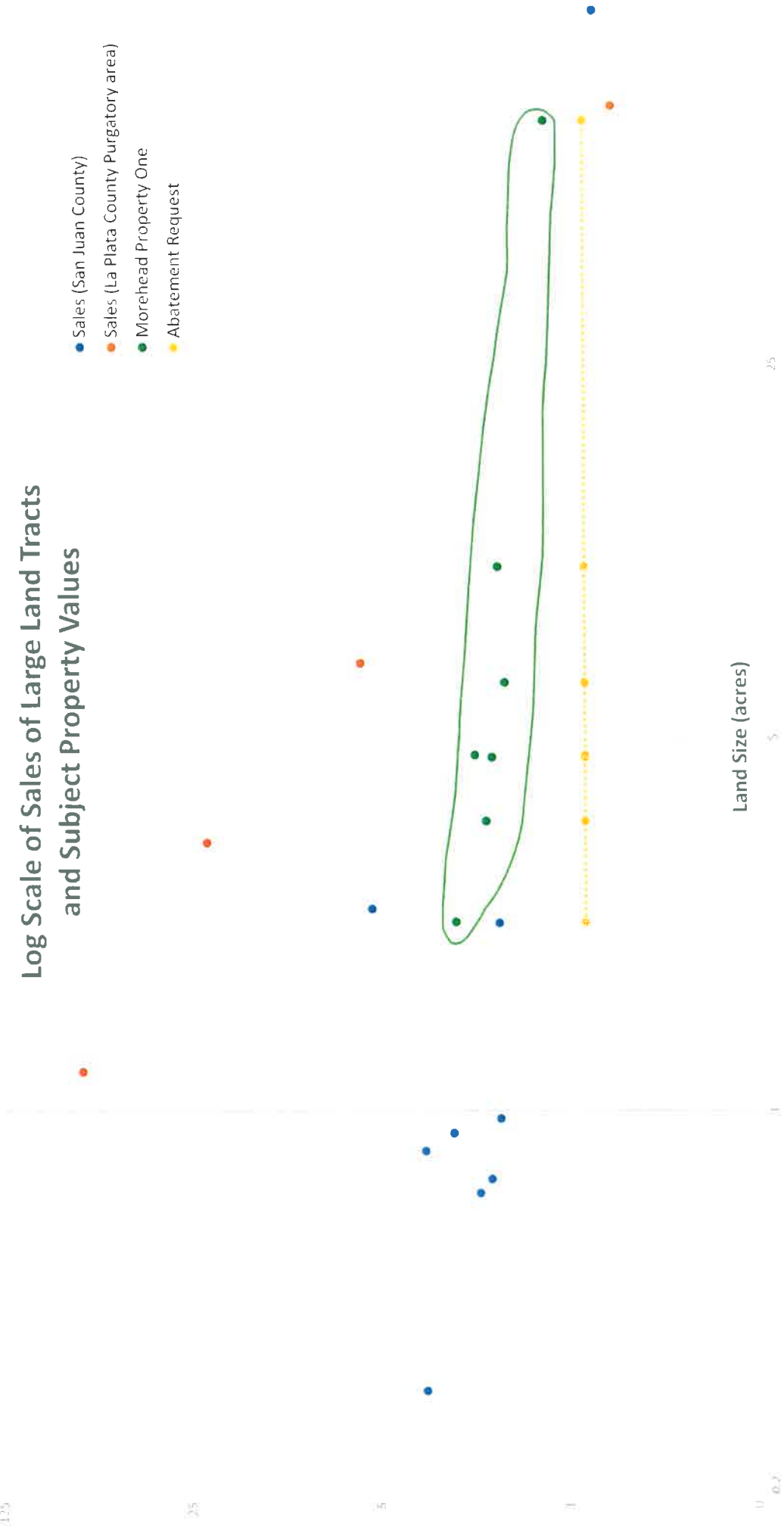
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- Morehead Property One

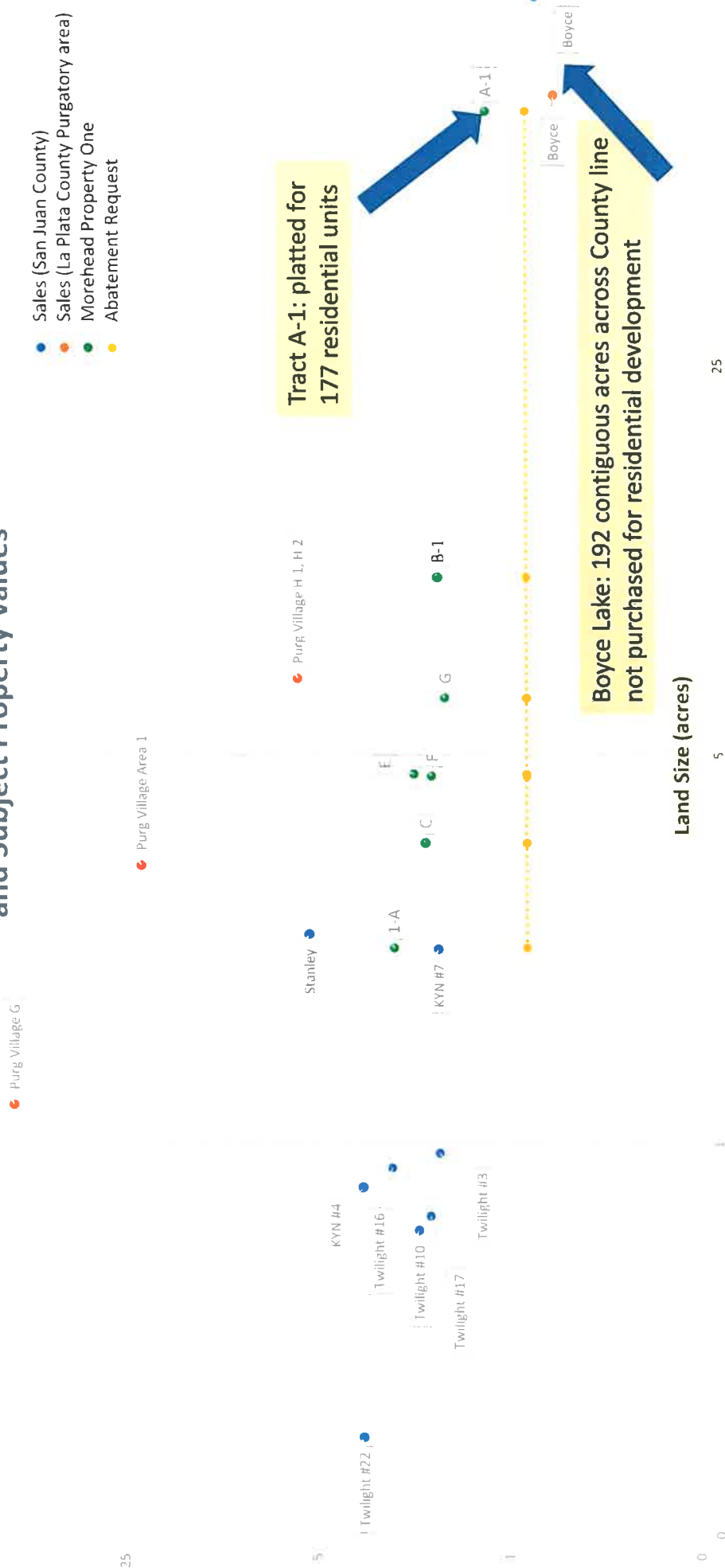


Log Scale of Sales of Large Land Tracts and Subject Property Values

- Sales (San Juan County)
- Sales (La Plata County Purgatory area)
- Morehead Property One
- Abatement Request



Log Scale of Sales of Large Land Tracts and Subject Property Values



1	Lake Purg2	Lake Purgatory Blk 5 Replat: 0 Lot: TROA Lake Purg	\$194,000	8/31/2021	18.50	\$12,162.16	489	\$225,000	\$194,000
2	Aspen Winds	ASPEN WINDS #2 Block: 0, Lot 2	\$270,000	10/25/2021	12.19	\$22,149.30	432	\$270,000	\$270,000
3	Not Applicable	SECTION: 26 TOWNSHIP: 38 RANGE: 9 SE4 SE4 SECTION: 35 TOWNSHIP: 38 RANGE: 9 E2 NE4, NE4 SE4 LESS TRACTS	\$725,000	9/8/2020	76.73	\$10,361.01	42	\$795,000	\$725,000
4	Other	Section: 24 Township: 39 Range: 9 TRACT Z BASE CAMP VILLAGE/GRAYROCK VILLAGE BA PROJ 2010-0119 PER PLAT 1034502 8/15/11	\$825,000	5/19/2021	37.62	\$20,334.93	293	\$765,000	\$825,000
5	None	SECTION: 2 TOWNSHIP: 38 RANGE: 9 TR IN, AKA LOT C, CAT 1, PROJ 80-97 46773 US HWY 550 DURANGO 81301	\$885,000	6/3/2022	13.68	\$65,716.37	675	\$899,000	\$885,000
6	Windom	SUBDIVISION: WINDOM RANCH LOT: 6-A WINDOM RANCH HOMESTEADS 5 & 6 AMENDMENT #1 PARCEL IN 2 TAX DISTIS SEE ALSOR426750	\$1,000,000	9/9/2020	35.00	\$39,857.14	32	\$1,395,000	\$1,000,000
7	Windom	SUBDIVISION: WINDOM RANCH LOT: 5-A WINDOM RANCH HOMESTEADS 5&6 AMENDMENT #1 PARCEL IN 3 TAX DISTIS SEE ALSOR426752 & R426753	\$1,400,000	8/7/2020	35.00	\$48,428.57	8	\$1,695,000	\$1,400,000
8	Windom	SUBDIVISION: WINDOM RANCH LOT: 5-A WINDOM RANCH HOMESTEADS 5&6 AMENDMENT #1 PARCEL IN 3 TAX DISTIS SEE ALSOR426752 & R426753	\$2,025,000	2/18/2022	35.00	\$65,000.00	254	\$2,275,000	\$2,025,000
9	Windom West	Subdivision: WINDOM WEST Lot: 1 PARCEL 1,PROJ 2006 -0214 455 WILSHIRE DR DURANGO 81301, WINDOM WEST Lot: 2 PARCEL 2,PROJ 2006-0214, WINDOM WEST Lot: 3 PARCEL 3, PROJ 2006 -0214, WINDOM WEST Lot: 4 TR 4,PROJ 2006-0214 311 WILSHIRE DR DURANGO 81301, WINDOM WEST Lot: 5 TR 5,PROJECT 2006-0214 204 WILSHIRE DR DURANGO 81301.	\$2,900,000	9/22/2021	38.00	\$78,815.79	152	\$2,995,000	\$2,900,000
Avg			\$1,136,000		33.52	\$40,313.92	264	\$1,257,111	\$1,136,000

Min		\$194,000		12.19	\$10,361.01	8	\$225,000	\$194,000
Max		\$2,900,000		76.73	\$78,815.79	675	\$2,995,000	\$2,900,000
Med		\$885,000		35.00	\$39,857.14	254	\$899,000	\$885,000

Parcel	Assessed Value	Assessed Value	Assessed Value
R5931	887,328	6,465,495	62,486.66
R5925	103,850		4,138,800
R5827	87,675		40,000.00
R5821	113,045		
R5815	70,588		
R5844	203,275		
R5938	60,939		
R5940	8,433		
R5941	4,901		
R5935	73,684		
R5934	126,790		
R5929	8,623		
R5928	14,839		
R5931	7,280		
R5936	858,246		
R5930	100,477		
R5832	84,802		
R5826	109,340		
R5820	68,274		
R5933	916,148		
R5927	107,223		
R5829	90,522		
R5823	116,716		
R5817	72,881		
R5945	203,275		
R5939	60,939		
R5932	916,148		
R5926	107,223		
R5828	90,522		
R5822	116,716		
R5816	72,881		
R5948	190,427		
R5942	57,088		
R5943	196,880		
R5937	59,022		
R5830	12,527		
R5825	9,387		
R5824	16,152		
R5819	5,862		
R5818	10,086		
R5947	16,349		
R5946	28,132		
	<u>6,465,495</u>		
		<u>3,719,600.00</u>	
		419,200.00	
		6,465,495	
		103.47 Per Acre	
		Assessed Value	
		Broker Value	
		Minus Wetlands (10.48 acres)	
		New Assessed Value	

Min		\$194,000		12.19	\$10,361.01	8	\$225,000	\$194,000		
Max		\$2,900,000		76.73	\$78,815.79	675	\$2,995,000	\$2,900,000		
Med		\$885,000		35.00	\$39,857.14	254	\$899,000	\$885,000		

Total Acres	103.47 Per Acre	
Assessed Value	6,465,495	62,486.66
Broker Value	4,138,800	40,000.00
Minus Wetlands (10.48 acres)	<u>419,200.00</u>	
New Assessed Value	<u><u>3,719,600.00</u></u>	

<u>Parcel</u>	<u>Assessed Value</u>
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R5818	10,086
R5947	16,349
R5946	28,132
	<u><u>6,465,495</u></u>

NOTICE OF HEARING

NOTICE is hereby given of a public hearing before the Board of County Commissioners of San Juan Colorado, at 7:30 P.M. of the 27th day of July 2022, at the County Commissioner's Room, San Juan County Courthouse, 1557 Greene St., Silverton, Colorado for the purpose of considering the adoption of Resolution No. 2022-06.

NOTICE is further given that all persons may appear and present oral & written testimony regarding this project prior to or at public hearing. Written comment may be sent to PO Box 466, Silverton, CO 81433 or via email to sanjuancounty@frontier.net.

RESOLUTION NO. 2022-06

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SAN JUAN STATE OF COLORADO

A RESOLUTION PROVIDING FOR THE REFERRAL TO THE REGISTERED, QUALIFIED, ELECTORS OF SAN JUAN COUNTY, INCLUDING THE TOWN OF SILVERTON, A QUESTION AUTHORIZING THE EXPANDED USE OF THE EXISTING TWO PERCENT (2%) LODGING TAX, TO INCLUDE CHILDCARE AND HOUSING FOR LOCAL WORKERS, AND FACILITATING AND ENHANCING OF VISITOR EXPERIENCE, TOGETHER WITH THE CONTINUED CURRENT USE OF ADVERTISING AND MARKETING FOR LOCAL TOURISM, SAID QUESTION TO BE SUBMITTED AT THE ELECTION TO BE HELD NOVEMBER 8, 2022

WHEREAS, the Board of County Commissioners (the "Board") recognizes the importance of economic growth through tourism, but also recognizes certain resulting impacts from that tourism; and

WHEREAS, San Juan County faces ongoing challenges resulting from the impacts of tourism, including the lack of affordable housing, daycare shortage, and the expense of necessary expanded services; and

WHEREAS, counties were formerly authorized to levy up to a two percent (2%) lodging tax on short-term rentals for the purpose of advertising and marketing only. In November of 1996, voters of San Juan County approved such a two percent (2%) tax (the "Existing Lodging Tax"); and

WHEREAS, the citizens of San Juan County would benefit from the utilization of the Existing Lodging Tax for services beyond advertising and marketing of tourism. Funding for costs directly attributable to tourism activities should be mitigated when possible by tourism income, including from lodging; and

WHEREAS, House Bill 22-1117 expanded the allowable uses for lodging tax proceeds to also include childcare and housing for the local workforce, as well as to facilitate and enhance

visitor experiences. Any such proposed expansion of use of an existing lodging tax must be referred to the registered electors of the unincorporated areas and the municipalities subject to the lodging tax at the next general election; and

WHEREAS, the Board wishes to submit to the registered, qualified electors of unincorporated San Juan County and the Town of Silverton, at the election to be held on November 8, 2022, a question authorizing the use of the Existing Lodging Tax of 2% to market and advertise tourism, provide childcare and housing for the local workforce, and to facilitate and enhance visitor experiences; and

WHEREAS, this election shall be conducted by the San Juan County Clerk and Recorder in accordance with the "Uniform Election Code of 1992," Articles 1 to 13 of Title 1, C.R.S.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SAN JUAN, STATE OF COLORADO:

Section 1. Certification of Question to Clerk and Recorder for Election. The following question is hereby certified to the San Juan County Clerk and Recorder and shall be presented at the election to be held on Tuesday, November 8, 2022. Notice required by Section 30-11-107.5(3)(e) C.R.S. (publish the text of this Resolution four separate times, a week apart, in a newspaper of general circulation within San Juan County) shall be provided by the Clerk and Recorder.

Section 2. Form of Ballot Question. At the Election there shall be submitted to a vote of the registered qualified electors of the entire County, including the Town of Silverton, the following title and question:

“San Juan County Ballot Issue - Lodging Tax Change in Use

WITHOUT RAISING TAXES, SHALL SAN JUAN COUNTY BE AUTHORIZED TO ALTER THE USE OF THE EXISTING LODGING TAX TO APPLY FIFTY PERCENT (50%) TO MARKETING AND PROMOTION OF LOCAL TOURISM; FORTY PERCENT (40%) TO ACQUIRE, CONSTRUCT, MAINTAIN, ENHANCE, RENOVATE, RELOCATE, IMPROVE, PROMOTE, SUPPORT AND FUND, HOUSING AND CHILDCARE FOR THE TOURISM-RELATED WORKFORCE, INCLUDING SEASONAL WORKFORCE, AND OTHER WORKERS IN THE COMMUNITY; AND TEN PERCENT (10%) TO ACQUIRE, CONSTRUCT, MAINTAIN, ENHANCE, RENOVATE, RELOCATE, IMPROVE, PROMOTE, SUPPORT AND FUND SIGNAGE, TRAIL AND TRAILHEAD DEVELOPMENT, ROAD AND BRIDGE PROJECTS, PARKING AND STAGING, AND THE BACKCOUNTRY RANGER POSITION, IN ORDER TO FACILITATE AND ENHANCE VISITOR EXPERIENCES, AND FOR ALL OTHER PURPOSES PERMITTED BY LAW?

_____ **YES/FOR**

_____ **NO/AGAINST"**

Section 3. Severability. If any part, section, paragraph, clause or provision of this Resolution shall be adjudged to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect the remaining sections, paragraphs, clauses or provisions of this Resolution, it being the intention that the various parts hereof are severable.

Section 4. Actions. The officers and employees of San Juan County are authorized and directed to take all actions necessary or appropriate to effectuate the provisions of this Resolution.

Section 5. Miscellaneous.

A. Election Official. The San Juan County Clerk and Recorder is designated as the County's "Designated Election Official" as defined in Section 1-1-104(8) C.R.S. as the person responsible for running the election and is directed and authorized to take such action as may be necessary to call, hold and canvass the election in accordance with law.

B. Notice to Clerk and Recorder. This Resolution Proposal shall constitute notice to the San Juan County Clerk and Recorder of the intent by the County to participate in the 2022 general election.

READ, PASSED AND ADOPTED this ___ day of July 2022 by the Board of Commissioners of San Juan County, Colorado.

Scott Fetchenhier, Chair

Austin Lashley

Ernest F. Kuhlman

Attest:

Ladonna L. Jaramillo
Clerk and Recorder



PRESS RELEASE 7/25/22

THE TRINITY PEAKS SEARCH OPERATION FOR DANIEL LAMTHACH REACHES DAY 5

SILVERTON, SAN JUAN COUNTY, CO: On Monday morning July 25, 2022, the DFPC Montrose Helitack wildland fire crew with 7 personnel and the Grizzly Peak Module 43 wildland fire crew of 6 provided mutual aid support and helicopter support to San Juan County Search & Rescue and Silverton Medical Rescue for the overdue hiker in the Trinity Peaks area. The San Juan County SAR team also sent out 6 local members to follow some new leads and scour unsearched terrain in the Vestal peak area. A search plan was devised on Sunday to track down new leads and information. Search crews were transported into the remote area early Monday morning via helicopter and were prepared to spend the night and hike out the next day if necessary. Daniel Lamthach, a 22 year old male of Salt Lake City Utah has now been missing for 9 days and the Trinity Peaks SAR operation is on Day 5.

- Sunday July 17th: Daniel Lamthach was last seen at Molas Lake area and planned a day hike although unprepared for an overnight stay in the wilderness.
- Monday July 18th: Cell phone was found by hikers on Elk Creek Trail at the Vestal Peak trail confluence.
- Thursday July 21st at 5:55pm: Daniel Lamthach was **reported missing** by a concerned friend & the SAR operation was initiated with helicopter support from Flight For Life. His vehicle was located in the parking lot of Molas Lake trailhead.
- Friday July 22nd: SAR operations continued with Flight for Life helicopter support and ground crews hiking in.
- Saturday July 23rd, 2002: Search teams continued to scour the area with support from FLIGHT FOR LIFE & The DFPC MULTI MISSION FIXED WING AIRCRAFT.
 - Flight for Life dropped off 4 local SJC Search & Rescue team members in the wilderness area to continue ground search while the helicopter team continued aerial search.
 - The Division of Fire Protection and Control (DFPC) Multi Mission (MMA) fixed wing aircraft was tasked with the aerial search in the late morning to fly over the search area. The MMA has multiple sensors and video and photo capabilities that are used to identify early start wildland fires. An infrared sensor can be used to detect human movement.
 - Severe weather conditions in the afternoon called for the helicopter team to pull out and local SAR members had to hike out.
- Sunday July 24th, 2022: SJCSO & SJC SAR teams reviewed areas searched, gathered new information, and devised a search plan for the next day.
- Monday July 25th, 2022: With support from Montrose Helitack personnel, Grizzly Peak wildland fire crews and SJC SAR/Silverton Medical Rescue were flown into the remote wilderness and continued to pursue any leads in the target search areas.
 - 14 total ground crew (6 SAR, 6 Grizzly Peak Module members & 2 Montrose Helitack)
 - 4 additional Montrose Helitack team members providing ground crew drops and visual search

- Search crews are planning on staying overnight in the wilderness and continuing search operations on Tuesday.

A Search Operation requires many resources. Current agencies involved are the San Juan County Sheriff's Office, Flight for Life, DFPC multi-mission fixed wing aircraft, La Plata County Search & Rescue, DFPC Montrose Helitack wildland fire crew, Grizzly Peak Wildland fire crew , the Silverton Medical Rescue Team including, San Juan County Search & Rescue team and Silverton Ambulance crew, Office of Emergency Management, all working with the US Forest Service.

INSERT HELI AND GROUND OPS IMAGES



Willy Tookey <admin@sanjuancolorado.us>

The Missing Hiker/Trinity Peaks SAR operation is now on Day 5

2 messages

SJC CO Office of Emergency Management <pio@sanjuancolorado.us>

Mon, Jul 25, 2022 at 5:45 PM

Reply-To: pio@sanjuancolorado.us

To: administrator@sanjuancolorado.us



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Please direct all media inquiries to San Juan County Public Information Officer DeAnne Gallegos at (970) 403-9951 or pio@sanjuancolorado.us

To sign up for the updates from the Office of Emergency Management and San Juan County Public Health, email pio@sanjuancolorado.us to get on the email list. Make sure to sign up for emergency alerts through Nixle for San Juan County.

Text 81433 to 888-777.



MISSING PERSON



NAME: Daniel Lamthach

Missing Since: July 16th, 2022

Age: 22 years old

Sex: Male

Race: Asian

Hair: Long/Black

Weight: 130 lbs

Height: 5'4"

Glasses: Yes

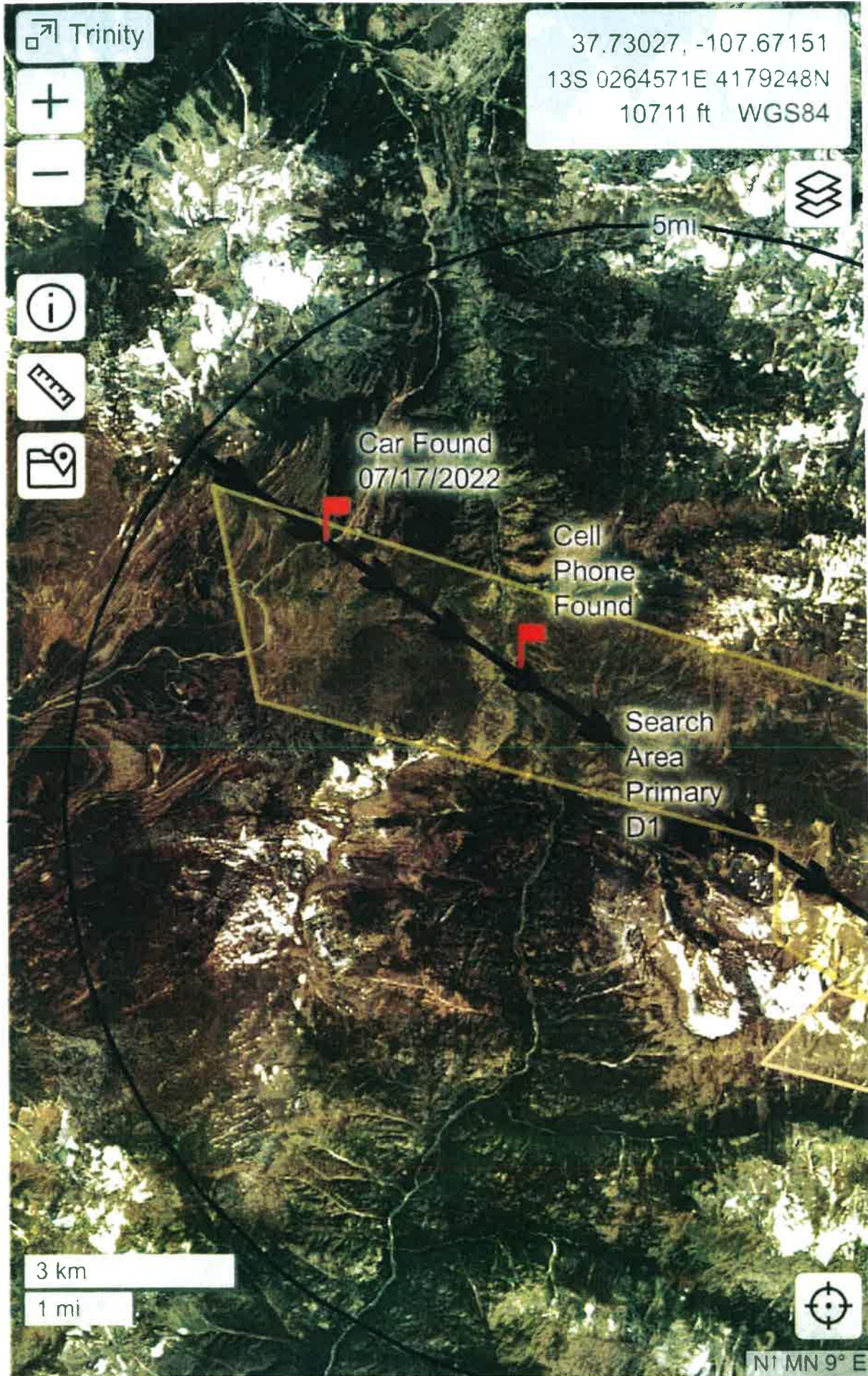
Where was last seen:

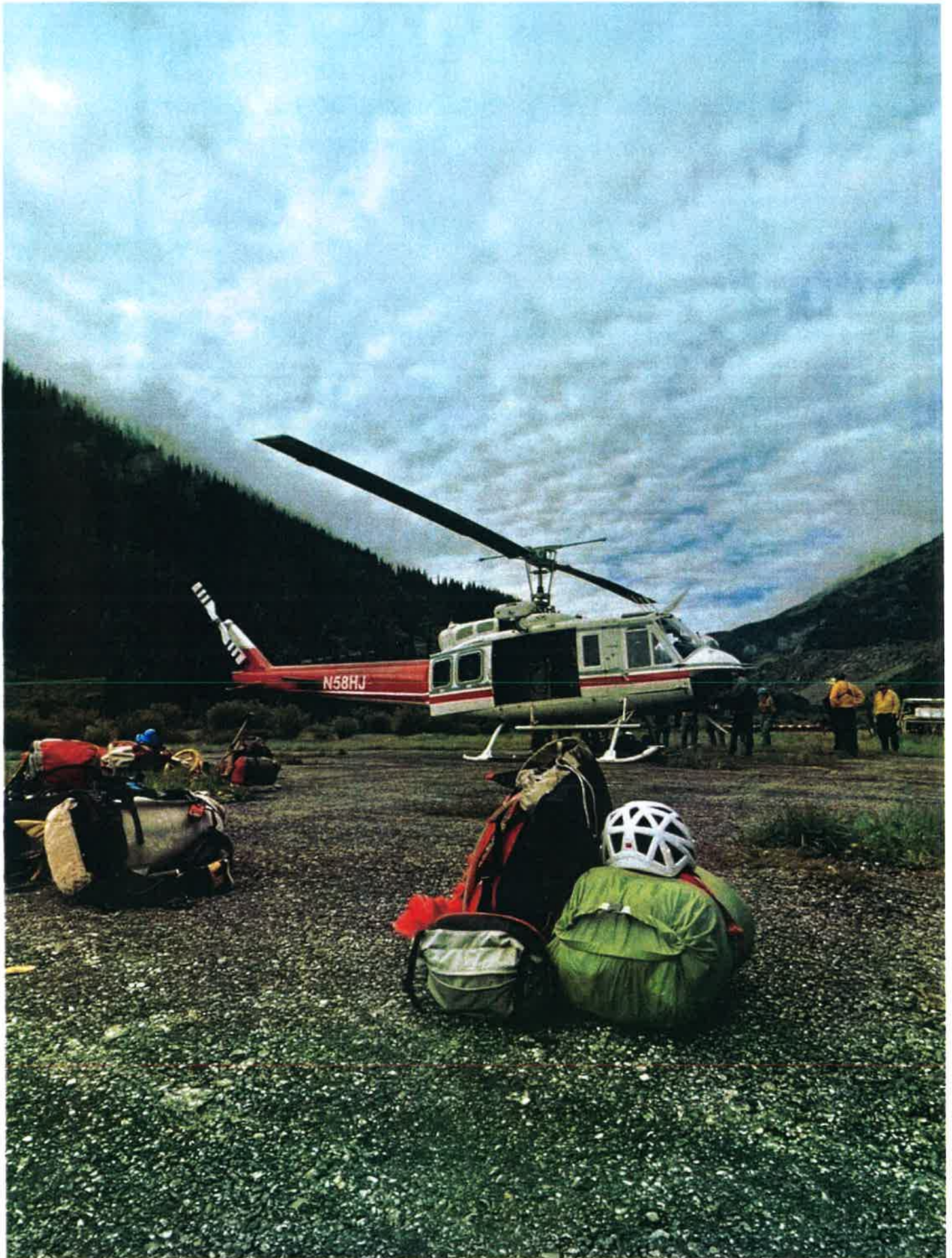
On July 17th his vehicle was located at Molas Lake Trailhead. Through interviews with friends, it is estimated that Daniel planned to hike in the Trinity Peaks area of the San Juan National Forest. He did not leave a plan of his trip or an estimated return date.



CONTACT SAN JUAN COUNTY CO SHERIFF OFFICE

970 387-5531 with any information





and devised a search plan for the next day.

- Monday July 25th, 2022: With support from Montrose Helitack personnel, Grizzly Peak wildland fire crews and SJC SAR/Silverton Medical Rescue were flown into the remote wilderness and continued to pursue any leads in the target search areas.
 - 14 total ground crew (6 SAR, 6 Grizzly Peak Module members & 2 Montrose Helitack)
 - 4 additional Montrose Helitack team members providing ground crew drops and visual search
 - Search crews are planning on staying overnight in the wilderness and continuing search operations on Tuesday.

A Search Operation requires many resources. Current agencies involved are the San Juan County Sheriff's Office, Flight for Life, DFPC multi-mission fixed wing aircraft, La Plata County Search & Rescue, DFPC Montrose Helitack wildland fire crew, Grizzly Peak Wildland fire crew, the Silverton Medical Rescue Team including, San Juan County Search & Rescue team and Silverton Ambulance crew, Office of Emergency Management, all working with the US Forest Service

###

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Text 81433 to 888-777.



Thank you.

DeAnne Gallegos
Public Information Officer
San Juan County Office of Emergency Management
pio@sanjuancolorado.us

San Juan County Colorado [Website](#)



San Juan County CO Office of Emergency Management | PO Box 184, Silverton, CO 81433

Unsubscribe administrator@sanjuancolorado.us

Constant Contact Data Notice

Sent by pio@sanjuancolorado.us powered by



Try email marketing for free today!

SJC CO Office of Emergency Managment <pio@sanjuancolorado.us>
Reply-To: pio@sanjuancolorado.us
To: sanjuancounty@frontier.net

Mon, Jul 25, 2022 at 5:45 PM

[Quoted text hidden]

San Juan County CO Office of Emergency Management | PO Box 184, Silverton, CO 81433

Unsubscribe sanjuancounty@frontier.net

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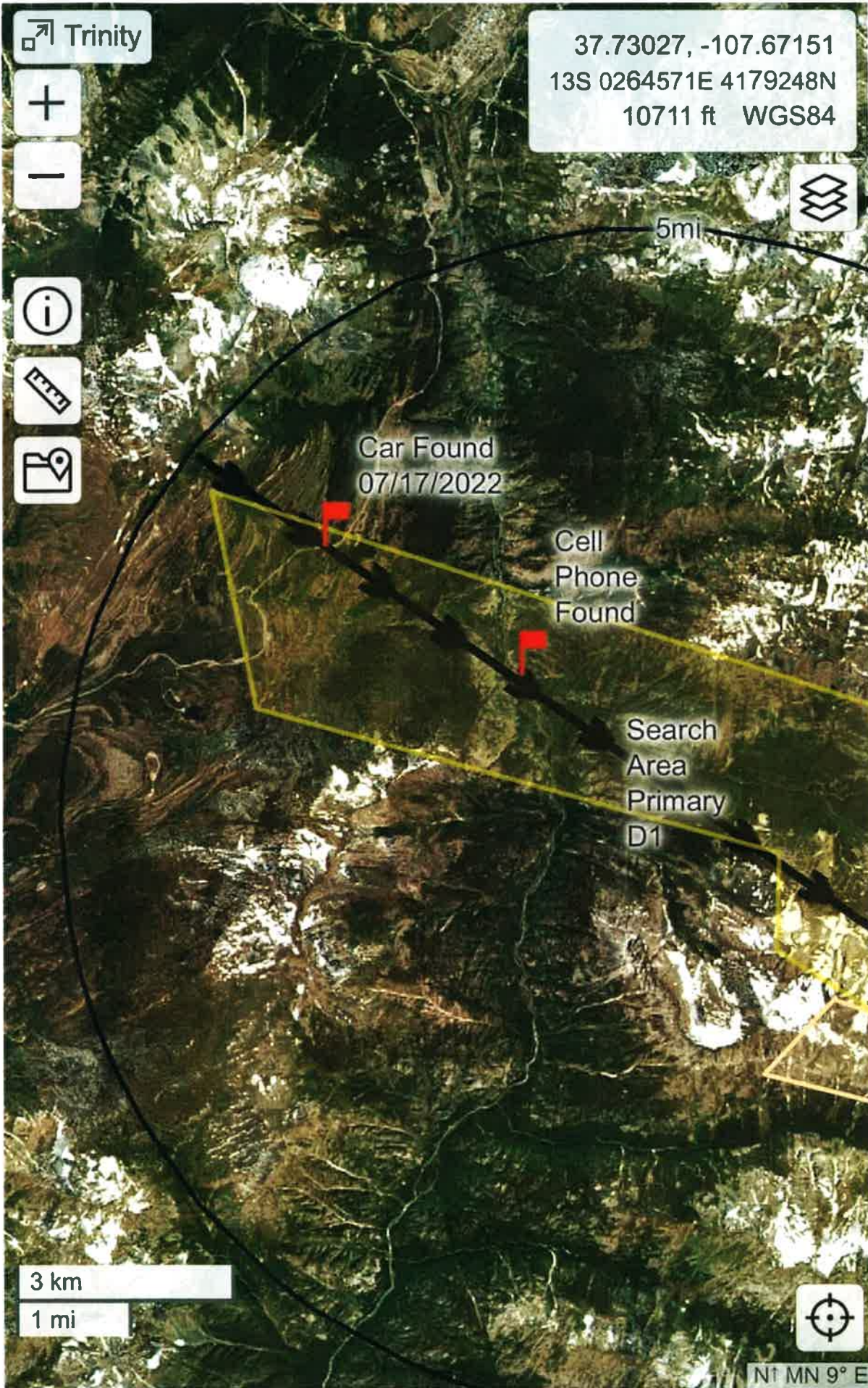
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CONTACT SAN JUAN COUNTY CO SHERIFF OFFICE

970 387-5531 with any information







Willy Tookey <admin@sanjuancolorado.us>

COVID update for Commissioners and Stakeholders

1 message

Becky Joyce <director@sjcph.org>

Mon, Jul 25, 2022 at 3:21 PM

To: Willy Tookey <admin@sanjuancolorado.us>, Gloria Kaasch-Buerger <gkaasch-buerger@silverton.co.us>, Tyler George <tyler.george@silvertonrescue.org>, Jim Donovan <oem@sanjuancolorado.us>, Scott fetchenhier <sjcom.fetch@gmail.com>, Austin Lashley <commissioner.lashley@sanjuancolorado.us>, Kim White <supt@silvertonschool.org>, Sara Mordecai <info@sflc.co>, sheriffconrad <sheriffconrad@sanjuancolorado.us>, CDPHE COVID EPI Team 3 <cdphe_covid_epiteam3@state.co.us>, "Elizabeth Barszcz (ebarszcz@silvertonschool.org)" <ebaraszcz@silvertonschool.org>, Kelly Kamm <kkamm@silvertonschool.org>, Lodge <info@eurekalodgecolorado.com>
Cc: DeAnne Gallegos <pio@sanjuancolorado.us>, Amie Bicocchi <info@sjcph.org>

Just an update to inform you of the **COVID-19** situation. Please share with staff or anyone you feel would benefit.

Facts:

- We are starting week 9 of high transmission rates (beginning Memorial Day weekend). We are truly hoping to see a decrease in cases in a few more weeks as tourism decreases and herd immunity increases.
- Many who are becoming positive are vaccinated, boosted and have not tested positive for COVID yet until now.
- Severity of illness ranges from a sniffle or mild allergy symptoms to hefty flu-like symptoms. Muscle aches, chills and several weeks of fatigue and brain fog has been common. We are seeing it vary from young to older; no particular age has more of either symptom.
- No known hospitalizations, but there have been reports of ER visits. Several elderly people have had it pretty hard though, and for longer (who had past health history) which makes it hard for them to access care, get medicines and recover as easily.
- SJC's high vaccination rate is helping our population over 60 years old out of the hospital and avoid death.
- SJCPH has performed close to 200 tests in 8 weeks and has a 50% positivity rate (the State is at 11%)
- SJCPH has used around \$9k worth in testing material since Memorial Day
- 2 SJCPH staff members spending over 80% of time on COVID related activities. Difficult to perform other Public Health functions.
- Several businesses related to last week's outbreak (27 cases) have been affected by having numerous staff out sick.
- June had 54 positive tests at SJCPH.
- As of July 25th, there are 50 positive cases detected in July. Most of June and July's numbers are from people testing with us, but many are self-reported.
- Isolation is a 5 day period from the first day of symptoms. Then 5 more days of mask wearing around others. You may test positive for longer than 10 days but 10 days total is all you need to isolate and wear masks around others.
- **Antigen tests have frequently tested false negatives:** if you have symptoms and are testing negative, test with Public Health as we can perform a more definitive PCR. **There is no such thing as a false positive** unless proven by the State Health Dept. Very rare and almost impossible. Especially in a town like ours that has an extremely high transmission rate currently.
- We DO appreciate knowing if people have tested positive because our jobs are to do disease surveillance, but also because there has been inaccurate information about Isolation and Quarantine out there. We are not policing anyone, and I certainly don't get out much, so I won't notice if you're breaking your quarantine, we're here to support you!
- The State is not doing Outbreak investigations but is monitoring if a large event has had numerous positive cases, especially if the large event almost doubles a population. It has more effect on the community and access to care and we learn how to suggest better mitigation techniques for the next event. Just to note, outbreaks are not publicized any longer.
- IF you have had COVID in the past 90 days, it will be unlikely to get COVID currently. However, depending on one's immune status, it is always a possibility, but you do not need to quarantine if you were in close contact with someone during those 90 days.
- **Anti-virals:** If you are over 50 years old and unvaccinated, obese, or have certain health conditions, anti-virals could prevent you from being hospitalized or dying. Call your primary care provider to call in a prescription for you. In Durango: City Market, Walgreens, and Sav on Albertsons may carry it. You do need a healthcare provider to prescribe them. Telehealth is an option if someone does not have a Primary Care provider, the telehealth provider can call it into a pharmacy. You must Start the Anti-viral in the first 5 days for it to be effective. <https://covid19.colorado.gov/getting-covid-19-treatment>

Summary: We are experiencing a REALLY high rate of COVID right now, especially in people who have not had COVID before or who have not had it in 6 months. Omicron (BA.1) is different enough from BA.5 and you can get it again currently, even if you had it in November, December and January.

Novavax, which is an adjuvanted base vaccine (unlike COVID-19 MRNA) will be available soon, and appears to be working fairly well with Omicron. The MRNA booster vaccine more specific to Omicron should be ready in October and will be available in Silverton for those 18 years and older. In the meantime, Vaccines are available every Tuesday.

****IF I hadn't had COVID the end of May, I would be wearing a MASK in all public places at this time. Masks and vaccines DO work****

Stay well everyone and please know WE ARE HERE for support and resources!

Thank you~

Becky Joyce, RN

Becky Joyce, BSN, RN
San Juan County Public Health Director
1315 Snowden St.
Silverton, CO 81433
(970) 387-0242
(970) 387-5036 (Fax)



Willy Tookey <admin@sanjuancolorado.us>

San Juan County sees highest spike in COVID positive cases since beginning of Pandemic

2 messages

SJC CO Office of Emergency Management <pio@sanjuancolorado.us>

Mon, Jul 25, 2022 at 6:05 PM

Reply-To: pio@sanjuancolorado.us

To: administrator@sanjuancolorado.us



PRESS RELEASE 7/25/22

SAN JUAN COUNTY SEES HIGHEST LEVELS OF COVID-19 SPREAD SINCE THE START OF THE PANDEMIC

Silverton, CO: With Summer travel, summer tourism and large events, our community has seen the highest level of COVID-19 transmission since the start of the pandemic. Our community has been in HIGH Transmission since Memorial Day. Help us reduce the spread!

I TESTED POSITIVE FOR COVID-19, WHAT DO I DO NOW?:

- STAY HOME & take care of yourself
- Isolate for 5 days and then wear a mask 5 days while out in public
- Call your primary care physician if symptoms get worse over time
- Isolate from other household members to avoid the spread
- Go to [What to Do If You Are Sick | CDC](#) for more information

I WAS EXPOSED TO A PERSON WITH COVID, WHAT DO I DO?:

- If fully vaccinated (2 vaccines plus booster), you do not need to quarantine. Wear a mask for 10 days around others indoors, while testing at 5 days.
- If not fully vaccinated, quarantine for 5 days, and mask for 5 days more after testing negative at day 5.
- Watch for symptoms: don't assume a negative home test if you have symptoms is reliable. When in doubt, test at SJCPH and STAY HOME IF YOU HAVE ANY SYMPTOMS.
-

When the County is in HIGH transmission, San Juan County Public Health Recommends:

HIGH transmission means that 200+ per 100,000 people case incidence and over 10% positivity rate. This also takes into account 10% of inpatient beds have COVID.

- Wear a well-fitting mask indoors in public, regardless of vaccination status (including in K-12 schools and other indoor community settings)
- Wear a mask or respirator that provides you with greater protection

- Consider avoiding non-essential indoor activities in public where you could be exposed
- Talk to your healthcare provider about whether you need to take other precautions (e.g., testing)
- Have a plan for rapid testing if needed (free home tests are available from SJCPH)
- IF YOU GET COVID: Consider antivirals, PrEP, and monoclonal antibodies, discuss options with your primary care provider.
- If you have household or social contact with someone at high risk for severe disease
 - consider self-testing to detect infection before contact
 - consider wearing a mask when indoors with them
- Stay up to date with COVID-19 vaccines and boosters
- Maintain improved ventilation throughout indoor spaces when possible
- Follow CDC recommendations for isolation and quarantine, including getting tested if you are exposed to COVID-19 or have symptoms of COVID-19
- Check the CDC COVID Data Tracker for San Juan County or if you are traveling outside the County for the COVID Community Level.

FREE AT HOME COVID-19 TESTS ARE AVAILABLE AT

Silverton Visitor Center

open every day 10am - 3pm

San Juan County Public Health Service

M-TH 9-4pm, Fridays 9am - 12pm.

Silverton Public Library

Tues, Wed & Thurs 11am-5p or Fri & Sat 10am - 5pm

Cascade Village Lodge

Open Everyday

COVID-19 TESTING SCHEDULE AT PUBLIC HEALTH 1315 Snowden St.:

As needed, Call 970 387-0242 for an appointment, Monday-Friday, 10am -12pm.

VACCINE CLINICS EVERY TUESDAY AT PUBLIC HEALTH 1315 Snowden St

BY APPOINTMENT CALL 970 387-0242.

Pfizer, ages 5 and older.

Moderna for 18 and older.

Home appointments also available

###

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Text 81433 to 888-777.

Thank you.

DeAnne Gallegos

Public Information Officer

San Juan County Office of Emergency Management



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Colorado State Office
2850 Youngfield Street
Lakewood, Colorado 80215-7210

In Reply Refer To: 1610 (LLCO000000)
1610 (CO-930)

Dear Cooperator,

The Bureau of Land Management (BLM), Colorado State Office is initiating a resource management plan amendment (RMPA) with an associated environmental impact statement (EIS) to consider an amendment to land use plans for the conservation of big game corridor and important habitat areas. The purpose is to analyze the incorporation of plan components related to the BLM's management of oil and gas development to be consistent with other state and local requirements (43 CFR § 1610.3-3) and BLM's mandate under the Federal Land Policy and Management Act of 1976, as amended. We anticipate publication of a Notice of Intent (NOI) in June of 2022.

The planning area (**see Attachment 1**) includes all 64 counties in Colorado and encompasses approximately 8.3 million acres of BLM-managed surface land and approximately 27 million acres of Federal mineral estate. This acreage includes Federal minerals on Federal lands and "split estate" Federal minerals located under surface lands with non-Federal ownership. The decision area includes all BLM public lands and approximately 4.6 million acres of split-estate private, local government, and state lands.

Invitation to Participate as a Cooperating Agency

Based on our preliminary evaluation, given your expertise and/or jurisdiction, the BLM Colorado State Office is inviting you to become a cooperating agency for this effort. Cooperating agency participation provides the opportunity for us to work together and to enhance the BLM's planning efforts. This may include sharing data or other information such as relevant policies or strategies, gathering best available science, assistance with developing alternatives consistent with the purpose of the effort, providing methods for analysis, and review of internal drafts. Consistent with current NEPA regulations (40 CFR §1501.8), a cooperating agency must meet the lead agency's schedule for providing comments along with other responsibilities. The BLM anticipates a timeframe of approximately 24 months from project initiation to issuance of a Record of Decision/Approved RMP Amendment.

If you decide to become a cooperating agency, we will seek your input, review, and signature of a memorandum of understanding (MOU) that describes the roles and responsibilities of the BLM and your agency. You will receive a draft MOU for review following acceptance of becoming a cooperating agency. Cooperating agencies will need to assign a representative, and staff if needed, to assist with reviews or analysis for which they have expertise or jurisdiction.

If you are interested in becoming a cooperating agency, please notify the BLM Colorado State Office via email at BLM_CO_Corridors_Planning@blm.gov by **July 10, 2022**. We will need a point of contact to finalize the MOU and the name of your representative for the planning process. If you decline to be a cooperating agency, we request that you also respond to this invitation to let us know. Please be assured that, whether or not you elect to participate as a cooperating agency, the BLM will afford your agency ample opportunities to participate during this planning effort. The BLM recognizes that agency decisions regarding public lands can have an impact on neighboring communities. The involvement of your agency helps ensure that resulting decisions are appropriate and effective.

For further information or to request a meeting, please contact Alan Bittner, BLM Colorado Deputy State Director for Resources, abittner@blm.gov or 303-239-3768. Thank you for your interest in the planning process and administration of public lands. We look forward to working with you as we proceed with this effort.

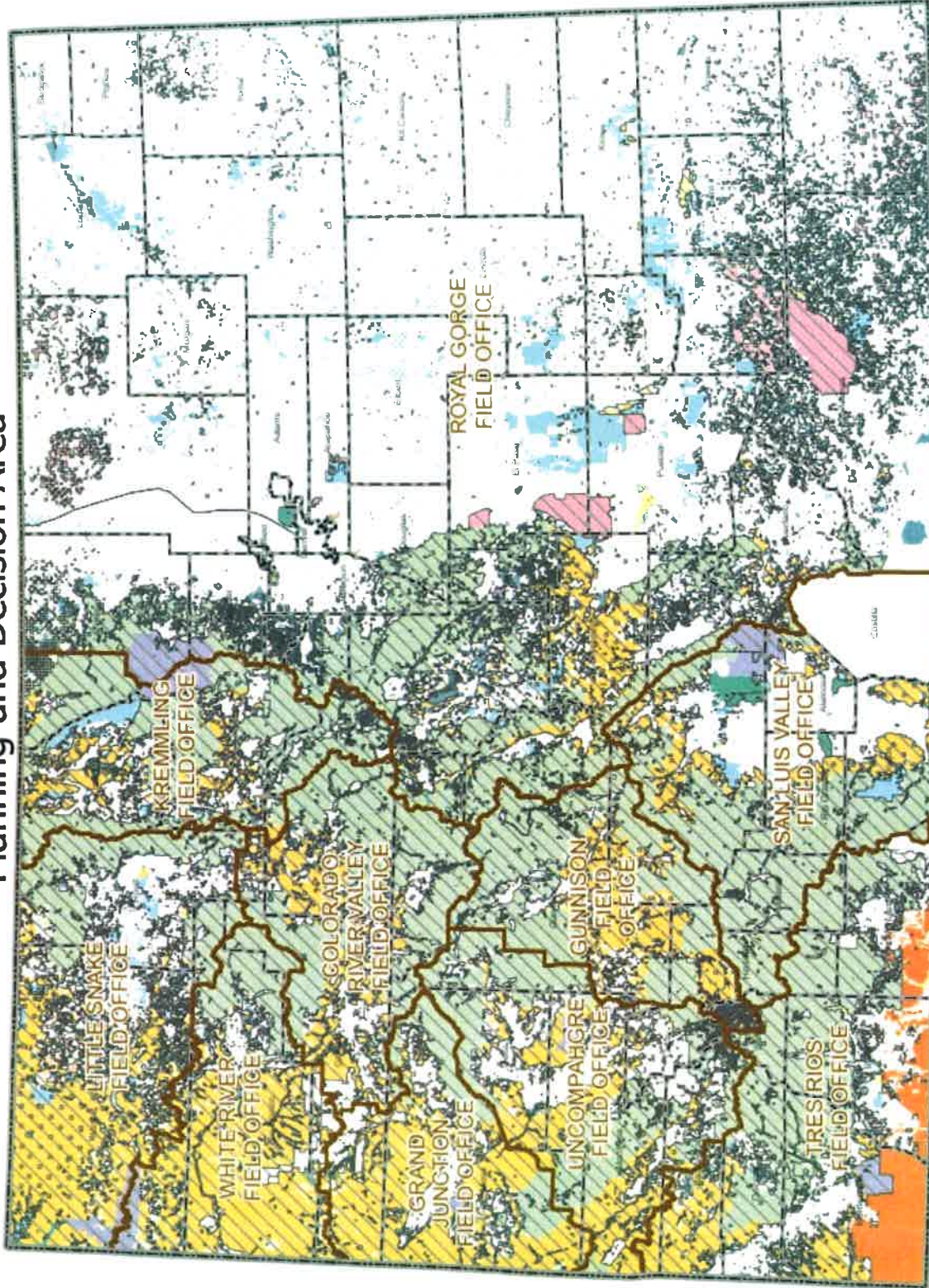
Sincerely,

A handwritten signature in blue ink, appearing to read 'Alan Bittner', with a stylized flourish at the end.

Alan Bittner
Deputy State Director – Resources

Attachment: Map of Preliminary Planning Area

Planning and Decision Area



1:2,700,000

	BLM Field Office Areas Boundaries		Indian Reservation		Bankhead-Jones Land Use Lands
	Federal Mineral Estate - with Oil and Gas Rights		Military Reservation		US Fish and Wildlife Service
	Bureau of Land Management		National Grasslands		US Forest Service
	Bureau of Reclamation		National Park Service		Counties

BLM Colorado



No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of the data layers shown on this map. The official land records of the data providers should be checked or current status on any specific tract of land.



Willy Tookey <admin@sanjuancolorado.us>

Please RSVP for CCI Western District Meeting in Mesa County on August 19

1 message

Daphne Gervais <DGervais@ccionline.org>

Tue, Jul 19, 2022 at 4:50 PM

To: "Cody Davis (cody.davis@mesacounty.us)" <cody.davis@mesacounty.us>, "Elizabeth K. Smith" <eksmith@gunnisoncounty.org>

Cc: John Swartout <JSwartout@ccionline.org>, Kristin Dunn <kdunn@ccionline.org>, Annie Olson <aolson@ccionline.org>, Katie First <kfirst@ccionline.org>, Eric Bergman <ebergman@ccionline.org>, Gini Pingnot <gpingenot@ccionline.org>

Good afternoon, Commissioners!

Our next CCI Western District meeting is just one month away! We will be meeting on **Friday, August 19th, from 10:00am-2:00pm at the Mesa County Workforce Center (512 29 1/2 Road, Grand Junction, CO 81504)**. A draft agenda is attached.

Please RSVP to me by replying to this email by July 31st so we can get an accurate count for lunch. This year the lunch is sponsored by the CSU Office of Engagement and Extension. We thank CSU for their continued support and the close working relationship we enjoy. Also, please let me know if you are vegetarian/vegan and we will make sure your dietary needs are accommodated!

If you have any questions, please don't hesitate to reach out. We look forward to seeing you all in Mesa County!

Best,
Daphne

Daphne Gervais

Legislative & Policy Advocate

Colorado Counties, Inc.

800 Grant Street, Suite 500

Denver, CO 80203

720.635.4705 (c)

www.ccionline.org



Western District Meeting - August 19 2022.docx

60K



Western District Meeting

Friday, August 19th, 2022

10:00 a.m. – 2:00 p.m.

Mesa County Workforce Center

Sponsored by



**COLORADO STATE UNIVERSITY
EXTENSION**

DRAFT AGENDA

10:00 Welcome, Introductions, & Roll Call.....Cody Davis

10:05 CCI Board of Directors Update.....Don Suppes

10:10 Proposed CCI Legislation for 2023 Review & Discussion
CCI Legislative Staff

12:00 Lunch

12:15 Updates from Sponsor – Colorado State University (CSU) Extension
Kathay Rennels, Special Advisor to the Chancellor, Colorado State University System

12:20 Roundtable Discussion – Homelessness Issues & County Efforts | Private Activity Bonds (PABs) for Low-Income Housing

12:45 Update on Colorado Fire Commission Recommendation for Minimum Wildland Urban Interface (WUI) Code
Mike Morgan, Director, Division of Fire Prevention & Control (DFPC)
Ben Tisdell, Ouray County Commissioner & West Slope County Representative, Colorado Fire Commission
Lesley Dahlkemper, Jefferson County Commissioner & East Slope County Representative, Colorado Fire Commission

1:10 Meet & Greet w/ New State Director of USDA Rural Development
Armando Valdez, State Director, USDA Rural Development

1:25 Update from Congressional Delegation & DOLA Regional Managers

1:30 County Updates
Potential Topics:
- *Short-term rentals*
- *Use of ARPA funds*
- *Top county challenges*
- *Top county accomplishments*
- *Preparation for upcoming wildfire season*

1:55 Other Announcements/Business

2:00 Adjourn.....Cody Davis

Date: July 24, 2022.
For: July 27 Board of County Commissioners Meeting.
From: Planning Department.
Regarding: Summary of Recent Planning Department Work.

SAN JUAN COUNTY



PO Box 466
Silverton, CO 81433

In mid-July, the Planning Department has been working on the following County applications:

- Preparation of a July 19 Planning Commission staff report and packet, for the County Improvement Permit Application, Proposed Stalzer Cabin and Associated Improvements, Forest Queen No. 9 Lode, on Conundrum Trail near Maggie Gulch and CR 2; the Planning Commission reviewed this application, a legal notice is being prepared for the newspaper, and the County Commissioners will hold a Public Hearing about this application in August.
- Ongoing review of County Improvement Permit Application, Proposed Robertson Garage/ADU, Future Residence, and Associated Improvements, Tract 13 Know Your Neighbor Subdivision, Lime Creek Road; the applicant has paid the County application fee and is working on adding some documents to the application.
- Ongoing review of County Improvement Permit Application, Proposed Harrell Residence, Lot 13R, Twilight Meadows Subdivision, adjacent to Cascade Village PUD; the applicant has been working with the Army Corps of Engineers and investigating some nearby electric lines, to revise the site layout, and some adjacent land owner comments were received by the Planning Department.
- Review of County Improvement Permit Application, Two Proposed 11-Unit Condo Buildings, Cascade Village PUD, Highway 550; the Planning & Building Dept. staff has been working with the applicant's architect and contractor on the County permitting, upcoming excavation, and construction scheduling.
- Preparation of the County Improvement Permit final List of Conditions of Approval, for the applicant to sign, notarize, and file, and a meeting at the Courthouse occurred with the applicant, Proposed Adams Cabin and Associated Improvements, on the Ruby Placer, located on Ophir Pass.
- Coordination with applicant by phone and email, County Land Use Permit Application, Proposed Mine Reopening for investigation of rock competency, and associated gate, grading, drainage improvements, Silver Crown Mine/Lode, located in the Mill Creek area near Chattanooga; a multi-agency site visit has been set up by the applicant for late August.
- Review of County Improvement Permit Application, Proposed Hawn Cabin and Associated Improvements, Log Cabin Lode, near Red Mountain Pass; coordination with the applicant to add documents to the submittal.
- Coordination with applicant and consultants, to finalize site layout, building footprint, setbacks, screening, and septic system, for the County Improvement Permit, Proposed Anesi Cabin and Associated Improvements, Carolina Mill Site, Kendall Creek, near Deer Park.
- Ongoing review with Building Dept. staff, of three County Land Use Permit Applications, submitted by the BLM staff: first is a gate and signage recently installed at the Pittsburgh, second is proposed fences and signage on Molas Pass, third is several proposed Abandoned Mined Lands mining reclamation projects scheduled for this summer and fall.
- Assistance was provided by email and phone for realtor and property owner regarding the Comstock Lode located near the Black Hawk Mine.
- A meeting occurred with a surveyor regarding an upcoming survey of several claims near Swansea Gulch.
- Assisted a property owner by email regarding various access easements for several claims near Blair Gulch.
- Researching some potential County violations with Building Dept. Staff Bill MacDougall and Bevan Harris
- Working with Town Staff regarding some miscellaneous Town "planning and zoning" questions, as well as working with Town Staff to obtain a copy of the County Planning files, for the County staff to use, and to save at the Courthouse, which are currently files stored on the Town Hall hard drive.
- Thank you for allowing me to assist the County by processing County applications at the 2022 budgeted amount of 20 hours per week, which began anew on June 20. The County Commissioners and any citizens can contact me with Planning questions at my new email address "planner@sanjuancolorado.us"

