

San Juan County Colorado Application for Improvement Permit

Applicant: Adam Rex

Date: ~~4/10/2023~~ 7/1/23

Property: Forst Lode Claim

Description of build: 4 bed, 2 bath house, approximately 2000sqft


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Application for Improvement Permit

San Juan County, Colorado

Application for Improvement Permit

| | | APPROVAL CHECKLIST | | Initial | Date |
|--|--------------------|----------------------------|--------------|-----------------------------------|------|
| Applicant | Name | Adrian Rex | | | |
| | Address | PO Box 178 | | | |
| | Escalante UT 84726 | Phone | | | |
| Owner | Name | same as above | | | |
| | Address | | | | |
| | | Phone | 435-618-1119 | | |
| Contractor | Name | same as above | | | |
| | Address | | | | |
| | | Phone | | | |
| Legal Description of Property: | | Road System Relationship | | | |
| Forst Lodge, Mineral Survey #18463 | | Zoning Compatibility | | | |
| | | State Mining Permit | | | |
| | | Owner Notification | | | |
| | | Avalanche Hazard | | | |
| | | Geologic Hazard | | | |
| | | Floodplain Hazard | | | |
| | | Wildfire Hazard | | | |
| | | Mineral Resource Impact | | | |
| | | Wildlife Impact | | | |
| | | Historic Site Impact | | | |
| Township N, Range W, Section | | Watershed Geomance | | | |
| Nature of Improvement Planned: | | County Building Inspector | | | |
| -2000 sqft cabin/vacation rental Septic System Propane Tank on exterior of house. Drive way and parking area Solar panels on roof Water piping and cistern to transport and store water | | Building Permit | | | |
| | | State Electrical Inspector | | | |
| | | Electrical Permit | | | |
| Land Use Zone: | | San Juan Basin Health Unit | | | |
| Applicant Signature | | Sewage Disposal: Test | | | |
|  | | Design | | | |
| | | Central Sewage Collection | | | |
| Date Application Requested | | | | State Division of Water Resources | |
| Date Submitted for Permit | | | | Adequate Water Source | |
| Date Permit Issued | | | | Well Permit | |
| Date Permit Denied | | | | Central Water Distribution | |
| Reason for Denial | | U.S. Forest Service/BLM | | | |
| | | Access Approval | | | |
| | | State Division of Highways | | | |
| Receipt | | Driveway Permit | | | |
| FEE PAYMENT | | Amount | Date | | |
| Application | | | | | |
| Building Permit | | | | | |
| Subdivision/PUD | | | | Subdivision Variance | |
| Hearing Notice | | | | Subdivision Approval | |
| | | | | PUD Approval | |

Project Overview

Hi my name is Adam Rex and I am applying to build a 2000 sqft, 4 bed, 2 bath house on Kendall Mountain, just off of County Rd 33. I'm a builder from Escalante Utah and I will be building the house myself. I have over 20 years of experience in construction and I take great pride in the homes that I build. I've built high end, modern homes in locations such as Lake Tahoe, California and in Escalante, Utah. Some examples of my work include the Escalante Cliff House and Birch Creek House in Escalante Utah (escalanteciffhouse.com & birchcreekhouse.com).

The house will be used at times as a vacation rental. We understand that there are certain dangers that come from guests visiting this house, especially in the winter, and we plan on mitigating those risks so that staying at the house is as safe as staying at any other house in Silverton. Strategies for risk mitigation are explained in the "Vacation Rental Use" section of this document.

The house will be invisible from county road 33 or highway 550. We put story poles up on the property that are higher than the house will be, and we couldn't see them from either road.

The cumulative impact of the house on the surrounding properties will be very small for the simple fact that most of the surrounding land is BLM land. Within 1500' of the property, there are only 2 other properties, the Manson Claim and the Lady Forst Claim and both of those claims have no improvements.

This house will be completely off the grid and will be built in such a way as to cause minimal disturbance to the beautiful mountain landscape surrounding it. Water will be drawn from a spring on the property that will be piped to the house and stored in a 1500-gallon cistern in the basement of the house. This water will be used for domestic uses as well as for firefighting if the need arise.

Wastewater will be treated on site using a waste water treatment system.

For electricity, solar panels will be installed on the roof with batteries in the basement. For house heat, water heaters, stove and oven we will use propane. The propane tank will be 500 gallons and will sit just to the side of the house.

The development will be in compliance with San Juan County Dark Skies Regulations and San Juan County Fire Regulations.

Vacation Rental Use

We plan on renting the house out as a short-term vacation rental so that others can enjoy it while we're not. The house will have adequate communications in all seasons via cell phone and satellite internet, which can be used for wifi calling. Guests will be informed that this is a remote mountain cabin and as such, first responders will have a hard time reaching them or in some cases won't be able to reach them for a long period of time, such as during a snowstorm.

Summer and Fall

The house will be accessible during the summer by 4WD/OHV or on foot during the summer and fall. We will ensure that there is parking for at least 2 vehicles at the house and make it a rule that guests aren't allowed to park on CR33. We will reserve the right to cancel bookings if the fire danger in the area becomes extreme so as to not endanger our guests or first responders.

Winter

During the winter, the property will be accessible via snow machine or skis. In the winter we will instruct people to park their cars at the beginning of CR33 where there is an open area in front of the big speed bump. Guests will be told to not park snow machines on CR33 so that the road can be groomed. We plan on mitigating the risk of avalanche in a couple of ways. In the directions/access info that we will give the guests, we'll inform them of the avalanche paths that they will cross on the way to the house and advise them to not stop in those locations. We will reserve the right to cancel reservations if the risk of avalanche becomes "extreme" so as to not endanger guests and emergency services.

Spring

We anticipate that there will be a mud season in the spring where getting to the house will be impossible. Depending on the year we think this'll be sometime in the April-June timeframe. The house will remain unoccupied during mud season so that we or our guests aren't tearing up the road or getting stuck going to and from the house.

Scenic Quality Report

Overview

In February 2023 we went to the Forst Lode claim to erect a 30' story pole with an orange hunting vest on the proposed build site. 30' was chosen as this will be the max height for the house. It was immediately obvious that the trees surrounding the house are much higher than 30'. After setting up the pole, we went to try and spot it from CR33 and highway 550. As the pictures below show, it was impossible to see the story pole from either CR33 or highway 550, at a spot along those roads. After completing this exercise, we're confident that the finished house will be invisible from view, even after clearing trees around the house to lessen the fire hazard.

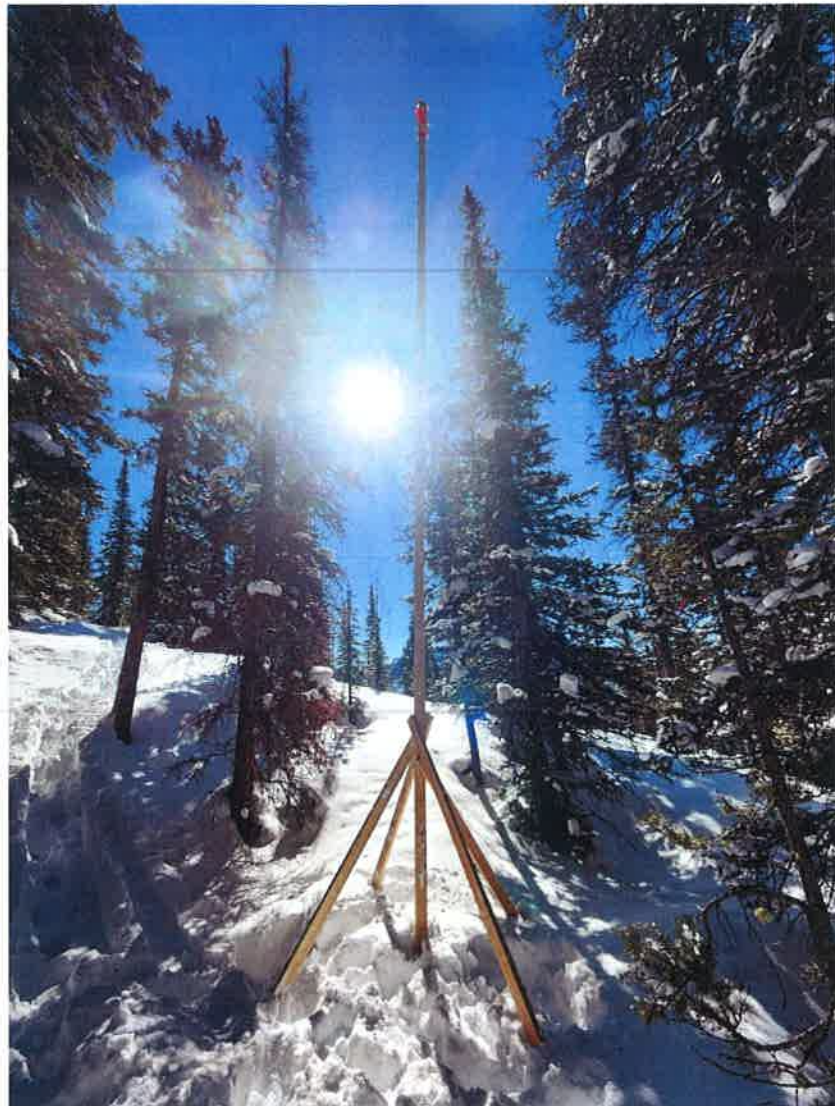


Figure 1. The location of the proposed building location, marked with the 30' story pole.



Figure 2. The location of the proposed building location, looking west.



Figure 3. The location of the proposed building location, looking west.



Figure 4. The location of the proposed building location, as seen from county road 33. There was no other location on the road from which one can see the building site. This is the closest spot to the build site.



Figure 5. Showing that the direction of the photo in figure 4 is looking SW towards the build site from county road 33.



Figure 6. A 10x zoom photograph taken from highway 550 looking NW across the Animas river. The red circle indicates the area where the story pole is. We were not able to visually locate the story pole from highway 550.

Cumulative Impact Report

Summary

The building of a house on the Forst Lode Claim will not have a large impact on surrounding land owners. This is mostly because there are only 2 claims within 1500ft of the ALO map produced for this project by Kim Buck. Those claims are the Lady Forst Claim and the Manson Claim. The details and description of the Claims are below. The data gathered for this report are the same as other cumulative impact reports that Lisa Adair has done in the past.

Manson Claim

This claim is owned by Adam Rex (49%) and Michael Steadman (51%). The land is accessible as CR33 passes through it. The claim is 8.99 acres and contains some avalanche zone and geologic hazard zone. The property is mostly wooded with some clearing and is all below 11000ft. This property has no improvements on it and is unlikely to be built on for the simple fact that I, Adam Rex, own half of it and I have no desire to develop it.

Lady Forst Claim

This claim is owned by William Rogers (100%). The land is accessible as CR33 passes through it. The claim is 8.25 acres and contains some avalanche zone and very little geologic hazard zone. The property is mostly wooded with some clearing and is before the Forst Lode claim as you drive from Silverton up CR33. This property has no improvements on it but could probably be built on some time in the future.

Building Permit Application



Building Permit Application

Address of Job Site: _____

Class of Work:

NEW ADDITION ALTERATIONS REPAIR MOVE OTHER

Property Owner: _____ Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

Contractor: _____ Phone: _____

Legal Description:

LOT NO(S): _____ BLOCK: _____ ZONE: _____ (If Applicable) ADDITION: _____

Hazard: NONE FLOOD AVALANCHE SLOPE

Structural Information:

Req. if NEW Structure: Survey Provided: YES NO Plot Plan Provided: YES NO

Designed By: _____ LICENSE PI#: _____

SQ. FT.: _____ HEIGHT: _____ TOTAL UNITS: _____ TOTAL ROOMS: _____

Describe All Work To Be Done:

Printed Name: _____

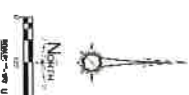
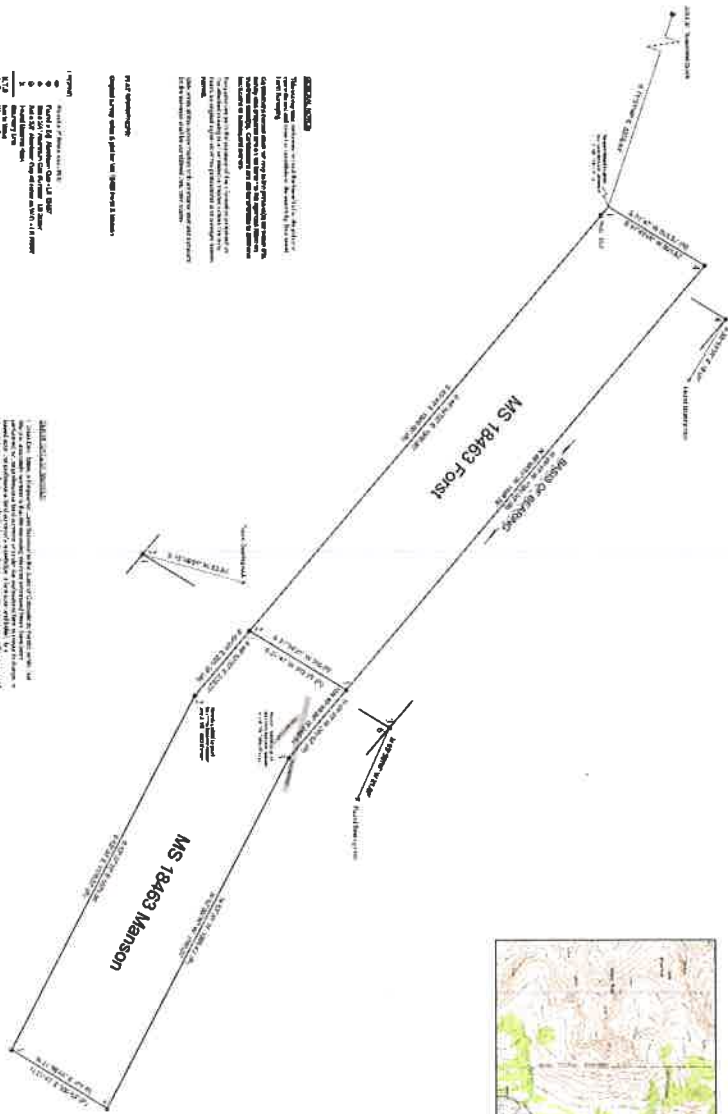
Signature: _____ Date: 3-6-23

(Staff Use ONLY)
Total Estimated Valuation of Work: \$ _____ Estimated Permit Fee: \$ _____
(Including Labor and Materials)

Certified Survey Plat

Results of Survey

of MS 18463 Forst & MS 18463 Manson patented lode mining claim,
located in suspended Township 41 N, Range 7 West, New Mexico Principal Meridian,
San Juan County, Colorado.



Scale of 1 inch = 400 feet
This plat is a true and correct copy of the original survey as shown on the original survey plat and as shown on the original survey plat.

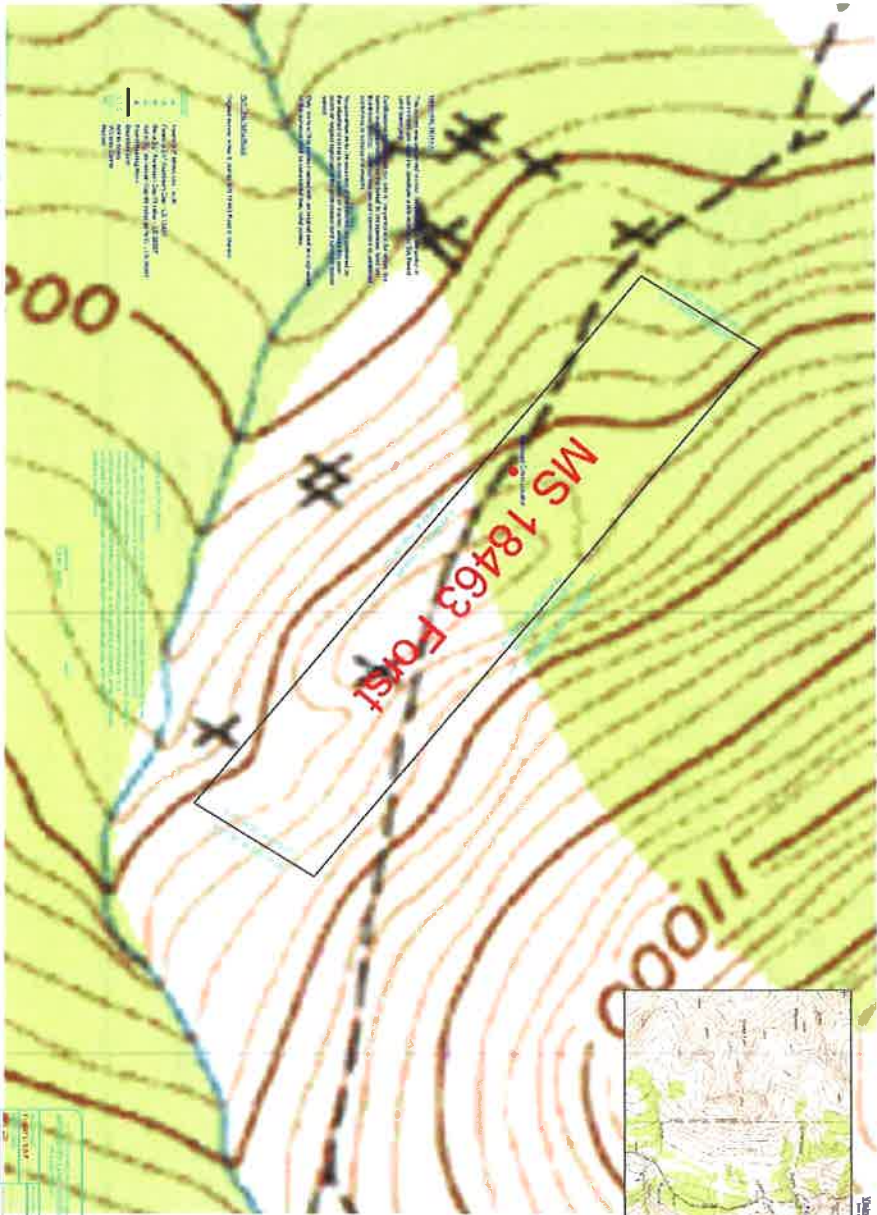
GENERAL NOTES:
1. This plat is a true and correct copy of the original survey as shown on the original survey plat and as shown on the original survey plat.
2. The original survey plat is on file in the office of the Surveyor General of Colorado.
3. The original survey plat is on file in the office of the Surveyor General of Colorado.
4. The original survey plat is on file in the office of the Surveyor General of Colorado.
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NOTICE:
This plat is a true and correct copy of the original survey as shown on the original survey plat and as shown on the original survey plat.
The original survey plat is on file in the office of the Surveyor General of Colorado.

| | | | | | |
|--|----------------------------|---|---|------------------------------|-----------------------|
| U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT OFFICE OF SURVEYING | | SCHEIDT & BOND LAND SURVEYING, LLC 1000 16th Street, Suite 1000 Denver, Colorado 80202 Phone: (303) 733-1111 Fax: (303) 733-1112 Email: info@scheidtandbond.com | Surveyed for MS 18463 Forst & MS 18463 Manson Patented Lode Mining Claim San Juan County, Colorado | Date of Survey 10/15/2013 | Surveyed by [Name] |
| Title MS 18463 Forst & MS 18463 Manson Patented Lode Mining Claim San Juan County, Colorado | Date of Plat 10/15/2013 | | | | |

Results of Survey

of MS 18463 Forst & MS 18463 Manson patented lode mining claim,
located in suspended Township 41 North, Range 7 West, New Mexico Principal Meridian,
San Juan County, Colorado

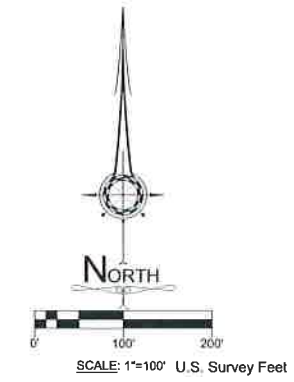
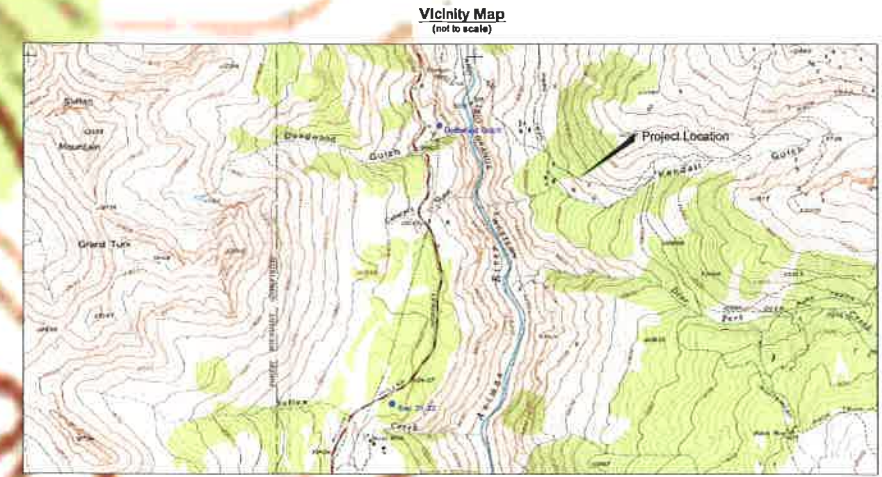
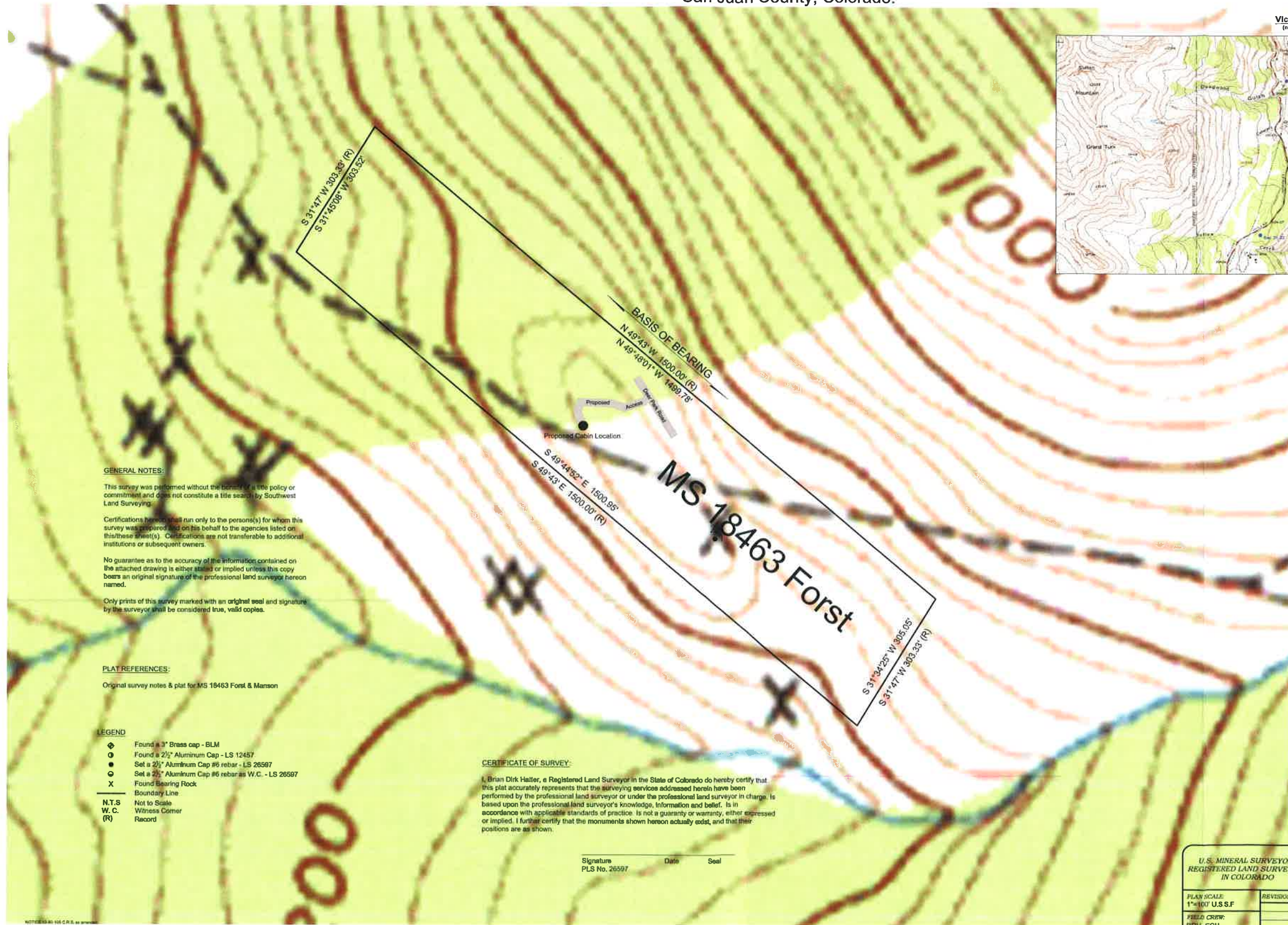


Public Domain U.S. Survey Foot
 1 inch = 63,360 feet
 1 centimeter = 1/2.54 inches
 1 meter = 3.28084 feet
 1 kilometer = 0.621371 miles
 1 mile = 1.60934 kilometers

| | |
|---|--|
| <p>2025 JUL 15 10:00 AM 18463 Forst 18463 Forst</p> | |
| <p>Result of Survey 18463 Forst 18463 Forst</p> | <p>Survey Line 18463 Forst 18463 Forst</p> |
| <p>18463 Forst 18463 Forst</p> | |

Results of Survey

of MS 18463 Forst patented lode mining claim,
located in suspended Township 41 North, Range 7 West, New Mexico Principal Meridian,
San Juan County, Colorado.



GENERAL NOTES:
This survey was performed without the benefit of a title policy or commitment and does not constitute a title search by Southwest Land Surveying.
Certifications herein shall run only to the person(s) for whom this survey was prepared and on his behalf to the agencies listed on this/these sheet(s). Certifications are not transferable to additional institutions or subsequent owners.
No guarantee as to the accuracy of the information contained on the attached drawing is either stated or implied unless this copy bears an original signature of the professional land surveyor hereon named.
Only prints of this survey marked with an original seal and signature by the surveyor shall be considered true, valid copies.

PLAT REFERENCES:
Original survey notes & plat for MS 18463 Forst & Manson

- LEGEND**
- ⊕ Found a 3" Brass cap - BLM
 - Found a 2 1/2" Aluminum Cap - LS 12457
 - Set a 2 1/2" Aluminum Cap #6 rebar - LS 26597
 - Set a 2 1/2" Aluminum Cap #6 rebar as W.C. - LS 26597
 - X Found Bearing Rock
 - Boundary Line
 - N.T.S. Not to Scale
 - W. C. Witness Corner
 - (R) Record

CERTIFICATE OF SURVEY:
I, Brian Dirk Haller, a Registered Land Surveyor in the State of Colorado do hereby certify that this plat accurately represents that the surveying services addressed herein have been performed by the professional land surveyor or under the professional land surveyor in charge. It is based upon the professional land surveyor's knowledge, information and belief. It is in accordance with applicable standards of practice. It is not a guaranty or warranty, either expressed or implied. I further certify that the monuments shown hereon actually exist, and that their positions are as shown.

Signature _____ Date _____ Seal _____
PLS No. 26597

Basis of Bearing:
Line 3 - 4 MS 18463 Forst lode is assumed to bear N. 49°48'01" W., and is monumented as shown hereon. All other bearings are relative thereto.

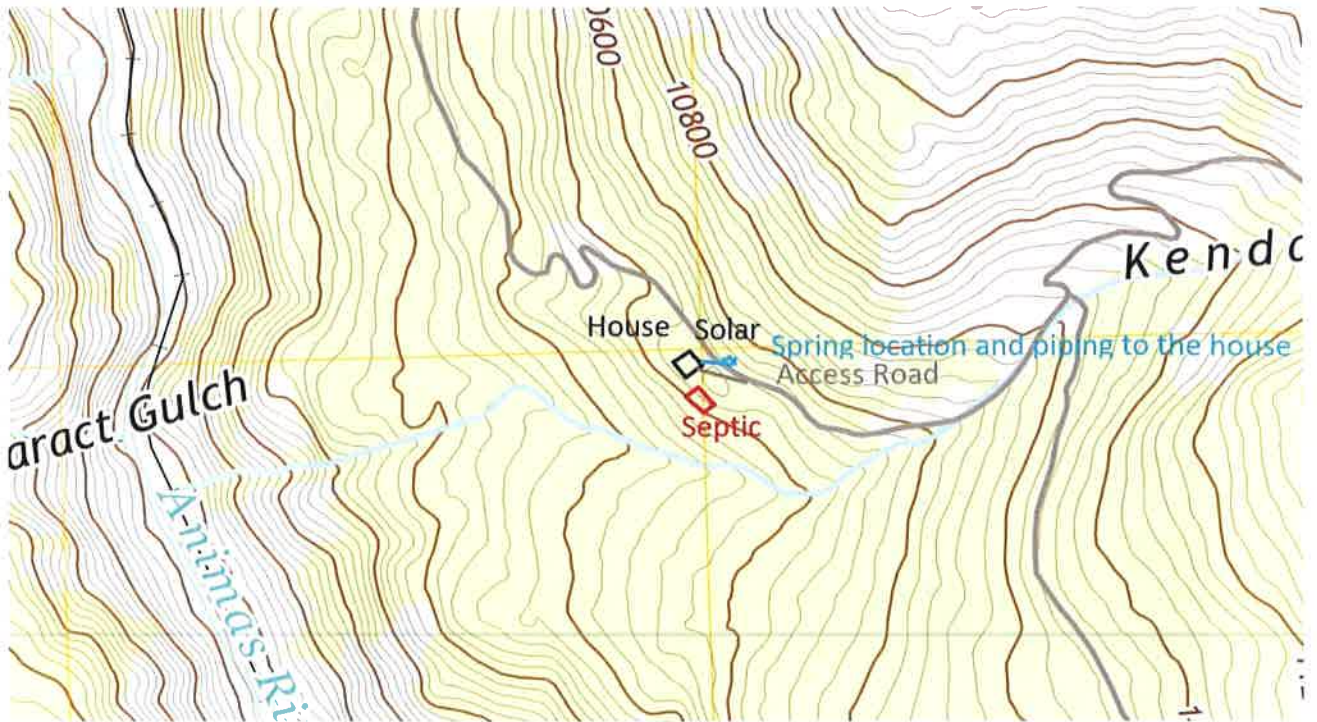
SAN JUAN COUNTY CLERK AND RECORDER'S ACCEPTANCE:
This plat was accepted for filing in the office of the Clerk and Recorder of San Juan County, Colorado, on this _____ day of _____, A.D. 20____.
Reception Number _____ Time _____ Book _____ Page _____
Date _____

| | | | |
|--|------------|---|---|
| U.S. MINERAL SURVEYORS REGISTERED LAND SURVEYORS IN COLORADO | | SOUTHWEST LAND SURVEYING LLC 1315 Snowden St., Silverton, CO 81433 (970) 387-0600, Silverton (970) 874-2880, Delta EMAIL: dhaller@lcsresources.us | |
| PLAN SCALE: 1"=100' U.S.S.F. | REVISIONS: | Result of Survey MS 18463 Forst located in suspended T 41 N, R 7 W, N M P M San Juan County, Colorado | Adam Rex P.O. Box 178 Escalante Utah, 84726 |
| FIELD CREW: BDH, ECH | | | |
| DRAFTER: KES | | | |
| SHEET 1 of 1 | | JOB #: 63-23 | |

NOTICE TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT SHALL ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

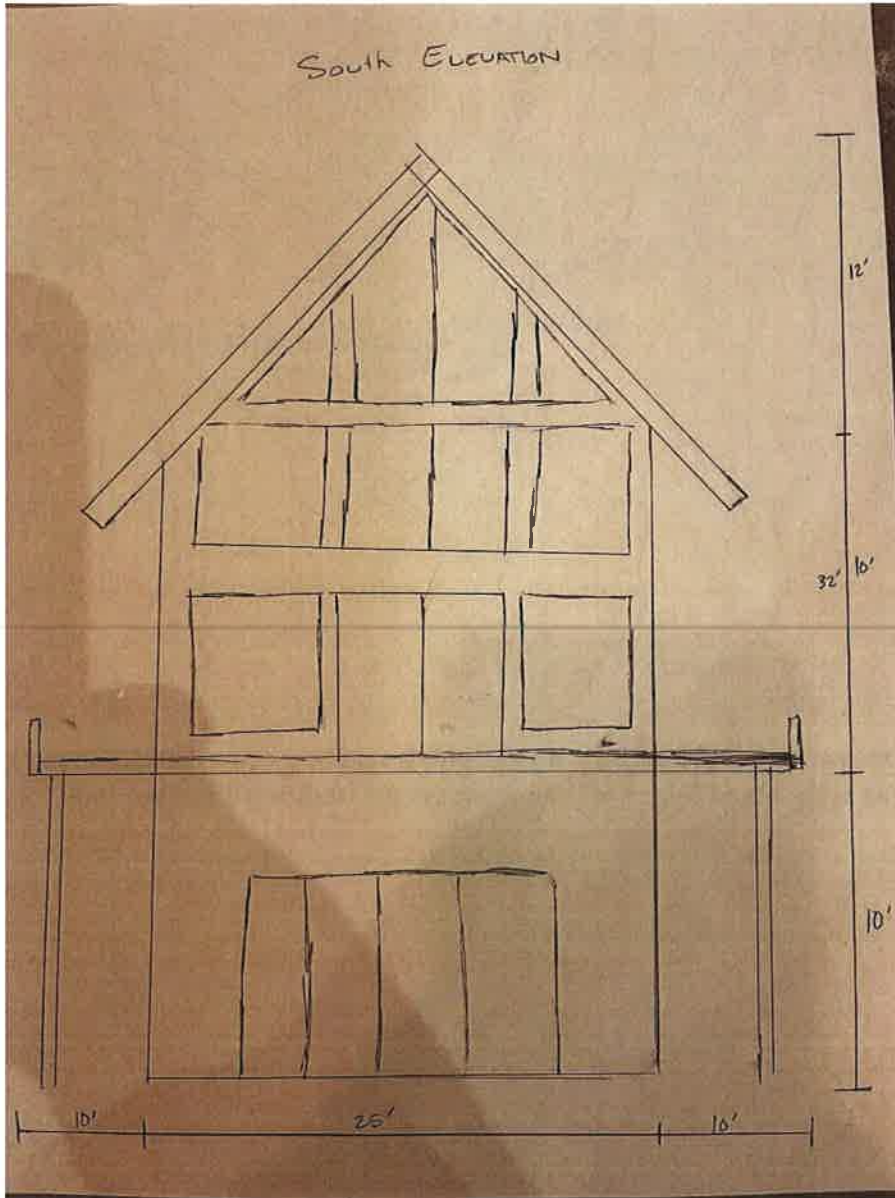
Basic Plan Map

This map will be replaced by one that Dirk Hatter, surveyor, will produce.

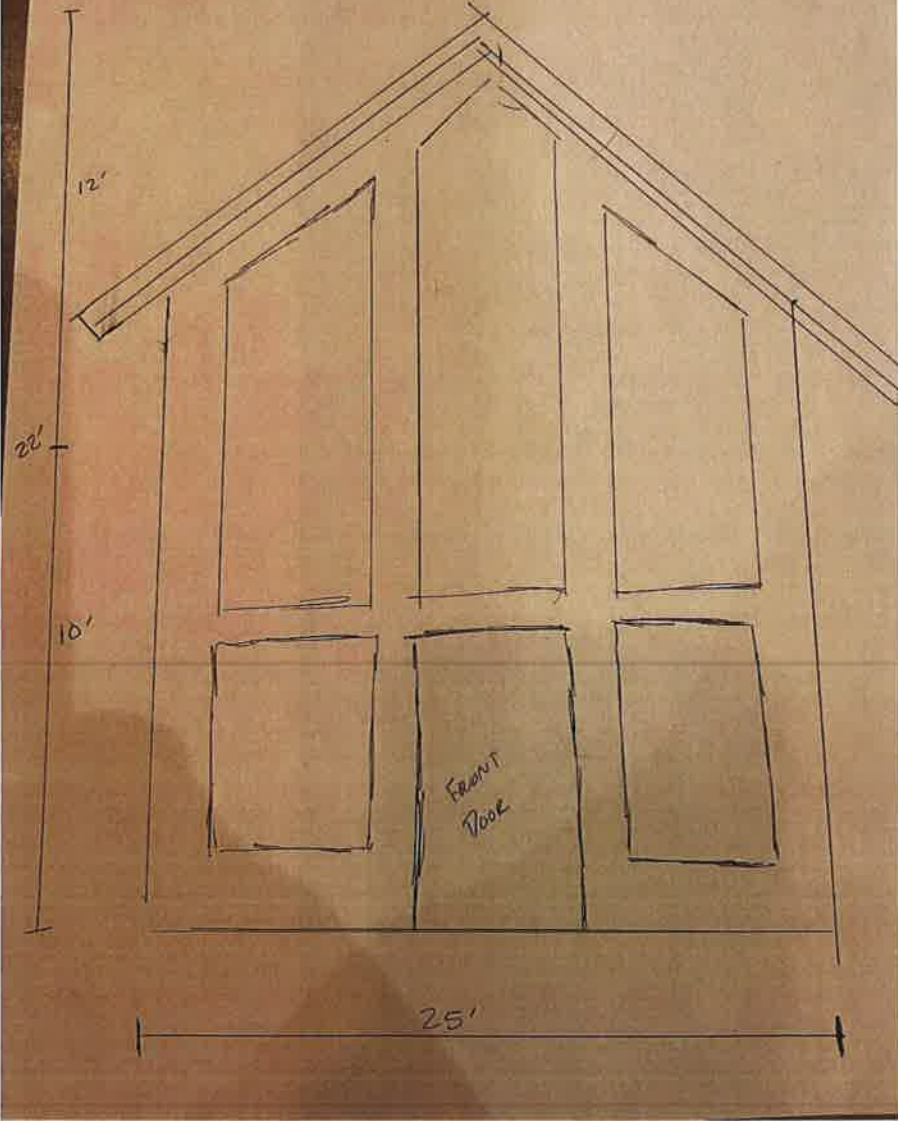


The site plan above shows the location of the house and solar array on top of the house (black square), the spring location and piping to the house (blue line), the septic system (red) and the access road (grey).

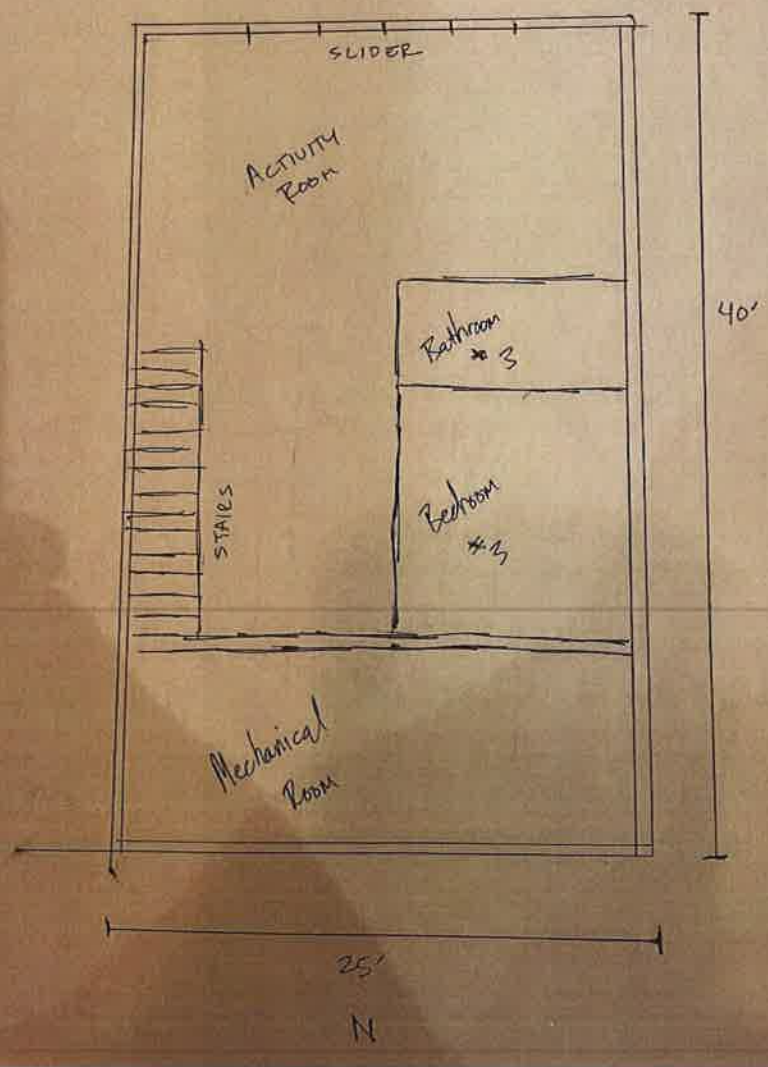
Plans and Drawings

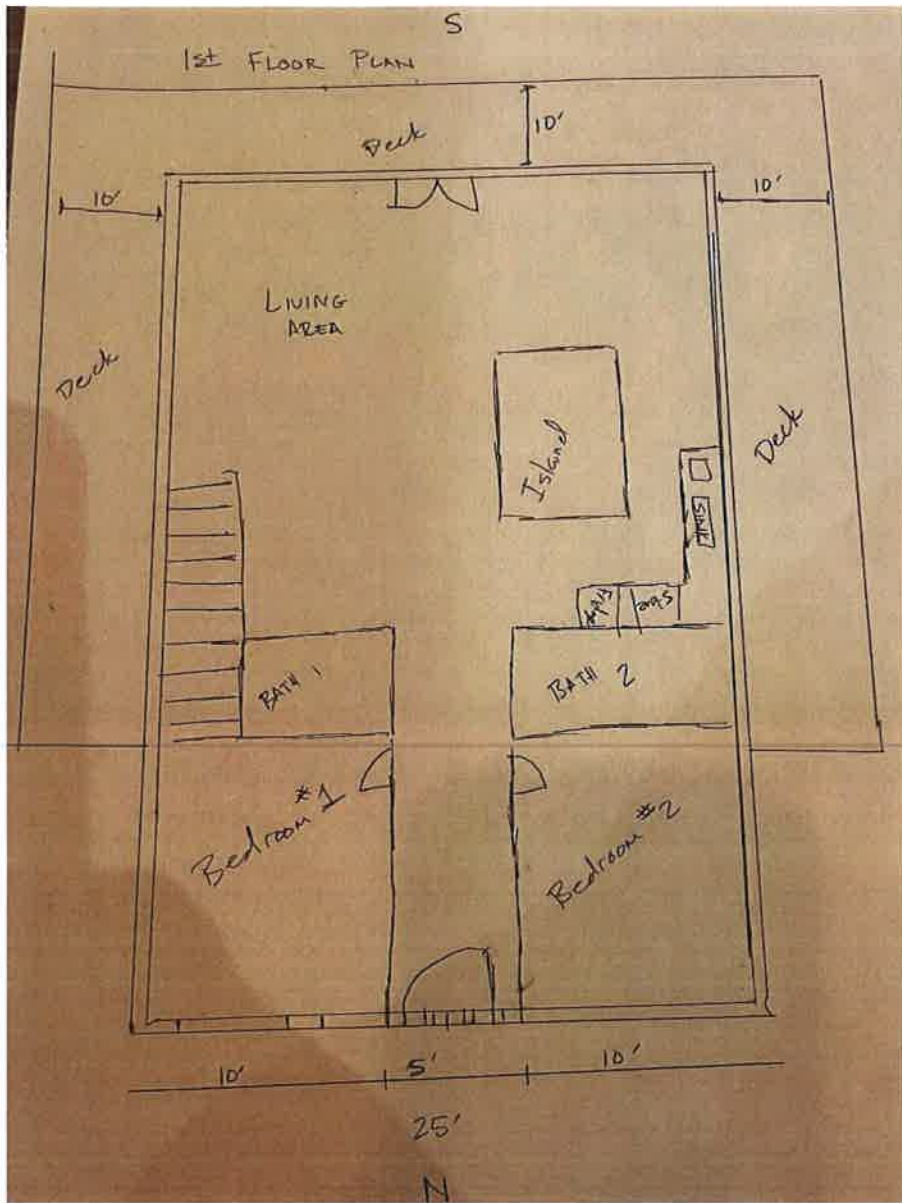


NORTH ELEVATION



WALK OUT BASEMENT FLOOR PLAN







The exterior colors of the house will match this buildings giving the house a “Mountain Modern” style.

Road System Relationship

BOARD OF COUNTY COMMISSIONERS San Juan County

P.O. Box 466

Silverton, Colorado 81433

970-387-5671

RELATIONSHIP OF PROPERTY TO COUNTY ROAD AND STATE HIGHWAY SYSTEMS

I, the undersigned, applicant engaged in the processing of Application for Improvement Permit No. _____, San Juan County, Colorado, do hereby acknowledge the following facts:

1. The real property' which is the subject of said application is on this date located approximately 200 ~~from~~ County Road No. 33, the nearest designated and publicly maintained county road.
2. Said County Road No. 33 is on this date maintained on an as of basis by San Juan County.
3. The real property which is the subject of said application is on this date located approximately 300 ~~from~~ Colorado State Highway No. 55, the nearest designated state or federal highway.
4. Said Colorado State Highway No. 55 is on this date maintained on a year-round basis by either San Juan County or the Colorado Division of Highways.
5. A Driveway Permit will be necessary for any private access or egress relating to said real property which intersects any designated Colorado State Highway or Federal Highway.

Signed and dated this 6 day of March, 2023.

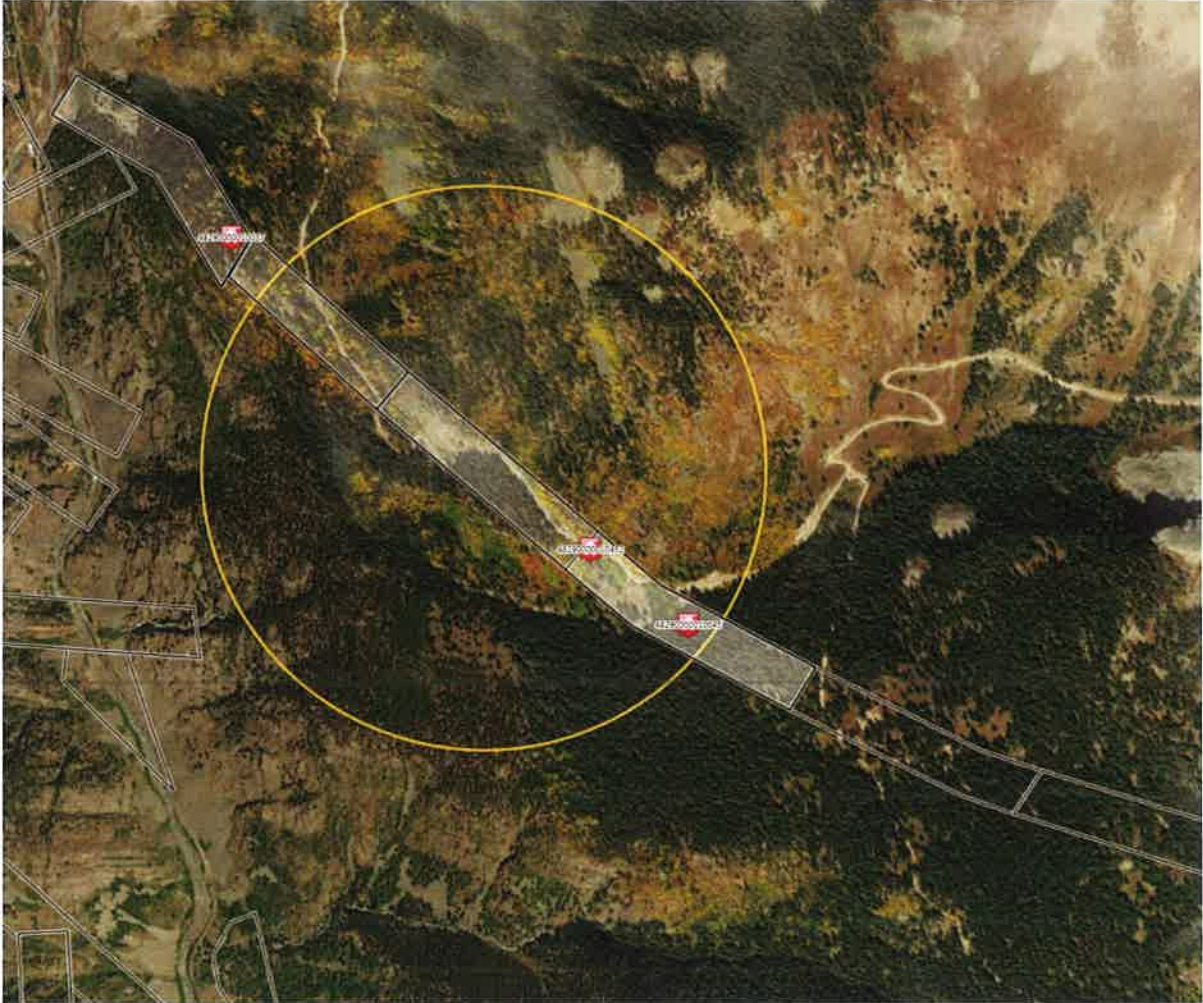
ATTEST:



Applicant

Position:

Owner Notification

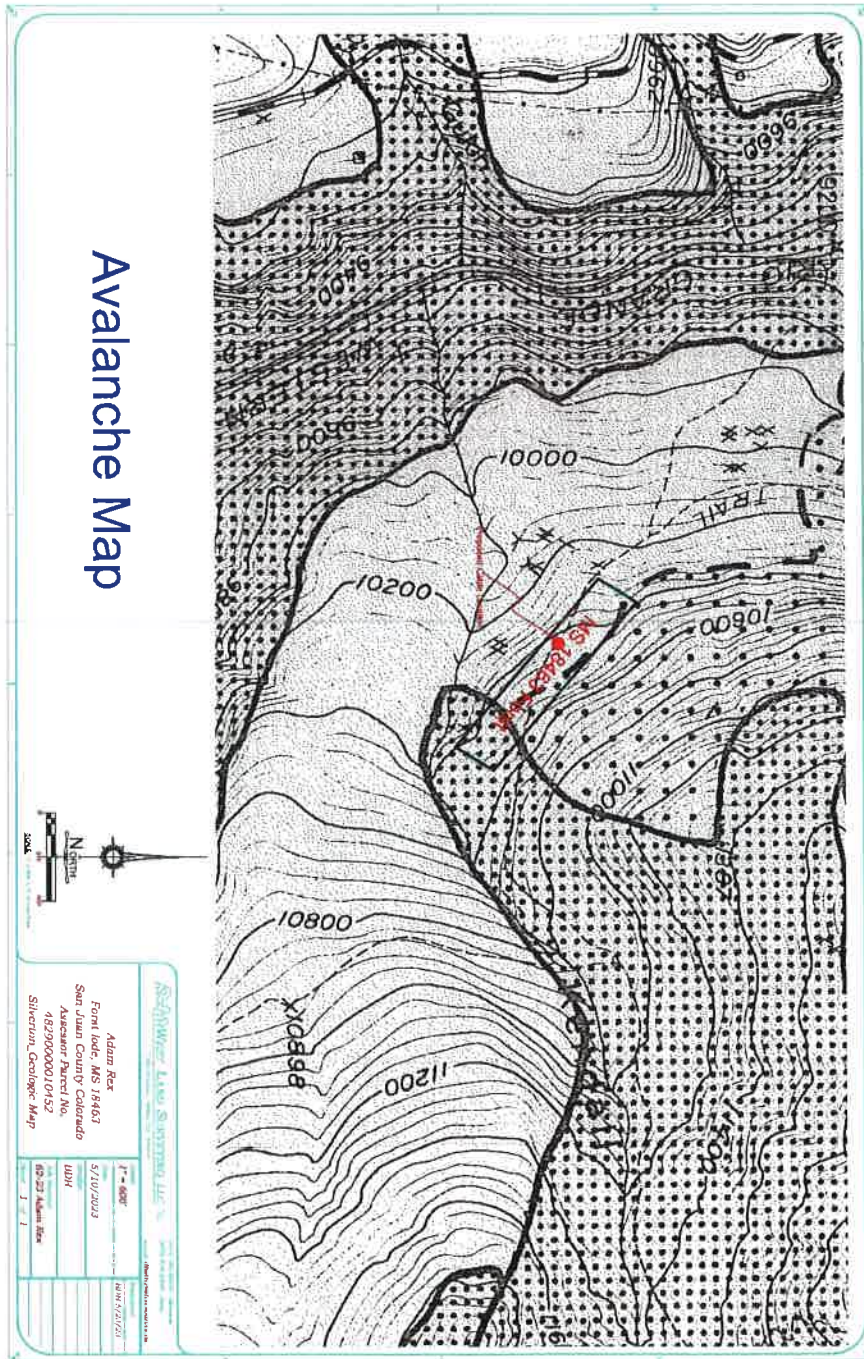


These images and this list were provided to me by Kimberly Buck, San Juan County Assessor.



| Account | Situs Address | Owner | MailingAddress | Legal Description | Website |
|---------|--|-----------------------|--|---|---|
| N2159 | TBD COUNTY ROAD 33, SILVERTON, CO 81433 | ROGERS WILLIAM | 15 CARDINAL AVE - W SAND LAKE, NY 12196- 2100 | LADY FORST - 18463, LIMESTONE - 18463 | https://property.spatalest.com/co/sanjuan/#/property/48290000010037 |
| N2165 | TBD COUNTY ROAD 33, SILVERTON, CO 81433 | STEADMAN MICHAEL N | PO BOX 1552 - BOULDER, UT 84716-1552 | MANSON - 18463 UND 51% INT IN 8.99 ACRES | https://property.spatalest.com/co/sanjuan/#/property/48290000010045 |
| N2210 | TBD COUNTY ROAD 33, SILVERTON, CO 81433 | REX ADAM | PO BOX 178 - ESCALANTE, UT 84726-0178 | FORST - 18463, MANSON - 18463 UND 49% INT | https://property.spatalest.com/co/sanjuan/#/property/48290000010452 |

Avalanche Hazard



The home location is outside of any significant avalanche danger per the avalanche map with home location created by the surveyor above.



Avalanche Map

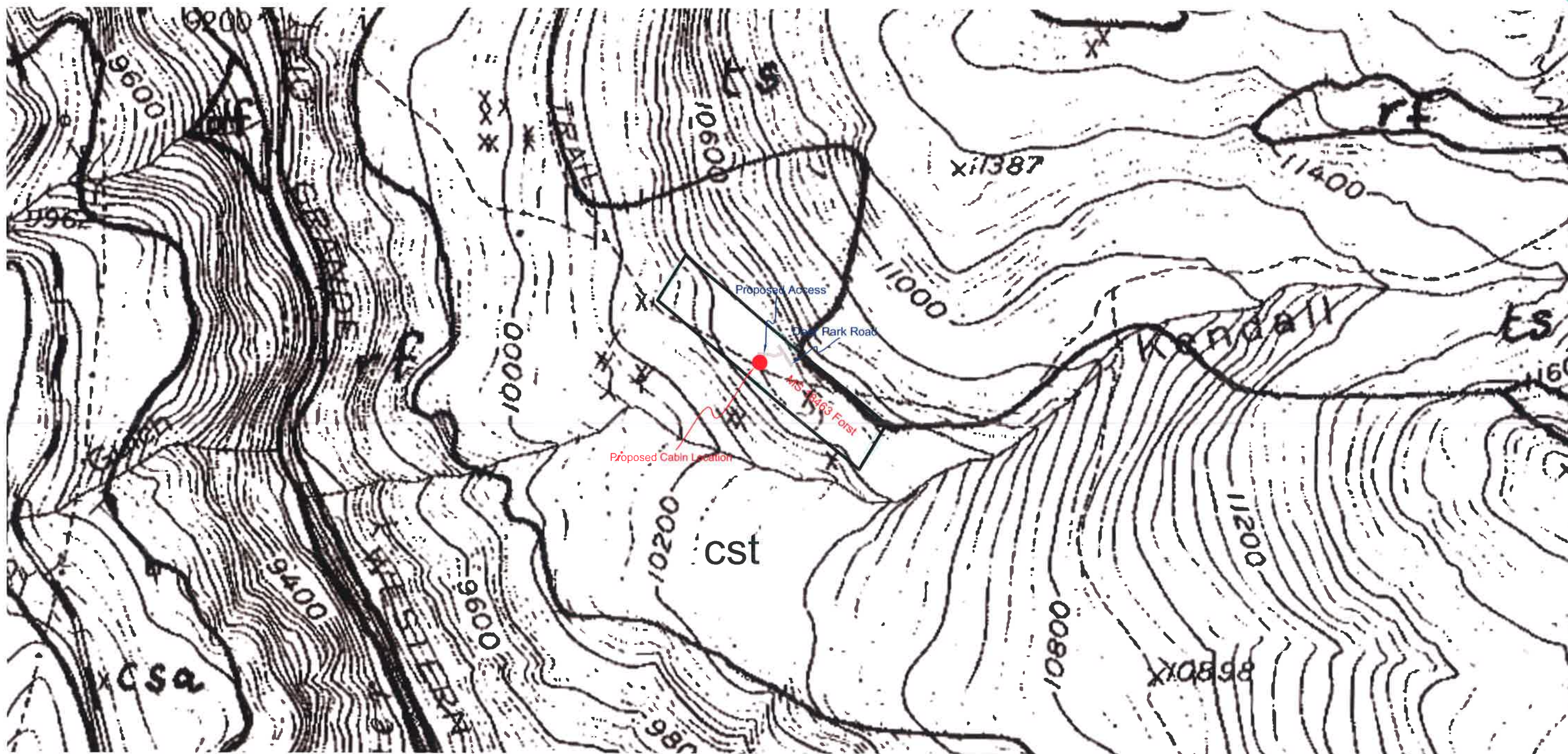


SOUTHWEST LAND SURVEYING LLC
 120511 Ave. Delta, CO 81416

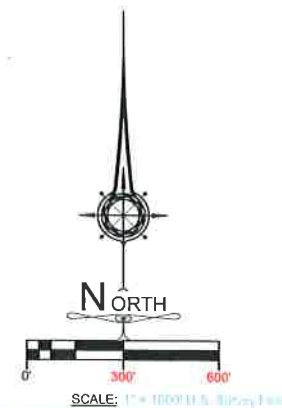
PHONE 970-827-0521 - SILVERTON
 970-827-2480 - DELTA
 EMAIL dhatter@lcsresources.us

Adam Rex
 Forst Iode, MS 18463
 San Juan County Colorado
 Assessor Parcel No.
 48290000010452
 Silverton_Geologic Map

| Scale: | Revisions: |
|----------------|-------------|
| 1" = 600' | BDH 5/23/23 |
| Date: | |
| 5/10/2023 | |
| Drafter: | |
| BDH | |
| Job Number: | |
| 62-23 Adam Rex | |
| Sheet: | |
| 1 of 1 | |



County Geological Hazards Map

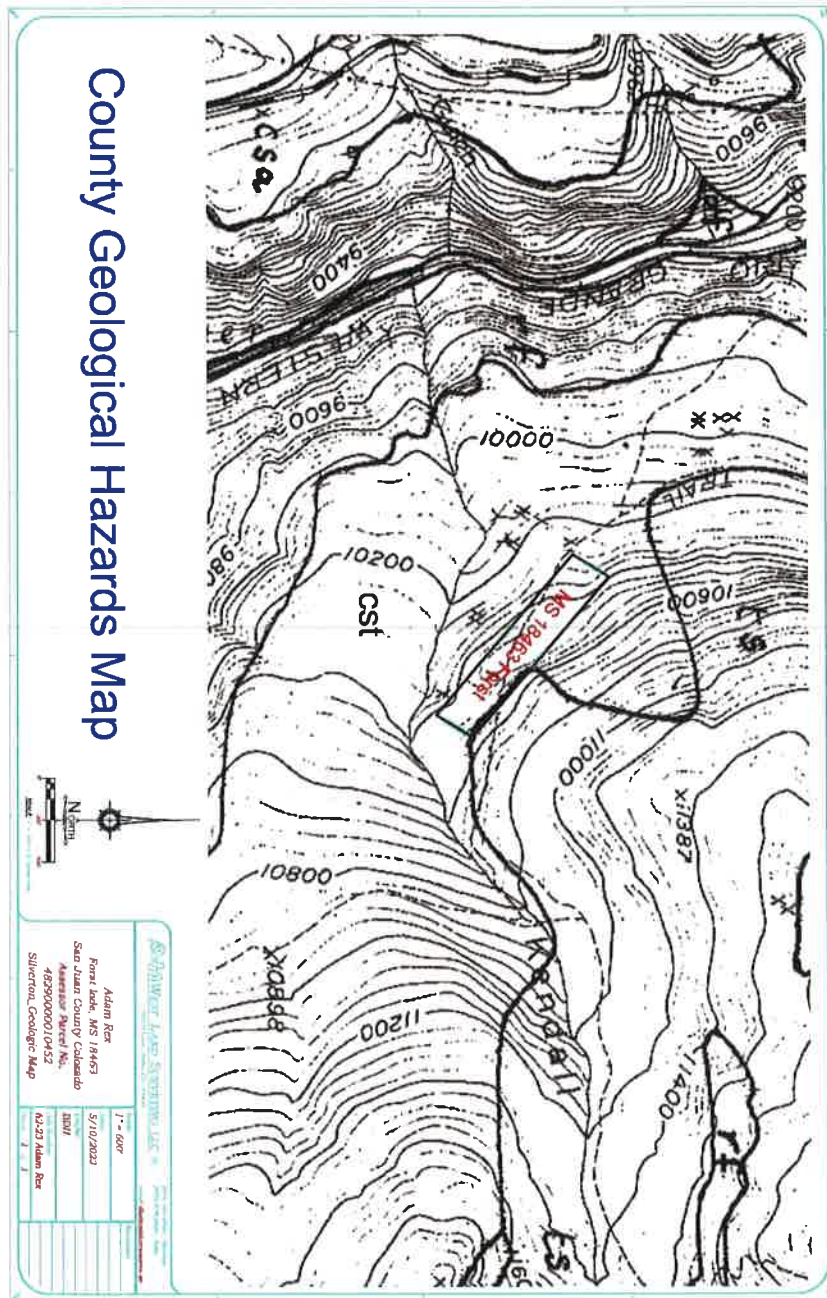


SOUTHWEST LAND SURVEYING LLC
 1205 Ir Lane, Delta, CO 81416
 (970) 387-0670 - Silverton
 (970) 874-2860 - Delta
 email: dhatt@slresources.us

Adam Rex
 Forst lode, MS 18463
 San Juan County Colorado
 Assessor Parcel No.
 48290000010452
 Silverton_Geologic Map

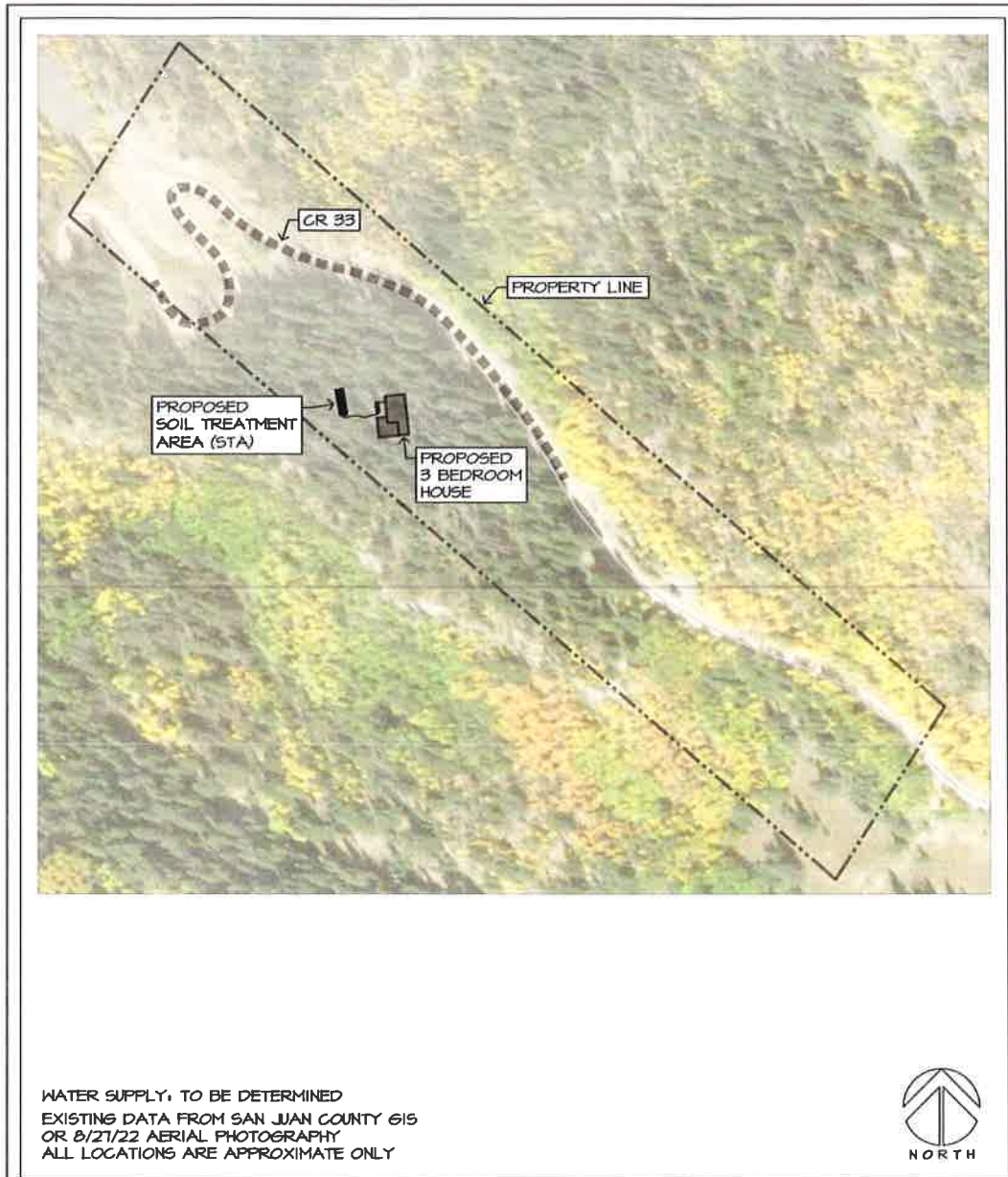
| Scale: | Retains: |
|----------------|----------|
| 1" = 600' | |
| Date: | |
| 5/10/2023 | |
| Drafter: | |
| BDH | |
| Job Number: | |
| 62-23 Adam Rex | |
| Sheet: | |
| 1 of 1 | |

Geologic Hazard



The building location is in the "cst" portion of the Geologic Hazard map and therefore has no geologic hazard risk.

Sewage Disposal: Test



WATER SUPPLY: TO BE DETERMINED
EXISTING DATA FROM SAN JUAN COUNTY GIS
OR 8/27/22 AERIAL PHOTOGRAPHY
ALL LOCATIONS ARE APPROXIMATE ONLY



dudley ashwood, p.e.

civil engineer

1961 thunderbird road . hesperus . co . 81326
970 903 9811 - dudley.ashwood@gmail.com

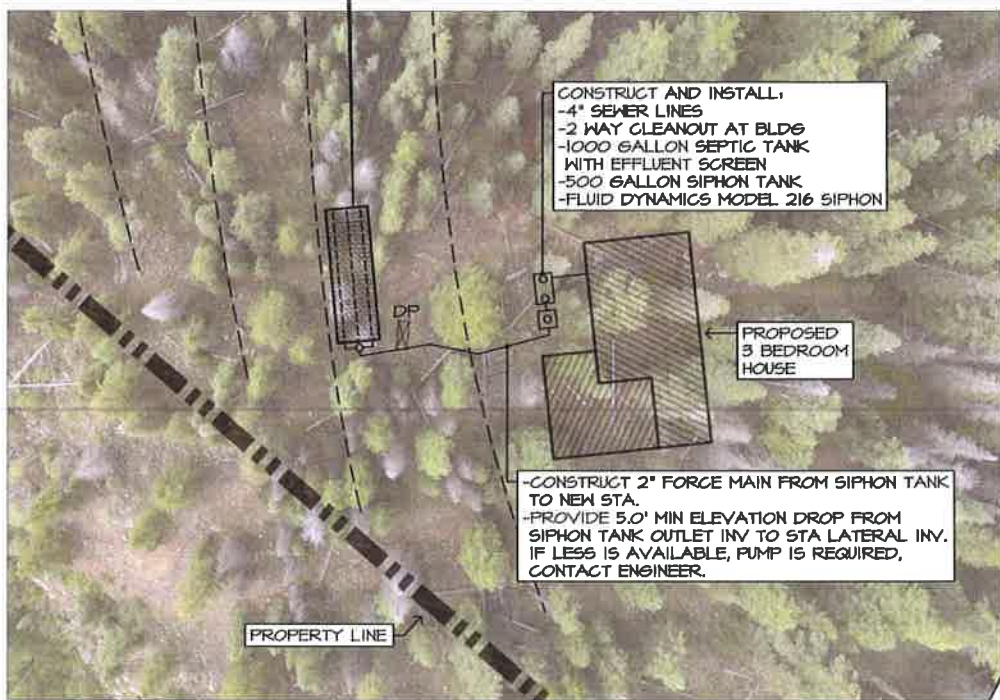
PRELIMINARY OWTS LOCATION PLAN

PROPERTY OF REX ADAM
CR 33 - MS 18463 - FORST
SILVERTON, CO

DECEMBER 7, 2022
SCALE 1" = 200'



- CONSTRUCT NEW SOIL TREATMENT AREA (STA) [UNLINED SAND FILTER BED WITH PRESSURE DISTRIBUTION]
- EXCAVATE 12' X 36' BED INTO FRACTURED BEDROCK, MIN 60" DEEP
- THOROUGHLY FRACTURE BEDROCK BY MECHANICAL/BLASTING MEANS TO RESULT IN FREE DRAINING CONDITIONS BELOW BED
- FILL BED WITH 36" MIN OF "SAND FILTER TREATMENT MEDIA" (SEE SAND SPECIFICATIONS ELSEWHERE)
- PLACE 8" LIFT OF 3/4" WASHED CRUSHED OR SCREENED STONE
- CONSTRUCT PRESSURE DISTRIBUTION SYSTEM (SEE NOTES ELSEWHERE)
- PLACE 4" LIFT OF 3/4" WASHED CRUSHED OR SCREENED STONE COVER
- COVER BED WITH GEOTEXTILE FABRIC
- COVER WITH 12" MIN SANDY LOAM / TOPSOIL. GRADE SYSTEM AREA TO DRAIN, AND ESTABLISH FINAL VEGETATIVE COVER (ALPINE MIX)



CONSTRUCT AND INSTALL:
 -4" SEWER LINES
 -2 WAY CLEANOUT AT BLDG
 -1000 GALLON SEPTIC TANK WITH EFFLUENT SCREEN
 -500 GALLON SIPHON TANK
 -FLUID DYNAMICS MODEL 216 SIPHON

PROPOSED 3 BEDROOM HOUSE

-CONSTRUCT 2" FORCE MAIN FROM SIPHON TANK TO NEW STA.
 -PROVIDE 5.0' MIN ELEVATION DROP FROM SIPHON TANK OUTLET INV TO STA LATERAL INV. IF LESS IS AVAILABLE, PUMP IS REQUIRED, CONTACT ENGINEER.

PROPERTY LINE

ALL LOCATIONS MAY VARY

LOCATE WELL/CISTERN
 MIN 50' FROM SEPTIC TANK
 MIN 100' FROM STA

WATER SUPPLY: TO BE DETERMINED
 EXISTING DATA FROM SAN JUAN COUNTY GIS
 OR 8/27/22 AERIAL PHOTOGRAPHY
 ALL LOCATIONS ARE APPROXIMATE ONLY



dudley ashwood, p.e.
 civil engineer

1961 thunderbird road . hesperus co 81326
 970.903.9811 - dudley.ashwood@gmail.com

PRELIMINARY OWTS SITE PLAN

PROPERTY OF REX ADAM
 CR 33 - MS 18463 - FORST
 SILVERTON, CO

DECEMBER 7, 2022
 SCALE 1" = 40'



On-Site Wastewater Treatment System (OWTS) Permit Application

Owner: Adam Rex Phone: 435-618-1119
 Project Address (street, town/city, zip): County Rd 33 TBD, Silverton Colorado 81433
 Assessor's Parcel #* 48290000010452 Subdivision: _____ Lot#: _____
 Lot Size: 14.74 (acres) # of Dwellings: 1 # of Bedrooms: 3 Water Supply: Spring
 List Commercial Uses (e.g., office, factory, event venue): None
 Owner's Mailing Address: PO Box 178, Escalante Utah 84726
 Owner's Email Address: rexavation@gmail.com

For detailed parcel information please visit your county assessor's website or see your property tax statement

On-site Wastewater Treatment System (OWTS) Permit Types

Choose the most applicable permit type from the list below and check the box in upper-left corner

| | |
|---|--|
| <input checked="" type="checkbox"/> New Construction - (\$1023.00) <i>For new OWTS and complete system replacement</i> <ul style="list-style-type: none"> Contact Registered Soil Technician and/or Professional Engineer (PE) or system designer for analysis and design development. A PE may be required dependent on site and soil conditions. A design must be submitted to SJBPB. SJBPB must have payment and application to review designs for permit issuance. | <input type="checkbox"/> Alteration - (\$973.00) <i>For changes/additions to existing permitted OWTS</i> <ul style="list-style-type: none"> Contact Registered Soil Technician and/or Professional Engineer (PE) or system designer for analysis and design development. A PE may be required dependent on site and soil conditions. A design must be submitted to SJBPB. SJBPB must have payment and application to review designs for permit issuance. |
| <input type="checkbox"/> Change Of Use - (\$473.00) <i>For expanded use (e.g., bedroom count) of an existing permit without system modifications, OR new service connections (e.g., garages, shops) added to an existing permit</i> <ul style="list-style-type: none"> For expanded use, provide a certification report from a Professional Engineer (PE) or system designer. For new service connections, provide a proposed site plan and describe scope of work below. Change of Use does NOT allow for connection of new uses (e.g., second dwellings, ADUs) unless the system was originally designed for it – use Alteration instead | <input type="checkbox"/> Minor Repair - (\$373.00) <i>For replacement of OWTS components with no change to permitted use</i> <ul style="list-style-type: none"> Submit application with payment, transfer of title inspection report (if available) and a simple site plan showing location of repairs. List repairs/scope of work below (e.g. tank replacement, aerators, pipe repairs, etc.) A permit is NOT required for repair of components that do not provide treatment (e.g., fencing, tank lids, inspection ports) |

Please describe in detail work to be completed: _____
 Construction of a OWTS for a 3 bed, 2 bath house on the Forst Lode claim.

I acknowledge: (1) This application does not guarantee that an On-site Wastewater Treatment System ("OWTS") can be installed or a building permit issued; (2) The issuance of the OWTS permit does not imply any warranty by San Juan Basin Public Health as to the operation of the OWTS; (3) The OWTS must be constructed in accordance with the San Juan Basin Public Health On-site Wastewater Treatment System Regulations and any Conditions of Approval set by SJBPB; and (4) The owner of the property assumes the responsibility and liability for the proper maintenance of the OWTS.

Owner's Signature:  Date: 3-6-23
 Submit completed application to eh@sjpublichealth.org or at one of our office locations.

This is NOT a permit; this application does not authorize construction or repairs.
All OWTS construction/repair work must be performed by an Installer licensed by SJBPB.

I plan on submitting this application once my "San Juan County Application for Improvement" is accepted so that I don't incur the fee without being able to build. The email below states that SJBPB sees no reason why my application would be rejected.

RE: Feasibility Comments San Juan County Due 03/07/2023 FW: Soil Test for Kendall Mountain House County Permit Application

From: Brian Devine (bdevine@sjbpublichealth.org)

To: rextiama@yahoo.com

Date: Friday, February 17, 2023 at 01:39 PM CST

Spencer, as we discussed, obtaining an OWTS permit requires submission of a permit application, site and soil evaluation, and design document. Based on the available information, SJBPB has no reason to believe that a permit could not be issued for the parcel in question, MS 18463, subject to the completion of the aforementioned requirements.

Please let me know if we can provide additional information. The above does not guarantee issuance of an OWTS permit or favorable comment on a future land use application.

Have a good weekend,

Brian Devine, MS
Environmental Health Director
970-335-2030

Adequate Water Source

Notice of Intent to Make Absolute

N.O.I. # _____
(Assigned by SWCD)

The below identified applicant hereby notices its intent to make absolute an increment of the Animas Service Area conditional water right decreed in Case No. 06CW127 consistent with the terms and conditions decreed therein. Use additional pages as needed.

Applicant Information:

Name: Adam Rex Telephone: 435-618-1119

Email Address: rexcavation@gmail.com

Mailing Address: PO Box 178 Escalante Utah 84726
(The approved NOI will be mailed to this address)

Prospective Water Right Increment Information:

Proposed Use of Water (e.g. domestic, irrigation, commercial):

Domestic

Proposed Source (groundwater, surface water):

Surface Water

Proposed Place of Use (include parcel # if possible):

48290000010452

Anticipated Amount of Depletions (number of acres irrigated, stock use, domestic surface area, and pond evaporation, etc. in the time periods per the 06CW127 decree). Please carry out to the 6th decimal place:

We want to use the water from a spring on my property for a 4 bedroom, 2 bathroom home on said property.

The applicant is advised and recognizes that the execution of this Notice of Intent to Make Absolute confers no right, title, or interest in water beyond the right to perfect an increment of the Animas Service Area conditional water right consistent with the decree in Case No. 06CW127.

Applicant is hereby given authority by Southwestern Water Conservation District and La Plata County to file an application to make the conditional water right absolute pursuant to the terms and conditions in Case No. 06CW127. The Southwestern Water Conservation District and La Plata County reserve the right to file opposition to such claim if deemed necessary.



Signed for the Applicant, (Title)

3-6-23

(Date)

Adam Rex

Printed Name

Governmental Endorsements:

La Plata County

(Date)

Printed Name

SWCD

(Date)

Printed Name

