

SAN JUAN COUNTY, CO

Publication List

MINING CLAIMS

<p>1 N2343 BRIAN B BRURUD ANNIE - 17127</p>	<p>507.27</p>
<p>2 N2157 BROWN GEORGE T & COLLEEN M RLT ANIMAS - 1566</p>	<p>1,366.00</p>
<p>3 N2095 COMPTON CORNELIA DEES WEMINOCHE - 11547 UND 1/2 INT IN 8.60 ACRES</p>	<p>79.90</p>
<p>4 N1891 COUCH DARREN OLD GENT - 16381</p>	<p>138.46</p>
<p>5 N1456 CROCKER MARY BROOK RODRIGUEZ LORETTA QUEEN BESS - 19263 UND 1/4 INT IN 9.17 ACRES</p>	<p>51.46</p>
<p>6 N1217 CROSSMAN OWEN PATRICK LITTLE DORA M S - 1217 B UND 1/3 INT IN 3.90 ACRES</p>	<p>35.28</p>
<p>7 N2108 CUMMINS TERRY & LEI MINERAL SLOPE #1 - 19486 UND 9/20 INT IN 10.33 ACRES, MINERAL SLOPE #2 - 19486 UND 9/20 INT IN 5.97 ACRES, MINERAL SLOPE #3 - 19486 UND 9/20 INT IN 10.33 ACRES, MINERAL SLOPE #4 - 19486 UND 9/20 INT IN 6.88 ACRES</p>	<p>232.62</p>
<p>8 N2697 EASTMAN-RAFFA JAMI DAWN RAFFA PAUL L LITTLE GIANT - 9145 UND 5/8 INT IN 9.40 ACRES -</p>	<p>102.22</p>

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Publication List

9 N1222 34.69

FARFEL CLIFFORD & ROSEMARY
LIVING TRUST
WESTMINSTER - 1159 UND 1/8
INT IN 10.0 ACRES

10 N2461 467.36

GARDNER CHRISTINE
TRAM - 15314

11 N1155 320.18

GROUSE GULCH GROUP LLC
BOSWELL - 14184, BROADWAY -
1904, GADFLY - 14184

12 N1161 148.46

GROUSE GULCH GROUP LLC
GARRICK - 14184

13 N1206 1,300.40

GROUSE GULCH GROUP LLC
BROWNING - 14184,
CANTERBURY - 14184, DICKENS
- 14229, KNOX - 14184, NONE
SUCH - 1864 A, SWINEBURNE -
14184, TENNYSON - 14184,
LITTLE DORA M S - 1217 B
UND 1/3 INT IN 3.90 ACRES

14 N1221 515.24

GROUSE GULCH GROUP LLC
ARCTOMYS - 14229

SAN JUAN COUNTY, CO

Publication List

15 N2239 4,449.96

HR1 LLC
 C B COBB - 556 including
 portion known as Tract IV
 Northwest of County Road 2
 as described in the deed
 recorded July 31, 1987 in
 Book 321 Pages 584 - 586
 and since described as
 Parcel B in the
 Administrative Re-Plat
 recorded February 8, 2010
 under Reception
 147296HOWARDSVILLE PLACER -
 942 (portion of known as
 Tract V) as described in
 the deed recorded July 31,
 1987 in Book 321 Pages 584
 - 586 and since described
 as Parcel B in the
 Administrative Re-Plat
 recorded February 8, 2010
 under Reception 147296

16 N2511 164.86

INSPIRATION LEAD CO INC
 ECLIPSE - 711

17 N1289 155.52

JASON THOMAS AND SARAH
 BURLINGAME
 NIAGARA - 2133

18 N2722 362.86

JASON THOMAS AND SARAH
 BURLINGAME
 LITTLE LOUIS #1 - 18269.
 FORMERLY PART OF PARCEL
 48290000010029 THEN
 48290000010129

19 N2789 117.36

JASON THOMAS AND SARAH
 BURLINGAME
 GOLD FOUNTAIN EXT - 12787
 aka Gold Fountain Extension
 - Mineral Survey Number
 12787, patented mining
 claim consisting of 7.849
 acres more or less, located
 in Eureka Mining District,
 San Juan County, Colorado.
 Formerly part of parcel
 47730060050011.

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Publication List

20 N2604 142.70

JONES WILLIAM R ET AL
BRYAN - 15332, LEPANTO -
15333

21 N2152 580.88

KNOX AMBER P
POSTA DAVID A
IDAHO - 2514

22 N2430 1,357.20

MARSH GEORGE
BIG BULL - 18708, NELLIE -
18452

23 N2437 1,261.28

MARSH GEORGE
DUBLIN - 18802, GLASGOW -
18802, HAMILTON - 18802,
LONDON - 18802, LUCY - 921,
MONTREAL - 18802, PARIS -
18802, QUEBEC - 18802,
TOLEDO - 919, TOM PAINE -
920

24 N2069 896.48

MARTIN CHARLES LEON
MARTIN ROBERT RAY
ALABAMA - 16194, ALGIERS -
16194, BLUE SKY - 16194,
HATTIE B - 16194, JULY -
16194, WATER LILLY - 16194

25 N2076 135.98

MARTIN CHARLES LEON
MARTIN ROBERT RAY
NORMAN B - 16194 UND 4/5
INT IN 10.32 ACRES

26 N2089 253.12

MARTIN CHARLES LEON
MARTIN ROBERT RAY
ROY R - 16194 UND 4/5 INT
IN 10.33 ACRES, ROY R #1 -
16194 UND 4/5 INT IN 10.33
ACRES

27 N2091 252.98

MARTIN CHARLES LEON
MARTIN ROBERT RAY
SAILOR BOY - 16194 UND 4/5
INT IN 10.32 ACRES, SAILOR
BOY #1 - 16194 UND 4/5 INT
IN 10.33 ACRES

SAN JUAN COUNTY, CO

Publication List

28 N2116 136.04

MARTIN CHARLES LEON
MARTIN ROBERT RAY
SAILOR GIRL - 16194 UND 4/5
INT IN 10.33 ACRES

29 N1296 135.60

MC CARTNEY HERBERT I
CAESAR - 6715. FORMERLY
PART OF PARCEL
47730190050002.

30 N1064 136.96

MILNER MACK C JR & MARIE
LOUISE
PAYMASTER - 5118 UND 1/2
INT IN 8.71 ACRES

31 N2205 25.40

MILNER MACK C JR & MARIE
LOUISE
LOS ANIMAS - 19587 25%
MINERAL RIGHTS ONLY

32 N2652 156.74

MOUNTAINAIRE HOLDINGS LLC
AQUILLA - 42, ACHILLES -
2580. FORMERLY PART OF
PARCEL 48310180010001.

33 N2698 164.90

NIKOLAUS B WALSER
GOOD HOPE - 7764 UND 1/2
INT IN 10.30 ACRES, WONDER
- 7764 UND 1/2 INT IN 10.30
ACRES

34 N2554 590.24

OJAVAN ENERGY RESOURCES INC
COLUMBINE - 12212, DAIRY
MAID - 17187, GOLD NUGGET -
17187, VERMONT - 17187

35 N2603 137.86

OJAVAN ENERGY RESOURCES INC
WHITE CITY - 12212

SAN JUAN COUNTY, CO

Publication List

36 N2835 3,015.14

OTHERSIDE HOLDINGS LLC
BALDY - 15310, SLIDE ROCK -
15310, D L & W - 15350,
FRANCES - 15350, FREE PRESS
- 15350, P DE LACY - 15350,
PUNXSUTAWNEY - 15350,
RESERVOIR - 15314, SLIDE
ROCKLESS - 15314, JAMES
YOUNG - 15310, TIP TOP -
15310

37 N1449 655.24

PAINTER PAUL H & NANCY
TRUSTEES
GOLDEN EAGLE - 8008, GOOD
HOPE - 8008

38 N2731 3,105.46

RATNER RYAN
COOK M S - 17848 B LESS AND
EXCEPT TRACT 2A, HECTOR -
14327, HECTOR M S - 14327
B, SMITH M S - 17849 B
SURFACE RIGHTS ONLY.
COMBINED FROM FORMER
PARCELS 48290000010371 AND
48290190010002.

39 N1302 152.64

ROCHETTE ARTHUR PAUL
UNIQUE - 19127

40 N1291 33.37

ROWELL SARAH E
CASHIER - 134 UND 1/10 INT
IN 10.15 ACRES

41 N2549 125.20

SHORT HARRY S
DALCO INC
RIVERVIEW - 20422 UND 1/4
INT IN 15.0 ACRES, TWILIGHT
- 20422 UND 1/4 INT IN 15.0
ACRES

42 N2550 231.44

SPAETH ELLEN LORRAINE
RIVERVIEW - 20422 UND 1/2
INT IN 15.00 ACRES,
TWILIGHT - 20422 UND 1/2
INT IN 15.00 ACRES

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Publication List

43 N2304 10,154.04

TAYLOR MATTHEW
MILL SITE #2 - 425 (PORTION
OF)

44 N1613 1,615.30

UNITED STATES OF AMERICA
ENVIRONMENTAL PROTECTION
AGENCY (EPA)
ANGLO SAXON - 14875,
HARRISON M S - 14710 B

45 N1708 2,837.66

UNITED STATES OF AMERICA
ENVIRONMENTAL PROTECTION
AGENCY (EPA)
HERBERT PLACER - 13562

46 N1147 141.96

VACANT LAND NOW LLC
IOWA BELL - 1818

REAL ESTATE

1 R2713 16,995.10

BRI OPPORTUNITIES FUND LLC
BLOCK 20 LOTS 9-12, W 35'
OF LOT 15

2 R5760 704.78

CALHOUN CLAYTON E & LORA L
UNIT 311 SNOWSCAPE LAYOUT-
SILVERTON SUITES- CASCADE
VILLAGE

3 R3091 1,468.75

CLARK CARY & TAMMY
BLOCK 16 LOTS 23-24

4 R2705 2,900.50

DREGER JEFFERY C
BLOCK 19 LOTS 19-21

5 R2973 1,037.50

EVANS THOMAS M & NELSON
CAROLE
BLOCK 52 LOTS 17-18 AND S
1/2 OF LOT 19

6 R2712 2,669.03

FOSTER DEBRA ORTEGA AND
ERIC
BLOCK 20 LOT 8

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Publication List

7 R1068 1,643.60

GARDNER WILLIAM PAYTON III
 GARDNER CHRISTINE
 REESE ADD BLK 6 LOTS 13-16

8 R5962 2,173.60

JDC AND JDN TRUST
 MILL CREEK LODGE ESTATES
 LOT 10, THE FIRST AMENDMENT
 OF THE MILL CREEK LODGE
 ESTATES LOCATED IN SECTION
 6 AND 7, TOWNSHIP 39 N
 RANGE 8 W, ACCORDING TO THE
 RECORDED PLAT THEREOF FILED
 FOR RECORD AUGUST 20, 2001
 AS RECEPTION #141321 AND ON
 MAP #177.

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Publication List

9 R5866 1,877.64

MCMULLIN MADISON
 UNIT 33, CONDOMINIUM
 BUILDING B (aka COLUMBINE
 Building), CASCADE VILLAGE
 PHASE I, San Juan County
 Colorado, according to the
 Plat thereof filed for
 record May 7, 1981 in Book
 222 at Pages 125-127, and
 As-Built Plat recorded May
 7, 1982 in Book 222 at
 Pages 930-933, and as
 defined by the Declaration
 of Covenants, Conditions
 and Restrictions for
 Cascade Village
 Condominiums, recorded
 August 21, 1981 in Book 222
 at Pages 385-423, and
 Amendments to Declaration
 of Covenants, Conditions
 and Restrictions for
 Cascade Village
 Condominiums recorded May
 30, 1985 in Book 230 at
 Page 193, recorded July 29,
 1983 in Book 224 at Page
 908, recorded February 13,
 2004 as Reception 143200,
 November 12, 2004 as
 Reception 143828, June 18,
 2007 as Reception 145763
 and December 11, 2007 as
 Reception 146168,
 Amendments to the Amended
 Restated Declaration
 recorded June 29, 2012 as
 Reception 148533 and 148534
 and Amended and Restated
 Master Declaration recorded
 October 2, 2015 as
 Reception 150192.

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10 R7101

19,392.34

MOREHEAD PROPERTY ONE LLC

PAID

SAN JUAN COUNTY, CO

Publication List

Cascade Village Tracts 1-A, A-1, B-1, C, E, F (sewer plant) and G of the Cascade Village Amended Master Plan according to the plat thereof filed for record February 12, 1996 as Reception 137955 in Book 243 at Page 736 and labeled as Map 197 in the San Juan County Colorado Clerk & Recorder's office. TRACT IA tract of land being in the SE 1/4 of Section 12 and the E 1/2 NW 1/4 of Section 13 Township 39 N, Range 9 W, San Juan County, Colorado, more particularly described in Exhibit A of the Deed recorded on December 21, 2021 at Reception 154046. Also known as Tracts C, E and G of the Cascade Village Amended Master Plan according to the plat thereof filed for record February 12, 1996 as Reception 137955 in Book 243 at Page 736 and labeled as Map 197 in the San Juan County Colorado Clerk & Recorder's office. TRACT IIA portion of the SE1/4 SW 1/4 of Section 12, the E 1/2 NW 1/4 and NE 1/4 SW 1/4 Section 13, Township 39 N, Range 9 W, San Juan County, Colorado, lying and being Westerly of the Westerly right of way of US Highway 550 and Southerly of Cascade Village Phase I and Twilight Meadow Subdivision, more particularly described in Exhibit A of the Deed recorded on December 21, 2021 at Reception 154046. Also known as Tracts A-1 and B-1 of the Cascade Village Amended Master Plan according to the plat thereof filed for record February 12, 1996 as Reception 137955 in Book 243 at Page 736 and labeled as Map 197 in the San Juan

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County Colorado Clerk & Recorder's office. TRACT IIIA tract of land located in the SE1/4 SW1/4 of Section 12, Township 39 N, Range 9 W, San Juan County, Colorado, more particularly described in Exhibit A of the Deed recorded on December 21, 2021 at Reception 154046. Also known as Tract F containing the sewer treatment plant on the Cascade Village Amended Master Plan according to the plat thereof filed for record February 12, 1996 as Reception 137955 in Book 243 at Page 736 and labeled as Map 197 in the San Juan County Colorado Clerk & Recorder's office. TRACT IVParcels 1, 2 and 3, CASCADE VILLAGE PHASE 1-A according to the plat thereof filed for record October 16, 1984 in Book 227 at Pages 198 and 799. See also Exhibit B for Notice of Hazards, Terms, Agreements, Rights of Way, Easements, reserved minerals, improvements agreement, etc.

PAID

PAID

11 R1133 1,185.46

OGDEN JARED N
 WYMAN ADD BLK F LOTS 9-10
 TOGETHER WITH PARCEL A AS
 SHOWN ON BOUNDARY LINE
 ADJUSTMENT RECORDED JAN 10,
 2010 UNDER RECEPTION
 #147245 AND INDEXED AS MAP
 240 IN THE CLERK AND
 RECORDER'S OFFICE OF SAN
 JUAN COUNTY COLORADO.

12 R2787 4,641.54

RUIJS ALLISON AND RUIS RYAN
 BLOCK 30 LOTS 22, 23 AND 24

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Publication List

13 R5733 41.42

SIMS JOHN J JR REV
 MANAGEMENT TRUST
 LOT #18 CASCADE SUMMER HOME
 GROUP RECREATION AREA IN
 THE SAN JUAN NATIONAL
 FOREST

14 R4082 672.52

STONE JOAN AND JAMES H
 TAYLOR ADD BLK 9 LOTS 11-12

15 R1075 2,061.22

WOLFEHAGEN PAUL & KATHERINE
 KINNEY TRACT #2 OF THE
 CLEMMONS PLACER - 601 AS
 DESCRIBED IN BOOK 197 PAGES
 20 AND 322-323.

16 R2546 1,692.74

WOLFEHAGEN PAUL & KATHERINE
 BLOCK 4 LOTS 9-10

STATE ASSESSED UTILITY

1 C5540 5,574.08

GRIZZLY PEAK WATER SALES &
 DISTRICT LLC

PAID