

SAN JUAN COUNTY, COLORADO
BOARD OF COMMISSIONERS MEETING AGENDA
Wednesday, December 15, 2021

Due to the continuing COVID-19 emergency, San Juan County meetings will be conducted in a hybrid virtual in-person format. All persons including Board Members, Staff and those with appointments scheduled on the agenda may meet in person or via zoom. Both the vaccinated and unvaccinated are strongly encouraged to wear a mask. We encourage community members to participate via zoom. The information necessary to connect to the public meeting is listed below.

CALL TO ORDER: 8:30 A.M.

Consider Bills and Authorize Warrants
BOCC Meeting Minutes for November 24, 2021

APPOINTMENTS:

8:40:A.M. - Becky Joyce - Public Health Director and Jim Donovan – OEM Covid Update
9:30 A.M. - Martha Johnson Social Services
10:00 A.M. - Christina Knoell, Executive Director San Juan Basin
10:30 A.M. - Adoption 2022 Budget
11:00 A.M. - Klem Brenner-Silverton Single Track

 Noon - Lunch

OLD BUSINESS:

CORRESPONDENCE:

Sunnyside Gold Corporation-BPMD Natural Resources Settlement
Hardrock Endurance Run

NEW BUSINESS:

Silverton Whiteout Special Events Liquor License
Approve 2022 Meeting and Holiday Schedules
Resolution 2021 – 09 To Adopt 2022 Budget
Resolution 2021 – 10 To Levy Taxes
Resolution 2021 – 11 To Appropriate Money
Resolution 2021 – 12 Support Silverton Single Track GOCO Grant
Certification of Levies and Revenues
2022 Governmental Service Agreement
2022 Law Enforcement Contract
Treasurer's November Report
Commissioner and Staff Reports

1:30 PM. OHV Work Session

Next Regular Meeting – 8:30 A.M. January 12

Join Zoom Meeting

<https://zoom.us/j/92136473203>

Meeting ID: 921 3647 3203

One tap mobile

+16699006833,,92136473203# US (San Jose)

SAN JUAN COUNTY BOARD OF COMMISSIONERS MET DECEMBER 15, 2021
 AND THE FOLLOWING BILLS WERE APPROVED FOR PAYMENT

23264	CO ASSESSORS' ASSOC	WINTER CONFERENCE	400.00
23265	SAN JUAN COUNTY CLERK	REIMB PETTY CASH	80.00
23266	MAISEL EXCAVATION	HOSPITAL MAINTENANCE	900.00
23267	MAISEL EXCAVATION	HOSPITAL COAL	920.40
23268	CITZENS STATE BANK	FIRE TRUCK PAYMENT	19713.06
23269	CENTURY LINK	SHERIFFS BILL	425.48
23270	IMAGENET	SHERIFFS BILL	105.48
DD	ABIGAIL H. ARMISTEAD	SHERIFFS DEPUTY WAGES	3539.20
DD	AMIE R. BIOCCHI	NURSE ASSISTANT WAGES	2730.18
DD	ANTHONY D. EDWARDS	COMMUNICATIONS WAGES	2289.14
DD	ARTHUR J. DONOVAN	EPD WAGES	4450.57
DD	AUSTIN P. LASHLEY	COMMISSIONERS WAGES	273.93
DD	BRANDI BLAKLEY	NURSE ASSISTANT WAGES	2877.93
DD	BRUCE T. CONRAD	SHERIFF WAGES	3892.38
DD	DEANNA M JARAMILLO	TREASURER WAGES	3289.17
DD	ELIZABETH KREMER	RETAC WAGES	4321.28
DD	ERNEST F. KUHLMAN	COMMISSIONERS WAGES	1986.93
DD	HEATHER A. MACDOUGALL	DEPUTY AD-AS-TR WAGES	2313.50
DD	JOHN A. JACOBS	SHERIFF DEPUTY WAGES	1193.80
DD	JON L. GULLION	SHERIFF DEPUTY WAGES	722.67
DD	KERI METZLER	CORONER WAGES	899.32
DD	KIMBERLY A. BUCK	ASSESSOR WAGES	3316.85
DD	KRISTINA L. RHOADES	SOCIAL SERVICE WAGES	2322.48
DD	LADONNA L. JARAMILLO	COUNTY CLERK WAGES	3305.72
DD	LOIS MACKENZIE	NURSE ASSISTANT WAGES	903.32
DD	REBECCA B. JOYCE	COUNTY NURSE WAGES	3362.58
DD	REBECCA J. RHOADES	CUSTODIAN WAGES	998.30
DD	STEPHEN W. LOWRANCE	UNDERSHERIFF WAGES	3885.73
23271	EVELYN V. ARCHULETA	DEPTY CLERK WAGES	1935.34
23272	FRED W. CANFIELD	SENIORS HELP WAGES	160.50
23273	SCOTT L. FETCHENHIER	COMMISSIONERS WAGES	2029.93
23274	TOMMY WIPF	VETS OFFICER WAGES	354.40
23275	WILLIAM A. TOOKEY	ADMINISTRATOR WAGES	4545.99
23276	CITIZENS STATE BANK	FEDERAL TAXES WITHHELD	20318.02
23277	CITIZENS STATE BANK	STATE TAXES WITHHELD	3231.00
23278	GREAT-WEST LIFE & ANNUITY	NOV 21 GROUP RETIREMENT	8183.57
23279	SAN JUAN COUNTY	NOV 21 H S A SAVINGS	1550.00
23280	ROCKY MOUNTAIN HEALTH	MEDICAL INSURANCE	17742.03
23281	KANSAS CITY LIFE	DENTAL & LIFE INSURANCE	1059.60
23282	ANMWINS GROUP BENEFITS	VISION INSURANCE	161.75
23283	AFLAC	INDIVIDUAL INSURANCE	177.10
23284	STATE OF COLORADO DPA ACT	RENEW REG TITLE	30.15
23285	JULIAN HOOD	LP GERTS RE BELT-PEENED	540.00
23286	JOHN RICHARDSON	LP GERTS RE BELT-PEENED	770.00

SAN JUAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING WEDNESDAY, NOVEMBER 24, 2021
AT 6:30 P.M.

Call to Order: The regular meeting was called to order at 6:30 P.M. by Chairman Scott Fetchenhier via Zoom. Also present via Zoom were Austin Lashley and County Attorney Dennis Golbright. Administrator William Tookey was present in the Commissioners room. Commissioner Kuhlman was absent. The general public attended via Zoom.

Commissioner Lashley moved to approve the minutes of November 12, 2021 as submitted. Commissioner Fetchenhier seconded the motion. The motion passed unanimous.

A Public Hearing was held to receive comment concerning the proposed San Juan County 2022 Budget. A request was made by the Silverton Singletrack Society to for matching grant support. It was the consensus of the Commissioners to provide \$6000 out of the Conservation Trust Fund and \$5000 out of the Land Use Fund. Commissioner Fetchenhier closed the Public Hearing.

Commissioner Lashley moved to submit a letter of support to OEDIT for the Ouray Ice Park's request for grant funding for a climbing event series. Commissioner Fetchenhier seconded the motion. The motion passed unanimous.

A draft letter to the BLM in opposition to sheep allotments that could have an adverse impact on Mountain Sheep was presented to the Commissioners for their review. Commissioner Lashley moved to send the letter as presented to the BLM. Commissioner Fetchenhier seconded the motion. The motion passed unanimous.

The 2020 Audit was presented to the Commissioners for their review. Commissioner Lashley moved to approve the 2020 Audit as submitted. Commissioner Fetchenhier seconded the motion. The motion passed unanimous.

Planning Director Lisa Adair was present to provide the Commissioners with her staff report.

Road Supervisor Louis Girodo was present to discuss potential staffing changes. He also advised the Commissioners that he is recommending renewing the Lime Creek Snow Removal Contract with Blown Away Snow Removal at a rate of \$1400/month for 5 months a year for a total of \$7000/year for 2 years. Commissioner Lashley moved to approve the contract with Blown Away Snow Removal as presented. Commissioner Fetchenhier seconded the motion. The motion passed unanimous.

Commissioner Lashley moved to go into Executive Session pursuant to CRS Section 24-6-402(4)(b) for the purpose of receiving legal advice from counsel regarding litigation. The motion was seconded by Commissioner Fetchenhier. The motion passed unanimous. It was Attorney Dennis Golbright's opinion the that the matter constituted privileged communications and therefor no minutes or recording would be kept. The Executive Session began at 7:55 pm.

The regular meeting reconvened at 8:17 pm. No actions or decisions were made during the Executive Session.

Having no further business, the meeting was adjourned at 8:18 P.M.

Scott Fetchenhier, Chairman

Ladonna L. Jaramillo, County Clerk

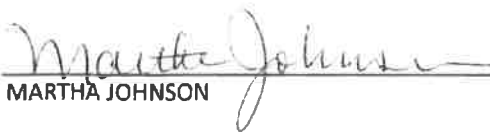


Department of Social Services
Phone 970-387-5631 * Fax 970-387-5326
Martha Johnson, Director
10/31/2021

Date 12/13/2021
Transmittal No. 10

Vendor	Date	Num	Amount
La Plata County	10/31/2021	11583	\$ 3,053.79
San Juan Cty	10/31/2021	11584	\$ 3,938.61
TOTAL			\$ 6,992.40

I, MARTHA JOHNSON, Director of Social Services of San Juan County of Colorado, hereby certify that the payments listed above are available for inspection and have been paid to the payees listed.


MARTHA JOHNSON

12-13-2021

I, Scott Fetchenhier, Chairman of the San Juan County Board of Commissioners, hereby certify that the payments as set forth above have this date been approved and warrants in payment thereof issued upon the Social Services Fund.

Scott Fetchenhier

**San Juan County Social Services
Profit & Loss Budget vs. Actual
January through December 2021**

	TOTAL												
	Jan 21	Feb 21	Mar 21	Apr 21	May 21	Jun 21	Jul 21	Aug 21	Sep 21	Oct 21	Jan - Dec 21	Budget	
Ordinary Income/Expense													
Income													
400.010 Property Tax Current	1,827.60	1,827.60	1,827.60	5,467.14	4,101.14	855.42	1,334.06	890.19	641.94	121.24	19,663.93	12,900.00	
400.020 Specific Ownership tax	105.58	105.58	105.58	220.20	409.47	188.24	0.00	0.00	11.85	76.10	1,202.60	850.00	
400.030 Delinquent Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	24.00	
400.040 Penalties/Int on Tax	0.03	0.03	0.03	0.09	0.35	1.69	2.67	22.64	23.83	5.94	57.39	24.00	
400.100 REVENUE-Administration	3,377.38	3,171.40	3,870.39	3,390.38	3,430.25	1,605.81	3,864.89	3,193.13	1,921.01	1,652.24	29,176.88	70,000.00	
400.110 REVENUE-Adult Protectio	0.00	33.42	0.00	27.81	42.30	140.86	183.92	542.88	276.11	616.86	1,864.18	3,202.00	
400.120 REVENUE-Child Care	0.00	267.90	162.34	268.69	281.26	8,481.19	145.21	289.01	90.84	41.91	15,864.52	8,390.00	
400.130 REVENUE-Child Support	0.00	0.00	109.44	25.07	20.36	15.62	6.94	16.43	0.00	14.09	207.95	990.00	
400.140 REVENUE-Child Welfare	850.52	379.41	309.11	286.65	425.17	2,309.42	7.41	339.17	1,615.39	1,569.03	8,091.28	23,506.00	
400.145 REVENUE-CSGB Grant	0.00	539.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	539.37	1,000.00	
400.150 REVENUE-Colorado Works	10,865.94	2,84.08	287.52	566.83	206.58	11,000.00	0.00	0.00	0.00	0.00	23,190.95	52,093.00	
400.160 REVENUE-Core Services	2,000.00	2,000.00	2,000.00	1,612.55	1,612.55	3,079.30	2,000.00	2,000.00	2,000.00	2,000.00	20,304.40	23,254.00	
400.180 REVENUE-EOC	0.00	200.00	0.00	0.00	0.00	0.00	50.00	0.00	0.00	250.00	500.00	0.00	
400.190 REVENUE-State Incentive	0.00	0.00	0.00	0.00	0.00	2,349.16	31.42	66.85	89.90	12.00	2,553.33	0.00	
400.200 REVENUE-LEAP	122.47	166.34	78.36	66.06	0.00	0.00	0.00	0.00	0.00	109.40	540.63	1,500.00	
400.210 REVENUE-OAP	77.24	73.10	158.62	104.00	81.81	143.74	82.72	148.47	0.00	28.14	897.84	1,700.00	
400.220 REVENUE-Program Refunds	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	200.00	550.00	
Total Income	25,201.93	9,048.23	8,688.99	12,035.47	10,591.24	30,150.45	7,709.24	7,288.77	6,674.87	6,605.95	123,995.14	99,983.00	
Expense													
500.100 EXPENSE-Administration	4,824.23	5,280.49	5,576.62	5,223.39	5,691.37	5,054.23	6,361.30	5,188.27	5,317.13	4,838.41	53,155.44	62,000.00	
500.110 EXPENSE-Adult Protectio	75.00	0.00	31.10	0.00	0.00	0.00	436.70	207.55	238.20	290.57	1,279.12	4,000.00	
500.120 EXPENSE-Child Care	79.75	79.75	0.00	79.75	79.75	79.75	73.58	73.58	73.58	0.00	619.49	9,300.00	
500.130 EXPENSE-Child Support	1.36	0.00	165.82	40.04	30.87	25.74	10.51	9.82	1.38	21.34	306.88	1,500.00	
500.140 EXPENSE-Child Welfare	188.58	0.00	0.00	0.00	0.00	173.92	0.00	0.00	0.00	0.00	382.50	26,000.00	
500.150 EXPENSE-Colorado Works	16,727.72	482.72	485.30	378.80	355.75	19,452.02	223.89	140.75	338.08	161.60	38,746.73	58,000.00	
500.160 EXPENSE-Core Services	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	3,848.12	2,000.00	2,000.00	2,000.00	2,000.00	21,848.12	24,000.00	
500.200 EXPENSE-LEAP	122.50	166.34	79.37	65.97	0.00	0.00	0.00	0.00	0.00	108.40	540.68	1,500.00	
500.210 EXPENSE-OAP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.75	0.00	21.75	2,000.00	
Total Expense	24,018.14	8,009.30	8,338.21	7,787.05	8,157.74	28,834.78	9,106.08	7,916.97	7,397.12	7,220.32	116,863.71	209,300.00	
Net Income	1,182.79	1,038.93	350.78	4,248.42	2,433.50	1,515.67	-1,396.84	-331.20	-1,316.25	-614.37	7,111.43	-8,317.00	

CDHS Certification of Compliance - Year 2022
County Personnel and Merit System

Each county merit system shall function under the following principles and requirements in order to be in compliance with Section 26-1-120(8) C.R.S., and 9 CCR 2502-1 Rule 2.200:

- A. The recruitment, selection, and advancement of employees shall be on the basis of relative abilities, knowledge, and skills, including open consideration of qualified applicants for initial appointment.
- B. The system shall provide equitable and adequate compensation.
- C. The employees shall be trained as needed to assure high quality of performance.
- D. The system shall provide for retaining employees on the basis of the adequacy of their performance, correcting inadequate performance, and separating employees whose inadequate performance cannot be corrected.
- E. The system shall assure fair treatment of applicants and employees in all aspects of personnel administration without regard to political affiliation, race, color, national origin, sex, religious creed, age, or disability and with proper regard for the privacy and constitutional rights of such persons as citizens. This fair treatment principle shall include compliance with all Federal equal opportunity and nondiscrimination laws.
- F. The system shall assure that employees are protected against coercion for partisan political purposes and are prohibited from using their official authority for the purpose of interfering with or affecting the results of an election or a nomination for office.

San Juan County certifies that it is in compliance with the above principles and criteria for the administration and operation of its County Personnel and Merit System for the reporting year 2022 and has a personnel system in place for the next calendar year to assure continuing compliance. The person signing below is authorized to undertake this certification.

The County Director is exempt from the County Merit System per the Transitional Plan submitted to the Colorado Department of Human Services. Yes No

By:

Signature

Date

Print Name

Title



San Juan County
 CDHS Allocation and Expenditures report
 For State Fiscal Year 2022
10/31/2021

FIPS

111

Program	Allocation	Expenditures	Remaining	% of Fiscal	
				Remaining	Year
APS Admin	2,315	2,025	291	13%	67%
APS Client	2,000	0	2,000	100%	67%
CDHS County Admin	81,954	6,316	75,638	92%	67%
Child Care	8,088	985	7,103	88%	67%
Child Welfare 100%	2,150	12	2,137	99%	67%
Child Welfare 80/20	25,666	6,905	18,761	73%	67%
Child Welfare PRTF	1,071	0	1,071	100%	67%
Colorado Works	43,050	1,207	41,843	97%	67%
CORE 100%	16,276	8,000	8,276	51%	67%
CORE 80/20	8,724	0	8,724	100%	67%
HCPF Enhanced	39,174	1,529	37,645	96%	67%
HCPF Regular	21,279	2,434	18,845	89%	67%
SNAP Incentive	97	97	0	0%	67%
Grand Total	252,217	29,510	222,707		



State of Colorado Fact Sheet

*Due to COVID19 data may be different from previous years

Top 5 Health First Colorado Claim Types*

\$8,872,090,247

Total Health First Colorado expenditure

24.32%

of the county population is enrolled in Health First Colorado

1,404,328

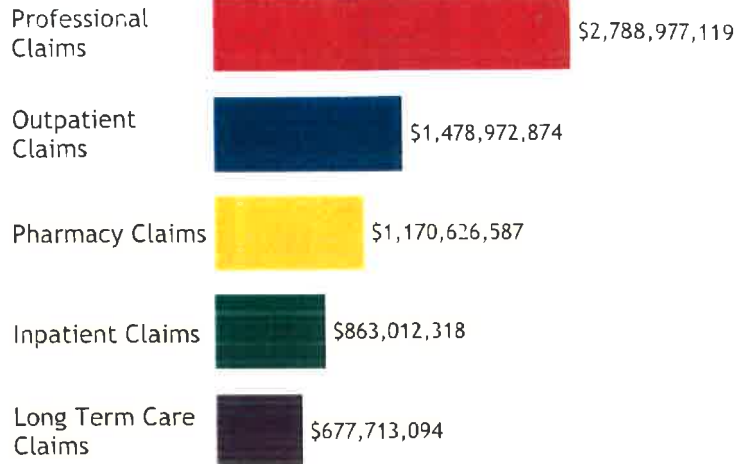
Average number of Health First Colorado members enrolled per month

493,782

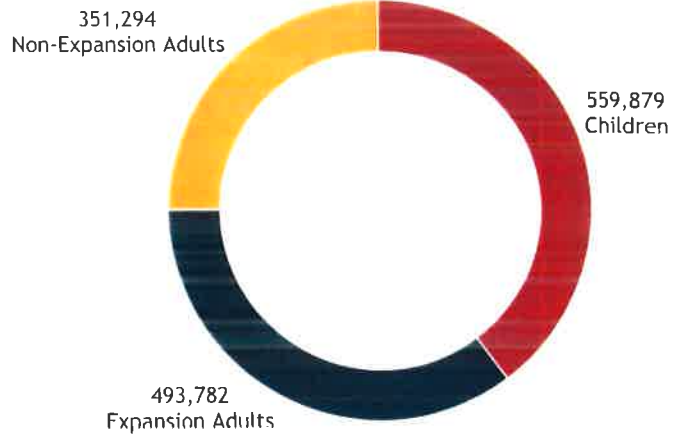
of these members were Affordable Care Act (ACA) Expansion Adults & Parents

66,073

Number of Child Health Plan Plus (CHP +) members



Health First Colorado Population



All data is from Colorado Interchange for Fiscal Year 2021

*Capitation payments are not included in the Top 5 Claim Types.

*Starting in March 2017, the Professional Claim type began to incorporate the following items: practitioner, physician, laboratory, transportation, waiver, and durable medical equipment claims. Additionally, the Outpatient Claim type began to incorporate home health claims. Therefore, the total paid amount for these claim types will be greater than in previous years.



San Juan County Fact Sheet

*Due to COVID19 data may be different from previous years

\$603,379

Total Health First Colorado
expenditure

29.79%

of the county population is
enrolled in Health First
Colorado

210

Average number of Health
First Colorado members
enrolled per month

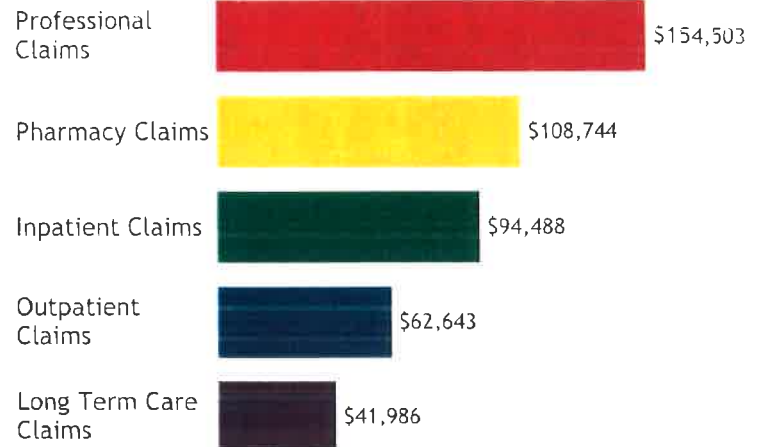
111

of these members were
Affordable Care Act (ACA)
Expansion Adults & Parents

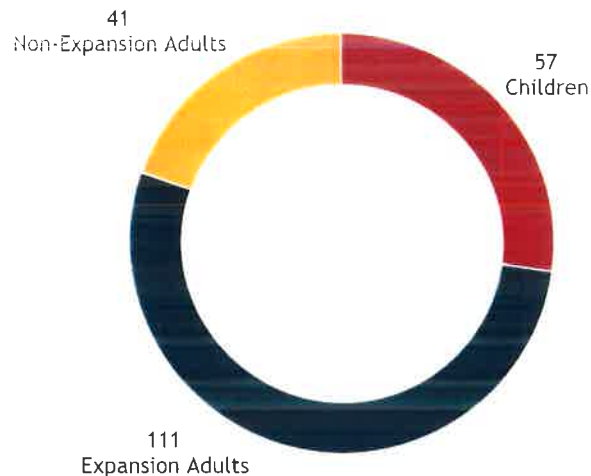
***n/a**

Number of Child Health Plan
Plus (CHP +) members

Top 5 Health First Colorado Claim Types*



Health First Colorado Population



In July 2018, administration of physical and behavioral health was joined under one accountable entity. The Regional Accountable Entity for San Juan County is:

RAE Region 1: Rocky Mountain Health Plans

All data is from Colorado Interchange for Fiscal Year 2021.

*Member counts may be hidden to protect Personal Health Information (PHI).

*Capitation payments are not included in the Top 5 Claim Types.

*Starting in March 2017, the Professional Claim type began to incorporate the following items: practitioner, physician, laboratory, transportation, waiver, and durable medical equipment claims. Additionally, the Outpatient Claim type began to incorporate home health claims. Therefore, the total paid amount for these claim types will be greater than in previous years.



State of Colorado Fact Sheet

*Due to COVID19 data may be different than previous years

Top 5 Health First Colorado Claim Types*

\$8,095,345,967

Total Health First Colorado
expenditure

21.17%

of the state population is
enrolled in Health First
Colorado

1,219,244

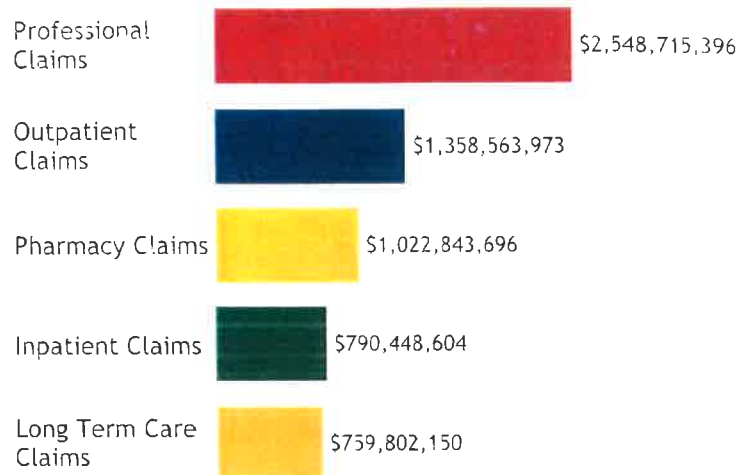
Average number of Health
First Colorado members
enrolled per month

382,837

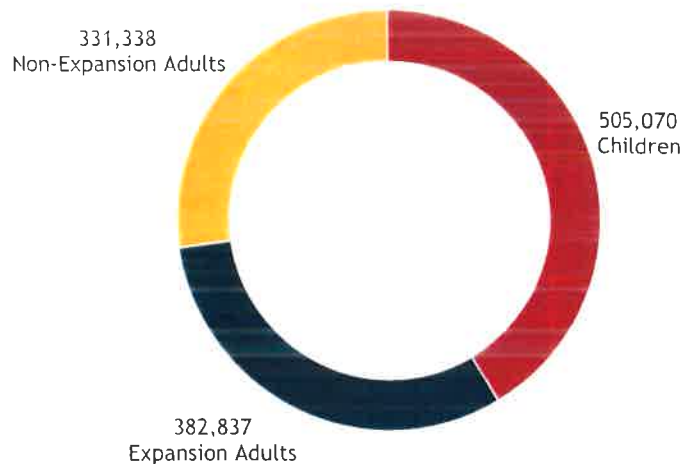
of these members were
Affordable Care Act (ACA)
Expansion Adults & Parents

77,471

Number of Child Health Plan
Plus (CHP +) members



Health First Colorado Population



All data is from Colorado Interchange for Fiscal Year 2020

*Capitation payments are not included in the Top 5 Claim Types.

*Starting in March 2017, the Professional Claim type began to incorporate the following items: practitioner, physician, laboratory, transportation, waiver, and durable medical equipment claims. Additionally, the Outpatient Claim type began to incorporate home health claims. Therefore, the total paid amount for these claim types will be greater than in previous years.



San Juan County Fact Sheet

*Due to COVID-19 data may be different from previous years

\$666,498

Total Health First Colorado
expenditure

24.45%

of the county population is
enrolled in Health First
Colorado

178

Average number of Health
First Colorado members
enrolled per month

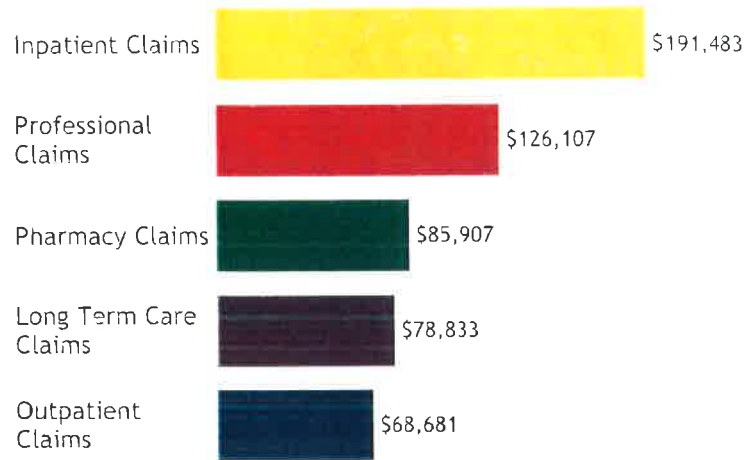
88

of these members were
Affordable Care Act (ACA)
Expansion Adults & Parents

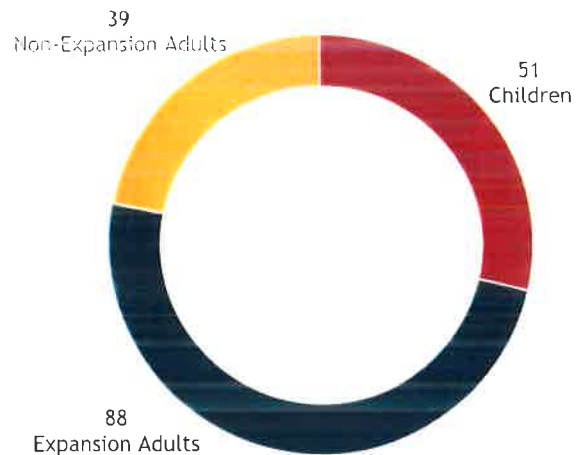
*N/A

Number of Child Health Plan
Plus (CHP +) members

Top 5 Health First Colorado Claim Types*



Health First Colorado Population



In July 2018, administration of physical and behavioral health was joined under one accountable entity. The Regional Accountable Entity for San Juan County is:

RAE Region 1: Rocky Mountain Health Plans

All data is from Colorado Interchange for Fiscal Year 2020.

*Member counts may be hidden to protect Personal Health Information (PHI).

*Capitation payments are not included in the Top 5 Claim Types.

*Starting in March 2017, the Professional Claim type began to incorporate the following items: practitioner, physician, laboratory, transportation, waiver, and durable medical equipment claims. Additionally, the Outpatient Claim type began to incorporate home health claims. Therefore, the total paid amount for these claim types will be greater than in previous years.

Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- | | | |
|------------------------------------|---|---|
| <input type="checkbox"/> Social | <input checked="" type="checkbox"/> Athletic | <input type="checkbox"/> Philanthropic Institution |
| <input type="checkbox"/> Fraternal | <input type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> National Organization or Society | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political | <input type="checkbox"/> Religious Institution | |

LIAB Type of Special Event Applicant is Applying for:	DO NOT WRITE IN THIS SPACE
2110 <input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day	Liquor Permit Number
2170 <input checked="" type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day	

1. Name of Applicant Organization or Political Candidate Durango Devo, Inc.	State Sales Tax Number (Required) 02856744-0000
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2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP) 10 Town Plaza #110 Durango, CO 81301	3. Address of Place to Have Special Event (include street, city/town and ZIP) 144 E 10th St Silverton, CO 81433
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4. Authorized Representative of Qualifying Organization or Political Candidate Levi Kurlander, Executive Director	Date of Birth 04/09/1995	Phone Number 9707990609
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Authorized Representative's Mailing Address (if different than address provided in Question 2.)
N/A

5. Event Manager Sarah Tescher/ Silverton Whiteout	Date of Birth 2-5-73	Phone Number 970-779-8480
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Event Manager Home Address (Street, City, State, ZIP) 177 Riverview Dr Durango 81301	Email Address of Event Manager sarah@durangodevo.com
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6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes How many days? _____	7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes License Number _____
---	---

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? Yes No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours	Date	Hours	Date	Hours	Date	Hours
Feb 5, 2022	From 10am .m. To 7pm .m.						

Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature 	Title Executive Director	Date 11/18/2021
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Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

Local Licensing Authority (City or County)	<input type="checkbox"/> City <input type="checkbox"/> County	Telephone Number of City/County Clerk
--	--	---------------------------------------

Signature	Title	Date
-----------	-------	------

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

Liability Information

License Account Number	Liability Date	State	Total
		-750 (999)	\$.

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Durango Devo, Inc.

is a

Nonprofit Corporation

formed or registered on 01/31/2007 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20071055000 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 11/17/2021 that have been posted, and by documents delivered to this office electronically through 11/18/2021 @ 13:02:26 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 11/18/2021 @ 13:02:26 in accordance with applicable law. This certificate is assigned Confirmation Number 13593742 .



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



2022 MEETING CALENDAR

SAN JUAN COUNTY BOARD OF COMMISSIONERS

January:	Wednesday	12 th	8:30 A.M.
	Wednesday	26 th	6:30 P.M.
February:	Wednesday	9 th	8:30 A.M.
	Wednesday	23 rd	6:30 P.M.
March:	Wednesday	9 th	8:30 A.M.
	Wednesday	23 rd	6:30 P.M.
April:	Wednesday	13 th	8:30 A.M.
	Wednesday	27 th	6:30 P.M.
May:	Wednesday	11 th	8:30 A.M.
	Wednesday	25 th	6:30 P.M.
June:	Wednesday	8 th	8:30 A.M.
	Wednesday	22 nd	6:30 P.M.
July:	Wednesday	13 th	8:30 A.M.
	Wednesday	27 th	6:30 P.M.
August:	Wednesday	10 th	8:30 A.M.
	Wednesday	24 th	6:30 P.M.
September:	Wednesday	14 th	8:30 A.M.
	Wednesday	28 th	6:30 P.M.
October:	Wednesday	12 th	8:30 A.M.
	Wednesday	26 th	6:30 P.M.
November:	Wednesday	9 th	8:30 A.M.
	Wednesday	23 rd	6:30 P.M.
December:	Thursday	15 th	8:30 A.M.

Meeting Place: Commissioners' Room – San Juan County Courthouse

2022 COUNTY HOLIDAYS

SAN JUAN COUNTY

* Friday, December 31 st	-	New Years' Day
Monday, January 17 th	-	Martin Luther King, Jr. Day
* Monday, February 21 st	-	Presidents' Day
Friday, April 15 th	-	Good Friday (1/2 Day)
* Monday, May 30 th	-	Memorial Day
Monday, June 20 th	-	Juneteenth
* Monday, July 4 th	-	Independence Day
* Monday, September 5 th	-	Labor Day
* Monday, October 10 th	-	Columbus/Indigenous Person Day
* Friday, November 11 th	-	Veterans Day
* Thursday, November 24 th	-	Thanksgiving
Friday, November 25 th	-	Pepto-Bismol Day
Friday, December 23 rd	-	Christmas Eve
* Monday, December 26 th	-	Christmas

* Indicates Paid Holiday

RESOLUTION 2021-09

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE COUNTY OF SAN JUAN, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022, AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board of Commissioners of the County of San Juan has appointed William A. Tookey, County Administrator, to prepare and submit a proposed budget to said governing body at the proper time; and,

WHEREAS, William A. Tookey, County Administrator, has submitted a proposed budget to this governing body for consideration; and,

WHEREAS, upon due and proper notice, published in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 24, 2021 and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and,

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of San Juan, Colorado:

Section 1. That estimated expenditures for each fund are as follows:

General Fund	\$ 2,922,844.00
Road & Bridge Fund	\$ 671,646.00
Conservation Trust Fund	\$ 6,000.00
Social Services Fund	\$ 189,020.00
Tabor Emergency Fund	\$ 0.00
Contingency Fund	\$ 10,000.00
Lodging Tax Fund	\$ 150,000.00
Emergency Services Fund	\$ 867,178.00
Noxious Weed Management	\$ 1,988.00
Anvil Mountain Workforce Housing	\$ 105,000.00
Escrow Accounts	\$ <u>205,000.00</u>
Total	\$ 5,116,688.00

Section 2. That estimated revenues for each fund are as follows:

General Fund	\$ 2,920,023.00
Road and Bridge Fund	\$ 536,000.00
Conservation Trust	\$ 740.00
Social Service Fund	\$ 176,937.00
Tabor Emergency Fund	\$ 0.00
Contingency Fund	\$ 0.00
Lodging Tax Fund	\$ 155,000.00
Emergency Services Fund	\$ 843,200.00
Noxious Weed Fund	\$ 0.00
Anvil Mountain Workforce Housing	\$ 195,000.00
Escrow Accounts	\$ <u>208,532.00</u>
Total	\$ 5,035,432.00

RESOLUTION 2021-10

A RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2022, TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE COUNTY OF SAN JUAN, COLORADO, FOR THE 2022 BUDGET YEAR.

WHEREAS, the Board of Commissioners of the County of San Juan has adopted the annual budget in accordance with the Local Government Budget Law on December 15, 2021; and,

WHEREAS, the amount of money necessary to balance the budget for General Operating purposes is \$ 1,022,809.56; and,

WHEREAS, the amount of money necessary to balance the budget for Road and Bridge purposes is \$ 18,841.23; and,

WHEREAS, the amount of money necessary to balance the budget for Social Service purposes is \$ 15,665.14; and,

WHEREAS, the amount of money not received in 2021 from Refunds and Abatements is \$3,337.59; and,

WHEREAS, the 2021 valuation for assessment for San Juan County as certified by the County Assessor is \$ 53,832,082.00.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of San Juan County, Colorado:

- Section 1. That for the purpose of meeting all General Operating expenses of the County of San Juan during the 2022 budget year, there is hereby levied a tax of 19.000 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2022.
- Section 2. That for the purpose of meeting all Road and Bridge expenses of the County of San Juan during the 2022 budget year, there is hereby levied a tax of 0.350 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2022.
- Section 3. That for the purpose of meeting all Social Service expenses of the County of San Juan during the 2022 budget year, there is hereby levied a tax of 0.291 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2022.
- Section 4. That for the purpose of recovering tax revenue the County of San Juan did not receive from Refunds and Abatements during the 2021 budget year, there is hereby levied a tax of 0.062 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2022.

That the County Assessor is hereby authorized and directed to immediately certify to the Board of Commissioners, the mill levies for the County of San Juan, Colorado, as hereinabove determined and set.

READ, PASSED AND ADOPTED this 15th day of December, A.D., 2021.

Scott Fetchenlier, Chair

Attest:

Austin Lashley

Ladonna Jaramillo, Clerk & Recorder

Ernest F. Kuhlman

RESOLUTION 2021-11

A RESOLUTION APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS AND SPENDING AGENCIES, IN THE AMOUNT AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE COUNTY OF SAN JUAN, COLORADO, FOR THE 2022 BUDGET YEAR.

WHEREAS, the County of San Juan has adopted the annual budget in accordance with the Local Government Budget Law, on December 15, 2021; and,

WHEREAS, the County of San Juan has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and,

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, so as not to impair the operations of the County.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of San Juan, Colorado that the following sums are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated:

General Fund	
Current Operating Expenses	\$ 2,878,608.00
Capital Outlay	\$ 50,000.00
Road & Bridge Fund	
Current Operating Expenses	\$ 598,000.00
Capital Outlay	\$ 195,000.00
Conservation Trust Fund	\$ 6000.00
Social Services Fund	\$ 189,020.00
Emergency Fund	\$ 0.00
Contingency Fund	\$ 10,000.00
Lodging Tax Fund	\$ 150,000.00
Emergency Services Fund	\$ 844,150.00
Noxious Weed Fund	\$ 1,988.00
Anvil Mountain Workforce Housing	\$ 105,000.00

READ, PASSED AND ADOPTED this 15th day of December, A.D. 2021.

Scott Fetchenhier, Chair

Attest:

Austin Lashley

Ladonna, Jaramillo, Clerk & Recorder

Ernest F. Kuhlman

**2022 BUDGET
SAN JUAN COUNTY, COLORADO**

MILL LEVIES

	Assessed Valuation	Mill Levy	Revenue
SAN JUAN COUNTY			
General Fund	53,832,082.00	19.000	1,022,809.56
Road & Bridge	53,832,082.00	0.350	18,841.23
Social Services	53,832,082.00	0.291	15,665.14
Temporary Reduction	53,832,082.00	0.000	0.00
Refunds/Abatements	53,832,082.00	0.062	3,337.59
TOTAL	53,832,082.00	19.700	1,060,653.51
SCHOOL DISTRICT			
General Fund	53,832,082.00	15.009	807,965.72
Tax Credit	53,832,082.00	-3.044	-163,864.86
Authorized Override	53,832,082.00	0.368	19,810.21
Abatement	53,832,082.00	0.063	3,391.42
Bond Redemption	53,832,082.00	1.5000	80,748.12
TOTAL	53,832,082.00	13.896	748,050.61
TOWN OF SILVERTON			
General Operating	29,237,242.00	10.560	308,745.28
Obligation Bonds	29,237,242.00	0.000	0.00
Refunds/Abatements	29,237,242.00	0.000	0.00
TOTAL	29,237,242.00	10.560	308,745.28
SOUTHWEST WATER			
General Operating	53,832,082.00	0.407	21,909.66
Temporary Reduction	53,832,082.00	0.000	0.00
Refunds/Abatements	53,832,082.00	0.000	0.00
TOTAL	53,832,082.00	0.407	21,909.66
HERMOSA CLIFF FIRE			
General Operating	0.00	0.000	0.00
Bond	0.00	0.000	0.00
Refunds/Abatements	0.00	0.000	0.00
TOTAL	0.00	0.000	0.00
DURANGO FIRE PROTECTION			
General Operating	9,143,677.00	8.200	74,978.15
Bond	0.00	0.000	0.00
Refunds/Abatements	0.00	0.000	0.00
TOTAL	9,143,677.00	8.200	74,978.15

CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

TO: County Commissioners¹ of San Juan County, Colorado.

On behalf of the County of San Juan
(taxing entity)^A

the Board of County Commissioners
(governing body)^B

of the County of San Juan
(local government)^C

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$ 53,832,082 assessed valuation of: (GROSS^D assessed valuation, Line 2 of the Certification of Valuation Form DLG 57^E)

Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area^F the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of: \$ n/a (NET^G assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)

Submitted: 12/15/2021 for budget/fiscal year 2022
(not later than Dec. 15) (mm/dd/yyyy) (yyyy)

PURPOSE (see end notes for definitions and examples)	LEVY ²	REVENUE ²
1. General Operating Expenses ^H	<u>19.641</u> mills	<u>\$1,057,272.30</u>
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ^I	< > mills	\$ < >
SUBTOTAL FOR GENERAL OPERATING:	19,641 mills	\$1,057,272.30
3. General Obligation Bonds and Interest ^J	_____ mills	\$ _____
4. Contractual Obligations ^K	_____ mills	\$ _____
5. Capital Expenditures ^L	_____ mills	\$ _____
6. Refunds/Abatements ^M	<u>.062</u> mills	<u>\$ 3,337.45</u>
7. Other ^N (specify): _____	_____ mills	\$ _____
	_____ mills	\$ _____
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	19.703 mills	\$1,060,609.75

Contact person: (print) William A. Tookey Daytime phone: (970) 387-5766

Signed: William A. Tookey Title: County Administrator

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 866-2156.

¹ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
² Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's final certification of valuation).

**RESOLUTION NO. 3
MILL LEVY**

A RESOLUTION OFFICIALLY CERTIFYING THE LEVY OF THE SILVERTON SCHOOL DISTRICT FOR THE CALENDAR YEAR BEGINNING JANUARY 1, 2022 (1/2 Fiscal Year 2021-2022 and 1 /2 fiscal year 2022-2023) TO THE SAN JUAN COUNTY BOARD OF COMMISSIONERS

WHEREAS, Section 39-5-128 (1), C.R.S. requires that the SILVERTON SCHOOL DISTRICT No. 1 certify its 2022 levy to the SAN JUAN COUNTY BOARD OF COMMISSIONERS no later than December 15; and

WHEREAS, Section 39-10-114 (I) (a) (I) (B), C.R.S. which authorizes school districts to certify an Abatement and Refund Mill Levy in order to recover abatement of taxes.

NOW, THEREFORE BE IT RESOLVED BY THE SILVERTON SCHOOL DISTRICT No. 1 BOARD OF EDUCATION

Section 1. Pursuant to section 39-5-128 (1), C.R.S., as amended, the SILVERTON SCHOOL DISTRICT No. 1 hereby certifies to the Board of County Commissioners of SAN JUAN COUNTY that the School District's 2022 levy on all taxable property within the County shall be as follows:

Mill Levy per HB20-1418	15.009 mills	\$807,965.72
HB20-1418 Tax Credit	3.044 mills	\$163,864.86
HB20-1418 Net Mill Levy	11.965 mills	\$644,100.86
Authorized Override	.368 mills	\$ 19,810.21
Bond Redemption Fund	1.5 mills	\$ 80,748.12
Abatement	.063 mills	\$ 3,391.42
Total Mill Levy	13.896 mills	\$748,050.61

Section 2. Business Services is directed to deliver a certified copy of this Resolution to the Board of County Commissioners of SAN JUAN COUNTY no later than December 15, 2021.

ADOPTED the 14th day of December 2021. SILVERTON SCHOOL DISTRICT No.1

President

Secretary

CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

TO: County Commissioners¹ of San Juan County, Colorado.

On behalf of the Town of Silverton,
 the Board of Trustees (taxing entity)^A
 of the Town of Silverton (governing body)^B
 (local government)^C

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$ 29,237,242 assessed valuation of: (GROSS^D assessed valuation, Line 2 of the Certification of Valuation Form DLG 57^E)

Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area^F the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of: \$ 29,237,242 (NET^G assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)
USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10

Submitted: 12/15/2021 for budget/fiscal year 2022
 (no later than Dec. 15) (mm/dd/yyyy) (yyyy)

PURPOSE (see end notes for definitions and examples)	LEVY ²	REVENUE ²
1. General Operating Expenses ^H	10.560 mills	\$ 308,745
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ^I	< > mills	\$ < >
SUBTOTAL FOR GENERAL OPERATING:	10.560 mills	\$ 308,745
3. General Obligation Bonds and Interest ^J	mills	\$
4. Contractual Obligations ^K	mills	\$
5. Capital Expenditures ^L	mills	\$
6. Refunds/Abatements ^M	mills	\$
7. Other ^N (specify):	mills	\$
	mills	\$
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	10.560 mills	\$ 308,745

Contact person: Gloria Kaasch-Buerger Daytime phone: (970) 880-4087
 (print)
 Signed: [Signature] Title: Town Administrator

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.

¹ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

² Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).



Silverton

RESOLUTION NO. 2021-14

A RESOLUTION TO CERTIFY AND LEVY THE 2022 MILL LEVIES FOR THE GENERAL FUND OF THE TOWN OF SILVERTON, COLORADO

WHEREAS, the Board of Trustees of the Town of Silverton, Colorado has adopted the 2022 Budget pursuant to Resolution No. 2021-13; and

WHEREAS, the Board of Trustees has appropriated revenues and available resources necessary to cover the expenditures authorized in the 2022 Budget pursuant to Resolution No. 2021-13; and


WHEREAS, the 2022 total taxable assessed valuation for the Town of Silverton, as certified by the San Juan County Assessor, is \$29,237,242.00;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF SILVERTON, COLORADO THAT:

1. For the purposes of meeting General Fund expenses of \$2,886,614.00 of the Town of Silverton for Fiscal Year 2021, the Board hereby adopts and levies a net tax of 10.560 mills upon each dollar of the total valuation for assessment of all taxable property within the Town for the Fiscal Year 2022.

THIS RESOLUTION was approved and adopted the 13th day of December, 2021 by the Board of Trustees of the Town of Silverton, Colorado.

ATTEST:



Town Clerk,
Matt Green



Mayor,
Shane Fuhrman

CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

TO: County Commissioners¹ of San Juan County, Colorado.

On behalf of the Southwestern Water Conservation District
(taxing entity)^A

the Board of Directors
(governing body)^B

of the Southwestern Water Conservation District
(local government)^C

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$ 53,832,082 assessed valuation of: (GROSS^D assessed valuation, Line 2 of the Certification of Valuation Form DLG 57^E)

Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area^F the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of: \$ _____ (NET^G assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)

USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10

Submitted: 12/9/2021 for budget/fiscal year 2022
(no later than Dec 15) (mm/dd/yyyy) (yyyy)

PURPOSE <small>(see end notes for definitions and examples)</small>	LEVY ²	REVENUE ²
1. General Operating Expenses ^H	<u>.407</u> mills	\$ <u>21,910</u>
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ^I	< > mills	\$ < >
SUBTOTAL FOR GENERAL OPERATING:	.407 mills	\$ 21,910
3. General Obligation Bonds and Interest ^J	_____ mills	\$ _____
4. Contractual Obligations ^K	_____ mills	\$ _____
5. Capital Expenditures ^L	_____ mills	\$ _____
6. Refunds/Abatements ^M	_____ mills	\$ _____
7. Other ^N (specify): _____	_____ mills	\$ _____
_____	_____ mills	\$ _____
TOTAL: <small>[Sum of General Operating Subtotal and Lines 3 to 7]</small>	.407 mills	\$ 21,910

Contact person: (print) Steve Wolff Daytime phone: (970) 247-1302

Signed:  Title: Budget Officer

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.

¹ If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
² Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

TO: County Commissioners¹ of San Juan County, Colorado.


On behalf of the Durango Fire Protection District
(taxing entity)^A
 the Board of Directors
(governing body)^B
 of the Durango Fire Protection District
(local government)^C

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$ 9,143,677 assessed valuation of: (GROSS^D assessed valuation, Line 2 of the Certification of Valuation Form DLG 57^E)

Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area^F the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of: \$ 9,143,677 (NET^G assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)
USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10

Submitted: 12/9/2021 for budget/fiscal year 2022
(no later than Dec. 15) (mm/dd/yyyy) (yyyy)

PURPOSE <small>(see end notes for definitions and examples)</small>	LEVY²	REVENUE²
1. General Operating Expenses ^H	8.2 mills	\$ 74,978
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ^I	< > mills	\$ < >
SUBTOTAL FOR GENERAL OPERATING:	8.2 mills	\$ 74,978
3. General Obligation Bonds and Interest ^J	_____ mills	\$ _____
4. Contractual Obligations ^K	_____ mills	\$ _____
5. Capital Expenditures ^L	_____ mills	\$ _____
6. Refunds/Abatements ^M	_____ mills	\$ _____
7. Other ^N (specify): _____	_____ mills	\$ _____
	_____ mills	\$ _____
TOTAL: <small>[Sum of General Operating Subtotal and Lines 3 to 7]</small>	8.2 mills	\$ 74,978

Contact person: (print) Patti Zink Daytime phone: (970) 382-6010
 Signed:  Title: Treasurer

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.

¹ If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
² Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

2022 TOWN-COUNTY LAW ENFORCEMENT CONTRACT

This Agreement, entered into this 15th day of December 2020, by and between the County of San Juan, Colorado, the San Juan County Sheriff, and the Town of Silverton, Colorado, shall cover the provision of law enforcement services by the San Juan County Sheriff in and for the Town of Silverton, Colorado as set forth in the terms and conditions herein.

WITNESSETH:

WHEREAS, consolidation of law enforcement services and personnel has proven beneficial to both the Town and the County in eliminating duplicated services, achieving maximum coordination of trained personnel, and providing efficient use of public funds and tax dollars; and

WHEREAS, it has been mutually agreed upon by the parties hereto that the percentage split of law enforcement expenses as between the Town and the County should occur on a 60:40 basis. However, it is mutually recognized that in any one year one of the entities may be facing a budgetary crisis that prevents their full financial participation. And it is mutually agreed that a modified split may be entered into for that contract year without effecting any change in the underlying agreement that law enforcement expenses; and

WHEREAS, Section 30-11-410 C.R.S. allows for the contracting of law enforcement services as between Colorado municipalities and counties;

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein and other good and valuable considerations, it is agreed by and between the County of San Juan, the San Juan County Sheriff, and the Town of Silverton, Colorado as follows:

1. This Agreement shall be for a period of twelve (12) consecutive months beginning January 1, 2022 and ending on December 31, 2022 unless otherwise modified or extended by mutual agreement of the parties hereto.
2. This Agreement shall be subject to cancellation by any party hereto upon giving ninety (90) days written notice prior to the date of termination.

The Town of Silverton shall pay to the County of San Juan the sum of two hundred ninety-five thousand eight hundred and no/100 dollars (\$295,800.00) for Fiscal Year 2022 for the services provided hereunder. The sum to be paid shall be rendered in twelve (12) equal monthly installments of twenty-four thousand six hundred fifty and no/100 dollars (\$24,650.00) each, beginning in January 2022. Any funds remaining in the budget at the end of the Fiscal Year, or any expense overruns, shall be divided between the Town of Silverton and San Juan County on a 60% - 40% basis such refund to be made by the refunding party no later than March 15, 2022.

3. Scope of Services
 - a. The Sheriffs Department shall furnish such routine patrol, within the Town's corporate limits, for traffic and other matters as the Sheriff in his/her discretion shall determine necessary in order to carry out the terms of this Agreement.
 - b. The Sheriffs Department shall have sole jurisdiction among local authorities as to the enforcement of all Town Code provisions, the violation of which would constitute a violation of any statute of the State of Colorado or law of the United States. Except as provided in Section (g) below, the Sheriffs Department and the Town shall have concurrent jurisdiction to enforce all other Town Code violations. At the request of the Town Board of Trustees or other Town Official designated by the Town Board, the Sheriffs Department shall aid the Town in the issuance of citations for any violations of the Town Code.
 - c. The Sheriff's Department shall investigate all traffic accidents which occur within the Town's corporate limits.
 - d. The Sheriff's Department shall be the Designated Emergency Response Authority and shall assist in all emergencies arising within the Town's corporate limits.
 - e. The Sheriff's Department shall establish and keep a filing and records system for processing all data relative to the incidence of arrests, reports of crime and disposition of all cases.
 - f. The Sheriff's Department shall provide investigative services for the Town of Silverton as the Sheriff in his/her discretion shall determine necessary in order to carry out the terms of this Agreement and as is consistent with good law enforcement practices and procedures.

2022 TOWN OF SILVERTON-SAN JUAN COUNTY
GOVERNMENTAL SERVICES AGREEMENT

This Agreement entered into this 15th day of December, 2021 by and between the County of San Juan and the Town of Silverton, Colorado, shall cover the sharing of governmental service expenses between the Town of Silverton and the County of San Juan as set forth in the terms and conditions herein.

WITNESSETH:

WHEREAS, the unique situation of the Town of Silverton and the County of San Juan lends itself to the duplication of governmental services; and

WHEREAS, the sharing of expenses while separating administrative responsibilities for ambulance, fire protection (including the firemen's pension fund), land use planning services, building inspection, code enforcement and solid waste management has been demonstrated to be beneficial to both the Town and the County in the provision of said services to the community; and

WHEREAS, it has been mutually agreed by the parties hereto that the percentage split of the specified governmental services expenses between the Town and the County should normally be on a 50:50 basis and that the two entities will strive each year to split the costs on a 50:50 basis; however, it is mutually recognized that in any one year, one of the entities may be facing a budgetary crisis that prevents their full financial participation on a 50:50 basis, and it is mutually agreed that a modified split may be entered into for that contract year without effecting any change in the underlying agreement that such governmental service expenses, in general, should be split on a 50:50 basis; and

WHEREAS, C.R.S. § 29-1-203 authorizes local governments to contract with one another to provide any function, service, or facility lawfully authorized to each of the cooperating entities;

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein and other good and valuable considerations, it is agreed by and between the County of San Juan, Colorado and the Town of Silverton, Colorado as follows:

I. GENERAL TERMS OF AGREEMENT

This Agreement shall be for a period of twelve (12) consecutive months beginning January 1, 2022 and ending on December 31, 2022 unless otherwise modified or extended by mutual agreement of the parties hereto.

II. GOVERNMENTAL SERVICES

- A. For Fiscal Year 2022, the County of San Juan shall be responsible for the operation and maintenance of the Fire Authority Building and providing ambulance and fire protection services, which services shall include obtaining and keeping proper insurance on all such ambulances and fire vehicles as to which the County holds proper title.
- B. For Fiscal Year 2022, the Town of Silverton shall be responsible for providing transfer station operation services and professional staffing services for all Town and County land use planning, and building inspection, together with Carriage House maintenance and operational services, including obtaining and keeping proper property insurance coverage on the Carriage House.
- C. San Juan County will provide to the Town of Silverton the year-to-date expenditure report for the Emergency Services Fund including Fire Pension on a quarterly basis no later than 30 days after the end of the quarter. The Town of Silverton will provide to the County the year-to-date expenditure reports for the Planning Director, Building Inspector/Code Enforcement, and the Carriage House Operations and Maintenance on a quarterly basis no later than 30 days after the end of the quarter.
- D. San Juan County will notify the Town of Silverton with any known or anticipated budget increase to the Emergency Service Fund that would increase the Town of Silverton's contribution to exceed 5% for the following year's budget. Such notification will occur no later than April 15th. The Town of Silverton will notify San Juan County of any known or anticipated increase in the Planning Department, Building Inspector/Code Enforcement and the Carriage House Operations and Maintenance that would increase

County Clerk and Recorder
SEAL

Town Clerk
SEAL

RESOLUTION NO. 2021-12

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, COLORADO, SUPPORTING THE SILVERTON SINGLETRACK SOCIETY'S GRANT APPLICATION FOR A COMMUNITY IMPACT PROGRAM GRANT FROM THE STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND AND FOR THE COMPLETION OF THE BAKER'S PARK TRAIL SYSTEM

WHEREAS, the Board of Commissioners of San Juan County Colorado supports the Great Outdoors Colorado grant application for the Baker's Park Trail System; and

WHEREAS, if the requested grant is awarded, San Juan County supports the completion of the project; and

WHEREAS, San Juan County, on behalf of Silverton Singletrack Society, has requested \$750,000 from Great Outdoors Colorado for construction of the Baker's Park Trail System.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF COMMISSIONERS OF SAN JUAN COUNTY COLORADO THAT:

- Section 1: The Board of Commissioners of San Juan County Colorado strongly supports Silverton Singletrack Society's application for a grant with Great Outdoors Colorado.
- Section 2: If the grant is awarded, the Board of Commissioners of San Juan County Colorado strongly supports the fulfillment of the project.
- Section 3: If the grant is awarded, the Board of Commissioners of San Juan County Colorado hereby authorizes the County Administrator to sign the grant agreement with Great Outdoors Colorado.
- Section 4: If the grant is awarded, the Board of Commissioners of San Juan County Colorado authorizes the expenditure of funds necessary to meet the terms and obligations of the grant agreement.
- Section 5: This resolution to be in full force and effect from and after its passage and approval.

APPROVED AND ADOPTED IN SILVERTON, SAN JUAN COUNTY, COLORADO THIS 15th day of December 2021

Scott L. Fetchenhier, Chairman

ATTEST:

Ernest Kuhlman

Ladonna Jaramillo
Clerk and Recorder

Austin Lashley



Silverton
Singletrack Society



County Commissioners Meeting 12/15/21

Baker's Park Project Updates

- Awarded \$21,780 GOCO Conservation Corps Grant
- Applied for \$250,000 CPW grant, presentation January 4th
- Concept paper to GOCO resulted in SSS/SJC being invited to submit full application for Community Impact Program grant, deadline is 12/31 (\$750,000)
- Boost Baker's Park campaign currently at \$38,760 from 195 individuals
- Working on grant applications to various private foundations

Action Items Needed in Advance of 12/31 GOCO Deadline

- Resolution of the Board of County Commissioners in support of the GOCO application
- Land ownership agreement between BLM & SJC
- County signature on easement from Brian & Tawny Belleau

For Future Consideration

- Memorial Park connector & easement



December 9 2021

Willy Tookey
Adminstrator
San Juan County

Re: Baker's Park Trail System - Phase One: 22-9009

Dear Willy,

Congratulations! I am pleased to inform you that the Colorado Youth Corps Association (CYCA) and Great Outdoors Colorado (GOCO) have chosen your project to receive \$21,780 worth of work from the Southwest Conservation Corps - Four Corners. Crew week types to be determined by San Juan County and Southwest Conservation Corps. Work on this project must be completed by December 31, 2022.

Please note, if unforeseen circumstances necessitate a change in the scope of work or the project location, please reach out to Scott Segerstrom at 303-863-0604 or ssegerstrom@cyca.org as soon as possible to discuss.

Funds for this project were awarded to CYCA by GOCO, which receives a portion of Colorado Lottery revenues to invest in parks, playgrounds, trails, rivers, wildlife, youth corps and open space. The goal of the program is to employ youth and young adults (ages 14-25) throughout the state on critical outdoor recreation and land conservation projects.

If you issue any news releases or include information in newsletters and other media about your project receiving these funds, it is important that you acknowledge that the funding came from lottery funds through GOCO in partnership with the Colorado Youth Corps Association. If you have any questions about acknowledging CYCA or GOCO, please contact Rosemary Dempsey at GOCO at (rdempsey@goco.org) or Scott Segerstrom at CYCA (ssegerstrom@cyca.org or 303-863-0604).

Thank you for your interest in youth conservation corps and applying for crews. This work and similar work around the state funded through this grant will help put young people to work on our public and protected lands that are in great need of labor.

As a reminder, your organization will not need an agreement with the youth corps, nor will your organization receive any funds directly from CYCA. CYCA will reimburse the corps for their work on your project.

Youth corps staff will be in touch with you about scheduling your project. If you have any questions, please contact me at (303) 863-0604 or ssegerstrom@cyca.org.

Sincerely,

A handwritten signature in cursive script that reads "Scott Segerstrom".

Scott Segerstrom
Executive Director
Colorado Youth Corps Association



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Gunnison Field Office
210 W. Spencer Ave. Ste. A
Gunnison, Colorado 81230

Letter of Authorization

In Reply Refer To:
8372 (CO-S06)

DEC 15 2021

Permission is granted to:

Silverton Singletrack Society
PO Box 472
Silverton, CO 81433

Dear Klemens Branner:

This Letter authorizes the Silverton Singletrack Society (SSS) in partnership with San Juan County Colorado to design, construct, and maintain trails located on BLM managed lands within the area identified for the Bakers Park trail system as described in the Decision Record of the Silverton Travel Management Plan EA. Project Design Features detailed in Appendix E of the Silverton Travel Management Plan EA to protect resources including wildlife, Canada lynx, migratory birds, cultural and paleontological resources, riparian, watersheds, wetlands, and soils will be applied prior to approval of any new trail alignment using the appropriate level of NEPA review.

These trails will be designated as "Limited Singletrack Motorized: Class 1 e-bikes." This "limited" designation restricts the route to Class 1 e-bikes and below (mountain bike, foot, horse) on the use hierarchy. BLM will work with Silverton Singletrack Society and San Juan County to construct and maintain a parking lot and restroom facility to accommodate users of the new trail system. BLM will also provide adequate directional, regulatory, and informational signage.

This authorization is specific to the proposed footprint of the Bakers Park trail system as analyzed in the 2020 Silverton Travel Management Plan EA.

Sincerely,

Jon F. Kaminsky
Field Manager

Enclosure(s)

1 - Bakers Park Project Design Features (2 p)

BAKERS PARK ELEMENT DESIGN FEATURES

General

- Seasonal openings would be implemented on routes as needed to protect trail tread and other resource values
- Information signs and kiosks would be installed to direct people to designated parking, campsites, and trails. Educational information would be developed to mitigate human use resource issues that arise. Interpretive signing may be installed in any location as needed.
- Directional signage would be provided to direct users to the appropriate route.
- All new trail construction or reroutes would follow International Mountain Biking Association (IMBA) trail guidelines and standards to provide high quality trails. These include but are not limited to:
 1. A trail's grade should not exceed half the grade of the hillside or side slope where it is located unless located on suitable surface (i.e., bedrock);
 2. An average trail grade of 10% or less is most sustainable.
 3. Maximum trail grade should not exceed 10-20% and should be based on considerations such as soil type, number and type of users, and annual rainfall.
 4. Frequent grade reversals (such as rolling dips, drainage dips, etc.) should be used to promote drainage of water; and
 5. Trail tread should be out sloped where appropriate to encourage water to sheet across and off of the trail.

Wildlife – Migratory Birds:

- Routes would be constructed outside of the migratory bird nesting season or site clearance would be completed prior to construction.

Wildlife – Canada lynx

- Information would be provided for trail crews that includes identification of lynx denning habitat and what to do if a trail crew encounters a den.
- A site clearance would be completed for possible denning areas before any construction work occurring prior to July 15th.

Cultural:

- All new trail construction would be designed to avoid historic properties.
- Inadvertent Discovery: The NHPA [16 USC 470s., 36 CFR 800.13] requires that if newly discovered historic or archeological materials or other cultural resources are identified during implementation, work in that area must stop and the BLM Authorized Officer (AO) must be notified immediately. Within five working days the AO would determine actions that would need to be completed before the project may continue.
- The Native American Graves Protection and Repatriation Act (NAGPRA) requires that if inadvertent discovery of Native American human remains or cultural items, all activity must cease in the area of discovery, a reasonable effort made to protect the item(s) discovered, and immediate notice be made to the BLM Authorized Officer, as well as the appropriate Native American group(s) (IV.C.2). Notice may be followed by a 30-day delay (NAGPRA Section 3(d)), while the BLM completes its responsibilities under NAGPRA.
- The BLM project proponent is responsible for informing all persons who are associated with the project operations that they would be subject to prosecution for knowingly disturbing historic or archaeological sites, or for collecting artifacts.
- Strict adherence to the confidentiality of information concerning the nature and location of archeological resources would be required of the BLM project proponent and all of their subcontractors (Archaeological Resource Protection Act, 16 U.S.C. 470hh).

BAKERS PARK PROJECT DESIGN FEATURES

Paleontological:

- Increased monitoring of these areas would occur and if impacts to paleontological sites continue, additional mitigation measures would be implemented. Mitigations may include:
 1. Fencing of a resource
 2. Signage
 3. Intensive documentation by a permitted paleontologist.
- New routes would be constructed to avoid paleontological resources.

Riparian/wetland/aquatics

- Agency actions should avoid or otherwise mitigate long-term adverse impacts to riparian areas and wetlands.
- Agency actions should avoid or otherwise mitigate long-term adverse impacts in riparian area and wetland ecosystems that have plant communities with G1, G2, S1, or S2 CNHP/NatureServe Plant Community conservation status ranks, including wild privet (*Forestiera pubescens*) shrublands and boxelder/river birch (*Acer negundo/Betula fontinalis*) woodlands, in order to maintain the ecological integrity of those rare plant communities.
- Agency actions should avoid or otherwise mitigate damage to the long-term soil productivity of riparian area and wetland ecosystems.
- Agency actions should avoid or otherwise mitigate adverse impacts to the abundance and distribution of willows to maintain or improve the ecological integrity of riparian area and wetland ecosystems.
- Activities must not be allowed within aquatic management zones that will cause a long-term change from desired conditions. The protection or improvement of riparian values, water quality, aquatic community, and for long-term stream health in these areas must be emphasized. Aquatic management zones have a minimum horizontal width from the top of each bank of 100 feet or the mean height of the mature late-seral vegetation, whichever is greater.

Vegetation:

- New trail construction would include treatment and control of noxious and invasive weeds prior to and after construction. Any equipment used to build trails would be washed prior to and after use to prevent spread of weeds. Any seed used for revegetation is required to be weed-free and approved by BLM.
- Projects or activities occurring in fens, wetlands, or hanging gardens that are occupied by special status plant species must be designed to maintain the hydrologic systems necessary to support and sustain those species.
- Certified, weed-free native seed mixes of local ecotypes should be used to revegetate terrestrial ecosystems where commercially available. Non-native, non-invasive plant material may be used in limited situations where considered necessary in order to protect resources and/or stabilize soils in a timely fashion. Persistent non-natives or invasive exotic plant species should be avoided.
- Certified, weed-free native seed mixes of local ecotypes should be used to revegetate riparian area and wetland ecosystems where commercially available. Non-native, non-invasive plant material may be used in limited situations where considered necessary to protect resources and/or stabilize soils in a timely fashion. Persistent non-natives or invasive exotic plant species should be avoided.

Road Maintenance

- Road construction and reconstruction must be designed and constructed in accordance with the most recent applicable agency design and construction direction.





Willy Tockey <admin@sanjuancolorado.us>

BPMD SETTLEMENT NOTICE AND CLARIFICATION

1 message

Anthony Edwards <solkepler@gmail.com>

Tue, Dec 14, 2021 at 11:03 AM

To: Willy Tockey <admin@sanjuancolorado.us>, chris@frontier.net, Scott Fetchenhier <sfetchenhier@aol.com>, Scott fetchenhier <sjcom.fetch@gmail.com>, dennis@animaslaw.com, "Richardson, Lisa D" <lmerrill@blm.gov>, Ben Martinez <bsmartinez@fs.fed.us>, Charlie Sniith <cbranchsmith@gmail.com>, Becky Joyce <director@sjcph.org>, Gloria Kaasch-Buerger <gkaasch-buerger@silverton.co.us>, Marcie Demmy Bidwell <marcie@mountainstudies.org>, Jim Donovan <oem@sanjuancolorado.us>, Parker Newby <psnewby9300@gmail.com>, Rory Cowie <rory@alpinewaterresources.com>, Shane Fuhrman <sfuhrman@silverton.co.us>, Terry Morris <tmorris1950@hotmail.com>

BPMD Natural Resource Damages NOTICE & COMMENT Period Open and Settlement Clarification!

The Bonita Peak Mining District Local Planning Group is providing clarification and sharing the NOTICE for a public comment period where your input is sought.

The NOTICE is associated with the invitation for Public Comment on the Settlement and Lodging of [Proposed Consent Decree](#) under the CERCLA Natural Resources Damages component of Superfund.

When reviewing the [Proposed Consent Decree](#) it is important to understand the Settlement for Natural Resources Damages (NRD) is separate and distinct from the settlement negotiations the United States, State of Colorado, Sunnyside Gold Corporation and Kinross Gold Corporation are currently conducting concerning non-Natural Resource Damages. More specifically,

- The United States—including EPA—is not a party to the recent settlement between the State of Colorado and Sunnyside Gold Corporation regarding natural resource damages (NRD) associated with the Gold King Mine and Bonita Peak Mining District (BPMD) Superfund Site.
- The United States, the State of Colorado, Sunnyside Gold Corporation, and Kinross Gold Corporation have separately reached a settlement in principle to resolve other non-NRD environmental claims associated with the Gold King Mine release and the BPMD Site. If this separate settlement is finalized, all stakeholders will have the opportunity to review and comment on the proposed agreement during a formal public comment period.

The Local BMPD Planning Group anticipates if this separate settlement is finalized for the non-NRD environmental claims, it will be for a significantly greater amount than the [Proposed Consent Decree](#) for Natural Resources Damages.

The public may comment on the [Proposed Consent Decree](#) through January 18, 2021 via the process described below.

The proposed Consent Decree requires SGC to pay Colorado a settlement in the amount of one million six hundred thousand dollars (\$1,600,000) to settle Colorado's claims for natural resources damages. Publication of this notice opens a period for public comment, as required by Section 122(a)(2) of CERCLA. Comments may be submitted by either mail or by email. To submit comments by email, send them to: NRDpubliccomments@coag.gov. To submit comments by mail, send them to:

Colorado Natural Resource Damages Trustees
c/o Colorado Office of the Attorney General
Natural Resources and Environment Section
Hazardous & Solid Waste / CERCLA Unit
[1300 Broadway](#)
[Denver, CO 80203](#)

If you have questions concerning the differences in the settlements you can contact Anthony Edwards, the BPMD Communications Liaison, at solkepler@gmail.com.



Willy Tookey <admin@sanjuancolorado.us>

Gold King - NRD Agreement with the State of Colorado

1 message

Gina Myers <Gina.Myers@kinross.com>
To: "admin@sanjuancolorado.us" <admin@sanjuancolorado.us>

Mon, Dec 13, 2021 at 4:07 PM

Austin:

I wanted to share with you that SGC recently reached an agreement with the State of Colorado for \$1.6 million to settle Natural Resource Damage (NRD) claims in relation to the EPA's 2015 Gold King spill and the Bonita Peak Mining District (BPMD) Superfund site in Colorado.

This agreement was reached as a matter of practicality, with no admission of liability or wrongdoing, and limits SGC's future liability for potential environmental claims in relation to the BPMD. SGC never owned or operated the Gold King mine and was not at fault for the August 2015 EPA-caused spill.

We are pleased to resolve this matter and to see funds going toward further efforts to improve water quality rather than protracted potential litigation.

SGC has a long and positive history of improving water quality in the Animas River and this agreement will further that legacy.

Thank you.

Gina Myers

Director, Reclamation Operations

Sunnyside Gold Corporation

"Successful in improving Animas River water quality"

www.sgcreclamation.com



Willy Tookey <admin@sanjuanncolorado.gov>

Notice and opportunity to comment on proposed settlement between Colorado and Sunnyside Gold Corporation

2 messages

Emily Splitek <Emily.Splitek@coag.gov>
Cc: "Rudolph - CDPHE, Mark" <mark.rudolph@state.co.us>

Mon, Dec 13, 2021 at 12:31 PM

Good morning—

I'm sending along the notice below regarding an opportunity to comment on a proposed settlement agreement announced today between the Colorado Natural Resources Trustees and Sunnyside Gold Corporation to resolve alleged liability for natural resource damages within the Bonita Peak Mining District Superfund Site. A press release on the proposed settlement is here: <https://coag.gov/press-releases/12-13-21/>.

Thanks,

Emily Splitek

NOTICE AND OPPORTUNITY FOR PUBLIC COMMENT ON SETTLEMENT AND LODGING OF PROPOSED CONSENT DECREE UNDER THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION AND LIABILITY ACT (CERCLA)

On December 13, 2021, the Colorado Natural Resources Trustees ("Colorado") and Sunnyside Gold Corporation, ("SGC"), lodged a proposed Consent Decree with the United States District Court for the District of Colorado in the lawsuit entitled The State of Colorado, through the Colorado Natural Resources Trustees v. Sunnyside Gold Corporation, No. 1:21-cv-3327 . Colorado's Natural Resources Trustees are Phil Weiser, Attorney General, Dan Gibbs, Executive Director of the Department of Natural Resources, and Shaun McGrath, Director of Environmental Programs for the Colorado Department of Public Health & Environment.

The public may comment on the proposed Consent Decree through January 18, 2021 via the process described below.

The proposed Consent Decree resolves the alleged liability of SGC and SGC Related Entities (as defined in the Consent Decree, and which includes Kinross Gold Corporation and Kinross Gold U.S.A., Inc.) to resolve their liability for natural resource damages resulting from the 2015 Gold King Mine blowout and other releases of hazardous substances within the Bonita Peak Mining District Superfund Site under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9607.

The proposed Consent Decree requires SGC to pay Colorado a settlement in the amount of one million six hundred thousand dollars (\$1,600,000.00) to settle Colorado's claims for natural resources damages. This settlement will enable the Trustees to fund projects to restore damaged natural resources within Bonita Peak Mining District Superfund Site. If the Consent Decree is approved by the Court, the Trustees will consult with regional stakeholders, including local governments and not-for-profit groups, to allocate the money for environmental restoration and property acquisition projects.

The proposed Consent Decree also provides that SGC and SGC Related Entities are entitled to protection from contribution actions or claims as provided by Section 113(f)(2) of CERCLA, 42 U.S.C. § 9613(f)(2).

Publication of this notice opens a period for public comment, as required by Section 122(d) (2) of CERCLA. Comments may be submitted by either mail or by email. To submit comments by email, send them to: NRDpubliccomments@coag.gov. To submit comments by mail, send them to:

Colorado Natural Resource Damages Trustees
c/o Colorado Office of the Attorney General
Natural Resources and Environment Section
Hazardous & Solid Waste / CERCLA Unit
1300 Broadway
Denver, CO 80203

The proposed Consent Decree may be reviewed [here](#).

After the close of the comment period, SGC and Colorado will present all comments received to the court. The court will consider the comments and any response and then

News [Local News](#) [National](#) [World](#) [Education](#)

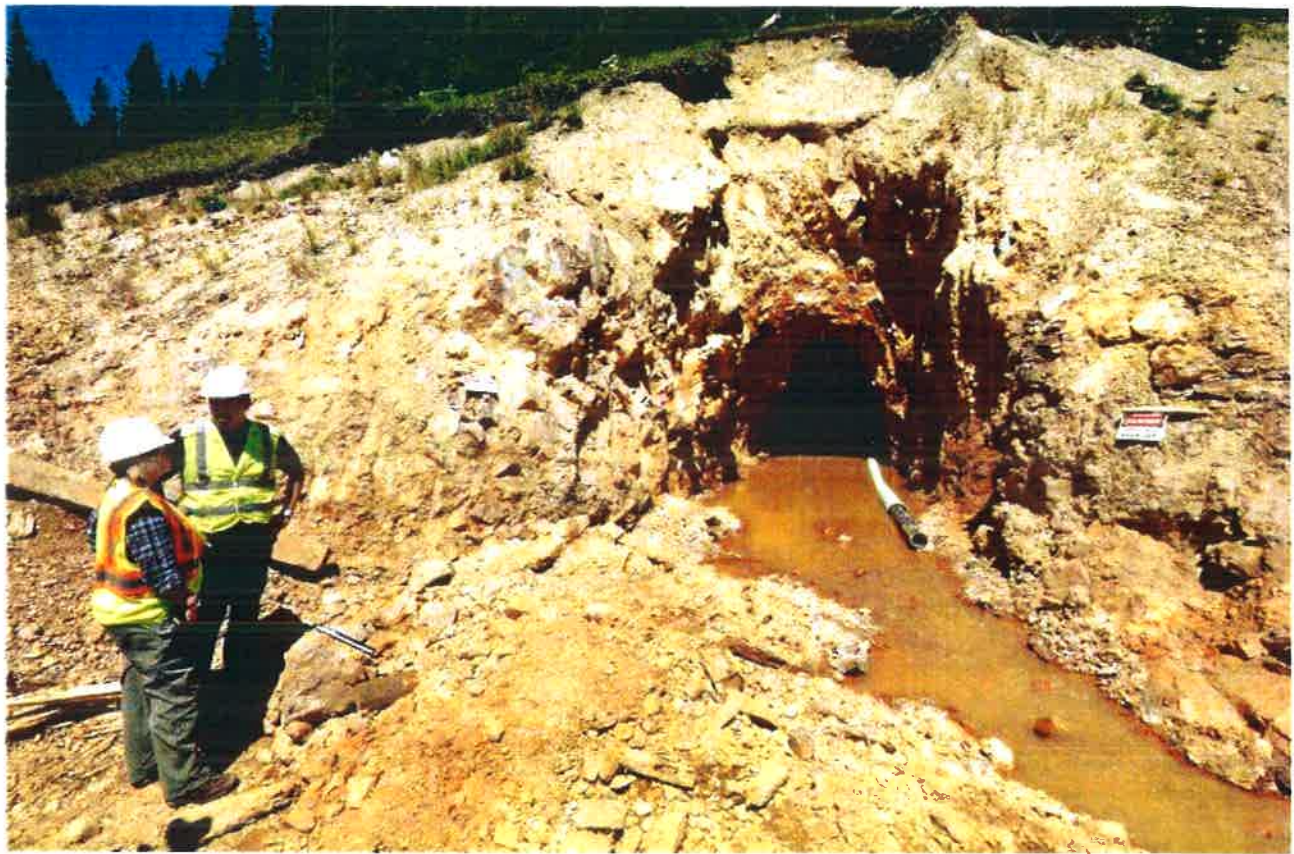
Owner of mine to pay \$1.6 million in settlement for Gold King blowout



Money will go toward restoration projects in areas damaged by spill

By Nicholas A. Johnson Herald Staff Writer

Monday, Dec. 13, 2021 4:09 Updated Monday, Dec. 13, 2021 8:18



A \$1.6 million settlement agreement was made between the Sunnyside Gold Corp. and the Colorado Natural Resources Trustees regarding the 2015 Gold King Mine blowout. (Jerry McBride/Durango Herald file)



A \$1.6 million settlement agreement with Sunnyside Gold Corp. was approved by the Colorado Natural Resources Trustees to resolve the company's liability for damaged natural resources at the Bonita Peak Mining District Superfund Site where the 2015 Gold King Mine blowout occurred.

Colorado Natural Resources Trustees include state Attorney General Phil Weiser, Executive Director of the Colorado Department of Natural Resources Jill Hunsaker Ryan and the Executive Director of Colorado Department of Public Health and Environment Dan Gibbs.

The settlement will allow trustees to fund restoration projects in natural areas damaged by the spill and other releases of hazardous substances within the Superfund site.

"The trustees look forward to participating with the local community on how to invest the funds."

The work reflects the mandate of the trustees to take necessary actions to address when Colorado's natural resources are injured or destroyed.

In an email to *The Durango Herald's* Gina Meyers, director of reclamation operations for Sunnyside Gold Corp., said the settlement agreement was reached as a matter of practicality, with no admission of liability or wrongdoing.

The settlement agreement resolves the trustees' claims that Sunnyside caused or contributed to releases of acidic, metals-laden mine wastewater into the Upper Animas River watershed. Sunnyside operated the Sunnyside Mine from 1986 until 1991.

Sunnyside and previous mine operators used the Sunnyside Mine's main access portal, the American Tunnel, to transport ore as well as for mine drainage. It was alleged by the trustees that the placement of bulkheads by Sunnyside in the American Tunnel caused releases that contributed to the degradation of the Animas River watershed and injured natural resources in the area.

"We are committed to protecting the outdoor environment that Colorado residents cherish so much," said Hunsaker Ryan in a news release. "Part of that commitment is to facilitate restoration after releases occur. This settlement will give the trustees and our stakeholders the tools necessary to start providing natural resource improvements to this beautiful area."

Beginning in 2014, the Environmental Protection Agency performed reclamation work that focused on removing a blockage in an adit at the Gold King Mine. On Aug. 4, 2015, acidic pressurized water began leaking from the mine tunnel during an excavation of the blockage. The flow quickly increased in volume until it erupted on Aug. 5, 2015.

"SGC never owned or operated the Gold King mine and was not at fault for the August 2015 EPA-caused spill," Myers said in an email to the *Herald*. "We are pleased to resolve this matter and to see funds going toward further efforts to improve water quality rather than protracted potential litigation."

The release cascaded into the North Fork of Cement Creek and into the Animas River, turning the river a mustard-yellow. From there, it made its way into the San Juan River, which travels through New Mexico, the Navajo Nation and merges with the Colorado River at Lake Powell.

The settlement agreement will be filed with the U.S. District Court in Denver. Once filed with the court, the agreement will go through a 30-day public comment process.

After the close of the comment period, Sunnyside Gold Corp. and the trustees will present all comments received to the court. The court will ultimately decide whether to approve the settlement.

"The trustees look forward to infusing funds into the local economy through community endorsed reclamation projects that improve watersheds and address legacy mining impacts," Gibbs said in a news release.

njohnson@durangoherald.com



La Plata County's plan for managed homeless camp divides Durango residents

Dec 14, 2021



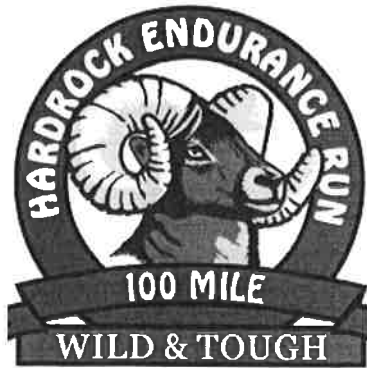
EPA stops White Mesa mill from storing toxic waste from uranium sites

Dec 13, 2021



Vehicle recovery underway Monday on U.S. Highway 550 south of Silverton

Dec 14, 2021



On behalf of the entire Hardrock Hundred endurance run organization, runners, crews and visitors; I'd like to thank you for your support of this year's run.

After a 2-year absence, we had a very successful event this year. Logistically, we had no major medical emergencies, no search nor rescues and no organizational issues at all!!! Our runner tracking system allowed friends, family and the general public to track runners as they moved along the course.

More importantly, the personal side of this year's run was full of things to feel good about!

- Course conditions this year were perfect! We had a very high percentage of finishers (77%, as opposed to the average 61%)
- Our first male finisher (Francois D'haene (France) ran the fastest time ever on the Hardrock course (21 hours, 45 min, 50 seconds)
- Our first female finisher (Sabrina Stanley (Silverton, CO)) defended her women's crown by finishing 6th overall and missed the women's course record by less than 3 minutes.
- Kirk Apt (Fruita, CO) became first runner in our history to amass 25 Hardrock finishes,
- We had 26 finishers over the age of 50 ,7 over the age of 60 and 2 over the age of 70, led by Rick Hodges who finished his 12th Hardrock at the age of 72!
- We had over 350 volunteers helping make sure everyone had a safe and enjoyable time while visiting the San Juans
- We contributed over \$4,000 to local students through our Joel Zucker Scholarship program.

All in all, it was great weekend and we'd like to thank you for being a part of it!! If you'd like a complete picture of Hardrock, you can visit our website (hardrock100.com) or visit us on Facebook at "Hardrock Hundred Endurance Run" or Instagram ([hardrock100run](https://www.instagram.com/hardrock100run)) We're already busy planning for 2022 (July 15-17). We look forward to working with you then!!!

On behalf of the entire Hardrock community.....THANKS again!!!!!!

A handwritten signature in black ink that reads "Dale".

Dale Garland
Run Director
Hardrock Hundred Endurance Run

Silverton. Lake City. Ouray. Telluride

HARDROCK 2021

WITH THANKS AS BIG AS THE
MOUNTAINS WE RUN THROUGH



San Juan County

San Juan County

Composition of Cash Balances and Investments

As Of: 11/30/2021 Including Account Details

	Net Bank Balance	Investments	Cash on Hand/ In Transit	Total
<i>Cash and Cash Items</i>				
Cash on Hand	\$0.00	\$0.00	\$200.00	\$200.00
Cash on Hand:	\$0.00	\$0.00	\$200.00	\$200.00
<i>Demand and Time Deposits</i>				
<i>Citizens State Bank</i>				
Tourism Fund Checking	\$7,757.72	\$0.00	\$0.00	\$7,757.72
Affordable Housing Checking	\$285,098.15	\$0.00	\$0.00	\$285,098.15
911 Authority Checking	\$32,134.87	\$0.00	\$0.00	\$32,134.87
General Checking	\$1,073,409.76	\$0.00	\$0.00	\$1,073,409.76
Citizens State Bank:	\$1,398,400.50	\$0.00	\$0.00	\$1,398,400.50

Investment Pool

		Net Bank Balance	Investments	In Transit	Cash on Hand/	Total
Citizens State Bank						
	100120367	\$0.00	\$1,016,113.31	\$0.00		\$1,016,113.31
	Citizens State Bank:	\$0.00	\$1,016,113.31	\$0.00		\$1,016,113.31
COLOTRUST						
	CO-C1-0646-8001	\$0.00	\$1,004,820.44	\$0.00		\$1,004,820.44
	COLOTRUST:	\$0.00	\$1,004,820.44	\$0.00		\$1,004,820.44
Sigma Financial Corporation						
	GTR-041850	\$0.00	\$296,619.73	\$0.00		\$296,619.73
	Sigma Financial Corporation:	\$0.00	\$296,619.73	\$0.00		\$296,619.73
		<u>\$1,398,400.50</u>	<u>\$2,317,553.48</u>	<u>\$200.00</u>		<u>\$3,716,153.98</u>

Fund Status Report

San Juan County

Report Selection Criteria:

Selected Fund Type: ALL
 Include Encumbrances? NO
 Include Pri Yr Liabilities? NO
 Printed in Alpha by Fund Name? NO
 Selected Funds : '055'
 Fiscal Year: 2021
 From Period: 11
 To Period: 11
 From Date: 11/1/2021
 Thru Date: 11/30/2021
 Option: Period

General Fund (01)	Beginning Balance	Receipts	Disbursements	Transfers	Ending Balance
010 - COUNTY GENERAL FUND	(\$55,300.74)	\$359,645.65	(\$435,853.62)	\$0.00	\$10,491.91
020 - COUNTY ROAD & BRIDGE	\$514,441.21	\$22,154.11	(\$79,349.87)	\$0.00	\$457,245.45
030 - CONTINGENT FUND	\$54,554.94	\$0.00	\$0.00	\$0.00	\$54,554.94
035 - AMENDMENT 1-EMERGENCY FUN	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00
040 - SOCIAL SERVICE FUND	\$65,495.25	\$5,771.63	(\$3,938.61)	\$0.00	\$67,328.27
045 - AFFORDABLE HOUSING FUND	\$257,342.85	\$9,138.87	\$0.00	\$0.00	\$266,481.72
050 - CONSERVATION TRUST	\$10,471.43	\$0.31	\$0.00	\$0.00	\$10,471.74
051 - LODGING TAX FUND	\$305,011.33	\$76,493.41	\$0.00	\$0.00	\$381,504.74
052 - TOURISM BOARD FUND	\$7,635.26	\$0.07	\$0.00	\$0.00	\$7,635.33
055 - NOXIOUS WEED FUND	\$1,988.18	\$0.00	\$0.00	\$0.00	\$1,988.18
060 - TOWN OF SILVERTON	\$1,816.91	\$5,107.00	(\$3,591.92)	\$0.00	\$3,331.99
070 - DURANGO FIRE PROTECTION DIS	(\$2,382.83)	\$485.69	(\$485.69)	\$0.00	\$0.00
080 - SOUTHWEST WATER CONSERVAT	\$59.60	\$260.12	(\$260.12)	\$0.00	\$59.60
090 - ADVERTISING FEES	\$9,608.40	\$570.00	\$0.00	\$0.00	\$10,178.40
100 - REDEMPTION	\$312.30	\$419.06	(\$419.06)	\$0.00	\$312.30
110 - SCHOOL GENERAL	(\$8,203.11)	\$8,871.00	(\$8,871.00)	\$0.00	\$0.00
116 - SCHOOL BOND	\$0.00	\$1,406.13	(\$1,406.13)	\$0.00	\$0.00
200 - SPECIAL ASSESSMENTS	(\$38,199.09)	\$0.00	\$0.00	\$0.00	(\$38,199.09)
210 - 911 AUTHORITY	\$32,257.54	\$1,951.70	(\$2,418.44)	\$0.00	\$31,790.80
220 - TREASURER'S FEES	\$15,988.05	\$270.00	\$0.00	\$0.00	\$16,258.05
230 - ASSESSOR'S PENALTY	\$5,548.41	\$0.00	\$0.00	\$0.00	\$5,548.41
240 - TREASURER'S DEEDS/FORECLOS	\$11,234.96	\$395.52	(\$700.52)	\$0.00	\$10,929.96
250 - CLERK TECHNOLOGY FEES	\$4,157.40	\$56.00	\$0.00	\$0.00	\$4,213.40
260 - ADMIN FEE	\$2,698.42	\$0.00	\$0.00	\$0.00	\$2,698.42
270 - PEAK INVESTMENTS	\$34,857.46	\$521.37	\$0.00	\$0.00	\$35,378.83
280 - ABATEMENTS	(\$2,333.91)	\$0.00	\$0.00	\$0.00	(\$2,333.91)
300 - ESCROW-AMBULANCE	\$62,349.90	\$2.27	\$0.00	\$0.00	\$62,352.17

Fund Status Report

San Juan County

Report Selection Criteria:

Selected Fund Type: ALL
 Include Encumbrances? NO
 Include Pri Yr Liabilities? NO
 Printed in Alpha by Fund Name? NO
 Selected Funds : '05'
 Fiscal Year: 2021
 From Period: 11
 To Period: 11
 From Date: 11/1/2021
 Thru Date: 11/30/2021
 Option: Period

	Beginning Balance	Receipts	Disbursements	Transfers	Ending Balance
350 - ESCROW-COMPUTER EQUIP	\$4,097.62	\$0.46	\$0.00	\$0.00	\$4,098.08
360 - ASSESSOR/TREASURER ESCROW	\$3,168.52	\$0.64	\$0.00	\$0.00	\$3,169.16
400 - ESCROW-GRAVEL	\$144,543.55	\$1.03	\$0.00	\$0.00	\$144,544.58
410 - COUNTY BARN ESCROW	\$39,713.14	\$4.75	\$0.00	\$0.00	\$39,717.89
420 - ROAD EQUIP PURCHASE ESCROW	\$23,259.67	\$5.08	\$0.00	\$0.00	\$23,264.75
430 - LOST 4-WHEELERS ESCROW	\$3,903.85	\$0.34	\$0.00	\$0.00	\$3,904.19
440 - CDOT CONTRACT ESCROW	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00
450 - COURTHOUSE ESCROW	\$66,149.53	\$17.99	\$0.00	\$0.00	\$66,167.52
460 - MSI ESCROW	\$70,418.47	\$9.03	\$0.00	\$0.00	\$70,427.50
470 - EMERGENCY PREPAREDNESS	\$2,245.08	\$0.74	\$0.00	\$0.00	\$2,245.82
500 - HISTORICAL ARCHIVES ESCROW	\$353.79	\$0.22	\$0.00	\$0.00	\$354.01
550 - ASPHALT ESCROW	\$70,958.99	\$7.56	\$0.00	\$0.00	\$70,966.55
570 - FOREST RESERVE ESCROW	\$125,648.18	\$0.00	\$0.00	\$0.00	\$125,648.18
590 - EMERGENCY SERVICES SALES TA	\$1,547,419.86	\$136,598.38	\$0.00	\$0.00	\$1,684,018.24
600 - FIRE TRUCK FUND	\$45,793.52	\$6.53	\$0.00	\$0.00	\$45,800.05
650 - LAND USE ESCROW	\$53,516.91	\$2.86	\$0.00	\$0.00	\$53,519.77
700 - WORKFORCE HOUSING ESCROW	\$2,666.89	\$1.58	\$0.00	\$0.00	\$2,668.47
750 - ESCROW-SHERIFF VEHICLE	\$23,601.86	\$0.75	\$0.00	\$0.00	\$23,602.61
800 - PUBLIC TRUSTEE	\$49.00	\$73.00	(\$88.00)	\$0.00	\$34.00
810 - SPECIFIC OWNERSHIP TAX	\$14,784.33	\$12,824.14	(\$14,784.34)	\$0.00	\$12,824.13
820 - TAX HOLDING FUND	\$50,083.17	\$11,304.46	(\$10,759.32)	\$0.00	\$50,628.31
900 - ADVANCED COLLECTIONS	\$5,915.12	\$0.00	\$0.00	\$0.00	\$5,915.12
950 - WEST SIDE SPECIAL IMP. DISTRICT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
960 - HOSPITAL GRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
* Fund Type Total *	\$3,624,701.17	\$654,379.45	(\$562,926.64)	\$0.00	\$3,716,153.98
* Report Total *	\$3,624,701.17	\$654,379.45	(\$562,926.64)	\$0.00	\$3,716,153.98



Town of
Silverton

PO Box 250
Silverton, CO 81433



SAN JUAN COUNTY

PO Box 466
Silverton, CO 81433

Date: December 13, 2021.

For: December 15 Board of County Commissioners Meeting.

From: Town/County Planning Director.

Regarding: Summary of Recent Town/County Planning Department Work.

- The December 14 San Juan Regional **Planning Commission** packet was completed last week. That includes two County applications, and two Town applications. On the agenda is a Preliminary-Final Plat, for a Proposed Town Subdivision, called Reese Street Townhomes, currently under construction at the corner of 5th & Reese. Also on the agenda is a proposed AT&T generator and propane tank, located on Town-owned land leased to American Tower Management, at the cell phone tower site, which is within the Town's Avalanche Hazard Overlay District. Two County applications are on the Planning Commission agenda, one for a proposal at Howardsville, one for a proposal at the former North Star Mine site. The County Commissioners will probably be considering those two County applications in January.

- The Town and County Staff has been working on several ongoing **community-wide projects**. That includes trying to get some additional affordable housing started, on some of the vacant Lots, at the County's Anvil Mountain Subdivision. That will probably end up being Town-sponsored, grant-funded, construction of several townhome- and apartment-buildings, on Lots that the County would sell to the Town. The Town is also pursuing additional funds for some adjacent vacant parcels, and discussing the steps for an upcoming Annexation. Another Planning Department community project is writing two new Ordinances, one for the Town, one for the County, regarding proposed maximum building footprints/square footages/sizes. Also the Town was recently awarded a grant for an expert to review Staff-proposed changes to the Town Municipal Code, specifically the Zoning section. Over the holidays, Town staff will begin "redlining" the Municipal Code, and eventually we will give those proposed code changes to the expert for advice. (All proposed code changes will of course eventually go to the various Boards/citizens for several Public Hearings.) The Town staff is also currently working on a proposed summer-employee, workforce housing, Proposed RV Park proposal. Town staff is also working on the design for a new bathroom structure at Columbine Park on Blair Street. Town staff is also working with the non-profit agency Community Builders, who is managing proposed updates to the 2010 Town/County Master Plan. We have also been finalizing the new Town/County Floodplain Maps, with a recent meeting with FEMA/CWCB personnel last week, to go over their last minute changes to the new, draft Town and County Floodplain FEMA Maps (which can be viewed at "coloradahazardmapping.com"). Most or all of these various Town and County community-wide projects will probably end up on the January 18 Planning Commission agenda

- We have many **upcoming Town and County applications**, currently being reviewed by Town/County staff, most of which are somewhat incomplete, including: some proposed re-grading/gates on two developed sites in the County, two unrelated proposed cabins on two separate mining claims in the County, a proposed in-Town street abandonment, two structures proposed on Lime Creek Road (and several other applications).

- Proposed **grading and utility work** was administratively reviewed/conditionally approved for a Lot Owner at Cole Ranch Subdivision, as the proposed improvements were in compliance with what the County required when the Subdivision was approved in 2001. The applicant has several documents to submit to County staff, before being permitted to begin construction of a proposed septic system, water well, driveways, culverts, and underground electric line. The permit documents are available upon request.

- Happy Holidays! and please feel free to contact me with any Town/County Planning Department questions you may have, at work cell phone number (970) 946-9408 or work email address "ladair@silverton.co.us"

**San Juan Development Association
Economic Diversification & Resiliency Coordinator Report
November 1st – 30th, 2021**

This report covers activities and project updates done by the SJDA Economic Coordinator during the time above.

Participated Meetings

- Community Builders
 - Project Management Team Weekly update meetings
 - Community workshop – 11/18
- Regional connections
 - Region 9 – Heather Otter, monthly check-ins
 - SWCCOG - Miriam, bi-weekly check-ins
 - Silverton Strong Organization – Dayna Kranker
 - Community Resource Center/ AmeriCorps – Rebecca Gorrell & Megan Carter
 - SWCO Gives Day – Tracy Pope

Activities

- Wrote SJDA spotlight article for Standard
- Interviewed by Standard on housing in-depth report
- Presented at Chamber Board Meeting SJDA's work and membership opportunities
- MSOB Grant Administration
 - Received funding from MSOB, created reimbursement schedule with business owners
 - Attended monthly check-in meeting with MSOB team
 - Attended MSOB History review call
- Business support – Met with 2 businesses on enterprise zone tax credits
- Met with Laura Lewis Marchino to talk about SJDA sustainability projects

Projects

- Grants
 - Submitted:
 - Energize Colorado grant for housing development project. Assisted by Heather Otter at Region 9
 - Ongoing
 - DOH Anvil Marth Rose
- Fiber
 - Call with Miriam on her work with Sen Bennett's office to support regional fiber efforts
 - Informed COG looking to hire a regional fiber project manager
- Workforce Housing
 - CHFA SHIP-TA Grant
 - Participated in on-site visit and workshop with CHFA consultants
 - DOH Application